

RICHLAND COUNTY

RULES & APPOINTMENTS COMMITTEE AGENDA



Tuesday, APRIL 03, 2018

4:00 PM

The Honorable Bill Malinowski

County Council District 1

The Honorable Gwendolyn Kennedy

County Council District 7

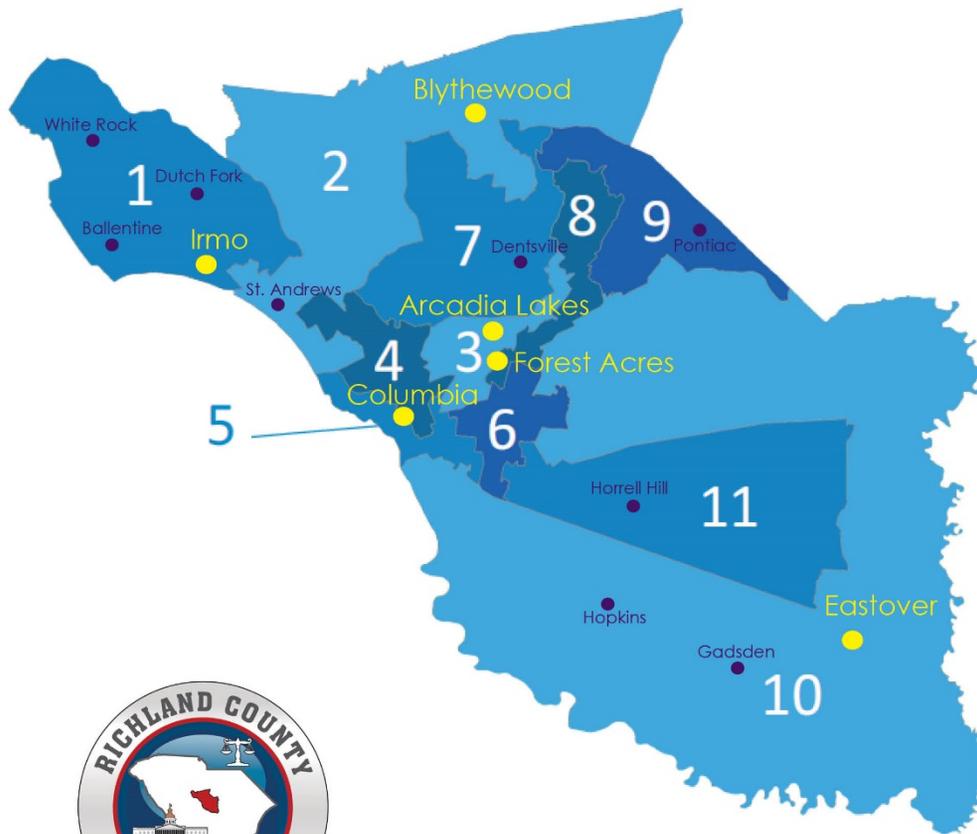
The Honorable Norman Jackson

County Council District 11

The Honorable Yvonne McBride

County Council District 3

RICHLAND COUNTY COUNCIL 2017-2018



VICE CHAIR
Bill Malinowski
District 1



CHAIR
Joyce Dickerson
District 2



Yvonne McBride
District 3



Paul Livingston
District 4



Seth Rose
District 5



Greg Pearce
District 6



Gwendolyn Kennedy
District 7



Jim Manning
District 8



Calvin "Chip" Jackson
District 9



Dalhi Myers
District 10



Norman Jackson
District 11



Richland County Rules & Appointments Committee

April 03, 2018 - 4:00 PM

2020 Hampton Street, Columbia, SC 29201

1. **CALL TO ORDER** The Honorable Bill Malinowski

2. **APPROVAL OF MINUTES** The Honorable Bill Malinowski
 - a. March 20, 2018 [PAGES 7-8]

3. **ADOPTION OF AGENDA** The Honorable Bill Malinowski

4. **INTERVIEWS**
 - a. Board of Zoning Appeals - 3
 1. Mike Spearman [PAGES 9-10]

 - b. Central Midlands Council of Governments - 3
 1. Howard M. Knapp [PAGES 11-16]
 2. Jerry T. Mitchell [PAGES 17-18]
 3. John K. Baxter [PAGES 19-22]
 4. Toneka M. Green [PAGES 23-24]
 5. Shealy Boland Reibold [PAGES 25-26]

5. **APPOINTMENTS**
 - a. Board of Zoning Appeals - 3
 1. Peyton Bryant [PAGES 27-29]
 2. Terry Curry King [PAGES 30-31]

3. Cody Pressley [PAGES 32-33]
4. Charles Barkley [PAGES 34-35]
5. Victoria Elizabeth Brown [PAGES 36-37]
6. William Scott Barnes [PAGES 38-45]
7. Mike Spearman [PAGES]

b. Central Midlands Council of Governments - 3

1. Howard M. Knapp
2. Jerry T. Mitchell
3. John K. Baxter
4. Toneka M. Green
5. Shealy Boland Reibold
6. Charles L. Appleby, III [PAGES 46-51]
7. Victoria Elizabeth Brown [PAGES 52-53]
8. William Scott Barnes [PAGES 54-61]

6. NOTIFICATION OF VACANCIES

- a.** Central Midlands Regional Transit Authority - 1
(Advertised per pending qualifications)

7. ADJOURNMENT

The Honorable Bill Malinowski



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.



Richland County Council
Rules and Appointments Committee
March 20, 2018 – 4:00 PM
4th Floor Conference Room
2020 Hampton Street, Columbia 29204

COMMITTEE MEMBERS PRESENT: Bill Malinowski, Chair; Yvonne McBride and Gwen Kennedy

OTHERS PRESENT: Michelle Onley, Kimberly Williams-Roberts

1. **CALL TO ORDER** – Mr. Malinowski called the meeting to order at approximately 4:02 PM
2. **APPROVAL OF MINUTES**
 - a. March 6, 2018 – Ms. Kennedy moved, seconded by Ms. McBride, to approve the minutes as distributed. The vote in favor was unanimous.
3. **ADOPTION OF AGENDA** – Mr. Malinowski stated the agenda should notate there are 3 appointments to the Board of Zoning Appeals.

Ms. Kennedy moved, seconded by Ms. McBride, to adopt the agenda as amended. The vote in favor was unanimous.

Mr. Malinowski moved, seconded by Ms. Kennedy, to reconsider the agenda. The vote in favor was unanimous.

Mr. Malinowski stated in speaking with Ms. Roberts it was determined there was an individual, Mr. Michael Spearman, that made application on time and properly, but he was left off of the interviews because he is coming off his second term. Under the new terms we have he would have to sit out a year; however, if you take a look at tonight's agenda. While this was approved as a rule change, it was determined it needed to be an ordinance change. An ordinance needs 3 readings and a public hearing. Legal recommended rather than have 2nd Reading tonight since it had been over 2 years since the rule change, we are starting with 1st Reading and the recommendation of the Rules and Appointments Committee. Mr. Spearman saw the proposed change; therefore, he felt that he was coming in under the current ordinance, which means he stays off a day and is then eligible for reappointment.

Mr. Malinowski stated he agrees with Mr. Spearman and feels that he should be on the list of applicants. He stated Ms. Roberts has not been able to get in touch with Mr. Spearman to set up an interview, but it is his understanding that he had some family matters he had to attend to. His suggestion would be to defer appointment to the Board of Zoning Appeals until Mr. Spearman can be interviewed at the next Rules and Appointments Committee.

Rules and Appointments Committee
March 20, 2018

4. **INTERVIEWS**

- a. Board of Zoning Appeals – 3 – Mr. Peyton Bryant, Ms. Terry Curry King, Mr. Cody Pressley, and Mr. Charles Barkley were interviewed for the Board of Zoning Appeals.

5. **APPOINTMENTS**

- a. Board of Zoning Appeals – Mr. Malinowski moved, seconded Ms. Yvonne, to add Mr. Michael Spearman to the applicant list for Board of Zoning Appeals. Mr. Spearman must be interviewed no later than April 3rd. The vote in favor was unanimous.

6. **ITEMS FOR ACTION**

Electronic Voting Rule – Mr. Malinowski stated the proposed rule is as follows: “Voting shall be by electronic means (i.e., via the electronic voting system) unless conditions at the time of a given vote do not permit use of the electronic voting system (e.g., it is inoperable, not working properly, there is a power failure or other condition prohibiting electronic voting). In such a case, voting by a show of hands shall be in order. Also, nothing in this rule prohibits a voice vote or vote by show of hands for matters where there reasonably appears to be no opposition, such as a vote to adjourn, or a vote for unanimous consent to issue a resolution in honor of a citizen, group, achievement or the like; provided, however, that any member may call for an electronic vote on any matter for which a vote is required or called for, if any member shall feel that a voice vote or vote by show of hands is not sufficient; further provided that the electronic voting system is operable at the time of the call for an electronic vote. Votes shall be recorded in the minutes.”

Ms. Kennedy moved, second by Mr. Malinowski, to forward to Council with a recommendation for approval.

Ms. McBride inquired if this is for any voting that takes place in Chambers.

Mr. Malinowski stated it is understood it is Chambers since that is the only place we have electronic voting.

