



Richland County Council

ZONING PUBLIC HEARING
July 24, 2018 – 7:00 PM
Council Chambers
2020 Hampton Street, Columbia, SC 29204

COUNCIL MEMBERS PRESENT: Joyce Dickerson, Chair; Bill Malinowski, Vice Chair; Greg Pearce, Seth Rose, Yvonne McBride, Norman Jackson, Paul Livingston, Gwen Kennedy, Dalhi Myers, Calvin Jackson and Jim Manning

OTHERS PRESENT: Michelle Onley, Tracy Hegler, Geo Price, Tommy DeLage, Trenia Bowers, Tim Nielsen, Ashley Powell and Kimberly Williams-Roberts

1. **CALL TO ORDER** – Ms. Dickerson called the meeting to order at approximately 7:00 PM.
2. **ADDITIONS/DELETIONS TO THE AGENDA** – There were not additions/deletions to the agenda.
3. **ADOPTION OF THE AGENDA** – Mr. Livingston moved, seconded by Ms. Kennedy, to adopt the agenda as published.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

4. **MAP AMENDMENTS**

- a. 18-025MA
Evan Wilson
RS-LD to RS-MD (7.18 Acres)
Joiner Road and Deloach Drive
TMS# R16415-04-24, 25, 26, 33, 34, 35, 36, 37, 38, 39 & R16415-05-01, 02 [FIRST READING]

Ms. Dickerson opened the floor to the public hearing.

Mr. Evan Wilson spoke in favor of this item.

Ms. Mary Cockfield and Ms. Leslee Allison spoke against this item.

The floor to the public hearing was closed.

Mr. N. Jackson moved, seconded by Mr. Malinowski, to approve this item.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

- b. 18-026MA
Tom James
NC to GC (5.53 Acres)
Lower Richland Boulevard
TMS# R21800-04-20 [FIRST READING]

Ms. Dickerson opened the floor to the public hearing.

Mr. Stan Harpe spoke against this item.

The floor to the public hearing was closed.

Mr. N. Jackson inquired if there was a problem with the notice.

Mr. Price stated the advertisement was done properly. He is not sure of the advertising on the site. If there is a discrepancy between what should have been advertised, and what was posted, we would ask that this item be deferred until the September Zoning Public Hearing.

Mr. N. Jackson moved, seconded by Mr. Malinowski, to defer this item until the September Zoning Public Hearing.

Mr. Manning inquired if there will be an opportunity for another public hearing.

Mr. N. Jackson stated if this item has to be re-advertised, then the public hearing would out because it would be a new item.

Ms. Dickerson stated we will deal with it when it comes back.

In Favor: Malinowski, C. Jackson, Myers, Kennedy, Dickerson, N. Jackson and McBride

Opposed: Pearce, Manning and Rose

The vote was in favor.

5. **OTHER BUSINESS**

- a. An Ordinance Amending Chapter 26 so as to include the Provisions of the Richland County Land Development Manual [FIRST READING BY TITLE ONLY] –

Ms. Dickerson opened the floor to the public hearing.

No one signed up to speak.

The floor to the public hearing was closed.

Ms. Hegler stated this is a document staff has been working on for a couple of years to consolidate all of the land development requirements into one manual. It is referenced in different places, specifically, throughout Chapters 21 and 26. The request is for First Reading by Title Only to the text amendment. The item will come back to the September Zoning Public Hearing for 2nd Reading and a full public hearing.

Mr. Livingston moved, seconded by Ms. Myers, to approve this item.

Mr. Malinowski stated the Planning Commission approved this item, with exceptions. He inquired if Council will get a copy of the exceptions before the September meeting.

Ms. Hegler stated she will make a note of that in the manual.

Mr. C. Jackson stated he has spoken with Ms. Hegler about a couple of issues he would like to see changed. He believes this is the document those changes would be included in.

Ms. Hegler stated a number of them would be.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

6. **ADJOURNMENT** – The meeting adjourned at approximately 7:17 PM.