



RICHLAND COUNTY COUNCIL RULES AND APPOINTMENTS

Valerie Hutchinson	Bill Malinowski, Chair	Kit Smith
District 9	District 1	District 5

**MARCH 2, 2010
4:00 PM**

Admin Conference Room

CALL TO ORDER

Election Of Chair

- 1.

Approval Of Minutes

2. February 16, 2010 [meeting was not held due to the lack of a quorum]

Adoption Of Agenda

3.

Interviews

4. Accommodations Tax Committee-2 [Wallace B. Cunningham*] [Pages 8-10]
5. Community Relations Council-1 [Frank E. White, Jr.*] [Page 12-13]
6. Employee Grievance Committee-1 [No applications were received]
7. Internal Audit Committee-2 [Pierre Brunache; no additional applications were received] [Page 16-19]
- 8.
9. Planning Commission-1 [Dale L. Ball, Wallace Brown, Sr., Preston Carter, Stephanie Estep Cordum, Milton D. Davenport, Eric Douglas DeVan, Vivian D. DuBard, William L. DuBard, Sr., Carlos W. Gibbons, Sr., Yvonne L. Hall, Franklin D. Hertz, Mark Paul Kays, Prentis McLaurin, James W. "Jim" Pfefferkorn, Nathan Powell, Suzann Fair Sox, Howard A. VanDine, III, James P. Ward, Jr. [Page 22-69]

Items For Action

10. Planning Commission Ordinance and Motion to Restructure [Page 71-75]

Other Items

- 11.

Adjournment



Richland County Council Request of Action

Subject

Purpose

Richland County Council Request of Action

Subject

February 16, 2010 [meeting was not held due to the lack of a quorum]

Purpose

Richland County Council Request of Action

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Richland County Council Request of Action

Subject

Accommodations Tax Committee-2 [Wallace B. Cunningham*] [Pages 8-10]

Purpose



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Wallace B. Cunningham

Home Address: 129 Sharon Circle Columbia SC 29205

Telephone: (home) 803 7909915 (work) 803 898 7748

Office Address: 1535 Confederate Ave Extension 29202

Email Address:
_millions_29205@yahoo.com

Educational Background: Bachelor of Arts Degree , University of South Carolina

Professional Background: SC Department of Social Services, Program Coordinator II

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Accommodation Tax

Reason for interest: Cultural and Arts Representative, passionate advocate for arts, culture and tourism in Richland County.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Board of Directors of the Cultural Council for Richland and Lexington Counties, former chairman of the Quarterly Grants Committee and the Allocations Committee, currently a member of the Allocations Committee.

Presently serve on any County Committee, Board or Commission? Accommodation Tax

Any other information you wish to give? _____

Recommended by Council Member(s): Gregory Pearce

Hours willing to commit each month: 7

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No x _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No no _____

If so, describe: _____

Wallace B. Cunningham
Applicant's Signature

February 22, 2010 ____
Date

**Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.**

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only		
Date Received: _____	Received by: _____	
Date Sent to Council: _____		
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file

Richland County Council Request of Action

Subject

Community Relations Council-1 [Frank E. White, Jr.*] [Page 12-13]

Purpose



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Frank E. White, Jr.
Home Address: 4832 Forest Ridge Lane, Columbia 29206
Telephone: (home) 803-787-5424 (work) 803-734-8367
Office Address: 1429 Senate St. Columbia, SC 29201
Email Address: fwhite@ed.sc.gov
Educational Background: B.A, M.Ed. from USC
Professional Background: Educator with SC Dept of Education

Male [checked] Female [] Age: 18-25 [] 26-50 [] Over 50 [checked]

Name of Committee in which interested: Greater Columbia Community Relations Council
Reason for interest: Seeking re-appointment. Currently serving as Vice-chair of GCCRC. In line to be chair next year.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Experience in working with families and children. Presently serve as the SC Dept of Education's program manager for parental

Presently serve on any County Committee, Board or Commission? Yes - Comm. Rel. Council

Any other information you wish to give? Former member of board of Columbia Family Shelter

Recommended by Council Member(s):
Hours willing to commit each month: As required

CONFLICT OF INTEREST POLICY

and community partnerships.

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓

If so, describe: _____

Frank S. White
Applicant's Signature

Feb. 15, 2010
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	Item# 5

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Richland County Council Request of Action

Subject

Employee Grievance Committee-1 [No applications were received]

Purpose

Richland County Council Request of Action

Subject

Internal Audit Committee-2 [Pierre Brunache; no additional applications were received] [Page 16-19]

Purpose



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Pierre E. Brunache

Home Address: 330 Bombing Range R.D.

Telephone: (home) 803-609-2090 (work) 803-

Office Address: _____

Email Address: djpierre@sc.rr.com

Educational Background: Refer to Resume

Professional Background: Refer to Resume

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Internal Audit Committee

Reason for interest: Servins on a committee allows me to make a difference in my community, and meet other County professionals

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:
Refer to Resume

Presently serve on any County Committee, Board or Commission? NO

Any other information you wish to give? Refer to Resume

Recommended by Council Member(s): _____

Hours willing to commit each month: As needed

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓ _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓ _____

If so, describe: _____

P. P. L.
Applicant's Signature

12/20/2009
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	Item# 7

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Pierre E. Brunache
P.O. Box 291274, Columbia, SC 29229
Phone: 803-609-2090; Email address: djpierre@sc.rr.com

PROFESSIONAL EXPERIENCE SUMMARY

An experienced and established small business owner in Northeast Columbia; Over 13 years of exempt-level multifaceted Human Resources Management experience in areas of staffing and recruitment, employee and labor relations, compensation and benefits, human resource development, and workforce planning and employment, risk management and total rewards; Excellent oral, written, organizational and time management skills; Proficient in Microsoft applications to include Word, Outlook, Excel, Access, PowerPoint; to include PeopleSoft 8, Business Objects XI Release 2

ENTREPRENEURIAL EXPERIENCE SUMMARY

Owner & Operator of Pro Music & Sound Company headquartered in Columbia, SC.
www.djpromusicandsound.com

EDUCATION

- M.A., Human Resources Management – Webster University, St. Louis, MO., 10/13/2007
- B.A., Human Resources Administration – Saint Leo University, Saint Leo, FL., 09/01/2001
- A.A., Liberal Arts - Saint Leo University, Saint Leo, FL., 01-01-1999
- High School Diploma – Dr. Phillips High School, Orlando, FL., 06/02/1990