Ms. McBride inquired if there is a work session does this rule apply.

Mr. Malinowski stated there are no votes taken in work session.

The vote in favor was unanimous.

7. **ADJOURN** – The meeting adjourned at approximately 4:48 PM



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Mile Spearman

Home Address: 627 Teardrop Lane Columbia, SC 29229

Telephone: (home) 803-754-3840 (work) Retired

Office Address: Retired

Email Address: Spearman penelope@aol.com

Educational Background: Some College

Professional Background: Retired Land use Inspector / Code Enforcement Officer

Male Female

Age: 18-25 26-50 Over 50

Name of Committee in which interested: Board of Zoning Appeals

Reason for interest: To continue to serve my ~~community~~ community. It has been an honor to serve as a member of The BOZA.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

The ability to understand the Land Development Code and to solve land use issues.

Presently serve on any County Committee, Board or Commission? RC BOZA

Any other information you wish to give? re-appointment to serve another term,

Recommended by Council Member(s): _____

Hours willing to commit each month: what ever it takes.

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

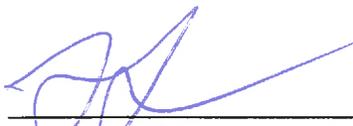
Yes _____ No ✓ _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓ _____

If so, describe: _____


Applicant's Signature

10/25/2017
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

		Staff Use Only	
Date Received: <u>10-17-17</u>		Received by:	
Date Sent to Council: _____			
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied	<input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant MUST reside in Richland County.

Name: Howard M. Knapp

Home Address: 10 Sasanqua Circle, Columbia, SC, 29209

Telephone: (home) 803-743-5276 (work) 803-734-0336

Office Address: 1205 Pendleton Street, Soloman Blatt Building, Ste. 529, Columbia, SC, 29201

Email Address: howardknapp85@gmail.com

Educational Background: B.A.: The Citadel; J.D.: Ave Maria School of Law

Professional Background: Government Finance and Administration (see attached resume)

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Central Midlands Council of Governments

Reason for interest: To use my education and professional experience in government service to help improve the midlands grow into a more prosperous and sustainable area for all its citizens.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Please see attached candidate statement.

Presently serve on any County Committee, Board or Commission? No.

Any other information you wish to give? Please see attached candidate statement.

Recommended by Council Member(s): Norman Jackson

Hours willing to commit each month: As many as are required.

CONFLICT OF INTEREST POLICY

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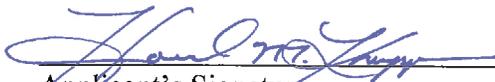
Yes _____ No ✓

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓

If so, describe: _____

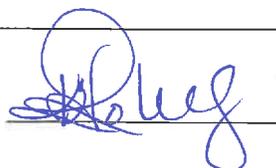

Applicant's Signature

01/18/2018
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: <u>1-22-18</u>	Received by: 
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

Candidate statement and further application information

Howard M. Knapp, District 11

Applicant for the Central Midlands Council of Governments

Characteristics/qualifications which would be an asset to the Committee, Board, or Commission:

My education and professional experience would strengthen the CMCOG for several reasons. First, since graduating from law school, I have spent my entire career in public service with the State of South Carolina, both in the legislative and executive branches. In that time, I have served as an Associate Auditor with the S.C. Legislative Audit Council, Energy Regulatory Analyst with the Office of Regulatory Staff, and am currently a Budget Manager with the S.C. Executive Budget. Also, I, along with two other partners, have opened a small business in Richland County whose aim is to help alleviate the teacher shortage throughout the state.

The skills and experience I have gained directly relate to the duties of the CMCOG which are, essentially, to provide research and analysis on a wide and diverse set of issues in order for stakeholders to make the best decisions possible for their communities.

Richland County is my home. It's where I decided to set down roots after college, where my children were born, and where my wife and her family have lived for generations. Not only do I have the skills and experience to compliment the work of the CMCOG, I also have a sincere interest and stake in doing all I can to improve the lives of my neighbors and citizens of the midlands.

Thank you for your consideration.

Howard M. Knapp, J.D.

- 10 SASANQUA CIRCLE • COLUMBIA, SC, 29209 •
- 803.743.5276 • HOWARDKNAPP85@GMAIL.COM •

Educational Background:

- **Ave Maria School of Law** Naples, FL
 - *Juris Doctor (J.D.)*, 2012
 - Robey Scholarship Recipient
 - Delta Theta Phi
 - Volunteer Income Tax Assistance (“VITA”) Clinic Volunteer
 - 2012 Business Law Society Stock Challenge Champion
 - Six month challenge where competitor with highest returns in stock market trading won. I had a 26.7% return over the challenge period.
 - City of Bonita Springs, Florida (Bonita Springs, FL)
 - Clerkship, City Attorney’s Office, Fall 2011- Spring 2012
 - Bruner, Powell, Wall, and Mullins, LLC (Columbia, SC)
 - Summer Associate, Summer 2011
 - Florida State Attorney’s Office, 20th Judicial Circuit (Ft. Myers, FL)
 - Clerkship, Homicide Unit, Summer 2010

- **The Citadel, The Military College of South Carolina** Charleston, SC
 - Bachelor of Arts (B.A.), 2008
 - Major: History, Minor: English, Leadership Studies
 - United States Senate Internship, Office of U.S. Senator Conrad Burns (Wash. D.C.)
 - Rotary International Scholarship Recipient
 - Commandant’s Distinguished List: cadets recognized as having made the most positive contribution to the S.C. Corps of Cadets.
 - Dean’s List: awarded to cadets who maintain a GPA of 3.2 or greater
 - President’s List: given to cadets who have earned both the Dean's List and the Commandant's Distinguished List.
 - 2008 Honor Court Vice-Chairman
 - News Editor; *The Brigadier: Official Newspaper of the South Carolina Corps of Cadets*

Continuing Professional Education:

- **Michigan State University, Institute of Public Utilities**
 - Regulatory Studies Program Graduate
 - Sessions focused on economic, legal, accounting, finance, and policy theories of utility regulation and operations, as well as intense instruction on rate design and rate setting.

Howard M. Knapp, J.D.

- 10 SASANQUA CIRCLE • COLUMBIA, SC, 29209 •
- 803.743.5276 • HOWARDKNAPP85@GMAIL.COM •

Professional Experience:

- **South Carolina Executive Budget Office** Columbia, SC
The Executive Budget Office is responsible for the development of the Governor's budget and oversight of the annual state budget for South Carolina.
 - Fiscal Manager, June 2016- Present
 - In coordination with the Governor's Executive Staff, plan, draft, and advance the Governor's Executive Budget each fiscal year.
 - Establish and maintain connections with members of the General Assembly and their staffs to better advance the Governor's public policy initiatives during the legislative session.
 - Provide fiscal and public policy guidance to Governor and cabinet agency heads.
 - Serve as principal point of contact for legislative branch regarding Executive fiscal budget procedures.
 - Review, audit, and analyze operating and capital budgets and budget requests for state agencies and make recommendations to those agencies to ensure Executive Budget requests and expenditures are aligned with the priorities established by the Governor's Office.
 - Evaluate and recommend FTE/personnel funding, deletions, and additions in state agency budgets.
 - Review and recommend changes to agency personnel and human resource initiatives in accordance with agency mission and budget.
 - Ensure agency capital requests are aligned with the agency's mission and the state's real estate strategic plan.
 - Monitor agency budget activities throughout the fiscal year to ensure authorized funds are used in the manner prescribed by law (e.g. accounts payable, accounts receivable, revenue, etc.).
 - Assist assigned agencies in the development and monitoring of performance metrics and analyzes the relationship between funding levels and agency activities and performance.
 - Based on evaluation of funding levels and agency performance, makes recommendations regarding short and long-range plans for agency budgets to ensure resources are identified and directed in an appropriate manner to accomplish the priorities established by the Governor's Office.
 - Coordinate with IT staff during development of the Governor's Budget as well as budget alignments, adjustments, and transfers throughout the fiscal year.

- **South Carolina Office of Regulatory Staff** Columbia, SC
The Office of Regulatory Staff represents the public interest of South Carolina in utility regulation for the major utility industries -- electric, natural gas, telecommunications, transportation, and water/wastewater -- before the Public Service Commission of S.C., the court system, the S.C. General Assembly, and federal regulatory bodies. The ORS also has responsibility for oversight of railroad safety and natural gas pipeline safety in South Carolina.
 - Energy Regulatory Analyst, May 2014-June 2016
 - Testified in formal proceedings before the Public Service Commission of South Carolina; primarily in proceedings with SCANA/SCE&G, Duke Energy, Lockhart Power, and Piedmont Natural Gas.
 - Project manager leading various initiatives between the state government and regulated utilities in economic development opportunities, in conjunction with the S.C. Department of Commerce, for businesses looking to either relocate or expand business in SC and require direct utility service and negotiated rate contracts.
 - Reviewed utility contracts for fuel, hedging, and other services to ensure compliance with state and federal law, as well as prudence.
 - Conducted yearly reviews of utility Rate of Return and Return on Equity to determine acceptable rates.
 - Reviewed utilities interest swaps and other debt instruments to ensure compliance with state laws and SEC regulations as well as prudence.
 - Monitored utility deferral accounts and make determinations regarding allowable and non-allowable expenses.

