

**RICHLAND COUNTY**

**RULES & APPOINTMENTS**

**COMMITTEE AGENDA**



**Tuesday, OCTOBER 02, 2018**

**4:00 PM**

**The Honorable Bill Malinowski, Chair**

**County Council District 1**

**The Honorable Yvonne McBride**

**County Council District 3**

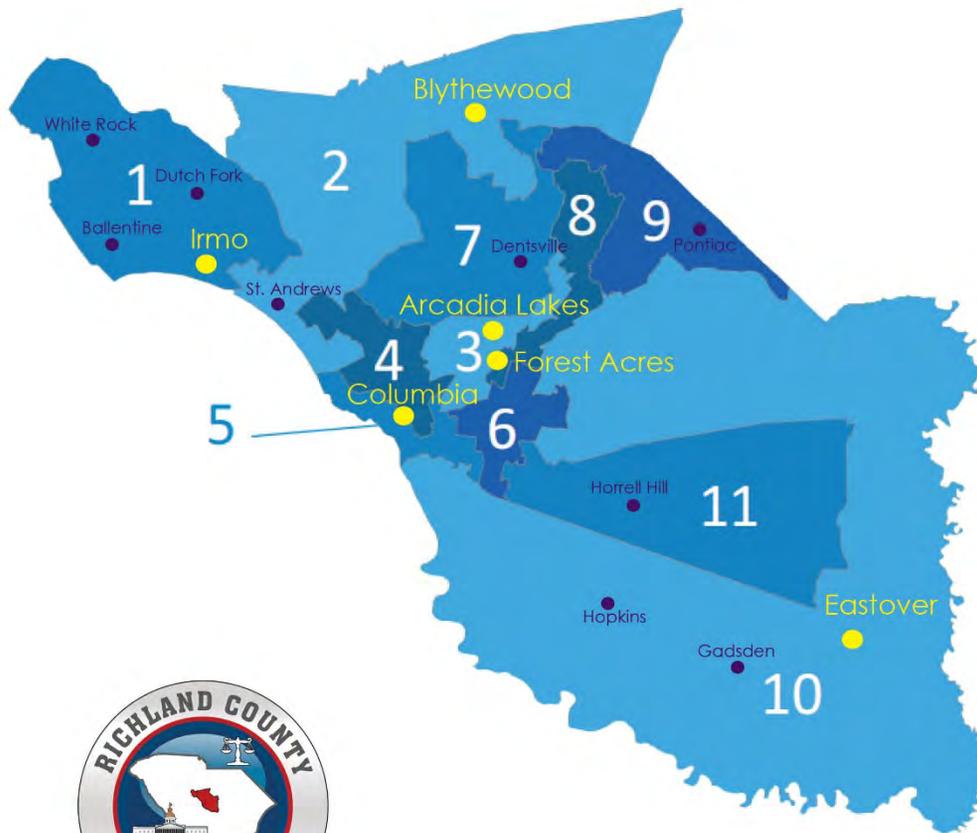
**The Honorable Gwendolyn Kennedy**

**County Council District 7**

**The Honorable Norman Jackson**

**County Council District 11**

# RICHLAND COUNTY COUNCIL 2017-2018



**VICE CHAIR**  
Bill Malinowski  
District 1



**CHAIR**  
Joyce Dickerson  
District 2



Yvonne McBride  
District 3



Paul Livingston  
District 4



Seth Rose  
District 5



Greg Pearce  
District 6



Gwendolyn Kennedy  
District 7



Jim Manning  
District 8



Calvin "Chip" Jackson  
District 9



Dalhi Myers  
District 10



Norman Jackson  
District 11



Richland County Rules & Appointments Committee

October 02, 2018 - 4:00 PM

2020 Hampton Street, Columbia, SC 29201

1. **CALL TO ORDER** The Honorable Bill Malinowski
2. **APPROVAL OF MINUTES** The Honorable Bill Malinowski
  - a. Septembe 18, 2018 [PAGE 7]
3. **ADOPTION OF AGENDA** The Honorable Bill Malinowski
4. **INTERVIEWS**
  - a. Richland Library Board of Trustees: Six (6) Vacancies
    1. Avni Gupta-Kagan [PAGES 8-9]
    2. R. Lee Snelgrove [PAGES 10-11]
    3. Johnny Ray Noble [PAGES 12-13]
    4. Erin E. Johnson [PAGES 14-15]
    5. Jennifer Ford [PAGES 16-19]
5. **APPOINTMENTS**
  - a. Richland Library Board of Trustees: Six (6) Vacancies:
    1. Lee Rambo [PAGES 20-21]
    2. Delaine A. Frierson [PAGES 22-23]
    3. Yvonne George Stocker [PAGES 24-25]
    4. J. Calhoun Watson [PAGES 26-27]

5. Avni Gupta- Kagan

6. R. Lee Snelgrove

7. Johnny Ray Noble

8. Erin E. Johnson

9. Jennifer Ford

**6. ADJOURNMENT**

The Honorable Bill Malinowski



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.



Richland County Council  
Rules and Appointments Committee  
September 18, 2018 – 4:00 PM  
4<sup>th</sup> Floor Conference Room  
2020 Hampton Street, Columbia 29204

COMMITTEE MEMBERS PRESENT: Bill Malinowski, Chair; Yvonne McBride, Norman Jackson and Gwen Kennedy

OTHERS PRESENT: Michelle Onley and Kimberly Roberts

1. **CALL TO ORDER** – Mr. Malinowski called the meeting to order at approximately 4:08 PM
2. **APPROVAL OF MINUTES**
  - a. September 11, 2018 – Mr. N. Jackson moved, seconded by Ms. McBride, to approve the minutes as distributed. The vote in favor was unanimous.