RELEVANT SKILLS AND ACCOMPLISHMENTS

Owner & Operator 2003 – present
Pro Music and Sound; Columbia, SC; www.djpromusicandsound.com

- Successfully manage day-to-day operations of a Professional Disc Jockey Services Company
- Responsible for marketing, market research, customer service, advertising, targeting, packaging, pricing, and e-marketing

HR Generalist II Apr 2002 - present
SCANA/South Carolina Electric & Gas Company, Columbia, South Carolina

- Provide day-to-day human resources support and counsel to the SCE&G Fossil Hydro Business Unit covering many and most of the following areas: employee relations, recruiting, compensation, benefits, training, employee communications, safety and employment documentation
- Ensures consistent application of organizational policies and procedures in accordance with local, state, and federal laws
- Serves as liaison with internal departments/divisions and/or outside organizations
- Coordinate and administer employment - including the recruitment/selection/hiring process, classification and compensation, employee relations, disciplinary actions, dispute resolution, and other human resources functions

Senior Trainer Mar 2000-2002
United States Army, Fort Jackson, South Carolina

- Evaluated and conducted all training requirements of a 300 personnel student detachment division of administrative assistants in an institution of higher learning
- Conducted in-depth inquiries of the level of training and reported to top-management all training needs
- Assessed, developed, and facilitated department wide training solutions.
- Prepared reports on strength levels and statuses of all 300-student personnel of top chief executives in the organization
- Conducted frequent cross training sessions amongst staff members allowing knowledge to be equally shared and increasing section productivity
- Developed an employee orientation program resulting in highly motivated employees

Item# 7

Attachment number 1
Page 3 of 4

Human Resources Manager

Sep 1997-Mar 2000

United States Army, Fort Lee, Virginia

- Restructured Human Resources Department to strategically meet the organizational goals of the unit as it relates to the overall goal of the Army
- Interpreted, advised and counseled top-level management on all human Resources policies concerning employee counseling, performance appraisals, employee advancement, compensation/finance, and employee rewards program, and accurate employee accountability
- Served in the capacity of principal advisor for senior-level management in all aspects of the Army's Equal Opportunity Program
- Recognized and assessed indicators of the Equal Opportunity climate, prepared reports of findings for management, and advised management on suitable actions. Specialized in the management of manpower resources
- Trained diverse groups of employees, managers and top executives concerning all equal opportunity issues to include discriminatory and nondiscriminatory employment practices and sexual harassment; and prepared reports of disparities

Assistant Human Resources Manager

Feb 1996-Sep 1997

United States Army, Camp Humphries, Korea

- Provided customer service while managing over 1,000 personnel records of entry, mid, and executive level professionals working in four different career fields and conducted job placement according to staffing needs
- Recruited, supervised, counseled, and mentored an eight-member team of highly qualified administrative/human Resources assistants to increase productivity in the human Resources department
- Revised and implemented new operating procedures of the personnel benefit programs to include the Servicemember's Group Life Insurance (SGLI) and the Veteran's Group Life Insurance (VGLI) programs

Administrative Assistant

Sep 1993-Feb 1996

United States Army, Fort Bragg, North Carolina

- Provided technical guidance on all administrative matters to include controlling, reviewing, routing and ensuring all staff actions were administratively correct. Maintained over 100 confidential employee files
- Provided counsel and advice to employees/supervisors and top-level management on all employee relations' matters
- Prepared, implemented and conducted Equal Opportunity training focusing on areas such as Sexual Harassment, Affirmative Actions and other EO related issues

Professional Memberships

- Society for Human Resources Management; www.shrm.org
- Columbia Chapter of the Society of Human Resource Management; <http://columbiashrm.shrm.org>
- Columbia Bridal Associates; www.columbiabride.com/

Community Services

- Habitat for Humanity; The Columbia Junior Chamber of Commerce (Jaycees); Sistercare
- American Red Cross; Harvest Hope Food Bank; March of Dimes
- Juvenile Diabetes Research Foundation (JDRF)

Honors & Awards

- Army Meritorious Service Medal; Army Accommodation Medal; Army Achievement Medal
- Delta Epsilon Sigma National Scholastic Honor Society

Item# 7

Attachment number 1
Page 4 of 4

Richland County Council Request of Action

Subject

Purpose

Richland County Council Request of Action

Subject

Planning Commission-1 [Dale L. Ball, Wallace Brown, Sr., Preston Carter, Stephanie Estep Cordum, Milton D. Davenport, Eric Douglas DeVan, Vivian D. DuBard, William L. DuBard, Sr., Carlos W. Gibbons, Sr., Yvonne L. Hall, Franklin D. Hertzler, Mark Paul Kays, Prentis McLaurin, James W. "Jim: Pfefferkorn, Nathan Powell, Suzann Fair Sox, Howard A. VanDine, III, James P. Ward, Jr. [Page 22-69]

Purpose



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Dale L. Ball
Home Address: 650 Harmon Rd, Hopkins, SC 29061
Telephone: (home) 803-776-0667 (work) 803-468-0034
Office Address: 650 Harmon Rd, Hopkins, SC 29061 (22 years)
Email Address: dball4@sc.rr.com
Educational Background: AS degree - Business Mgt - USC
Professional Background: 45 years Communications/Telephone business
Male [checked] Female [] Age: 18-25 [] 26-50 [] Over 50 [checked]

Name of Committee in which interested: Richland County Planning Commission
Reason for interest: Having lived in Richland County for 22 years, I am very interested in where we are headed socially & economically.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:
Well rounded business & social background. Very interested in where my/our community is headed.

Presently serve on any County Committee, Board or Commission? No
Any other information you wish to give?
Recommended by Council Member(s):
Hours willing to commit each month: As needed

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

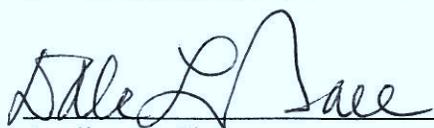
Yes _____ No X _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X _____

If so, describe: _____


Applicant's Signature

2-12-2010
Date

Return to:
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Staff Use Only	
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Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

Item# 9

Attachment number 1
Page 2 of 2



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: WALLACE BROWN SR.

