

RICHLAND COUNTY

RULES & APPOINTMENTS

COMMITTEE AGENDA



Tuesday, MARCH 20, 2018

4:00 PM

The Honorable Bill Malinowski

County Council District 1

The Honorable Gwendolyn Kennedy

County Council District 7

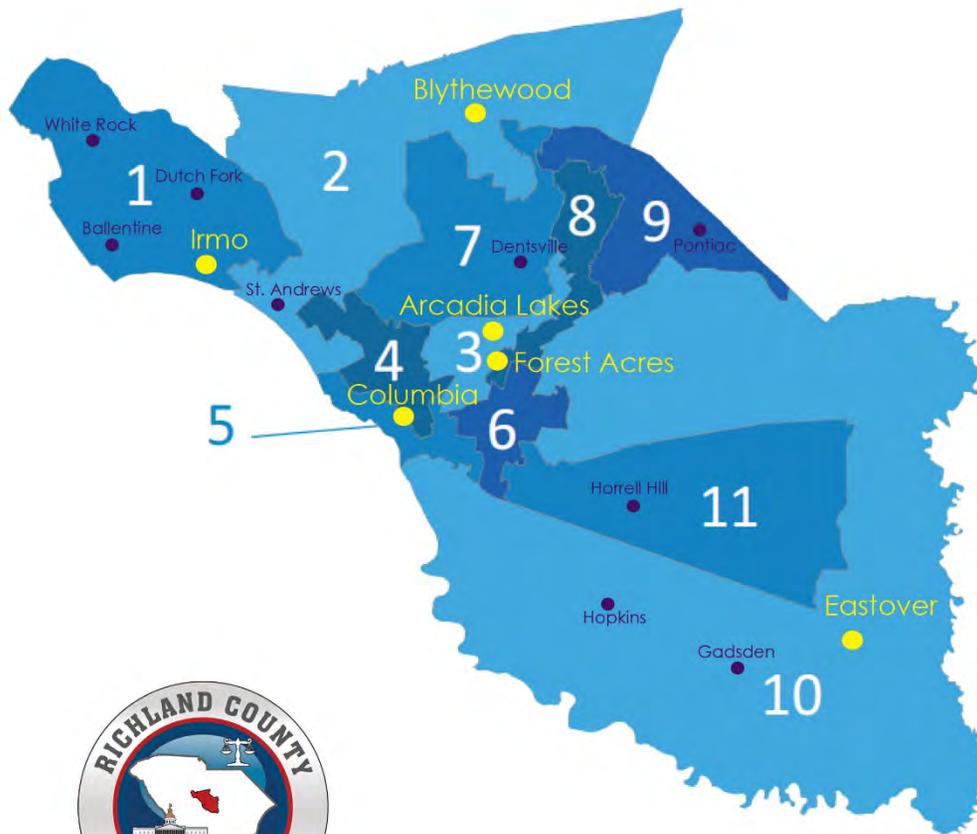
The Honorable Norman Jackson

County Council District 11

The Honorable Yvonne McBride

County Council District 3

RICHLAND COUNTY COUNCIL 2017-2018



VICE CHAIR
Bill Malinowski
District 1



CHAIR
Joyce Dickerson
District 2



Yvonne McBride
District 3



Paul Livingston
District 4



Seth Rose
District 5



Greg Pearce
District 6



Gwendolyn Kennedy
District 7



Jim Manning
District 8



Calvin "Chip" Jackson
District 9



Dalhi Myers
District 10



Norman Jackson
District 11



Richland County Rules & Appointments Committee

March 20, 2018 - 4:00 PM

2020 Hampton Street, Columbia, SC 29201

1. **CALL TO ORDER** The Honorable Bill Malinowski

2. **APPROVAL OF MINUTES** The Honorable Bill Malinowski
 - a. March 6, 2018 [PAGES 7-8]

3. **ADOPTION OF AGENDA** The Honorable Bill Malinowski

4. **INTERVIEWS** The Honorable Bill Malinowski
 - a. Board of Zoning Appeals - 3
 1. Peyton Bryant [PAGES 9-11]
 2. Terry Curry King [PAGES 12-13]
 3. Cody Pressley [PAGES 14-15]
 4. Charles Barkley [PAGES 16-17]

5. **APPOINTMENTS**
 - a.
 1. Peyton Bryant
 2. Terry Curry King
 3. Cody Pressley
 4. Charles Barkley
 5. Victoria Elizabeth Brown [PAGES 18-19]
 6. William Scott Barnes [PAGES 20-27]

6. ITEMS FOR ACTION

The Honorable Bill Malinowski

- a. Electronic Voting Rule [PAGE 28]

7. ADJOURNMENT

The Honorable Bill Malinowski



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.



