



RICHLAND COUNTY COUNCIL RULES AND APPOINTMENTS

Jim Manning	Bill Malinowski, Chair	Julie-Ann Dixon
District 8	District 1	District 9

**DECEMBER 2, 2014
3:00 PM**

4th Floor Conference Room

CALL TO ORDER

Approval Of Minutes

1. November 18, 2014 [**PAGES 3-5**]

Adoption Of Agenda

Interviews

2. Richland Memorial Hospital Board - 4 [**PAGES 6-28**]
 - a. George S. King, Jr.
 - b. Jerome (Jerry) D. Odom

- c. Charles D. Waddell
- d. Ray Borders Gray
- e. Harry Edloe Greenleaf, II
- f. Timothy Edward Davis
- g. Lawrence S. Kerr, M.D., J.D.
- h. Erik L. Collins

Adjournment



Richland County Council Request of Action

Subject

November 18, 2014 [PAGES 3-5]

Purpose

Minutes of



Richland County Council Rules and Appointments Committee November 18, 2014 4:00 PM

Members Present:

Member Chair, Bill Malinowski
Member Julie-Ann Dixon
Member Jim Manning

Also Present: Monique McDaniels, Monique Walters

Call to Order

The meeting was called to order at approximately 4:02 p.m.

Approval of Minutes

The October 21, 2014 minutes were approved with the correction of the word area on page 6 of the agenda.

Adoption of Agenda

The agenda was adopted as submitted.

Interviews

Airport Commission-1; there is one vacancy on this commission, and one application was received from the following: Joel McCreary – Mr. McCreary was interviewed, the Committee recommended him for appointment to the Airport Commission.

Historic Columbia Foundation-1; there is one position on the board; one application was received from the following: Rena N. Grant – Ms. Grant was interviewed, the Committee then recommended her for appointment to the Historic Columbia Foundation.

Items for Action

Discussion

Procurement Review Panel – the Committee recommended the positions be advertised, and bring this item back before Committee in January.

Council review why varying boards have varying terms and consider if terms should be consistent [Dixon, Malinowski and Manning] – the Committee recommended this item be brought back before Committee at the meeting in January.

Adjournment

The meeting adjourned at approximately 4:31 pm.

Minutes transcribed by Monique Walters

Richland County Council Request of Action

Subject

Richland Memorial Hospital Board - 4 [**PAGES 6-28**]

- a. George S. King, Jr.
- b. Jerome (Jerry) D. Odom
- c. Charles D. Waddell
- d. Ray Borders Gray
- e. Harry Edloe Greenleaf, II
- f. Timothy Edward Davis
- g. Lawrence S. Kerr, M.D., J.D.
- h. Erik L. Collins

Purpose



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: George S. King, Jr.

Home Address: 2829 Sheffield Rd., Columbia, SC 29204

Telephone: (home) 765-2375 (work) 231-3542

Office Address: 520 Gervais St., Columbia, SC 29201

Email Address: george.king@southstatebank.com

Educational Background: Economics - University of Virginia; MBA - University of SC

Professional Background: EVP - Director of Private Wealth and Asset Management

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland Memorial Hospital - Board of Trustees

Reason for interest: Seeking reappointment after serving 6 years on the Richland Board.

Currently, serving 1st year of 2 year term - Palmetto Health's Board -(RMH appointee)

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

My professional and educational background give me a strong base to help steer and protect the hospital during these challenging times in healthcare.

Presently serve on any County Committee, Board or Commission? Richland Mem. Hospital

Any other information you wish to give? _____

Recommended by Council Member(s): Greg Pearce

Hours willing to commit each month: 15 - 20 hours

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No **XX** _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No **XX** _____

If so, describe: _____


Applicant's Signature

11/6/14
Date

**Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.**

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	Item# 2

2



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Jerome (Jerry) D. Odom

Home Address: 510 Eagle Pointe Dr. Columbia, SC 29229

Telephone: (home) (803) 736-2051 (work) (803) 446-4499

Office Address: Retired--work at home

Email Address: odom@sc.edu

Educational Background: BS, UNC-Chapel Hill; PhD, Indiana University

Professional Background: 43 years as faculty member & administrator, USC-Columbia

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Palmetto Health Richland Board of Trustees

Reason for interest: Have served on this board and the Palmetto Health board and wish to use my acquired knowledge of health care for another term.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I have served on both the PH Richland and the Palmetto Health boards (Chair of PH Board, 2010-11); have continuously educated myself on the changing world of health cr