Howard M. Knapp, J.D.

- 10 SASANQUA CIRCLE • COLUMBIA, SC, 29209 •
- 803.743.5276 • HOWARDKNAPP85@GMAIL.COM •

- Reviewed and advise agency management on Demand Side Management and Energy Efficiency (DSM/EE) program filings and riders, then draft and submit agency response to the PSC.
- Assisted in managing various grant project application for the state of South Carolina, in conjunction with the Palmetto Clean Energy (PACE) Council.
- Commodity futures and storage market analyst—primarily for natural gas and electric generation commodities.
- Provided research, analysis, and recommendations regarding utility expenditures and return on equity.
- Presented analysis on rates, tariffs, contracts, cost of service, depreciation studies of investor-owned utilities, and makes prudence recommendations.

- **South Carolina General Assembly Legislative Audit Council**

Columbia, SC

The LAC conducts management/performance audits of state agencies and programs. Interdisciplinary audit teams evaluate efficiency and effectiveness of government entities using quantitative and qualitative analysis.

- Associate Auditor, May 2012-May 2014
- Performed multiple and simultaneous compliance/financial audits of various state agencies, commissions, and programs.
- Managed other team members in various audit sections and sub-sections.
- Analyzed agency budgets, expenditures, and revenue in order to make recommendations to the General Assembly regarding cost-saving and efficiency measures.
- Assisted state government agencies of all sizes with program quality improvement, strategic risk management support, including IT risk management / data protection.
- Assisted managerial auditors in planning, conducting, and writing audits within established timelines.
- Prepared concise reports and explained results to audit stakeholders.
- Performed regulatory, legal compliance, fiscal responsibility, and program performance assessments, as well as major fraud, waste, and abuse investigations.
- Audits typically included: reviews of supply chain and procurement; government contract bidding process; program management and efficiency; information technology systems and management; infrastructure; operations; agency strategy; human resource management (employment/labor law compliance); accounting/fiscal reviews; internal controls; and risk management.

Professional and Civic Activities:

- **Sons of the American Revolution, South Carolina Society**
 - Senior Vice President, S.C. State Society
 - President, Col. Thomas Taylor Chapter, Columbia, S.C.
 - Member, State Society Board of Governors
- **The Citadel Alumni Association—Life Member**
- **National Eagle Scout Association—Life Member**
- **National Conference of State Legislatures—Member**
- **National Association of State Budget Officers—Member**
- **Boy Scouts of America Pack 100 (St. Joseph Catholic Church)—Cubmaster**
 - Indian Waters Council Den Leader of the Year Award, 2016-2017.

Certifications:

- Notary Public, State of South Carolina

References Available Upon Request



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**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant MUST reside in Richland County.

Name: Jerry T. Mitchell

Home Address: 1411 Shirley Street Columbia SC 29205

Telephone: (home) 803-543-0276 (work) 803-777-2986

Office Address: 709 Bull Street Columbia SC 29208

Email Address: mitchell@sc.edu

Educational Background: BA History; MA Geography/Env. Planning; PhD Geography

Professional Background: professor, University of South Carolina

Male Female

Age: 18-25

26-50

Over 50

Name of Committee in which interested: Central Midlands Council of Governments

Reason for interest: have not participated in public service for several years and ready to contribute again; see qualifications

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

previously taught planning courses; mapping expertise;
former planning commission member (Pennsylvania)

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? n/a

Recommended by Council Member(s): n/a

Hours willing to commit each month: 5

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No **X** _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No **X** _____

If so, describe: _____



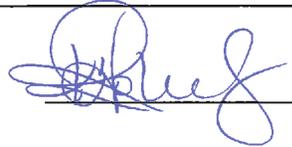
Applicant's Signature

January 11 2018
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

		Staff Use Only	
Date Received:	<u>1-19-18</u>	Received by:	
Date Sent to Council:	_____		
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied	<input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant MUST reside in Richland County.

Name: JOHN K. BAXTER

Home Address: 735 NEAR CREEK DR. BLXTHEWOOD, SC 29016

Telephone: (home) 803-691-4433 (work) 803-737-1849

Office Address: _____

Email Address: JOHNBAXTER06@XAHOB.COM

Educational Background: A.S. ENGINEERING B.S. PSYCHOLOGY

Professional Background: ASSOCIATE ENGINEER, CHURCH PASTOR

Male Female

Age: 18-25 26-50 Over 50

Name of Committee in which interested: CENTRAL MIDLANDS COUNCIL OF GOVERNMENTS

Reason for interest: I AM INTERESTED IN ENHANCING, PRESERVING AND MAINTAINING THE COMMUNITIES IN WHICH I LIVE FOR FUTURE GENERATIONS TO COME

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

I BRING TO THE ORGANIZATION A STRONG DESIRE TO IMPROVE OUR COMMUNITIES, IN ADDITION TO A SOUND BACKGROUND OF OVER 25 YEARS OF EXPERIENCE IN THE FIELD OF PROPERTY DEVELOPMENT AND DESIGN

Presently serve on any County Committee, Board or Commission? NO

Any other information you wish to give? SEE ATTACHED RESUME

Recommended by Council Member(s): NO

Hours willing to commit each month: THE HOURS NEEDED TO FULFILL THE RESPONSIBILITIES OF THE COUNCIL

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No _____ ✓

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No _____ ✓

If so, describe: _____

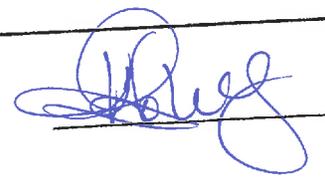
Joh K. Bayle
Applicant's Signature

1-22-18
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

		Staff Use Only	
		Date Received: <u>1-22-18</u>	Received by: <u></u>
Date Sent to Council: _____			
2	Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied
		<input type="checkbox"/> On file	

John K. Baxter
735 Near Creek Drive
Blythewood, SC 29016
(803) 413-7009 johnbaxter06@yahoo.com

Highlights of Employment

Engineer/Associate Engineer I- Right of Way Exhibit Agent
South Carolina Department of Transportation **8/2017-Present**

- Review Road Design Plans
- Prepare Exhibits for Right of Way Acquisition

Teacher Assistant –S. C. Department of Corrections, Lee Correctional Institution Level 3, Bishopville, SC **05/ 2013 – 08/2017**

- Manage 15 Seat Computer Learning Lab through the Title 1 Program assisting inmates in preparation for their GED Certificate and Work-Keys
- Certified Pearson Vue Test Administrator, Manage 12 Seat Computer Testing Lab

Freelance Residential / Commercial Designer -Self-Employed Business
Residential / Commercial Additions Commission Pay 2008-2013

- Developed detailed design drawings for 3D Mechanical, Residential and Commercial facilities to be submitted for county approval with the use computer-assisted drafting (CAD) equipment.

Cox & Dinkins, Inc., Columbia, SC
Laid off-Slow Economy October 21, 2008

Senior Computer Assisted Design

Civil Engineering Department Computer Design-Technician **2007-2008**

Land Surveying Department- Computer Design-Technician **1987-1999**

- Supervised a team of 5 Draftspersons for five years
- Increased drafting department personnel retention by 80% in two years Trained Student internship positions for area High School, Midlands Technical College, Clemson University and University of South Carolina
- Prepare monthly approximately 200 Plot plan, 300 Loan Surveys, 3D Boundary, Topographical and ALTA Surveys, Accident Scene Surveys, Subdivision maps, topographical maps and Wetlands Delineation Plats, FEMA letter of map of revision
- Served as a team member with Professional Engineers in design layout of Commercial Projects- water lines, utilities alignment, sewer and storm drainage systems
- Review Field Crew Chief survey notes and field sketches, tax maps, right-of-way drawings, legal deeds, topographical maps to produce final drawings for recording

Teacher- Computer Assisted Design

Richland School District One - Heyward Career and Technology Center 9/2001-4/2007

- Taught traditional, academically and physically challenge high school students Computer Assisted Design courses by using various teaching models
- Improved students marketability by providing vocational technical instructions along industry standards in 3D Mechanical, Solid Works and Architectural computer aided programs which provided Co-op opportunities and employment
- Trained 15 plus high school students for college internship positions, which improved college enrollment among local colleges
- Presented seminars at local high schools 1,000 plus student body which increased student enrollment by 40% in vocational career development courses
- Organized and facilitated career development expos this exposure increased middle school student's enrollment in vocational subjects by 20% as they entered high school

B.P. Barber & Associates, Inc.

2000-2001

Civil Computer Design Technician

- Prepared Site 3D Construction Drawings for water, sewer and storm drainage commercial development
- Conducted lunch and learn seminars for 50 design team members
- Team member with Professional Engineers in design layout of annually 20 Commercial Projects

Education Experience

- **B.S.**, Psychology - Webster University
- **A.S.**, Engineering Technology- Orangeburg-Calhoun Technical College
- **Candidate M.A.**, Professional Counseling – Webster University-Dec. 2018

Community

Senior Pastor

- First John Baptist Church, Columbia, SC

1996-Present



+

**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant MUST reside in Richland County.

Name: Toneka M. Green

Home Address: 12 May Oak Court Columbia, SC 29229

Telephone: (home) 803-851-6149 (work) 293 5036

Office Address: 1401 Leapheat Street West Columbia, SC 29169

Email Address: tonekagreen@aol.com

Educational Background: B.A., M.Ed., Ed.D. in Education

Professional Background: Educator (Administration and Curriculum)

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Central Midlands Council of Gov.