3. **ADOPTION OF AGENDA** – Ms. McBride moved, seconded by Mr. N. Jackson, to adopt the agenda as published. The vote in favor was unanimous.
4. **INTERVIEWS/APPOINTMENTS**
  - a. Richland Library Board of Trustees Six (6) Vacancies – Ms. Lee Rambo, Ms. Delaine A. Frierson, Ms. Yvonne George Stocker, Mr. J. Calhoun “Cal” Watson, and Ms. Susie Dibble were interviewed for the Richland Library Board of Trustees. Appointments were held in abeyance until all of the applicants for the board have been interviewed.
5. **ADJOURN** – The meeting adjourned at approximately 4:52 PM.

Rules and Appointments Committee  
September 18 2018

-1-



APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION

**Applicant MUST reside in Richland County.**

Name: Avni Gupta-Kagan

Home Address: 125 Shandon St, Columbia SC 29205

Telephone: (home) 803-401-5673 (work) 803-572-4114

Office Address: 125 Shandon St, Columbia SC 29205

Email Address: aguptakagan@gmail.com

Educational Background: J.D. (Yale Law School), B.A. (Yale College)

Professional Background: Education Consultant, School Leader, Teacher

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Library Board of Trustees

Reason for interest: The Richland Public Library is one of the greatest assets of this community and represents deep commitment  
by the county council to provide an amazing resource to people in this county. I would love to work to make sure the library appeals to a broad range of individuals and serves its educational mission.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:  
I have background in both non-profit management and education that I think could be helpful to the library. I love helping organizations think about  
long- and short-term strategy for meeting community needs, as well as managing executive leaders. In particular, I'd love to help the library think about how to best connect with education goals in the community.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): Yvonne McBride

Hours willing to commit each month: 5-10

**CONFLICT OF INTEREST POLICY**

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No <sup>x</sup> \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No <sup>x</sup> \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

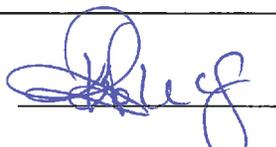
Avni Gupta-Kagan  
Applicant's Signature