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? Very interested in continuing to serve

Recommended by Council Member(s): _____

Hours willing to commit each month: As many as necessary

CONFLICT OF INTEREST POLICY

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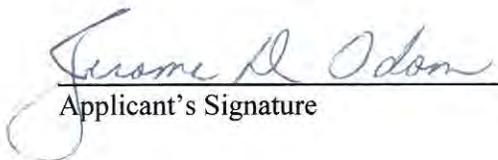
Yes _____ No ^X _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ^X _____

If so, describe: _____


Applicant's Signature

10/6/2014
Date

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Item# 2

Dr. Jerry Odom

Retired Executive Director

University of South Carolina Foundations

Distinguished Professor Emeritus

Provost Emeritus

Jerry Odom received his B.S. in Chemistry from the University of North Carolina-Chapel Hill (1964) and his Ph.D. from Indiana University (1968). After a year on a post-doctoral fellowship at Bristol University in England, he joined the faculty as an Assistant Professor in the Department of Chemistry and Biochemistry at the University of South Carolina in September 1969. He spent a year in Stuttgart, Germany in 1975-76 as an Alexander von Humboldt Fellow. His research focused on the chemistry of main group elements and on multinuclear magnetic resonance (NMR) studies. He has authored or co-authored over 160-refereed publications, five textbooks and one patent. He has generated millions of dollars in funding from federal agencies to support research. He was the Principal Investigator of a recent National Science Foundation award of \$20M which is the largest competitive award ever made by the NSF to South Carolina. He received some of the University's highest awards, including the Michael J. Mungo Undergraduate Teaching Award, the Amoco Foundation Outstanding Teacher Award, the Russell Research Award for Science, Mathematics, and Engineering and the Educational Foundation Distinguished Service Award. Jerry also served the University as Chair of Chemistry and Biochemistry (1986-92), Dean of the College of Science and Mathematics (1994-97) and Executive Vice-President of

Academic Affairs and Provost (1997-2004). He retired from the University of South Carolina in 2006 to assume the position of Executive Director of University Foundations. In that position he supervised the activities of the USC Educational and Development Foundations as well as serving on the Boards of the USC Research Foundation, the Business Partnership Foundation and the Alumni Association Governing Board. He is (has been) a member of a number of external Boards (e.g. Palmetto Health Richland, Palmetto Health, Palmetto Health Heart Hospital, Junior Achievement and the University of South Carolina Child Development Center). He has also been very active nationally in the EPSCoR/IDeA programs, serving on the EPSCoR Coalition (Chair, 2010-12) and Foundation (Chair, 2005) Boards. He also organized a workshop and authored a report for the National Science Foundation entitled "EPSCoR 2020" that was a 10-year strategic plan for the NSF EPSCoR Program.

In August, 2014, Jerry was the recipient of an honorary Doctorate of Science degree from the University of South Carolina for his many contributions to the University over a 43 year span.

Jerry is married to Toni Odom and has two children (Jules and Ben) and three grandchildren (William, Eliza and John David). Jerry and Toni enjoy playing competitive tennis and spending time at their lake house on Lake Wateree.



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Charles D. Waddell

Home Address: 7 Cannon Grove Court, Columbia, SC 29229

Telephone: (home) (803) 788-6590 (work) (803) 777-7822

Office Address: 1304 Heyward Street, Columbia, SC 29208

Email Address: Charlesw@sc.edu

Educational Background: MBA & BS Industrial Relations - UNC Chapel Hill

Professional Background: Deputy Athletic Director at The University of South Carolina

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: RMH Board of Trustees

Reason for interest: Give back to the Columbia Community

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:
Finance and management background.

Presently serve on any County Committee, Board or Commission? RMH Board of Trustees

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: _____

CONFLICT OF INTEREST POLICY

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Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

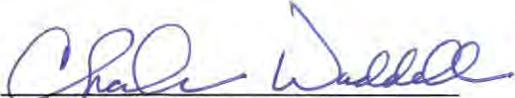
Yes _____ No

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No

If so, describe: _____


Applicant's Signature

9/11/2014
Date

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Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.**

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Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	Item# 2

2

CHARLES D. WADDELL

7 CANNON GROVE COURT
COLUMBIA, SC 29229
803-788-6590 (H)
803-727-2912 (C)
CHARLESW@SC.EDU

PROFESSIONAL EXPERIENCE

DEPUTY ATHLETICS DIRECTOR, UNIVERSITY OF SOUTH CAROLINA, Columbia, SC. August 2012 to Present. Responsible for the supervision of Men's and Women's Track and Field, Women's Cross Country, Football and Women's Basketball. Oversees the management of the Sports Medicine, Video Support, and Strength and Conditioning Programs. The staff liaison to Under Armour, the exclusive provider of athletic apparel for USC. Involved in the negotiations and selection of Under Armour and IMG as the apparel and media partners for the Athletics Department. Also, assists the Athletics Director with special projects and external relations.