Reason for interest: I am interested in guiding area development, helping
to ensure effective businesses and education in the future.

Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:

I am a passionate person, that collaborates well with others.

I am also great with research, planning, and deadlines.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? I am eager to serve.

Recommended by Council Member(s): _____

Hours willing to commit each month: Amount of time needed for effectiveness

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No _____

If so, describe: _____

Jovaka M. H. 1/22/2018
Applicant's Signature Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: <u>1-22-18</u>	Received by: <u><i>[Signature]</i></u>
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant MUST reside in Richland County.

Name: Shealy Boland Reibold

Home Address: 6460 Eastshore Rd Columbia, SC 29206

Telephone: (home) (803) 917-3224 (work) (803) 898-2792

Office Address: 1801 Main St. Columbia 29201

Email Address: shealyreibold@gmail.com

Educational Background: BA - Furman Univ (2002); JD USC School of Law (2005)

Professional Background: attorney (2005 - present); management (2014 - present)

Male [] Female [x] Age: 18-25 [] 26-50 [x] Over 50 []

Name of Committee in which interested: Central Midlands Council of Governments

Reason for interest: We have made the Midlands home, and I would like to be involved in its promotion and planned development.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I am an out-of-the-box, innovative thinker and like to analyze data and trends. I also write well. Mostly, I am passionate about my

Presently serve on any County Committee, Board or Commission? no

chosen home and would like to become more involved.

Any other information you wish to give?

Recommended by Council Member(s):

Hours willing to commit each month: 10-20

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓

If so, describe: I own an independent travel agency that only deals in Disney travel. I am shuttering my agency in May 2018.

[Signature]
Applicant's Signature

1/22/18
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only		
Date Received: <u>1-22-18</u>	Received by: <u>[Signature]</u>	
Date Sent to Council: _____		
Status of Application: <input type="checkbox"/> Approved	<input type="checkbox"/> Denied	<input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant MUST reside in Richland County.

Name: Peyton Bryant
Home Address: 4520 Moss Hill Road Columbia, SC 29206
Telephone: (home) 803-917-7786 (work) 803-744-9876
Office Address: 807 Gervais St. Ste. 301 Columbia, SC 29201
Email Address: PBryant@naiavant.com
Educational Background: Bachelor's Degree from Wake Forest University
Professional Background: 3.5 years as commercial banker; 3.5 yrs as
Male Female Age: 18-25 26-50 Over 50 Commercial real estate broker
Name of Committee in which interested: Board of Zoning Appeals
Reason for interest: I understand and enjoy real estate and I would like to contribute to local government.
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: 1) 35 years as a commercial real estate broker (sc Salesman license) 2) An understanding of and appreciation for real estate zoning 3) a candidate for CCIM designation 4) Strategic and critical thinker
Presently serve on any County Committee, Board or Commission? None
Any other information you wish to give? Res Biography attached
Recommended by Council Member(s): _____
Hours willing to commit each month: 10-15 hrs or as needed

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No PDB

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes ✓ No _____

If so, describe: I am a commercial real estate broker and will occasionally have a client applying to BOZA. If so, I plan to recuse myself.

[Signature]
Applicant's Signature

1/15/18
Date

**Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.**

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: <u>1-16-18</u>	Received by: <u>[Signature]</u>
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

Professional Profile



Peyton Bryant Broker

803.744.9876
pbryant@naiavant.com

Community Involvement & Affiliations

Wake Forest University Alumni Council
Member

Babcock Center Foundation
Board of Directors, Vice-Chairman

Midlands Housing Trust Fund
Board of Directors, Vice-Chairman

United Way of the Midlands,
Young Leaders Society
Chair

Heathwood Hall Episcopal School Board of
Trustees, Ex-Officio Member

Leadership Columbia
Class of 2014

Leadership Columbia Alumni Association
Board of Advisors

Eastminster Presbyterian Church
Member

Scope of Service Experience

Peyton Bryant is a broker for NAI Avant's market-leading Brokerage Group, specializing in office sales and leasing, investment sales, and development site selection. Bryant's work experience and community involvement have enabled him to build an expansive network across the Midlands area of South Carolina. In 2016, Peyton was recognized as a "Bronze" Producer for the company. In 2017, he was named one of Columbia's leading young professionals by Columbia Metropolitan Magazine.

Background and Education

Born and raised in Columbia, SC, Bryant graduated from Wake Forest University in 2010 with a Bachelor of Arts degree in economics, with minors in religion and entrepreneurship. After graduation, he took additional courses in accounting and finance. Prior to joining NAI Avant, Bryant worked as a Commercial Relationship Manager for Branch Banking & Trust Company, where he was responsible for creating new business clients as well as developing existing client relationships in the Columbia market. Bryant firmly believes that giving back plays a critical role in a community's success and longevity. He is active in the Midlands community through a number of civic, educational, and philanthropic organizations.



807 Gervais Street, Suite 301
Columbia, South Carolina 29201
+1 803.744.9800
www.naiavant.com



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Terry Curry King

Home Address: 14 Carriage Trace Court Columbia SC 29212

Telephone: (home) (803) 497-3897 (work) (803) 422-4989

Office Address: _____

Email Address: tc_king@bellsouth.net

Educational Background: Columbia College BA

Professional Background: Real Estate Broker

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Zoning Board of Appeals

Reason for interest: I feel I would be an asset to the Board based on my experience in the real estate industry

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Thirty years of service with the South Carolina Real Estate Commission as well as twelve years as a licensed real estate broker

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? _____

Recommended by Council Member(s): No

Hours willing to commit each month: Eight or as needed

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓ _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓ _____

If so, describe: _____

Larry Curry King
Applicant's Signature

1-5-2018
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: <u>1-10-18</u>	Received by: <u>[Signature]</u>
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Name: Cody Pressley

Home Address: 542 Marsh Pointe Drive, Columbia SC 29229

Telephone: home: _____ work: 803-814-0531 cell: 803-201-7624

Office Address: 1030 Wildewood Centre Dr. Suite B, Columbia SC 29229

Email Address: realtorcody60@gmail.com

Educational Background: Real Estate

Professional Background: Real Estate

Sex: Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Board of Zoning Appeals

Reason for interest: I am interested in serving on the Richland County Board of Zoning Appeals to protect the integrity and unique identity of Richland County. In addition, I want to ensure our diverse community continues to grow while ensuring our neighbors are safe, have a high quality of living, strong business climate that will result in good paying jobs and a strong tax base.

Your characteristics/qualifications, which would be an asset to the Committee, Board or Commission: I am detailed oriented, an effective communicator, and team player. Furthermore, I have a strong work ethic and know how to use my time in a productive manner.

Do you presently serve on any County Committee, Board or Commission? Yes No

If yes, name: _____

Any other information you wish to give?

Recommended by Council Member(s): Councilman Paul Livingston

Hours willing to commit each month: I am willing to commit however many hours deem necessary.

Have you been convicted or pled no contest of a crime other than minor traffic violations (checking "yes" does not automatically preclude you from consideration for appointment).
Yes No

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could potentially be affected by the actions of the Committee, Board or Commission on which you are applying?
Yes No

If so, describe:

CONFLICT OF INTEREST POLICY

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DocuSigned by:
Cody Pressley
3B5B8F4438D24DB

1/5/2018

Applicant's Signature

Date

The applicant must reside in Richland County.

Please submit a separate application for each Committee, Board or Commission on which you wish to serve. Applications are current for one (1) year.

Return Application to: **Richland County Clerk of Council**
Post Office Box 192
Columbia, SC 29202

Contact the Clerk of Council's Office for additional information at 576-2060

Staff Use Only

Date Received: 1-18-18

Received by: *[Signature]*

Date Sent to Council: _____

Status of Application: Approved Denied On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant MUST reside in Richland County.

Name: CHARLES BARKLEY

Home Address: 4217 MIMOSA RD., COLUMBIA SC 29205

Telephone: (home) 704-936-7735 (work) 803-254-3795

Office Address: 1201 HAMPTON ST., STE. 3-A, COLUMBIA SC 29201

Email Address: BARKLEY.CHARLES@GMAIL.COM

Educational Background: APPALACHIAN STATE, B.S. USC, J.D. AND IMBA

Professional Background: COMMERCIAL REAL ESTATE DEVELOPER/BROKER/ATTORNEY

Male [x] Female [] Age: 18-25 [] 26-50 [x] Over 50 []

Name of Committee in which interested: BOARD OF ZONING APPEALS

Reason for interest: BECOMING MORE INVOLVED IN THE COMMUNITY AND PROVIDING MY PERSPECTIVE IN MANAGING RICHLAND'S GROWTH IN A SMART AND SUSTAINABLE WAY.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

AS AN ATTORNEY-DEVELOPER-ENTREPRENEUR, I AM COGNIZANT OF THE NEED TO GUIDE DEVELOPMENT IN A WAY THAT SERVES THE COMMUNITY WHILE RESPECTING THE PROCESSES AND REGULATIONS THAT PRESERVE OUR QUALITY OF LIFE.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give?