August 19, 2018  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

<b>Staff Use Only</b>	
Date Received: <u>8-20-18</u>	Received by: <u></u>
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



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**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant MUST reside in Richland County.**

Name: R. Lee Snelgrove

Home Address: 2725 Mills Drive, Columbia SC 29204

Telephone: (home) 803-422-8882 (work) 803-254-5008

Office Address: 1219 Taylor Street, Columbia SC 29201

Email Address: lee.snelgrove@gmail.com

Educational Background: BA in Philosophy from the University of SC Honors College

Professional Background: Executive Director of One Columbia for Arts and History

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Library Board of Trustees

Reason for interest: I have a passion for the mission of the Richland Library to help citizens of the county learn, create and share. The library is a vital aspect of making the County a place where I want to live and work.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:  
I have a wide network of partners and colleagues in arts and culture and experience in non-profit management, budgeting and doing necessary community-based work.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? I have previously worked with the Library to develop public art projects.

Recommended by Council Member(s): Yvonne McBride

Hours willing to commit each month: 10 hours

**CONFLICT OF INTEREST POLICY**

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

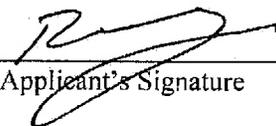
Yes \_\_\_\_\_ No **XX** \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes **XX** \_\_\_\_\_ No \_\_\_\_\_

If so, describe: One Columbia for Arts and History, a past partner on the development of public art projects at renovated locations.

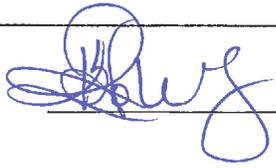
  
Applicant's Signature

8/17/18  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

<b>Staff Use Only</b>	
Date Received: <u>8-17-18</u>	Received by: 
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

2



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant MUST reside in Richland County.**

Name: Johnny Ray Noble  
Home Address: 150 Rose Oak Drive  
Telephone: (home) 8037437223 (work) 8032560088  
Office Address: 2336 Elmwood Ave Columbia SC  
Email Address: revnoble@aol.com  
Educational Background: BS, MA, D.Min, PhD in Counseling Psychology  
Professional Background: Military, Clergy, Educator, Community Champion  
Male  Female  Age: 18-25  26-50  Over 50   
Name of Committee in which interested: Richland County Library Board  
Reason for interest: I am a champion for literacy and early intervention programs for the children in Richland County.

Your characteristics/qualifications, which would be an asset to Committee, Board or  
Commission:

Goal-directed, results-oriented professional with a strong background in administration, management, leadership, and teaching.

Keen insight into the needs and views of others-able to listen and identify issues or problem areas and form innovative solutions.

Presently serve on any County Committee, Board or Commission? I presently serve on the Library Board

Any other information you wish to give? Recently selected to chair this board by a vote of the current board members

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: As many as needed

**CONFLICT OF INTEREST POLICY**

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No **X** \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No **X** \_\_\_\_\_

If so, describe: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_



Applicant's Signature

August 12, 2018

Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

		<b>Staff Use Only</b>	
Date Received:	<u>8-14-18</u>	Received by:	
Date Sent to Council:	_____		
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied	<input type="checkbox"/> On file

2



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**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant MUST reside in Richland County.**

Name: Erin E. Johnson

Home Address: 239 Brooksdale Drive, Columbia, SC 29229

Telephone: (home) 803-542-5788 (work) 803-978-7822

Office Address: 2711 Middleburg Drive, Suite 213, Columbia, SC 29204

Email Address: skillman.erin@gmail.com

Educational Background: MPH, Community Health Education (U of Wisconsin-LaCrosse), BA, Exercise Science (UNC)

Professional Background: VP for Community Investment, Central Carolina Community Foundation (2016-present)

Male  Female

Age: 18-25  26-50  Over 50

Name of Committee in which interested: Richland Library Board of Trustees

Reason for interest: Richland Library is a community leader in human-centered design, innovation, and equity.