ASSOCIATE ATHLETICS DIRECTOR, UNIVERSITY OF SOUTH CAROLINA. Columbia, SC. February 2006 to August 2012. Responsible for the supervision of Men's and Women's Track and Field, Women's Cross Country and Football. Also supervised Women's Basketball and Men's and Women's Swimming and Diving. Oversees the management of the Sports Medicine, Video Support, and Strength and Conditioning Programs. The staff liaison to Under Armour, the exclusive provider of athletic apparel for USC and Global Spectrum, the manager of the Colonial Life Arena. Involved in the negotiations and selection of Under Armour and IMG as the apparel and media partners for the Athletics Department. Also, assists the Athletics Director with special projects and external relations.

VICE CHANCELLOR OF INSTITUTIONAL ADVANCEMENT, FAYETTEVILLE STATE UNIVERSITY. Fayetteville, N.C., February 2004 to January 2006. Responsible for all development and fundraising-related matters and for the planning and organization of university-relations and public affairs programs. Provided leadership in areas of major gifts, annual giving, and prospect research and management as well as areas such as media relations, community relations, and crisis communications. Responsible for strategic and operational goals for fundraising, university relations and public affairs. Worked in close partnership with the Chancellor, members of the Board of Trustees and the Foundation's Board of Directors on all development efforts, including the cultivation of individual donors, foundations and corporate sponsors. 2004-05 fundraising efforts were 165% of the previous year's totals. In addition, the total number of donors and new donors was up 282% and 480% respectively during that period.

MAJOR ACCOUNT EXECUTIVE, IKON OFFICE SOLUTIONS. Charlotte, N.C., June 2003 to February 2004. Managed the relationship with major accounts in North Carolina. Assisted clients with document workflow applications while expanding the equipment and service base within those companies.

DIRECTOR OF MARKETING AND SPONSORSHIPS, RICHARDSON SPORTS, Charlotte, N.C., July 1994 to January 2003. Responsible for advertising and corporate sponsorships for the Carolina Panthers Football Club. Developed and sold advertising and sponsorship packages for major corporate sponsors, working with print and broadcast media to sell advertising inventory as well as assure fulfillment of all elements of sponsorship agreements. Provided marketing support to partner companies helping them activate their sponsorships (examples; Coca Cola Trading Cards; Carolina Panthers Fan Club presented by Lowes; etc.). Over \$100,000,000 of revenue was generated for the 1995 through the 2002 NFL Seasons. Also monitored the "Fair Share" agreement between NAACP and Richardson Sports and Carolina Stadium Corporation to assure fulfillment of corporate responsibility regarding diversity in hiring practices, vendor affiliations and other business ventures.

PRESIDENT & CO-OWNER, WADDELL DISTRIBUTORS, INC., Charlotte, N.C., May 1996 to August 1999. Managed and funded a bottled water franchise. A start-up company that began with one employee and no accounts, had eight employees and 1,500 accounts when it was sold after three years.

ASSISTANT COMMISSIONER, BIG TEN CONFERENCE, Park Ridge, Ill., December 1990 to July 1994. Created and supervised Big Ten Conference marketing and licensing programs. The Big Ten Conference was the first collegiate conference to establish major agreements for conference marketing and licensing.

Served as the conference liaison on the Big Ten Conference Compliance Committee, which was comprised of faculty members, athletic directors and senior women administrators. Committee reviewed and acted on violations and allegations of violations of NCAA and Big Ten Conference rules. As Conference liaison, worked with institutions' compliance officers and representatives of NCAA Enforcement Services and Legislative Services. Served as representative to other Big Ten Conference associations: minority advisory commission, sports medicine committee, and the promotions & public relations committee. Served as Conference liaison to athletic directors', head football coaches' and track-and-field coaches' groups, apprising them of new or proposed legislation and changes in Conference and NCAA rules.