Recommended by Council Member(s): N/A

Hours willing to commit each month: AS MANY AS NECESSARY

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.



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**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant MUST reside in Richland County.

Name: Victoria Elizabeth Brown

Home Address: 1401 Hampton Street, Unit 319 29201

Telephone: (home) 843-319-9413 (work) 803-237-1090

Office Address: 4500 12th Street Extension

Email Address: brownvictoria25@gmail.com

Educational Background: B.S. Biology (USC Columbia), M.S. in Law (Northwestern University)

Professional Background: Regulatory Affairs Specialist for Nephron Pharmaceuticals

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Board of Zoning Appeals

Reason for interest: I am a proud and passionate South Carolinian. I have a strong desire to see Columbia, SC thrive and grow; I know that civic engagement and action are excellent ways to be involved in the change that I want to see.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I am a young professional who wants offer fresh perspective, passion, and dedication to my community. Additionally, I have professional experience in collaboration with diverse groups of people to achieve a set goal.

Presently serve on any County Committee, Board or Commission? No,

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: 20

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____

No _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____

No _____

If so, describe: Nephron Pharmaceuticals Corporation is my current employer, however, this will not affect any of my decisions and/ or choices as a member of any committee or board.

Victoria L. Brown

Applicant's Signature

01/22/2018

Date

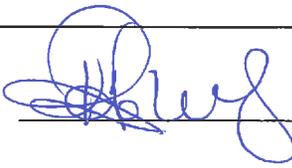
Return to:

Clerk of Council, Post Office Box 192, Columbia, SC 29202.

For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: <u>1-22-18</u>	Received by: 
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant MUST reside in Richland County.

Name: WILLIAM SCOTT BARNES
Home Address: 1850 ATLANTIC DR. # 316, COLUMBIA, S.C. 29210
Telephone: (home) 803-698-8912 (work) 803-771-7444
Office Address: 4127 W. BELTLINE BLVD., COLUMBIA, S.C. 29205
Email Address: BARNESW@EMAIL.SC.EDU
Educational Background: BA (POL. SC - USC), MPH (USC), DOCTOR OF HEALTH ADMINISTRATION (MUSIC - UNIVERSITY)
Professional Background: 22 (COUNTY) ADMINISTRATOR
Male [X] Female [] Age: 18-25 [] 26-50 [] Over 50 [X]
Name of Committee in which interested: BOARD OF ZONING MATTERS
Reason for interest: AM NATIVE OF COLUMBIA AND JUST WANT TO CONTRIBUTE & VERY INTERESTED IN HEALTH CARE
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: 1) GOOD LEADERSHIP + MANAGEMENT SKILLS 2) GOOD WORKING HISTORY + RELATIONSHIPS WITH ALL SEGMENTS OF OUR COUNTY POPULATION
Presently serve on any County Committee, Board or Commission? NO
Any other information you wish to give? CURRENTLY SERVE ON HOUSING CODE BOARD OF ADVISERS FOR CITY OF COLUMBIA
Recommended by Council Member(s):
Hours willing to commit each month: AS NEEDED - HAVE FLEXIBLE SCHEDULE

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

- 2 GOVERNOR'S OFFICE (600 JOHN WETH)
3 REGIONAL PLANNING COUNCIL (GRANTS COORDINATOR + ASSISTANT DIR)
4 MANAGEMENT CONSULTANT
5 20 YEARS COUNCIL + DISTRICT MANAGER, JACK HEWITT TAX SERVICE (COLUMBIA, S.C. 29210)
6 COLLEGE INSTRUCTOR + COMMUNITY EDUCATION OFFICER +

SEE RETALLED RETURN

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes X IN 1990 No _____
(RETURN CHECK)

RELATED TO DIVORCE
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X _____

If so, describe: _____

M. Allen Smith
Applicant's Signature

1-22-18
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: <u>1-22-18</u>	Received by: <u><i>[Signature]</i></u>
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

February 5, 2018

4122 W. Beltline Blvd.
Columbia, SC 29204

The Honorable Bill Malinowski, Vice Chair
The Honorable Gwendolyn Kennedy, District 7
The Honorable Normal Jackson, District 11
Richland County Council
2020 Hampton Street
Columbia, S. C.

Dear Rules and Appointment Committee Members:

I am looking forward to meeting with your committee Tuesday afternoon to further discuss my strong interest in being considered for service as a county appointee to a board or commission. For 20 years, I worked as a County Administrator in Aiken County and in Florida, including working as Director of Administration for Richland County from 1974-79 under former County Administrator Robert Mauney. At that time, Richland County had no position of Assistant County Administrator, and my duties were in effect those of Assistant Administrator.

In addition, I have public service experience working in Washington, D. C. in the office of former U. S. Senator Ernest F. Hollings, in the Department of Agriculture in Washington, in the office of former Governor John West, and with South Carolina Regional Councils of Government.

Although it has not been updated since 2015, I am also attaching an abbreviated resume for your information which provides additional details on my professional background and experience.

When I worked in county administration, I was not able to serve on boards or commissions because of my position, but have had experience and a long standing interest in health care services, planning, and economic development activities. Because of those interests, I have applied for three different board positions that the county advertised. While I am willing to serve on any of those boards, my preferences, in priority order, and relevant experience for each board are outlined below:

1. Richland Memorial Hospital Board of Trustees:

- Master's Degree in Public Administration, and will complete a doctoral degree in Health administration from MUSC in August, 2018.
- was involved in the 1970's in the location of the USC Medical School at the VA Hospital complex, and very interested in the proposed new medical school campus on Bull Street
- have previous experience in the management of county-owned hospitals and a county operated nursing home.
- served as the initial director of the Lower Richland Health Center in Eastover, including the recruitment of its professional medical and dental staff, work with the local citizen's advisory board, and community outreach activities to better serve medically-underserved populations in that large geographical area of our county.
- can bring a perspective to the hospital board that is often under-represented because of my

- long-standing concern that a community hospital serve all areas and populations of the county, especially the indigent, the elderly, and persons with transportation problems.
- strong interest in mental health, substance abuse, and public health issues, and familiarity with programs and resources in those areas.
- previous experience supervising the medical program at the Richland County Detention Center, including preparation of the county's first application for American Medical Association accreditation of the jail medical program.
- a concern, as a native and long time resident of Richland County, that Palmetto Health not lose its original community hospital focus in the recently-announced merger with the Greenville Healthcare System.

2. *Central Midlands Regional Council of Governments:*

- familiarity with the history and role of regional councils of government in SC and nationally.
- previously served as the liaison from the governor's office to the regional councils of government, and in that position worked with the directors and staff from all 10 councils.
- worked in Richland County with Central Midlands COG on the first county comprehensive land use plan, the first county building codes and zoning ordinances, and have worked in three different county governments on transportation planning.
- understand the important relationships that exists at the local level between good planning, quality-of-life issues for citizens, and economic development.

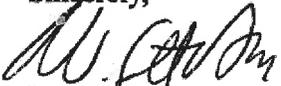
3. *Zoning Board of Appeals:*

- familiarity with county land use, code enforcement, and zoning as mentioned above.
- broad experience working with developers, builders, and citizens in all types of settings.
- currently serve as a member of the City of Columbia Property Maintenance Appeals Board as appointee of Councilman Howard Duvall and Columbia City Council.

I appreciate the opportunity to meet with your committee, and at this point in my life, simply want to become more involved locally as our county grows and develops. Having worked with county councils in the past, I understand the many factors (diversity of representation, geographical balance, types of experience that may be needed on a particular board, etc.) that must be considered in board appointments, and will be pleased to serve on any of these three boards at county council's discretion.

Thank you for your consideration of my application.

