



Richland County Council
AGENDA
ECONOMIC DEVELOPMENT COMMITTEE
July 7, 2026– 5:00 PM
Administration Conference Room
2020 Hampton Street, Columbia, SC 29204

Paul Livingston-Chairman	Derrek Pugh	Chakisse Newton
District 4	District 2	District 11

1. **CALL TO ORDER** Honorable Paul Livingston
2. **APPROVAL OF MINUTES 6-2-26** Honorable Paul Livingston
3. **ADOPTION OF AGENDA** Honorable Paul Livingston
4. **ITEMS FOR ACTION/DISCUSSION**

A. CADP REPORT

[Executive Session [Pursuant to SC Code of Laws, Sec. 30-4-70(a) (1), (2) & (5)] (Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)

B. PROJECT CAPSTONE – Council District 4

[Executive Session [Pursuant to SC Code of Laws, Sec. 30-4-70(a) (1), (2) & (5)] (Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)

C. EDA LETTER OF SUPPORT– Council District 2

[Executive Session [Pursuant to SC Code of Laws, Sec. 30-4-70(a) (1), (2) & (5)] (Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)

5. **ADJOURN** Honorable Paul Livingston

Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2068, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.

RICHLAND COUNTY COUNCIL

ECONOMIC DEVELOPMENT COMMITTEE

Paul Livingston-Chariman
District 4

Derrek Pugh
District 2

Chakisse Newton
District 11

EDC Meeting Minutes
2020 Hampton Street
June 2, 2026
5:00 p.m.

MEMBERS PRESENT: PAUL LIVINGSTON, DERREK PUGH, CHAKISSE NEWTON

COUNCIL MEMBERS PRESENT: JASON BRANHAM, ALLISON TERRACIO, GRETCHEN COOPER, JESICA MACKEY, TISH ALLEYNE

STAFF PRESENT: LORI THOMAS, PATRICK WRIGHT, ANETTE KIRYLO, KEYWA HENDERSON

CAPD STAFF PRESENT: JEFF RUBLE, TERRY WISE

OTHER ATTENDEES: RAY JONES, GRACE KIM

- I. **CALL TO ORDER:** Mr. Livingston called the meeting to order at 5:00 P.M.
- II. **APPROVAL OF MINUTES 5-5-26):** Mr. Pugh made a motion to approve the minutes from 5-5-26. The motion was seconded by Ms. Newton. In favor: Livingston, Newton and Pugh. Upon unanimous vote, the motion carried.
- III. **ADOPTION OF AGENDA:** Mr. Pugh made a motion to adopt the agenda, the motion was seconded by Ms. Newton. The agenda was adopted. In favor: Pugh, Newton and Livingston. Upon unanimous vote, the motion carried.
- IV. **EXECUTIVE SESSION ITEMS FOR ACTION/DISCUSSION:** Mr. Pugh made a motion to enter into Executive Session at 5:02pm to discuss the following items. The motion was seconded by Ms. Newton, in favor: Pugh, Newton and Livingston. Upon unanimous vote, the motion carried.
 - A. **CADP REPORT**
 - B. **PROJECT STOA**
 - C. **PROJECT CHESTERFIELD**

Ms. Newton made a motion come out of Executive Session at 5:22pm. The motion was seconded by Mr. Pugh, in favor: Newton, Pugh and Livingston. Upon unanimous vote, the motion carried.

No action taken in Executive Session.

RICHLAND COUNTY COUNCIL

ECONOMIC DEVELOPMENT COMMITTEE

ITEMS FOR ACTION

A. CADP REPORT - Information Only

B. PROJECT STOA

Mr. Pugh made a motion to approve the staff recommendation as discussed in executive session. The motion was seconded by Ms. Newton. In favor: Livingston, Newton and Pugh. Upon unanimous vote, the motion carried.

C. PROJECT CHESTERFIELD

Mr. Pugh made a motion to approve the staff recommendation as discussed in executive session. The motion was seconded by Mr. Newton. In favor: Livingston, Newton and Pugh. Upon unanimous vote, the motion carried.

Adjourn: Ms. Newton made a motion to adjourn. The motion was seconded by Mr. Pugh. In favor, Livingston, Newton and Pugh. Upon unanimous vote, the motion carried. Meeting adjourned at 5:25pm.