VICE PRESIDENT, NNCB CAPITAL MARKETS, Charlotte, N.C., July 1984 to December 1990. Managed corporate securities trading desk: supervised trading of new-issue and secondary securities. Worked with sales group to manage clients' portfolios. Managed trading desk for federal funds and repurchase agreements: oversaw NNCB's \$1 billion funds account at the Federal Reserve and responsible for financing of NNCB's \$3 billion portfolio of treasury securities. Other experience included responsibility for currency arbitrage and for trading money market, asset-backed, government and agency securities, financial futures and Eurodollars.

ACADEMIC & FITNESS DEVELOPMENT DIRECTOR, UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. August 1979 to July 1982. Organized and coordinated physical-development programs for the 26 varsity teams. Oversaw academic-affairs programs of 24 Olympic sports and football teams. Provided academic counseling and instruction to student-athletes. (Was the Assistant Director of Academic & Fitness Development until July 1981.)

PROFESSIONAL FOOTBALL PLAYER, NATIONAL FOOTBALL LEAGUE. Tampa Bay Buccaneers, November 1977 to November 1978. Seattle Seahawks, March 1976 to September 1977. San Diego Chargers, July 1975 to March 1976.

E D U C A T I O N

B.S., INDUSTRIAL RELATIONS, University of North Carolina at Chapel Hill, 1975

M.B.A., FINANCE & MARKETING, University of North Carolina at Chapel Hill, 1984

A C A D E M I C & C A M P U S H O N O R S

- ◆ Dean's List, UNC-CH, 1973
- ◆ All-ACC Academic Honor Roll, UNC-CH, 1973-1974
- ◆ Order of the Old Well, UNC-CH, 1975
- ◆ Order of the Grail, UNC-CH, 1975
- ◆ Consortium Fellowship for Graduate Study in Management, UNC-CH, 1982-1984

A T H L E T I C A W A R D S

- ◆ The Patterson Medal, highest athletic award at UNC-CH, 1975
- ◆ Varsity letters in football (1972-74), track (1973) and basketball (1973-74); last three sport letterman
- ◆ All-ACC Football Team Member, 1973
- ◆ *The Sporting News* Football All-American, 1974

CIVIC ACTIVITIES

W&S

- ◆ Board of Visitors, University of North Carolina at Chapel Hill
- ◆ Board of Trustees, the Richland Memorial Hospital in Columbia, SC
- ◆ National Football Foundation, Board of Directors – Columbia Chapter
- ◆ UNC-CH Foundation, Inc. Board of Directors
- ◆ Member of UNC-CH Search Committees for the Chancellor and Head Football Coach
- ◆ UNC-CH Educational Foundation Executive Committee
- ◆ UNC-CH Alumni Association Board of Directors (athletic and district appointment)
- ◆ UNC-CH Black Alumni Association, Charlotte Chapter (Charter Member)
- ◆ Charlotte 1994 Final Four Committee
- ◆ BRIDGES Jobs Program for Disadvantaged Youth Board of Directors
- ◆ Selection Committee, Morehead Scholarship (Mecklenburg County)
- ◆ Mecklenburg County Bar Association Grievance Committee
- ◆ Charlotte Sports Commission Board of Directors
- ◆ Charlotte Touchdown Club Board of Directors
- ◆ AAU Basketball Coach, Boys' and Girls' Teams

REFERENCES

JERRY RICHARDSON

Carolina Panthers Founder/Owner
Bank of America Stadium
800 S. Mint Street
Charlotte, NC 28277
704-358-7501

JAMES DELANY

Commissioner
The Big Ten Conference
1500 West Higgins Road
Park Ridge, IL 60068-6300
847-696-1010

RAY TANNER

Athletics Director
University of South Carolina
1304 Heyward Street
Columbia, SC 28208
803-777-1408



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Ray Borders Gray

Home Address: 1404 Oak Street, Columbia, SC 29204

Telephone: (home) (803) 988-0684 (work) (803) 545-3779

Office Address: 1737 Main Street, Columbia, SC 29201

Email Address: rbgray@columbiasc.net

Educational Background: BA emphasis Journalism; MBA

Professional Background: Governmental Affairs and Community Relations

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland Memorial Hospital

Reason for interest: I want to be an active participant who has input in the decision making process.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I have a tremendous background in governmental affairs and public relations, which could helpful on the Board.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: Varies