Home Address: 316 MEADOWLAKE DR. Columbia, SC 29203

Telephone: (home) (803) 754-1282 (cell) (803) 608-2332

Office Address: 316 MEADOWLAKE DR. Columbia, SC 29203

Email Address: NA

Educational Background: Bachelors Degree Political Science BENEDICT COLLEGE

Professional Background: HEALTH CARE MANAGEMENT AND ADMINISTRATION, SELF EMPLOYED CONSULTANT

Male

Female

Age: 18-25

26-50

Over 50

Name of Committee in which interested: PLANNING COMMISSION

Reason for interest: THE ORDERLY DEVELOPMENT OF RICHLAND COUNTY

Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:

42 YEARS IN SENIOR MANAGEMENT, SERVICE ON VARIOUS BOARDS AND COMMITTEES
LOCALLY, STATEWIDE AND NATIONALLY

Presently serve on any County Committee, Board or Commission? NO

Any other information you wish to give? _____

Recommended by Council Member(s): Gwendolyn Kennedy

Hours willing to commit each month: AS NEEDED FOR COMMISSION WORK

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No X _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X _____

If so, describe: _____

Wallace Brown Jr.
Applicant's Signature

01/03/10
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
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Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	Item# 9

RESUME

WALLACE BROWN, SR.
316 Meadowlake Drive
Columbia, South Carolina 29203
(803) 754-1282

PERSONAL DATA

Date of Birth: July 14, 1940
Marital Status: Married

EDUCATION

Monrovia High School, Monrovia, California, 1954-1958
Citrus Junior College, Azusa, California
Received Certificate of Graduation, 1958-1960
San Fernando Valley State College, Northridge, California
Political Science, 1960-1963
Harvard School of Public Health, Boston, Maine
Executive Program in Health Policy, Planning & Regulation
Received Certificate of Completion, 1976
Benedict College, Columbia, South Carolina, BA Political
Science, 1987, Cum Laude

WORK EXPERIENCE

June 2007–Present Unison Health Plan
CONSULTANT: Works with community groups and religious organizations to educate South Carolina residence on health and wellness issues. Unison Health Plan is a Medicaid Managed Care Program; Assisted in identification and enrollment of providers for Unison. Provide advice to and represent the President of Unison Health Plan to South Carolina as needed and requested.

Nov. 1992–May 2007 Richland Community Health Care Association
Eastover, South Carolina 29044
EXECUTIVE DIRECTOR/CEO: Provided leadership and management for the conduct of the Association's business within approved policies, and in keeping with the Association's intended purpose of providing quality services. The CEO and the Board's Executive Committee serve as a team in the administration and management of the affairs of the Association.

January 1990–July 1992 Benedict College
Columbia, SC 2904

EXECUTIVE ASSISTANT TO THE PRESIDENT: Under general administrative supervision, act as staff liaison to the President and performed diversified duties in the overall direction and administration of programs and services provided by Benedict College. Coordinated and assisted in preparation of all Board reports. Directly responsible for campus security, physical plant operations and campus printing.

August 1988–January 1990 Attorney General's Office
Columbia, SC 29201

SPECIAL ASSISTANT TO THE ATTORNEY GENERAL: Under limited supervision served as a Special Assistant to the Attorney General in a variety of Administrative matters; supervised, coordinated and directed staff activities as designated by the Attorney General, including Pretrial Intervention program and formation of statewide Grand Jury.

July 1987–July 1988 SC Budget and Control Board
State Budget Division
Columbia, SC 29201

STATE BUDGET ANALYST II: Responsible for the development and control of the budgets of 10 state agencies and represented the division on all matters concerning health and human service reforms and development for the State of South Carolina.

January 1987–June 1987 South Carolina State Family Farm Development Authority
Columbia, SC 29211

DEPUTY EXECUTIVE DIRECTOR and DIRECTOR OF ADMINISTRATIVE SERVICES: Responsible for the day-to-day agency operations. Planned, organized and directed the agency's programmatic and operational functions; coordinated efforts between the various program and served as principle staff advisor to the Executive Director, acted for and represented the Executive Director in his absence.

May 1981–January 1987 Office of the Governor
Division of Rural Development
Columbia, SC 29201

DIRECTOR: Under limited supervision directed rural development coordination activities for executing statewide programs and assisted State, Federal and local governments and private organizations to improve the quality of life among rural residents. Provided the Governor and his staff, legislative leadership on rural issues and appropriate agencies both public and private

with concise comprehensive information regarding existing and potential rural development opportunities and activities.

July 1980–April 1981 South Carolina Human Services Demonstration Project of the State Reorganization Commission
Columbia, SC 29201

STATE PROJECT DIRECTOR: Generally directed the State-level management of the project, support for the evaluation of the project; and developed and aided in the implementation of project systems. Served as Ex-officio Secretary to the State Interagency Planning and Evaluation Advisory Committee. Assisted in the conduct and publication of project audits. Assisted in providing the necessary and discretionary reports to the General Assembly. State and Federal agencies and the general public. Also developed the Administrative Operations Manual of the project: the manual was adopted July 24, 1981.

April 1972–May 1980 Beaufort-Jasper Comprehensive Health Services, Inc.
Ridgeland, SC 29936

ADMINISTRATOR: Reporting to the Executive Director, administratively responsible for the general operation and efficiency within the agency. Established and supervised adequate operating systems and auxiliary services necessary to carry out the mission of the program. Aided the Executive Director in administering the agency's policies and supervised activities of all departments (Fiscal Management, Equipment Management, Environmental Health, Transportation, Health Care Services, etc.). Created new systems or revised established procedures. Conducted aggressive and continuous analysis of management operations and established measuring rods of staff productivity and departmental performance and cost efficiency of the entire agency.

October 1971–March 1972 A.L. Nellum & Associates
Washington, SC 20036

CONSULTANT: Developed personnel administration for comprehensive health networks and health centers throughout the nation. Developed training programs for Board of Directors of comprehensive health networks and health centers. Assisted in the development of management systems for comprehensive health networks and health centers. Provided technical assistance in setting up a national training seminar on Manpower and Corrections – “The New Partnership”, US Department of Labor.

March 1970–September 1971 Economic & Youth Opportunities Agency of Greater Los Angeles
Los Angeles, CA 90014

ASSISTANT TO THE EXECUTIVE DIRECTOR: Under the direction of the Executive Director provided staff support to the Board of Directors in meeting their policy making and informational needs, including continuing training; formulated a management exchange program between EYOA and other public and private agencies.