Sincerely,



W. Scott Barnes

Phone: 803-678-8912

ATTACHMENT: Abbreviated Resume

**ABBREVIATED RESUME—WILLIAM SCOTT BARNES
REVISED APRIL 2015**

I. PERSONAL INFORMATION:

-DOB: 04-01-1949 in Sumter, SC; address: 4122 W. Beltline Blvd., Columbia, SC 29204, phone 803-678-8912, and e-mail: barnesws@email.sc.edu

-Marital Status and Health: divorced, excellent health; one son, age 32

-Military Service: Active Duty, United States Army (1971-72) and Army Reserve-Civil Affairs (1971-76); Honorable Discharge

II. EDUCATION:

-University of South Carolina (1967-71), BA in Political Science, 2.6 GPR

-University of South Carolina, (1971-73), MPA (Public Administration), 3.5 GPR

-Graduate work in Urban Planning and Public Financial Administration at The George Washington and American Universities, Washington, DC (1972), 4.0 GPR

-University of South Carolina (2009-2012)--27 graduate hours in Health Administration, 3.25 GPR (Health and Hospital Law, Public Health Law, Health Finance, International Health, Perspectives in Health, Rural Health, Health Politics, and Long-Term Care Administration)

-University of South Carolina (2011)--6 graduate hours in Higher Education, 4.0 GPR

-University of South Carolina (May, 2015), Graduate Certificate in Gerontology

III. PROFESSIONAL SOCIETIES AND COMMUNITY SERVICE:

-Founding Member, South Carolina Chapter of the American Society of Public Administration

-Former Board Member, South Carolina City-County Manager's Association

-Former Board Member (*youngest member ever elected*), Florida City-County Management Association

-International City-County Management Association (former member)

-South Carolina Christian Action Council (former statewide board member and Secretary)

-Past President, Richland County, South Carolina Alston Wilkes Society (civic organization working with ex-offenders)

IV. AWARDS AND HONORS:

- Student Union Vice President and Student Government Secretary of Public Affairs (University of South Carolina)
- Algernon Sidney Sullivan Award the Outstanding Male Senior (selected by University Vice President of Student Affairs), University of South Carolina, 1971
- Lt. Governor's Page, SC State Senate, (selected by former SC Governor John West)
- Selected by Presbyterian Church, US as denominational delegate representing the United States to the 4th Assembly of the World Council of Churches, Uppsala, Sweden
- Board of Deacons, First Presbyterian Church, Aiken, SC (former member)
- Selected as Management Intern, US Office of Personnel Management, Washington, DC
- Summer Intern, Office of US Senator Ernest F. Hollings, Washington, DC
- Graduate Intern, Office of Vice President for Development, University of South Carolina
- Chosen by Florida City-County Management Association to testify on "Local Growth Challenges and Metropolitan Planning Issues" before the Florida State Legislative Senate Committee on Municipal and Community Affairs

V. EMPLOYMENT HISTORY:

- Program Funding Officer, US Department of Agriculture, Washington, DC (worked with offices of state Superintendents of Education from the 50 states and the US territories to develop the school breakfast program)
- Economic Development Director and Acting Director, Santee-Lynches Regional Council of Governments, Sumter, SC (worked with business and community leaders, and state/local elected officials in four rural SC counties on grants and economic development activities)
- Program Coordinator for Governor's Task Force on Economic Development (worked *directly for* retired General William C. Westmoreland) during the administration of former SC Governor John West (visited all 46 SC counties to develop economic development projects with major economic impact on the state--foreign trade zones, multi-county industrial parks, Charleston, SC cruise ship terminal for tourism development, development of Hickory Knob State Resort Park using 5000 acres of land released on Strom Thurmond Lake from the U. S. Army Corps of Engineers, etc.)
- County Administrator (22 years) in Richland County, SC (Assistant Administrator), Aiken County, SC (200,000 population) and in Pasco County, Florida (suburban county of Tampa, Florida—300,000 population); in these positions served as chief executive officer for county governments, including supervising up to 12 county department heads with up to 2,000 employees; prepared annual county budgets of up to 200 million dollars, and worked with numerous local, state, and federal elected and appointed officials, including broad experience with citizen boards and commissions.
- In these County Administrator positions, **health management experience included:**
 - a. construction and management of a 132 bed county owned nursing home, including revenue bond issue expansion financing

- b. work with the county and state public health departments on a wide variety of programs including establishment of satellite clinic facilities, federal grants for rural health centers in medically under-served communities, environmental enforcement initiatives, and cleanup of polluted industrial superfund sites
- c. work with hospital boards of trustees to close one 140 bed county-owned hospital and continue operation of a second 225 bed full service hospital (hospitals were operated departments of the county government)
- d. work with regional, state, and federal medical authorities on mental health, alcohol, and drug programs, grants, and outreach initiatives
- e. manage county ambulance services, including medical records, equipment vehicles, substations, finances, and personnel
- f. manage a multi-million healthcare trust fund for treatment of the medically indigent (for hospital and medical bills) in conjunction with a citizen's advisory board
- g. initial manager (for two years) of federally-funded Rural Health Initiative Primary Care Center in Eastover, SC (a medically under-served area) funded by the U. S. Public Health Service; this involved building design and construction, recruitment and supervision of professional medical staff, financial/records management, work with community-based citizens' advisory board, and later consolidation into the Palmetto Health Hospital (Columbia, SC)
- h. work with Aiken (SC) Regional Medial Center and University Hospital (Augusta, GA.) to establish innovative contractual agreement for admission and treatment of high risk OB/GYN cases historically treated at the Aiken Regional emergency room

-Co-founder (with son) of Jackson Hewitt Tax Service Franchise, Florence, SC, 1991-2011, serving as Tax School Instructor, District Manager, and General Manager; built business from 1 location to 52 locations in 14 SC counties, with 440 employees, \$3.2 million in gross sales, and 12,000 tax returns annually

-General Manager and Senior Tax Advisor, Jackson Hewitt Tax Service, Columbia, SC, 2011-present

- a. taught basic and advanced 12 week income tax courses with adult students since 1998, covering individual, corporation, partnership, estate, trust, and gift tax returns
- b. designated by the Internal Revenue Service as an Enrolled Agent (after passing a 12 hour nationwide exam on individual, partnership, corporate, estate, and gift tax returns, examination and audit issues, passing an extensive personal background check)

- c. authorized to "practice" before the Internal Revenue Service representing clients on tax return audits and examination cases, and on hearings in the IRS Appeals Division; have the same representation status with the IRS as attorneys and CPA'S
- d. field management responsibility for multiple seasonal and year-round income tax offices, including recruitment, training, and supervision of employees and store managers, tax return preparation, customer relations, marketing, and quality control

VI. TEACHING EXPERIENCE:

-Certified in Secondary Social Studies in South Carolina (inactive); taught high school social studies for Richland County School District #1, Columbia, South Carolina

-Adjunct Professor in Political Science (since 1972) at University of South Carolina, Midlands Technical College, Florence-Darlington Technical College, Central Carolina Technical College, Limestone College, South University, and Francis Marion University as I moved around South Carolina in my county management career; classes taught included American National Government, State and Local Government, Municipal Government, Public Personnel Administration, Public Administration, and criminal justice courses

In all of these teaching positions, I have gotten good evaluations from both students and the faculty/administration; sample evaluations of teaching available upon request



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant MUST reside in Richland County.

Name: Charles L. Appleby, III
Home Address: 216 Genesee Valley Rd
Telephone: (home) (803) 736-8562 (work) N/A
Office Address: N/A
Email Address: charlieapplebyiii@gmail.com
Educational Background: See resume
Professional Background: See resume
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Central Midlands COG
Reason for interest: Public service & background

Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:

See resume

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? See resume

Recommended by Council Member(s): Greg Pearce

Hours willing to commit each month: _____

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓

If so, describe: _____

Chal Z Apple
Applicant's Signature

1/12/18
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

		Staff Use Only	
Date Received:	<u>1-18-18</u>	Received by:	<u>[Signature]</u>
Date Sent to Council:	_____		
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied	<input type="checkbox"/> On file

Charles L. Appleby, III

216 Genesee Valley Road, Columbia, South Carolina 29223

803.736.8562 (H) 803.315.0355 (C)

charlieapplebyiii@gmail.com

Summary of Qualifications

Self-starter and team player with a demonstrated track record of developing and implementing positive change. Proven managerial, sales, financial and leadership ability coupled with solid organizational skills. Ability to solve problems, reorganize structure, implement a new direction strategy and promote positive outcomes.

Retired February 2014

Professional Experience

1996- 2014 **The University of South Carolina, Columbia, South Carolina**

Four-year comprehensive public university with 44,000 students and 307,000 living alumni

Senior Director of Development - Budget and Planning (September 2011 – 2014)

Similar duties as previous. Realignment in organizational structure of University Development.

Executive Director of Development - Financial and Campaign Operations (February 2009 – September 2011)

Responsible for the management and coordination of financial and campaign operational activities for University Development; work with all areas of the university including the President's Office, Planning and Finance Office, University Foundations, colleges/schools/units, etc.; supervise divisional financial matters (budget and expense authorization) for state appropriated, designated and foundation fundraising funds totaling approximately \$10.2 million. Review request for significant expenditures and other allocation of resources. Assist in short and long range planning strategies; manage a broad collection of programs, systems and projects to facilitate and improve development processes.

Executive Director of Development – Corporate and Regional Programs (September 2007 – February 2009)

Coordinated Corporation Relations/Programs with DODs, Deans, faculty, researchers and other University stakeholders. Identified areas of mutual interest between corporations and the University; developed relationships to meet corporate needs and maximized the research and philanthropic dollars to the appropriate areas of the University; responsible for University-wide coordination of fundraising from business and industry. Established a campus-wide group comprised of the head of the University Career Center, Innovista, the Moore School Executive Education and a representative from the office of research. This group met regularly to share information and coordinate activities with business and industry on campus.

Coordinated regional activities outside of S.C. and worked with the University's high-end individual prospects/donors.

Managed the development and implementation of a web portal for the University's home page for Business and Industry.

**Executive Director of Development – Regional and Constituent Programs
(July 2006 – September 2007)**

Member of the 4 person Development Team that would oversee the management of the Proposed Comprehensive University Capital Campaign.

Managed the Directors of Development for the Honors College, University Libraries, College of Mass Communications and Information Studies, Division of Student Affairs, School of Music, College of Education, and College of Hospitality, Retail, and Sport Management.