They connect our community and have re-imagined the role of the local library. I would be honored to serve on their Board.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

Extensive experience in community engagement, nonprofit management, and practical implementation of research.

I also have in-depth knowledge of other organizations and initiatives in the County to help guide strategic plan and partnerships.

Presently serve on any County Committee, Board or Commission? No current service on a county board

Any other information you wish to give? Recent honors: 2018 Woman of Influence, The State's 20 Under 40 (2016)

Recommended by Council Member(s): Chip Jackson & Jim Manning

Hours willing to commit each month: 5

**CONFLICT OF INTEREST POLICY**

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No x \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No x \_\_\_\_\_

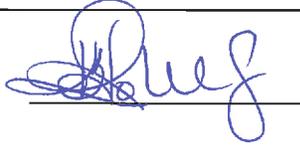
If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Erin E. Johnson 8/22/18  
Applicant's Signature Date

**Return to:**  
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**For information, call 576-2060.**

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**Applications are current for one year.**

<b>Staff Use Only</b>	
Date Received: <u>8-24-18</u>	Received by: 
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

2



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant MUST reside in Richland County.**

Name: Jennifer Ford

Home Address: 113 Carolina Ridge Drive, Columbia, SC 29229

Telephone: (home) N/A (work) 803-237-6080

Office Address: SC PEBA, 202 Arbor Lake Drive, Columbia, SC 29223

Email Address: Jenniferkford@yahoo.com

Educational Background: Please reference attached document.

Professional Background: SC PEBA; SC DCA, SC DEW, SCRA (Please see attached document)

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Richland Library Board of Trustees

Reason for interest: To aid in the identification of long-term goals and diverse collaborative opportunities  
that would benefit the patrons of Richland Library.

Your characteristics/qualifications, which would be an asset to Committee, Board or  
Commission:  
As an active member of a non-profit organization for the past 3 years, I hold a new appreciation for giving back to the community, through involvement  
with service projects that benefit those that reside in and around the Midlands. This attitude would be an asset to the Richland Library Board of Trustees

Presently serve on any County Committee, Board or Commission? Please see attached document.

Any other information you wish to give? Not at this time.

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: 3-4

**CONFLICT OF INTEREST POLICY**

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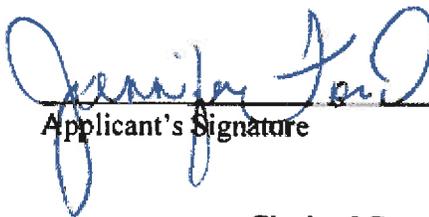
Yes \_\_\_\_\_ No X \_\_\_\_\_

#### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No X \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

8-24-18  
Date

Return to:  
Clerk of Council, Post Office Box 192, Columbia, SC 29202.  
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Date Received: <u>8-24-18</u>		Staff Use Only	
Date Sent to Council: _____		Received by: 	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file			



## Jennifer K. Ford

113 Carolina Ridge Drive  
Columbia, SC 29229  
jenniferkford@yahoo.com  
(803) 237-6080

### ***Professional and Community Involvement:***

- International Association of Privacy Professionals, Columbia KnowledgeNet Chapter, Co-Chair (2018-Present)
- SC Public Employee Benefit Authority, Employee Recognition Committee, Member (2017 - Present)
- Junior League of Columbia, Member (2015-Present)
- Junior League of Columbia, Fund Development Committee, Member (2016-Present)
- Junior League of Columbia, Communications Liaison, Member (2018-Present)
- Sistah Friend Book Club, Advisory Committee Member (2014-2016)
- Sistah Friend Book Club, Member (2008-2010; 2012-2016)
- SC Department of Employment and Workforce, Accountability Report Chairperson (2009-2011)
- SC Employment Security Commission, Labor Market Information, Technology Committee, Member (2007-2009)
- International Association of Workforce Professionals, Member (2007-2008)