April 1969-March 1970 Family Service of Santa Monica
Santa Monica, CA 90904

PROJECT DIRECTOR – PROFESSIONAL SERVICES CORPS: Reported to the agency's director. Administered and supervised all projects, personnel and programs. Formulated programs, plans and supervised execution of programs. Developed and maintained relationships with other community agencies. Located and developed sources of fiscal support for long-term financial support of project. Developed, wrote, presented and defended project and program proposal. Supervised VISTA volunteers and community volunteers.

January 1968-April 1969 Creative Careers, Inc.
Los Angeles, CA

VICE PRESIDENT & MEMBER OF THE BOARD OF DIRECTORS: Director of Personnel and Director of Public Relations.

PROFESSIONAL, CIVIC & COMMUNITY PARTICIPATION
(Past and Present)

SANTA MONICA BAY AREA – CALIFORNIA

Assistant Minority Specialist for Retail Clerks Union Local 1442, Co-Chairman, Advisory Board for Area IV, Teen Post Program, Los Angeles County, 1961-68

Member, Board of Directors and Director for Human Relations, Santa Monica Community on Poverty, 1964-65

Member, Santa Monica Bay Area Committee for Community Relations, 1964-65

Chairman, Santa Monica City Council Blue Ribbon Study Committee for the Development of Memorial Park, 1964-65

Member, Board of Directors, City of Santa Monica Redevelopment Agency, 1970

Co-Chairman, Santa Monica Unified School District Committee on Racial Balance, 1970

STATE OF SOUTH CAROLINA

Member, Lowcounty Regional Planning Council Comprehensive Health Committee, State of South Carolina, 1973

Appointed Member of South Carolina General Assembly's Joint Legislative Committee to study all aspects of public transportation by Governor James B. Edwards, 1974-76

Beaufort County Council appointee to Blue Ribbon Committee to study Educational Facilities, 1974-76

Governor's appointee as conveyor to elect Area IV Board of Directors for the Health Systems Agency in South Carolina appointed by Governor James B. Edwards, 1975

Member, Federal Energy Administration Advisory Committee on Transportation, 1975

Served on Human Services Sub-Committee, South Carolina State Reorganization Commission, 1976-77

Appointed by SC Lt. Governor to the Basic Skills Advisory Commission, appointed by Lt. Governor Nancy Stevenson, 1979

Elected Vice-Chairman Basic Skills Advisory Commission, became Chairman in May 1980 to June 1991

Chairman, Beaufort County Council's Advisory Committee on Jobs and Manpower, 1980

Served as President, Burton-Dale-Beaufort NAACP, 1984

Appointed to the SC Marine Museum by Mayor Joseph Riley of Charleston to represent the 19th Senatorial District of South Carolina, 1984

Elected to Palmetto Low Country Health Systems Agency Board of Director, 1980

Inducted in to the Oder of the Palmetto by Governor Richard W. Riley, January 1987

Distinguished Service Award, South Carolina Legislative Black Caucus, March 1987

Elected to the Board of Trustees and Executive Committee of Benedict College, April 1988-March 1990

Elected member of SC Council of Independent Colleges, 1989

Elected Chairman United Black Fund of the Midlands, 1990 to date

Elected to the Board of Directors, Penn Center of the Sea Islands, St. Helena Island, SC, 1989-1994

Appointed to the Richland Memorial Hospital Board of Trustees, July 1, 1990 and elected Chairman of the Medical Services Committee, July 1991, elected Board Secretary 1993 to date

Appointed Chairman of Panel B United Way of the Midlands, February 1992

PERSONAL REFERENCES

The Honorable Richard W. Riley
Nelson, Mullins, Riley & Scarborough
Keenan Building, 3rd Floor
1330 Lady Street
Post Office Box 11070
Columbia, SC 29211

Reverend Jamey O. Graham, Sr., Pastor
Saint John Baptist Church
3404 W. Beltline Boulevard
Columbia, SC 29203

The Honorable Juanita M. White
South Carolina House of Representatives
Route 1, Box 184-A
Hardeeville, SC 29227

Dr. Milton Kimpson
2233 Manse Street
Columbia, SC 29203

The Honorable McKinley Washington, Jr.
South Carolina Senate
Suite 602, Gressette Building
Post Office Box 142
Columbia, SC 29202

Mr. Thomas C. Barnwell, Jr.
Post Office Box 1057
Hilton Head Island, SC 29928



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: FRANKLIN D. HERTZEL

Home Address: 329 GENESSEE RD, IRMO, SC, 29063

Telephone: (home) 803-407-4285 (work) 803-655-7300

Office Address: OLD BELLEVILLE RD, ST. MATTHEWS, SC 29135

Email Address: FDALEHERTZ@AOL.COM

Educational Background: BALDWIN WALLACE College, BERCA, OH

Professional Background: MATERIALS MANAGEMENT & Supplier Development

Male [X] Female [] Age: 18-25 [] 26-50 [] Over 50 [X]

Name of Committee in which interested: Richland County Planning Commission

Reason for interest: Desire to creatively contribute to the current & future development & redevelopment of the community.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I AM A LOGICAL, ANALYTICAL BUSINESS MANAGER WITH A WIDE RANGE OF CONSTRUCTION KNOWLEDGE FROM THE MILITARY & VOLUNTEER COMMUNITY ACTIVITIES

Presently serve on any County Committee, Board or Commission? NO.

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: 10+

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No X

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X

If so, describe: _____


Applicant's Signature

 2/5/10
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only			
Date Received: _____	Received by: _____		
Date Sent to Council: _____			
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied	<input type="checkbox"/> On file

Item# 9

Attachment number 3
Page 2 of 2



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: MARK PAUL KAYS

Home Address: 1675 POURTAI LN. Gadsden, SC 29052

Telephone: (home) 353-0334 (work) 353-2741

Office Address: Same

Email Address: Kaysforestry@aol.com

Educational Background: BS Forest Management / Clemson University

Professional Background: SC Registered Forester # 911, ACF, CF

Male [checked] Female [] Age: 18-25 [] 26-50 [] Over 50 [checked]

Name of Committee in which interested: Planning Commission

Reason for interest: Concerned about continued growth and loss of property rights.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

As a forester, I am familiar with long range vision of management and conservation of resources.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? SC Real Estate Broker, Prescribed Fire Manag.