CONFLICT OF INTEREST POLICY

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**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Harry Edloe Greenleaf II
Home Address: 104 WildeWood Club Court, Columbia, SC 29223
Telephone: (home) (803) 419-7214 (work) (803) 361-1363
Office Address: 700 E North Street, Greenville, SC 29601
Email Address: EdGreenleaf@hotmail.com
Educational Background: Master of Public Administration, USC, 1986; BA, USC, 1984
Professional Background: 2014 - VP, Scarlett Surveys, 1986 - 2014 - BCBS of SC
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Richland Memorial Hospital
Reason for interest: I am keenly interested in how we can position RMH to continue to improve performance metrics and serve the community as a whole.
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:
With 27 years of experience administering Medicare and education in Public Administration and Economics, I am ideally suited to serve on the RMH Board
Presently serve on any County Committee, Board or Commission? No
Any other information you wish to give? _____
Recommended by Council Member(s): Jim Manning, Seth Rose and Julie-Ann Dixon
Hours willing to commit each month: 16 - 20 hours

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No **X** _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No **X** _____

If so, describe: _____

Applicant's Signature Date

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Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	Item # 2

2



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Timothy Edward Davis

Home Address: 90 Hunters Pond Drive, Columbia SC 29229

Telephone: (home) 803 736-8029 (work) 803 397-6227

Office Address: 1225 Laurel Street, Columbia SC 29201

Email Address: TDavis@advancedcaregmt.com

Educational Background: Business Management, Community College of The Air Force

Professional Background: Information Management/Financial Advisor Merrill Lynch/CEO

Advanced Care Management, LLC

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland Memorial Hospital Board

Reason for interest: Interested in Care Coordination or Seniors and individuals with Disabilities and Needs. Expanding services for inter-city and rural people.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: I have been a Vice President of the National Pharmacy as well as presently am CEO of a Care Coordination Company. That coupled with my background in Financial services and prior 20 years of military experience I believe can serve the community. Former Vice Chairman of the Brookland Foundation, Fundraising Chairperson, Supervisor of Brookland Federal Credit Union, Board of Director Edgewood Foundation and Vice Chairperson of the First Tee of Columbia. Appointed by SC Legislator as an Advisor to the Lt Governors Office on Aging as for 4 years.

Presently serve on any County Committee, Board or Commission? No.

Any other information you wish to give? No.

Recommended by Council Member(s): Kelvin Washington

Hours willing to commit each month: 6 to 10.

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No _____

If so, describe: I own Advanced Care Management, LLC

Timothy E. Davis
Applicant's Signature

11/17/2014
Date

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Staff Use Only		
Date Received: _____	Received by: _____	
Date Sent to Council: _____		
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Lawrence S. Kerr, M.D., J.D.

Home Address: 634 Hatrick Road, Columbia, S.C. 29209

Telephone: (home) (803) 783-5199 (work) (803) 360-0969

Office Address: same as above

Email Address: kerr911@gmail.com

Educational Background: M.D. degree, Law degree

Professional Background: Practicing Internist x 17 years, Practicing law since 2002

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland Memorial Hospital Board

Reason for interest: Lifetime of work helping patients, doctors and hospitals in the provision of healthcare.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:
Extensive knowledge regarding the delivery of healthcare from both a medical and legal standpoint.

Presently serve on any County Committee, Board or Commission? No.

Any other information you wish to give? Happy to provide CV if desired.

Recommended by Council Member(s): _____

Hours willing to commit each month: Whatever is necessary.

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No X _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X _____

If so, describe: _____

Jamie A. Ken
Applicant's Signature

11/20/14
Date

**Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.**

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	Item# 2

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**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Erik L. Collins
Home Address: 431 Barnwell St. Columbia SC 29205
Telephone: (home) 803-771-4647 (work) 803-777-3310
Office Address: School of Journalism/Mass Communications, USC, Columbia SC 29208
Email Address: ecollins@mailbox.sc.edu
Educational Background: Ph.D., Mass Comm, Syracuse Univ, J.D., Law, Ohio State
Professional Background: Prof/administrator, Corp comm exec at Miller & Philip Morris
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Richland Memorial Hospital Board
Reason for interest: I recently retired from full-time teaching/administration at USC and now have time to devote to community service.
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:
I have experience as an administrator in both the private and public sectors. I have served on and chaired three different condominium association boards.
Presently serve on any County Committee, Board or Commission? N/A
Any other information you wish to give? N/A
Recommended by Council Member(s): N/A
Hours willing to commit each month: 10-15

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

1

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No X

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X

If so, describe: _____


Applicant's Signature

11/21/14
Date

**Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.**

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file