Richland County Council
Rules and Appointments Committee
March 6, 2018 – 4:00 PM
4th Floor Conference Room
2020 Hampton Street, Columbia 29204

COMMITTEE MEMBERS PRESENT: Bill Malinowski, Chair; Norman Jackson, Yvonne McBride and Gwen Kennedy

OTHERS PRESENT: Michelle Onley, Kimberly Williams-Roberts

1. **CALL TO ORDER** – Mr. Malinowski called the meeting to order at approximately 4:02 PM
2. **APPROVAL OF MINUTES**
 - a. February 20, 2018 – Ms. Kennedy moved, seconded by Ms. McBride, to approve the minutes as distributed. The vote in favor was unanimous.
3. **ADOPTION OF AGENDA** – Ms. Kennedy moved, seconded by Ms. McBride, to adopt the agenda as published. The vote in favor was unanimous.
4. **INTERVIEWS AND APPOINTMENTS**
 - a. Business Service Center Appeals Board – 1 – Ms. Britton L. All was interviewed for the Business Service Center Appeals Board.

Ms. McBride moved, seconded by Ms. Kennedy, to re-advertise the vacancy. The vote in favor was unanimous.
 - b. Lexington Richland Alcohol Drug Abuse Council – 2 – Mr. Stephen M. Juskiewicz and Mr. Gregory B. Cunningham were interviewed for the Lexington Richland Alcohol Drug Abuse Council.

Ms. McBride moved, seconded by Mr. N. Jackson, to appoint Mr. Cunningham and Mr. Juskiewicz to the Lexington Richland Alcohol Drug Abuse Council. The vote in favor was unanimous.
5. **OTHER BUSINESS**
 - a. Terms of Service Follow-Up – Mr. Malinowski stated the language for this item was approved at the April 19, 2016 Council meeting, but should have received two more readings and a public hearing to amend the ordinance. The recommendation is to place this item on the next Council agenda for action.

Rules and Appointments Committee
February 20, 2018

-1-

Ms. McBride requested Mr. Malinowski interpret the intent of the approved language.

Mr. Malinowski stated the ordinance referenced is Section 2-327, which is where the authority lies for Council to appoint people to Boards, Commissions and Committees. We had to have something that indicated how long they were going to serve and what happens to them when their term is up. This is the language Legal came back with saying they will not serve more than 2 consecutive terms. A member is eligible for reappointment after they have been off the committee for a year.

Ms. McBride inquired if each term was for a year.

Mr. Malinowski stated it depends on which committee, but most terms are 4 years. The exception are the committees we serve on with the City or other entities.

Ms. McBride stated for clarification so they can serve up to 8 years.

Mr. Malinowski stated it is up to Council to reappoint them after 4 years.

Ms. McBride stated that is a long time.

Ms. Kennedy stated not really if the person is doing a good job.

Mr. Malinowski stated sometimes we get a person that vacates their position and we appoint someone for the balance of the term. The person would get to serve the balance of that term and still have 2 more terms.

Ms. Kennedy moved, seconded by Ms. McBride, to place this item on the March 20th Council agenda for action. The vote in favor was unanimous.

6. **ADJOURN** – The meeting adjourned at approximately 4:44 PM



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant MUST reside in Richland County.