Recommended by Council Member(s):

Hours willing to commit each month: 4 hours

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No _____

If so, describe: _____

Matt Palzys
Applicant's Signature

10/27/09
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

2



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Preston McLaurin
Home Address: 100 Tradition Circle
Telephone: (home) 803-786-5633 (work) 803-781-7685
Office Address: 2601 Lee Road, Fort Jackson, S.C.
Email Address: PMCLAURIN001@SC.RR.COM
Educational Background: BS
Professional Background: 26 years military RETIRED 2004
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Planning Commission
Reason for interest: INTERESTED IN THE GROWTH OF RICHLAND COUNTY
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:
my 26 years in the military in Planning & Leadership and the 3 year of interacting with the community relations.
Presently serve on any County Committee, Board or Commission? Community Relation
Any other information you wish to give? _____
Recommended by Council Member(s): Gwendolyn Kennedy
Hours willing to commit each month: 10 HRS

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓ _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓ _____

If so, describe: _____

Pauline M. Lewis
Applicant's Signature

23 FEB 2010
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file
Item# 9	

2



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: JAMES W. "Jim" PFEFFERKORN

Home Address: 208 BEACON LAKE COLUMBIA SC 29229

Telephone: (home) (803) 865-7987 (work) RETIRED

Office Address: N/A

Email Address: jpefferkorn@sc.rr.com

Educational Background: MBA U. OF GEORGIA B.S. RECREATION & PARKS ADMINISTRATION N.C. STATE UNIV.

Professional Background: 20-YR USAF OFFICER [PLANNING, MARKETING] SMALL BUSINESS CONSULTING FOR U. OF SOUTH CAROLINA

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: RICHLAND COUNTY PLANNING COMMISSION

Reason for interest: INTERESTED IN SMART LAND-USE DEVELOPMENT THAT SERVES NEEDS OF PEOPLE AND BUSINESS FOR NOW AND IN THE FUTURE.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

SERVED ON PLANNING BOARD IN UNIVERSAL CITY TEXAS AND RUN THE OAKS HOMEOWNERS ASSOCIATION IN LAKE CAROLINA.

Presently serve on any County Committee, Board or Commission? NOT PRESENTLY

Any other information you wish to give? GOT ELECTED TO PLANNING BOARD IN TEXAS TO MAKE NEIGHBORHOOD DEVELOPER PUT PROPOSED ABOVE-GROUND TELEPHONE WIRING, UNDER GROUND - BETTER ESTHETICS.

Recommended by Council Member(s): THE ONLY ONE I KNOW IS DOMINO BOLLWAGE, BUT HE IS UNAWARE OF THIS APPLICATION.

Hours willing to commit each month: 10-15 HRS / MONTH

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

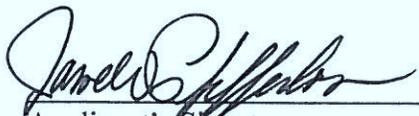
Yes _____ No ✓ _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓ _____

If so, describe: _____


Applicant's Signature

FEB 19, 2010
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	Item# 9

2



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Name: Nathan Powell

Home Address: 1503 Denny Rd. Columbia, SC 29203-2521

Telephone: (home) (616) 581-2231 (work) _____

Office Address: _____

Educational Background: MA, Michigan State U.- Urban Planning.

Professional Background: Mortgage specialist and planning research.

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland Co. Planning Commission.

Reason for interest: Recent economic conditions and an awareness of the assets and challenges facing Richland County.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

I have 4 years of experience working on economic development initiatives at state, regional and community levels.

Presently serve on any County Board/Commission/Committee? No.

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: 25 hours.

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X _____

If so, describe: _____

Nathan Powell
Applicant's Signature

2/3/2010
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Name: Suzann Fair Sox

Home Address: 413 Brookshire Dr. Columbia, SC 29210

Telephone: (home) (803) 319-3057 (work) same

Office Address: 413 Brookshire Dr. Columbia, SC 29210

Educational Background: B.A. Art History, B.S. Physical Ed., Juris Doctor

Professional Background: Adjunct professor, Sales

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Planning Commission

Reason for interest: To be active in decisions pertaining to planning/zoning matters, communication and

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: Strong decision making skills, public speaking skills and a true vested interest in a proactive committee

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? No

Recommended by Council Member(s): No

Hours willing to commit each month: Any and ALL

education programs regarding annexation working for the best for Richland county and Columbia

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____

Suzanne Fair Sox
Applicant's Signature

June 29, 2010
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

SUZANN FAIR SOX

413 Brookshire Drive
Columbia, SC 29210

Email: suzannfair@yahoo.com

(C) (803) 319-3057

Profile

Accomplished diversified and experienced individual with a professional presence where analytical and interpersonal skills are essential. Inquisitive with strong organizational skills in the areas of network sales, marketing and professional career disciplines. Open to new and different challenges both professionally and intellectually in areas where creative and added value can be demonstrated.

Summary of Qualifications

- > Persuasive and focused, demonstrating strong communication skills.
- > Interacting effectively with groups and individuals in a diversity of industries.
- > Exhibit strong writing, research and investigative techniques.
- > Proven entrepreneur with critical and strategic problem solving ability associated with customer service satisfaction.

Professional Experience

Bella Weddings Guide

Print Magazine Sales/Marketing

Bridal Magazine

- Responsible for business development. Gathering Advertisers for magazine and marketing magazine at regional bridal shows. 2009-Present

Caregiver for Family Member

2007 - 2009

Midlands Technical College, Columbia, SC

2005 - 2007

Computer Lab Supervisor - Academic Success Center

- Developed, implemented and supervised all computer lab procedures and protocol.

The Andy Thomas Show, Columbia, SC

2004 - 2005

Network Sales

Talk radio format, AM 1230 WOIC

- Responsible for business development, disseminated pertinent information on live talk radio.

Midlands Technical College, Columbia, SC

2002-2004

Adjunct Professor

- Taught COL 105, Freshman Seminar.

Richland County Probate Court, Columbia, SC

2000-2002

Law Clerk

- Assisted in opening Small Estates.
- Handled office activities and personal transactions.
- Researched case work for probate judge, Amy McCulloch.