### ***Professional Development and Certifications:***

- VOICE Lessons, Leadership Development Series (Class of 2018 )
- SC Division of State Human Resources, Associate Public Manager Cohort Program (Class of 2018)
- Certified Information Privacy Professional (CIPP)/US Certification (October 2018 - Candidate)
- LeaderSHIFT Executive Women's Leadership Program, Columbia College (Class of 2016)

- Grant Writing Management USA (Class of 2012)

**Education:**

- University of South Carolina, Columbia, SC  
Bachelor of Science, Integrated Information Technology (formerly AIME), August 2003
- Webster University, Columbia, SC  
Master's Degree, Business Administration, May 2008
- George Mason University, Fairfax, VA  
Legal Studies Certificate, August 2015

**Employment:**

- Privacy Officer (2016-Present)  
SC Public Employee Benefit Authority, Risk Management and Compliance Division, Columbia, SC
- Program Coordinator (2013-2016)  
SC Department of Consumer Affairs, Identity Theft Unit, Columbia, SC
- Research and Planning Administrator (2007-2013)  
SC Department of Employment and Workforce, Columbia, SC
- Project Administrator/Web Coordinator (2005-2007)  
SC Research Authority, Columbia, SC



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant MUST reside in Richland County.**

Name: Lee Rambo

Home Address: 2230 Wheat St., Columbia, SC 29205

Telephone: (home) 803-252-9227 (work) 803-606-0112

Office Address: N/A

Email Address: leerambo@sc.rr.com

Educational Background: BA: University of North Carolina at Chapel Hill; MA: Columbia University, New York

Professional Background: former Congressional aide, elementary school teacher, student teacher supervisor

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Richland Library Board of Trustees

Reason for interest: Richland Library plays a critical role in the educational and economic well-being of Richland County.

I want to have a leadership position in managing this valuable asset.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

Prior Richland Library experience: Friends Board (VP), Foundation Board (chair for two years), Vote for our Libraries Core Group

(directed strategy for 2013 bond referendum), Foundation's Learning Centers major gifts campaign (chair).

Presently serve on any County Committee, Board or Commission? Richland County Conservation Commission

Any other information you wish to give? published author of children's book "Books for Oliver"

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: 30 plus

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No X \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No X \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Lee Rambo*  
Applicant's Signature

August 16, 2018  
Date

**Return to:  
Clerk of Council, Post Office Box 192, Columbia, SC 29202.  
For information, call 576-2060.**

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**Applications are current for one year.**

		<b>Staff Use Only</b>	
Date Received:	<u>8-16-18</u>	Received by:	<u><i>[Signature]</i></u>
Date Sent to Council:	_____		
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied	<input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant MUST reside in Richland County.

Name: Delaine A. Frierson

Home Address: 204 Beacon Lane, Columbia, SC 29229

Telephone: (home) 803-736-6136 (work) N/A

Office Address: N/A

Email Address: delainefrierson@hotmail.com

Educational Background: BA in history; MS in U.S. History; MBA in Marketing

Professional Background: Retired Director of Fair Housing; Former teacher

Male [ ] Female [ ] Age: 18-25 [ ] 26-50 [ ] Over 50 [x]

Name of Committee in which interested: Library Board of Trustees

Reason for interest: The resources of the library equalize educational opportunities for all individuals. I want to ensure that this continues.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

I use the library as if it were my second home. I wish to share its treasures with others.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give?

