



**Richland County Council**  
**BLUE RIBBON AD HOC COMMITTEE**  
**JUNE 29, 2017 - 2:00 PM**  
**4<sup>TH</sup> FLOOR CONFERENCE ROOM**  
**2020 Hampton Street, Columbia, SC 29201**

Paul Livingston District 4	Greg Pearce District 6	Dalhi Myers District 10
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1. **CALL TO ORDER**
2. **WELCOME**
3. **HMGP 2015 FLOOD UPDATE**
4. **HMGP 2016 MATTHEW UPDATE**
5. **CDBG-DR UPDATE**
  - a. Action Plan Recommendation for Approval
6. **UPDATE ON THE RESTORATION OF DAMS**
7. **NEXT STEPS**
8. **MEETING SCHEDULE**
9. **OTHER ITEMS**
10. **ADJOURNMENT**

Special Accommodations and Interpreter Services Citizens may be present during any of the County’s meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council’s office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2068, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.