Item# 9

Education

Juris Doctor Degree, December 1998
University of Georgia School of Law, Athens, GA

B.S. Physical Education
Columbia College, Columbia, SC

B.A. Art History
University of South Carolina, Columbia, SC

Volunteer Experience

Historic Columbia Foundation, Columbia, SC
Appointed By **Richland County Council** as a Member of the Board of Trustees, 2001-2005



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Name: Howard A. VanDine, III

Home Address: 336 Springwood Road, Forest Acres, SC 29206

Telephone: (home) (803) 787-4256 (work) (803) 255-9466

Office Address: 1320 Main Street, Meridian Bldg., Columbia, SC 29201

Educational Background: Masters in Urban and Environmental Planning (University of Virginia
Juris Doctor (College of William & Mary)

Professional Background: Attorney, Nelson Mullins Riley & Scarborough, LLP

Male Female

Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland County Planning Commission

Reason for interest: Previously served on the Planning Commission. I am very interested
in the organized and orderly planning of Richland County to enhance its livability
and business environment.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Please see attached.

Presently serve on any County Board/Commission/Committee? No, but previously served on the
Planning Commission.

Any other information you wish to give? I am familiar with the present Codes and Ordinances
of Richland County and have a working knowledge of the local governments and have
presented cases before the Columbia Planning Commission.

Recommended by Council Member(s): Val Hutchinson and Kit Smith
Hours willing to commit each month: As many as it takes to get the work completed.

CONFLICT OF INTEREST POLICY

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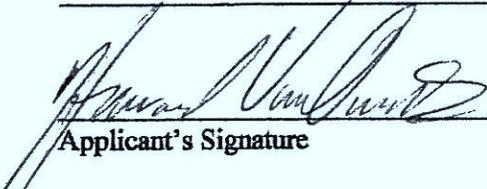
Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X

If so, describe: _____


Applicant's Signature

2/16/10
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

I am a partner with the law firm of Nelson Mullins Riley & Scarborough, LLP where my practice concentrates on construction, environmental and planning issues and commercial business related matters. Prior to entering the legal field, I obtained a Masters Degree from the University of Virginia in Urban and Environmental Planning and worked as a planner and landscape designer for several years interacting with various planning commissions and boards. Over the years I have been involved with the Chamber of Commerce and worked on various task forces relating to planning in Richland County. In that capacity, I have worked closely with citizens and various interested parties and groups to develop both the framework and details for final implementation of the proposed Land Development Code. Thus, I believe I bring understanding, education and experience to bear on many important issues facing our community.

Likewise, I served as a Commissioner for eight years and served as Chair for four of those years. During that time, we commenced and completed a rewrite of the Richland County Land Development Code, began updating the Comprehensive Plan, and engaged in numerous discussions with a variety of stakeholders. While not always agreeing on specific issues, we were able to come to a consensus and present to Council unified documents. During the eight years on the Commission, I missed only a handful of regular and special call meetings and took great pride in being involved in the growth of the county.

As you can tell, I am extremely interested in the future growth and direction of our county, and therefore, feel that I would be a valuable and conscientious member of the Planning Commission. I am strongly committed to the process of implementing proper planning in Richland County while addressing the needs, concerns and fears of the county and its citizens. In that regard, I believe a commitment to fair, balanced and reasonable planning and decision making is a must. I believe I have, and have demonstrated, the ability to act as a consensus builder and move the planning process forward. Consequently, I believe, if appointed, I could bring these necessary skills to the Planning Commission as it wrestles with the serious decisions it must make in these economic times.



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: JAMES P. WARD, JR.

Home Address: 121 SILVER FOX LN. COLUMBIA, SC 29212

Telephone: (home) 803-749-2164 (work) RETIRED

Office Address:

Email Address: uswards@aol.com

Educational Background: HIGH SCHOOL / SOME COLLEGE ENG. + BUS.

Professional Background: MULTIPLE INSURANCE AGENT PRESIDENT + COO, FISHER TRUCK CO. LEXINGTON, SC

Male [checked] Female [] Age: 18-25 [] 26-50 [] Over 50 [checked]

Name of Committee in which interested: PLANNING COMMISSION

Reason for interest: TO HELP SERVE THE COUNTY IN ITS QUEST FOR THE FUTURE OF RESIDENTS & BUSINESS

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission: LIVED IN RICHLAND Co. SINCE 1999 MARRIED, ENERGETIC, HONEST, FAIR, DECISIVE TEAM WORKER / LEADER, PROFESSIONAL, CHURCH MEMBER, GOLFER, FORMER MARINE

Presently serve on any County Committee, Board or Commission? NO

Any other information you wish to give?

Recommended by Council Member(s):

Hours willing to commit each month: NOT LIMITED

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No _____

If so, describe: _____


Applicant's Signature

2/16/2010
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

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Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	Item# 9

2



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: PRESTON CARTER
Home Address: 605 GLENLEA ROAD / COLUMBIA, S.C. 29203
Telephone: (home) 803-786-2064 (work) 803-553-2275
Office Address: SAME (DIST. 4)
Email Address: PCCARTERJR@YAHOO.COM
Educational Background: B.S. DEGREE IN INDUSTRIAL TECH./ENGINEERING DESIGNER
Professional Background: L.P.C.A.W - ARCH. ENGRS. & PLANNERS SAN WILKINSON - ARCH. ENGRS & PLANNERS STATE OF SC. CAROL. DEPT. OF LABOR LICENSING & REGULATION; BUILDING CODES INSPECTOR
Name of Committee in which interested: RICHLAND COUNTY PLANNING COMM.
Reason for interest: RETIRED, WANTING TO PARTICIPATE IN PLANNING & DEVELOPMENT OF MY COMMUNITY.
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: (30) THIRTY YEARS EXPERIENCE WORKING FOR VARIOUS ARCHITECTS, ENGINEERS & PLANNERS AND KNOWLEDGE OF BLDG. CODES.
Presently serve on any County Committee, Board or Commission? NO
Any other information you wish to give?
Recommended by Council Member(s):
Hours willing to commit each month: 20 HRS. (A)

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Name: Stephanie Estep Cordum
Home Address: 66 Mallet Hill Court
Telephone: (home) 803 788 0037 (work) 803 348 5000
Office Address: 1211 Lincoln St. Columbia, SC 29201
Educational Background: BSEd - Baylor Univ. 1987 M.Ed - USC 1991
Professional Background: Teacher 1988-1996 / Sales 2000 - present

Male [] Female [X] Age: 18-25 [] 26-50 [X] Over 50 []

Name of Committee in which interested: Richland County Planning Commission

Reason for interest: Interested in development and its impact on citizens. Want to help bring jobs and citizen friendly projects to the county, ->

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: Organization and people skills are strengths. I enjoy working with people and on projects. I have lived in the county ->

Presently serve on any County Board/Commission/Committee? Richland/Lexington Disabilities and Special Needs Board.

