

# *Elections & Voter Registration*



**COMMISSIONERS**  
*Marjorie Johnson, Chair*  
*Adell Adams, Vice-Chair*  
*Jane Dreher Emerson*  
*Sylvia Holley*  
*E. Peter Kennedy*

**SAMUEL J. SELPH**  
**DIRECTOR**

*Richland County, South Carolina*

## Board Meeting Agenda

May 13, 2015

4:00pm

2<sup>nd</sup> Floor, County Council Chambers

2020 Hampton Street, Columbia, SC

1. Call to Order
2. Adoption of Agenda
3. Approval of Board Meeting Minutes
4. Board Chair Comments
  - a. Legal update
  - b. Director's Goals, Objectives and Evaluation Document
  - c. Official Department Organization Chart
  - d. Office Consolidation/Relocation Status
5. Board Discussion
6. Director's Comments & Updates
7. <sup>A</sup> Public Questions and Comments
8. Adjournment