



## **Richland County Blue Ribbon Committee**

Date: May 19, 2016

Time: 2:00 PM

Location: 2020 Hampton Street, 4<sup>th</sup> floor conference room

### **Agenda**

**1. Welcome**

**2. Update HMGP Progress**

*(Hazard Mitigation Grant Program – state funds)*

**3. Update FMA Progress**

*(Flood Mitigation Assistance – state funds)*

**4. Consideration of Initial CDBG-DR Project Categories**

*(Community Development Block Grant – Disaster Recovery – federal funds)*

**5. Receive Project List Input**

**6. Meeting Schedule**

June 9, 2016

June 23, 2016

July 14, 2016

*All meetings are scheduled on Thursdays from 2:00-4:00 PM in the 4<sup>th</sup> floor conference room at the County Administration building (2020 Hampton Street).*

**7. Other**

**8. Adjourn**