Recommended by Council Member(s): Jim Manning; Calvin "Chip" Jackson

Hours willing to commit each month: As many as necessary

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No ✓ \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No ✓ \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

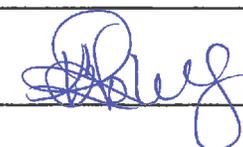
Delaine A. Frierson  
Applicant's Signature

August 11, 2018  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

<b>Staff Use Only</b>		
Date Received: <u>8-13-18</u>	Received by: <u></u>	
Date Sent to Council: _____		
Status of Application: <input type="checkbox"/> Approved	<input type="checkbox"/> Denied	<input type="checkbox"/> On file



**APPLICATION FOR SERVICE**

**ON RICHLAND COUNTY**

**COMMITTEE, BOARD OR COMMISSION**

**Applicant MUST reside in Richland County.**

Name: Yvonne George Stocker

Home Address: 135 American Ave. Hopkins, SC 29061

Telephone: (home) 803-776-1149 (work) Retired \_\_\_\_\_

Office Address: \_\_\_\_\_

Email Address: ygstocker4675@att.net

Education Background Professional Background: B.S. Elementary Ed. M.S. in Literacy

Male Female F Age: 18-25 26-50 Over 50 X

Name of Committee in which interested: Richland County Library Board of Trustees

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:  
To be an active member with insight and attention, to carry out policies in an efficient, effective manner.

Interested in being an asset to my community, especially with school children and senior citizens.  
I also tutor young children. Local missionary in my church to visit and feed the seniors.

Presently serve on any County Committee, Board or Commission? Richland Library Board of Trustees

Any other information you wish to give? Committed to the Library. \_\_\_\_\_ Recommended by  
Council Member(s): Councilman Norman Jackson (original recommendation) \_\_\_\_\_ Hours  
willing to commit each month \_\_\_\_\_

**CONFLICT OF INTEREST POLICY**

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No no \_\_\_\_\_

#### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

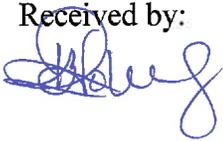
Do you have any financial or personal interest in any business or corporation (profit or not-for profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No no \_\_\_\_\_

If so, describe: \_\_\_\_\_

Yvonne G. Stocker                      7-26-2018  
Applicant's Signature                      Date

**Return to:  
Clerk of Council, Post Office Box 192, Columbia, SC 29202.**

Staff Use Only	
Date Received: <u>7-30-18</u>	Received by: 
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant MUST reside in Richland County.

Name: J. Calhoun Watson ("Cal")

Home Address: 21 Otranto Lane, Columbia, SC 29209

Telephone: (home) 803.787.9048 or 803-447-5649 (work) 803.231.7839

Office Address: 1310 Gadsden Street, Columbia, SC 29201

Email Address: cwatson@robinsongray.com

Educational Background: BA, Wofford College (1984); JD University of South Carolina School of Law (1987)

Professional Background: Managing Partner and Member, Robinson Gray Stepp & Laffitte, LLC

Male [X] Female [ ] Age: 18-25 [ ] 26-50 [ ] Over 50 [X]

Name of Committee in which interested: Richland County Library Board of Trustees

Reason for interest: The Library plays a very important role in our community and has the potential to impact virtually every person in Richland County. I would very much like to use whatever talents I can offer to assist the Library in achieving its goals and impacting our community.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

Prior service and leadership on other boards (Historic Columbia Foundation, SC Bar, SC Bar Foundation); fiscal and policy experience of a mid-size law firm (65+ employees, including 30 lawyers) as managing partner responsible for strategic vision, finances, and policy.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? I am interested in the mission of the Library and very willing to serve on this Board.

Recommended by Council Member(s):

Hours willing to commit each month: I am willing to commit the time needed for the responsibilities and function of the Board.

CONFLICT OF INTEREST POLICY

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No X \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No X \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

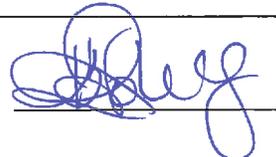
  
\_\_\_\_\_  
Applicant's Signature

August 15, 2018  
\_\_\_\_\_  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

<b>Staff Use Only</b>	
Date Received: <u>8-17-18</u>	Received by: 
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

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