Any other information you wish to give?
Recommended by Council Member(s):

Hours willing to commit each month: 15 - 20

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

Went through the Master Gardener Class at Clemson Extension in 2007, saw lots of things I'd like to improve in Richland county as far as "green" space.

for 22 years.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X _____

If so, describe: _____

Stephanie Cordum 2.23.2010
Applicant's Signature Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2660.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Name: MILTON D. DAVENPORT
Home Address: 408 ELdorado COURT
Telephone: (home) (803) 754-0790 (work) (cell) 803-315-3325
Office Address: RETIRED
Educational Background: SEE ATTACHED
Professional Background: SEE ATTACHED
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: PLANNING
Reason for interest: SEE ATTACHED

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
SEE ATTACHED

Presently serve on any County Board/Commission/Committee? NO
Any other information you wish to give? DEACON SECOND NAZARETH BPT CH.
Recommended by Council Member(s): NO
Hours willing to commit each month: WHATEVER IT TAKES

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X

If so, describe: _____

Walter J. Pauer
Applicant's Signature

1/30/2010
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

EDUCATIONAL BACKGROUND: BS Degree, Biology from SC State Univ., AA degree Bus. Mgt, Midlands Technical College, Attended Strategic Management Course, Univ. of MD. , US Army Command and General Staff College, Attended National War College, Ft. McNair.

PROFESSIONAL Background: Program Director, SC State Office, US Department of Housing & Urban Development (HUD). Colonel, USAR.

Reason for Interest: I believe in orderly and control growth where all elements can be protected and live in harmony and meet the needs of the county and its citizens. The manner in which the County is growing and developing will require good and sound planning.

CHARACTERISTICS/QUALIFICATIONS: As a former Program Director for HUD, I was involved in the review of all applications submitted to the Department for funding. Applications included Comprehensive Plans, Community Development Block Grant Program, Housing Programs, Water/sewer. As a former Military Officer, I served at various levels of Command and Staff where I was the decisionmaker or provided sound judgement toward the decision.



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Name: Eric Douglas DeVan
Home Address: 34 Westfern Court Columbia SC 29212
Telephone: (home) 803 - 732-5876 (work) (803) 447-3492
Office Address: P.O. Box 212846 Columbia SC 29221
Educational Background: B.S. Criminal Justice, Arson Detection - Phila. Fire Depart.
Professional Background: President of Safety + Security Company (Richland Co.)
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Planning Commission
Reason for interest: Interested in growth, development, financial viability,
and affinity of the county in order to attract and keep good citizens.
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
Excellent communicator with the ability to work well with
others. Willingness to commit until the job is done
Presently serve on any County Board/Commission/Committee? No
Any other information you wish to give? I am eager to serve the county
Recommended by Council Member(s): N/A
Hours willing to commit each month: 20

CONFLICT OF INTEREST POLICY

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Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____

Eric Douglas DeVan
Applicant's Signature

2/19/10
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Vivian D. DuBard
Home Address: 544 DuBard Bayle Rd Columbia SC 29203
Telephone: (home) (803) 786-2188 (work) (803) 629-2466
Office Address:
Email Address: vdubard@sc.rr.com
Educational Background: Bachelor's and Masters in Social Work with concentration in Social Policy
Professional Background: Social Worker
Male [] Female [X]
Age: 18-25 [] 26-50 [X] Over 50 []
Name of Committee in which interested: Planning Committee
Reason for interest: Passionate about the enrichment of the lives of county residents
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: As a social worker I have experience in creating needs assessments + am sensitive to the needs & concerns of my neighbors. I also have experience in establishing collaborative partnerships with agencies that can also be utilized in obtaining necessary input from the community.
Presently serve on any County Committee, Board or Commission? No
Any other information you wish to give?
Recommended by Council Member(s): None
Hours willing to commit each month: 20-25

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

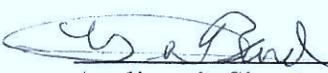
Yes _____ No X

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X

If so, describe: _____


Applicant's Signature

 2/13/10
Date

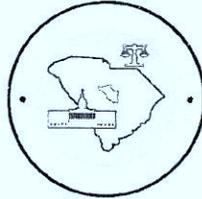
Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	
Item# 9	

2



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: WILLIAM L. DUBARD SR

Home Address: 1853 CEDAR CREEK ROAD BLYTHEWOOD, SC 29016

Telephone: (home) 803-754-0710 (work) N/A

Office Address: N/A

Email Address: N/A

Educational Background: B.S. CLEMSON COLLEGE 1962; GRAD STUDIES, USC

Professional Background: EDUCATOR, SALESMAN, PUBLIC RELATIONS REP.

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: PLANNING COMMISSION

Reason for interest: DEEP, ABIDING INTEREST IN COUNTY GOVERNMENT AND DESIRE TO BE INVOLVED.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

PROPERTY OWNERSHIP, CONSIDERABLE EXPERIENCE IN THE BUILDING INDUSTRY

Presently serve on any County Committee, Board or Commission? SERVED ON TRANSPORTATION STUDY COMMITTEE

Any other information you wish to give? _____

Recommended by Council Member(s): JOYCE DICKERSON

Hours willing to commit each month: 8-10

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓

If so, describe: NONE TO KNOWLEDGE

William L. Dubard
Applicant's Signature

Feb 19 2010
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

2



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Name: CARLOS W. GIBBONS, SR.
Home Address: 209 RUCKER ROAD, CHAPIN, SC 29036
Telephone: (home) 803-781-0917 (work) (C) 622-1448
Office Address: SAME AS ABOVE
Educational Background: B.S. & MASTERS (USC) DOCTOR OF EDUC. (UNIV. OF MARYLAND)
Professional Background: SEE BIOGRAPHY

Male [X] Female [] Age: 18-25 [] 26-50 [] Over 50 [X]

Name of Committee in which interested: PLANNING

Reason for interest: HAVE LIVED IN RICHLAND COUNTY FOR MORE THAN 30 YEARS AND WATCHED WITH INTEREST ITS GROWTH AND DEVELOPMENT. I HAVE LIVED IN (3) AREAS OF THE COUNTY, MOSTLY UNINCORPORATED. I AM INTERESTED IN CAREFUL STUDY OF OUR ENTIRE GROWTH.

