



Richland County Blue Ribbon Committee

Date: October 20, 2016

Time: 2:00 PM

Location: 2020 Hampton Street, 4th floor conference room

Agenda

- 1. Welcome**
- 2. FMA & HMGP Updates**
- 3. Program Guidelines Review:**
 - a. Single Family Rehabilitation Program**
 - b. Small Rental Rehabilitation Program**
 - c. Economic Development Program**
 - d. HMGP Buyout Match Program**
- 4. CDBG-DR Action Plan Comparisons**
- 5. CDBG-DR Public Outreach Plan**
- 6. Next Meeting**
- 7. Adjourn**