



## **Richland County Blue Ribbon Committee**

Date: July 14, 2016

Time: 2:00 PM

Location: 2020 Hampton Street, 4<sup>th</sup> floor conference room

### **Agenda**

- 1. Welcome**
- 2. Review CDBG – DR Action Plan Next Steps and Timeline**  
*(Community Development Block Grant – Disaster Recovery – Federal Funds)*
- 3. Review Findings from the First Four Public Outreach Meetings**
- 4. Discuss Unmet Needs Methodology and Findings**
- 5. Discuss CDBG – DR Priorities, Programs, and Projects**
- 6. Meeting Schedule**
- 7. Other**
- 8. Adjourn**