Planned, organized, and coordinated the preparation of these Directors and their units for the Proposed Comprehensive University Capital Campaign.

Managed an active list of prospects.

Traveled with the president (Dr. Andrew Sorensen) of the university on his visits to major cities outside of South Carolina.

Senior Director of Development – Regional Major Gifts (May 2004 – June 2006)

Director of Development – Manager of Regional Development (May 2003 – May 2004)

Director of Development – Manager of Regional Campaigns (June 2001 – April 2003)

During the Bicentennial Campaign had responsibility for coordination and maintenance of 34 volunteer regional campaign committees comprised of USC alumni. These committees were located in S.C. and around the country.

Managed 2 Directors of Development and 1 administrative assistant.

Managed an active donor list of 200 potential donors; traveled 2 weeks a month out of state.

Actively worked (cultivate, solicit, close gifts, stewardship) prospect/donors in Greenville, Atlanta, Houston, Austin, Dallas, Richmond, and Washington, D.C.

Traveled with the president (Dr. John Palms) of the University on his visits to the above areas.

Member of the Development Department Steering Committee.

Director of Development – Regional Campaigns (July 2000 – May 2001)

Director of Development - College of Engineering (January 1998 – June 2000)

Regional Director of Development - Major Gifts (1996 - 1997)

1991 – 1996 **The National Bank of South Carolina, Columbia, South Carolina**

\$1 Billion statewide banking organization with 39 branches in 18 cities providing complete retail commercial, trust and investment services.

Senior Vice President

Statewide responsibilities for Consumer Loan Administration, Sales Finance and Management Information Systems, including staffing, budgeting and operational functions. Prior experience in position also included management of the Mortgage Loan, Bankcard, Blank Check (Equity Lines of Credit) and Leasing Department. Managed 4 officers directly and 23 employees indirectly.

1976 – 1991 **C&S National Bank of South Carolina, Columbia, South Carolina**

\$3 Billion statewide banking organization with branches in 39 cities providing complete retail commercial, trust and investment services.

Vice President and Manager of Statewide Consumer Sales Finance (1989-1991)

Managed \$295 Million loan portfolio, Collections, Bankruptcy and Recovery Departments, including budgeting and operational functions.

Managed 3 officers directly and 39 employees indirectly.

Established centralized Sales Finance management department.

Developed management reports for analysis of statewide Sales Finance loans.

Implemented credit review.

Vice President and City Executive Officer, Sumter, South Carolina (1985-1989)

Assistant Vice President and Commercial Loan Officer (1980-1985)

Branch Manager (1978-1980)

Assistant Branch Manager (1977-1978)

Management Associate (1976-1977)

1974 – 1976 **South Carolina Employment Security Commission, Columbia South Carolina**

Education

University of South Carolina, Columbia, SC

B.S. Business Administration

Banking and Finance (1973): Management (1974)

Professional Training

Advancement Resources:

The Art and Science of Donor Development, 2006

Coaching to The Art and Science of Donor Development, 2007

Stonier Graduate School of Banking, 1986

South Carolina Banker's School, 1983

C&S Bank Commercial Credit School, 1980

Honors

Listed in 1985 Outstanding Young Men in America

Elected Office

Sumter County Council (1985-1988)

Community Activities

S. C. Jobs Economic Development Authority – Chairman

S. C. Coordinating Council for Economic Development

Chamber of Commerce – Sumter, S.C.

Past Vice President for Economic Development

Past Vice President for Finance

Past Vice President for Organization

United Way

Boy Scouts of America

Past Executive Board Member Pee Dee Area

March of Dimes

Past Treasurer of Santee/Wateree Chapter

Lions Club

Past Member of Board of Directors

Pee Dee Chapter of BAI

Past Board Member

Kathwood Baptist Church

Past Chairman of Deacons

Past Co-Chair of \$800,000 Building Drive

Forest Lake Presbyterian Church

Elder

Chairman Finance and Administration Ministry

Rotary Club of Five Points

Past Board Member

Family Service Center of S.C.

Past Board Member

Past Executive Committee



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant MUST reside in Richland County.

Name: Victoria Elizabeth Brown

Home Address: 1401 Hampton Street, Unit 319 29201

Telephone: (home) 843-319-9413 (work) 803-237-1090

Office Address: 4500 12th Street Extension

Email Address: brownvictoria25@gmail.com

Educational Background: B.S. Biology (USC Columbia), M.S. in Law (Northwestern University Pritzker School of Law)

Professional Background: Regulatory Affairs Specialist for Nephron Pharmaceuticals

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Central Midlands Council of Governments

Reason for interest: I am a proud and passionate South Carolinian. I have a strong desire to see Columbia, SC thrive and grow; I know that civic engagement and action are excellent ways to be involved in the change that I want to see.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I am a young professional who wants offer fresh perspective, passion, and dedication to my community. Additionally, I have professional experience in collaboration with diverse groups of people to achieve a set goal.

Presently serve on any County Committee, Board or Commission? No,

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: 15

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ **No** _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No _____

If so, describe: Nephron Pharmaceuticals Corporation is my current employer, however, this will not affect any of my decisions
and/ or choices as a member of any committee or board.

Victor E. Bruno
Applicant's Signature

01/22/2018
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: <u>1-22-18</u>	Received by: <u>[Signature]</u>
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant MUST reside in Richland County.

Name: WILLIAM SCOTT BARNES
Home Address: 1850 ATLANTIC DR. # 316, COLUMBIA, S.C. 29210
Telephone: (home) 803-678-8912 (work) 803-771-7444
Office Address: 4127 W. BELTZLINE BLVD., COLUMBIA, SC 29225
Email Address: BARNESW@EMAIL.SC.EDU
Educational Background: BA (POL. SC - USC), MPA (USC), DOCTOR OF HEALTH ADMINISTRATION (UNIV. OF SOUTH ALABAMA)
Professional Background: 22 (COUNTY) ADMINISTRATOR (MUNICIPALITY)
Male [] Female [] Age: Over 50 []
Name of Committee in which interested: CENTRAL MIDDLEBURY COUNCIL OF GOVT SUPERINTENDENTS
Reason for interest: I AM NATIVE OF COLUMBIA AND JUST WANT TO CONTRIBUTE @ VERY INTERESTED IN HEALTH CARE
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:
(1) GOOD LEADERSHIP & MANAGEMENT SKILLS
(2) GOOD WORKING HISTORY & RELATIONSHIPS WITH ALL SEGMENTS OF OUR COUNTY POPULATION
Presently serve on any County Committee, Board or Commission? NO
Any other information you wish to give? CURRENTLY SERVE ON HOUSING CODE BOARD OF APPEALS FOR CITY OF COLUMBIA
Recommended by Council Member(s):
Hours willing to commit each month: AS NEEDED - HAVE FLEXIBLE SCHEDULE

CONFLICT OF INTEREST POLICY

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SEE RETALLED RETURN

- (2) GOVERNOR'S OFFICE (600 JOHN WATH)
(3) REGIONAL PLANNING COUNCIL (GRANT COORDINATOR)
(4) MANAGEMENT CONSULTANT (+ ASSISTANT DIR)
(5) 20 YEAR COUNCIL & DISTRICT MANAGER, JACK HENITT TAX SERVICE (COLUMBIA, S.C. 29210)
(6) COLLEGE INSTRUCTOR (COMMUNITY DEVELOPMENT, SCIENCE &...

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes X IL 1990 No _____
(RETURN CHECK)

RELATED TO INVOICE
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X _____

If so, describe: _____

M. J. ...
Applicant's Signature

1-22-18
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

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Staff Use Only	
Date Received: <u>1-22-18</u>	Received by: <u><i>[Signature]</i></u>
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

February 5, 2018

4122 W. Beltline Blvd.
Columbia, SC 29204

The Honorable Bill Malinowski, Vice Chair
The Honorable Gwendolyn Kennedy, District 7
The Honorable Normal Jackson, District 11
Richland County Council
2020 Hampton Street
Columbia, S. C.

Dear Rules and Appointment Committee Members:

I am looking forward to meeting with your committee Tuesday afternoon to further discuss my strong interest in being considered for service as a county appointee to a board or commission. For 20 years, I worked as a County Administrator in Aiken County and in Florida, including working as Director of Administration for Richland County from 1974-79 under former County Administrator Robert Mauney. At that time, Richland County had no position of Assistant County Administrator, and my duties were in effect those of Assistant Administrator.

In addition, I have public service experience working in Washington, D. C. in the office of former U. S. Senator Ernest F. Hollings, in the Department of Agriculture in Washington, in the office of former Governor John West, and with South Carolina Regional Councils of Government.

Although it has not been updated since 2015, I am also attaching an abbreviated resume for your information which provides additional details on my professional background and experience.