Your characteristics/qualifications, which would be an asset to Committee/Board/Commission:

LONG TIME RESIDENT AND HAVING LIVED IN STRATHAVEN FOREST (LIESBURG ROAD), WHITE HALL, AND BALLENTINE, 3 AREAS OF RICHLAND COUNTY.

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? SEE BELOW

Recommended by Council Member(s): HAVE NOT SOUGHT ANY RECOMMENDATIONS.

Hours willing to commit each month: RETIRED - TOTALLY AVAILABLE

CONFLICT OF INTEREST POLICY

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Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

- * SERVED ON GOV. WEST STAFF AS DIRECTOR OF MINORITY BUSINESS ENTERPRISES.
SERVED AS EXECUTIVE SECTY OF THE S.C. EDUC. ASSOC. FOR 10 YEARS.
TAUGHT IN THE GRADUATE SCHOOL OF W.S.C. FOR 10 YEARS.
TAUGHT BUSINESS MGT. COURSES AT LANCASTER COLLEGE & NEWBERRY TEC.
SERVED AS VICE PRES. OF COLUMBIA URBAN LEAGUE IN THE 1960'S.
RECENTLY SERVED ON THE LT. GOVERNOR'S PURPLE RIBBON TASK FORCE

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____

Carlton J. Gibson, Sr.
Applicant's Signature

2-22-10
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Yvonne L. Hall

Home Address: 817 Kinlock Ct - Columbia, SC 29223

Telephone: (home) (803) 788-4024 (work) _____

Office Address: _____

Email Address: LaNora2003@aol.com

Educational Background: B.A. in Social Studies and Economics. Graduate in Guidance.

Professional Background: 34 years working for U.S. Dept of HUD as Personnel Officer,
Director of Administration and Senior Project Manager.

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Planning Commission

Reason for interest: Now that I am retired I have the time to devote to my
community without any conflicts with my job. My concern for the future of our city.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

My interest in the community. My analytical skills. Work experience. My
ability to listen to all sides before making recommendations or a decision.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? _____

Recommended by Council Member(s): Councilman Jim Manning

Hours willing to commit each month: 3 -16 Hours or as needed

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓

If so, describe: _____


Applicant's Signature

10 Feb 2010
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only		
Date Received: _____	Received by: _____	
Date Sent to Council: _____		
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file

2

Richland County Council Request of Action

Subject

Planning Commission Ordinance and Motion to Restructure [Page 71-75]

Purpose

DRAFT

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-10HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 2, ADMINISTRATION; ARTICLE VII, BOARDS, COMMISSIONS AND COMMITTEES; SECTION 2-326, BOARDS AND COMMISSION CREATED AND RECOGNIZED; SUBSECTION (B), THE RICHLAND COUNTY PLANNING COMMISSION; SO AS TO SPECIFY THE BACKGROUND REQUIREMENTS FOR CERTAIN MEMBERS OF THE COMMISSION.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances, Chapter 2, Administration; Article VII, Boards, Commissions and Committees; Section 2-326, Boards and commissions created and recognized; Subsection (b), The Richland County Planning Commission; is hereby reorganized and amended as follows:

(b) *The Richland County Planning Commission.*

- (1) The commission shall consist of ~~not less than five (5) or more than nine (9)~~ eleven (11) members, ~~appointed by the council for a term of four (4) years.~~ Each member of Richland County Council shall appoint one (1) person to represent their respective Council district, and the term of the member of the commission shall be coterminous with the term of the appointing Council member. Provided, however, that if a vacancy shall occur on Council, the member of the commission appointed by the vacating Council member shall complete his/her term. In addition, no more than two (2) members shall be appointed from the building industry and no more than two (2) members shall be appointed from the environmental community. Commission members may live in either the incorporated or unincorporated area of the County. Any person who is appointed to the commission after September 1, 2006 must reside in Richland County. In appointing members to the commission, council shall give due consideration as to whether applicants live in an incorporated or unincorporated area of the County.
- (2) In addition, council may also consider an applicant's professional expertise, knowledge of the community, and his or her concern for the future welfare of the total community and its citizens. No member of the planning commission shall hold an elected public office in the county.
- (23) The commission shall perform all duties provided by law.

DRAFT

SECTION II. Severability. If any section, subsection, or clause of this Ordinance shall be held by a court of competent jurisdiction to be unconstitutional or otherwise invalid, such finding shall not affect the validity of the remaining sections, subsections, and clauses of this Ordinance.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION IV. Effective Date. This Ordinance shall be effective from and after _____, 2010.

RICHLAND COUNTY COUNCIL

BY: _____
Paul Livingston, Chair

ATTEST this the ____ day of
_____, 2009

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Reading: January 19, 2010 (tentative)

Second Reading:

Third Reading:

MICHIELLE CANNON-FINCH

From: Norman Jackson
Sent: Monday, January 04, 2010 12:48 PM
To: MICHIELLE CANNON-FINCH
Subject: Motion

This motion is to restructure the Planning Commission. Appoint an eleven member Planning Commission with an appointee by each Council member giving representation to all districts. There should be no more that two members from the Building industry and two from the environmental community.

Norman Jackson

Bill Malinowski also supports this motion



I believe the language should read that all appointees must live in unincorporated Richland County. The purpose of this commission is to act on matters that come about in unincorporated Richland County so why should persons from within incorporated areas have a say? They can elect to get on those boards in those municipalities if they want to serve.

We also need to further define what constitutes "building industry" and "environmental community". A few words that came to mind and can possibly be used for a starting point are as follows:

"An individual who currently works for or has any interest or ties to the building industry or environmental community may apply but will be restricted from serving based on the current make-up of the Planning Commission as shown above. The building industry and environmental community shall include persons involved in development, real estate, conservation, environmental or financial businesses related to those areas. (We can add more for specificity if we want) Having an interest will be defined as serving on a board for, having an immediate relative employed there or standing to gain economically or in some personal way from decisions made relating to those areas that come before the Planning Commission. Richland County Council will have the final say in determining if an individual falls into one of these categories. "

Bill

Richland County Council Request of Action

Subject

Purpose