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1. Richland Memorial Hospital Board of Trustees:

- Master's Degree in Public Administration, and will complete a doctoral degree in Health administration from MUSC in August, 2018.
- was involved in the 1970's in the location of the USC Medical School at the VA Hospital complex, and very interested in the proposed new medical school campus on Bull Street
- have previous experience in the management of county-owned hospitals and a county operated nursing home.
- served as the initial director of the Lower Richland Health Center in Eastover, including the recruitment of its professional medical and dental staff, work with the local citizen's advisory board, and community outreach activities to better serve medically underserved populations in that large geographical area of our county.
- can bring a perspective to the hospital board that is often under-represented because of my

- long-standing concern that a community hospital serve all areas and populations of the county, especially the indigent, the elderly, and persons with transportation problems.
- strong interest in mental health, substance abuse, and public health issues, and familiarity with programs and resources in those areas.
- previous experience supervising the medical program at the Richland County Detention Center, including preparation of the county's first application for American Medical Association accreditation of the jail medical program.
- a concern, as a native and long time resident of Richland County, that Palmetto Health not lose its original community hospital focus in the recently-announced merger with the Greenville Healthcare System.

2. *Central Midlands Regional Council of Governments:*

- familiarity with the history and role of regional councils of government in SC and nationally.
- previously served as the liaison from the governor's office to the regional councils of government, and in that position worked with the directors and staff from all 10 councils.
- worked in Richland County with Central Midlands COG on the first county comprehensive land use plan, the first county building codes and zoning ordinances, and have worked in three different county governments on transportation planning.
- understand the important relationships that exists at the local level between good planning, quality-of-life issues for citizens, and economic development.

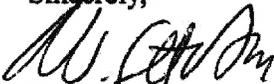
3. *Zoning Board of Appeals:*

- familiarity with county land use, code enforcement, and zoning as mentioned above.
- broad experience working with developers, builders, and citizens in all types of settings.
- currently serve as a member of the City of Columbia Property Maintenance Appeals Board as appointee of Councilman Howard Duvall and Columbia City Council.

I appreciate the opportunity to meet with your committee, and at this point in my life, simply want to become more involved locally as our county grows and develops. Having worked with county councils in the past, I understand the many factors (diversity of representation, geographical balance, types of experience that may be needed on a particular board, etc.) that must be considered in board appointments, and will be pleased to serve on any of these three boards at county council's discretion.

Thank you for your consideration of my application.

Sincerely,



W. Scott Barnes

Phone: 803-678-8912

ATTACHMENT: Abbreviated Resume

**ABBREVIATED RESUME—WILLIAM SCOTT BARNES
REVISED APRIL 2015**

I. PERSONAL INFORMATION:

-DOB: 04-01-1949 in Sumter, SC; address: 4122 W. Beltline Blvd., Columbia, SC 29204, phone 803-678-8912, and e-mail: barnesws@email.sc.edu

-Marital Status and Health: divorced, excellent health; one son, age 32

-Military Service: Active Duty, United States Army (1971-72) and Army Reserve-Civil Affairs (1971-76); Honorable Discharge

II. EDUCATION:

-University of South Carolina (1967-71), BA in Political Science, 2.6 GPR

-University of South Carolina, (1971-73), MPA (Public Administration), 3.5 GPR

-Graduate work in Urban Planning and Public Financial Administration at The George Washington and American Universities, Washington, DC (1972), 4.0 GPR

-University of South Carolina (2009-2012)--27 graduate hours in Health Administration, 3.25 GPR (Health and Hospital Law, Public Health Law, Health Finance, International Health, Perspectives in Health, Rural Health, Health Politics, and Long-Term Care Administration)

-University of South Carolina (2011)--6 graduate hours in Higher Education, 4.0 GPR

-University of South Carolina (May, 2015), Graduate Certificate in Gerontology

III. PROFESSIONAL SOCIETIES AND COMMUNITY SERVICE:

-Founding Member, South Carolina Chapter of the American Society of Public Administration

-Former Board Member, South Carolina City-County Manager's Association

-Former Board Member (*youngest member ever elected*), Florida City-County Management Association

-International City-County Management Association (former member)

-South Carolina Christian Action Council (former statewide board member and Secretary)

-Past President, Richland County, South Carolina Alston Wilkes Society (civic organization working with ex-offenders)

IV. AWARDS AND HONORS:

- Student Union Vice President and Student Government Secretary of Public Affairs (University of South Carolina)
- Algernon Sidney Sullivan Award the Outstanding Male Senior (selected by University Vice President of Student Affairs), University of South Carolina, 1971
- Lt. Governor's Page, SC State Senate, (selected by former SC Governor John West)
- Selected by Presbyterian Church, US as denominational delegate representing the United States to the 4th Assembly of the World Council of Churches, Uppsala, Sweden
- Board of Deacons, First Presbyterian Church, Aiken, SC (former member)
- Selected as Management Intern, US Office of Personnel Management, Washington, DC
- Summer Intern, Office of US Senator Ernest F. Hollings, Washington, DC
- Graduate Intern, Office of Vice President for Development, University of South Carolina
- Chosen by Florida City-County Management Association to testify on "Local Growth Challenges and Metropolitan Planning Issues" before the Florida State Legislative Senate Committee on Municipal and Community Affairs

V. EMPLOYMENT HISTORY:

-Program Funding Officer, US Department of Agriculture, Washington, DC (worked with offices of state Superintendents of Education from the 50 states and the US territories to develop the school breakfast program)

-Economic Development Director and Acting Director, Santee-Lynches Regional Council of Governments, Sumter, SC (worked with business and community leaders, and state/local elected officials in four rural SC counties on grants and economic development activities)

-Program Coordinator for Governor's Task Force on Economic Development (worked *directly for* retired General William C. Westmoreland) during the administration of former SC Governor John West (visited all 46 SC counties to develop economic development projects with major economic impact on the state--foreign trade zones, multi-county industrial parks, Charleston, SC cruise ship terminal for tourism development, development of Hickory Knob State Resort Park using 5000 acres of land released on Strom Thurmond Lake from the U. S. Army Corps of Engineers, etc.)

-County Administrator (22 years) in Richland County, SC (Assistant Administrator), Aiken County, SC (200,000 population) and in Pasco County, Florida (suburban county of Tampa, Florida—300,000 population); in these positions served as chief executive officer for county governments, including supervising up to 12 county department heads with up to 2,000 employees; prepared annual county budgets of up to 200 million dollars, and worked with numerous local, state, and federal elected and appointed officials, including broad experience with citizen boards and commissions.

-In these County Administrator positions, **health management experience included:**

- a. construction and management of a 132 bed county owned nursing home, including revenue bond issue expansion financing

- b. work with the county and state public health departments on a wide variety of programs including establishment of satellite clinic facilities, federal grants for rural health centers in medically under-served communities, environmental enforcement initiatives, and cleanup of polluted industrial superfund sites
- c. work with hospital boards of trustees to close one 140 bed county-owned hospital and continue operation of a second 225 bed full service hospital (hospitals were operated departments of the county government)
- d. work with regional, state, and federal medical authorities on mental health, alcohol, and drug programs, grants, and outreach initiatives
- e. manage county ambulance services, including medical records, equipment vehicles, substations, finances, and personnel
- f. manage a multi-million healthcare trust fund for treatment of the medically indigent (for hospital and medical bills) in conjunction with a citizen's advisory board
- g. initial manager (for two years) of federally-funded Rural Health Initiative Primary Care Center in Eastover, SC (a medically under-served area) funded by the U. S. Public Health Service; this involved building design and construction, recruitment and supervision of professional medical staff, financial/records management, work with community-based citizens' advisory board, and later consolidation into the Palmetto Health Hospital (Columbia, SC)
- h. work with Aiken (SC) Regional Medial Center and University Hospital (Augusta, GA.) to establish innovative contractual agreement for admission and treatment of high risk OB/GYN cases historically treated at the Aiken Regional emergency room

-Co-founder (with son) of Jackson Hewitt Tax Service Franchise, Florence, SC, 1991-2011, serving as Tax School Instructor, District Manager, and General Manager; built business from 1 location to 52 locations in 14 SC counties, with 440 employees, \$3.2 million in gross sales, and 12,000 tax returns annually

-General Manager and Senior Tax Advisor, Jackson Hewitt Tax Service, Columbia, SC, 2011-present

- a. taught basic and advanced 12 week income tax courses with adult students since 1998, covering individual, corporation, partnership, estate, trust, and gift tax returns
- b. designated by the Internal Revenue Service as an Enrolled Agent (after passing a 12 hour nationwide exam on individual, partnership, corporate, estate, and gift tax returns, examination and audit issues, passing an extensive personal background check)

- c. authorized to "practice" before the Internal Revenue Service representing clients on tax return audits and examination cases, and on hearings in the IRS Appeals Division; have the same representation status with the IRS as attorneys and CPA'S
- d. field management responsibility for multiple seasonal and year-round income tax offices, including recruitment, training, and supervision of employees and store managers, tax return preparation, customer relations, marketing, and quality control

VI. TEACHING EXPERIENCE:

-Certified in Secondary Social Studies in South Carolina (inactive); taught high school social studies for Richland County School District #1, Columbia, South Carolina

-Adjunct Professor in Political Science (since 1972) at University of South Carolina, Midlands Technical College, Florence-Darlington Technical College, Central Carolina Technical College, Limestone College, South University, and Francis Marion University as I moved around South Carolina in my county management career; classes taught included American National Government, State and Local Government, Municipal Government, Public Personnel Administration, Public Administration, and criminal justice courses

In all of these teaching positions, I have gotten good evaluations from both students and the faculty/administration; sample evaluations of teaching available upon request