Name: Peyton Bryant
Home Address: 4520 Moss Hill Road Columbia, SC 29206
Telephone: (home) 803-917-7786 (work) 803-744-9876
Office Address: 807 Gervais St. Ste. 301 Columbia, SC 29201
Email Address: PBryant@naiavant.com
Educational Background: Bachelor's Degree from Wake Forest University
Professional Background: 3.5 years as commercial banker; 3.5 yrs as
Male Female Age: 18-25 26-50 Over 50 *Commercial real estate broker*
Name of Committee in which interested: Board of Zoning Appeals
Reason for interest: I understand and enjoy real estate and I would like to contribute to local government.
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: 1) 35 years as a commercial real estate broker (sc Salesman license) 2) An understanding of and appreciation for real estate zoning 3) a candidate for CCIM designation 4) Strategic and critical thinker
Presently serve on any County Committee, Board or Commission? None
Any other information you wish to give? Biography attached
Recommended by Council Member(s): _____
Hours willing to commit each month: 10-15 hrs or as needed

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No PDB

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes ✓ No _____

If so, describe: I am a commercial real estate broker and will occasionally have a client applying to BOZA. If so, I plan to recuse myself.

[Signature]
Applicant's Signature

1/15/18
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: <u>1-16-18</u>	Received by: <u>[Signature]</u>
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

Professional Profile



Peyton Bryant Broker

803.744.9876
pbryant@naiavant.com

Community Involvement & Affiliations

Wake Forest University Alumni Council
Member

Babcock Center Foundation
Board of Directors, Vice-Chairman

Midlands Housing Trust Fund
Board of Directors, Vice-Chairman

United Way of the Midlands,
Young Leaders Society
Chair

Heathwood Hall Episcopal School Board of
Trustees, Ex-Officio Member

Leadership Columbia
Class of 2014

Leadership Columbia Alumni Association
Board of Advisors

Eastminster Presbyterian Church
Member

Scope of Service Experience

Peyton Bryant is a broker for NAI Avant's market-leading Brokerage Group, specializing in office sales and leasing, investment sales, and development site selection. Bryant's work experience and community involvement have enabled him to build an expansive network across the Midlands area of South Carolina. In 2016, Peyton was recognized as a "Bronze" Producer for the company. In 2017, he was named one of Columbia's leading young professionals by Columbia Metropolitan Magazine.

Background and Education

Born and raised in Columbia, SC, Bryant graduated from Wake Forest University in 2010 with a Bachelor of Arts degree in economics, with minors in religion and entrepreneurship. After graduation, he took additional courses in accounting and finance. Prior to joining NAI Avant, Bryant worked as a Commercial Relationship Manager for Branch Banking & Trust Company, where he was responsible for creating new business clients as well as developing existing client relationships in the Columbia market. Bryant firmly believes that giving back plays a critical role in a community's success and longevity. He is active in the Midlands community through a number of civic, educational, and philanthropic organizations.



807 Gervais Street, Suite 301
Columbia, South Carolina 29201
+1 803.744.9800
www.naiavant.com



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Terry Curry King

Home Address: 14 Carriage Trace Court Columbia SC 29212

Telephone: (home) (803) 497-3897 (work) (803) 422-4989

Office Address: _____

Email Address: tc_king@bellsouth.net

Educational Background: Columbia College BA

Professional Background: Real Estate Broker

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Zoning Board of Appeals

Reason for interest: I feel I would be an asset to the Board based on my experience in the real estate industry

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Thirty years of service with the South Carolina Real Estate Commission as well as twelve years as a licensed real estate broker

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? _____

Recommended by Council Member(s): No

Hours willing to commit each month: Eight or as needed

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓ _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓ _____

If so, describe: _____

Larry Curry King
Applicant's Signature

1-5-2018
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: <u>1-10-18</u>	Received by: <u>[Signature]</u>
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Name: Cody Pressley

Home Address: 542 Marsh Pointe Drive, Columbia SC 29229

Telephone: home: _____ work: 803-814-0531 cell: 803-201-7624

Office Address: 1030 Wildewood Centre Dr. Suite B, Columbia SC 29229

Email Address: realtorcody60@gmail.com

Educational Background: Real Estate

Professional Background: Real Estate

Sex: Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Board of Zoning Appeals

Reason for interest: I am interested in serving on the Richland County Board of Zoning Appeals to protect the integrity and unique identity of Richland County. In addition, I want to ensure our diverse community continues to grow while ensuring our neighbors are safe, have a high quality of living, strong business climate that will result in good paying jobs and a strong tax base.

Your characteristics/qualifications, which would be an asset to the Committee, Board or Commission: I am detailed oriented, an effective communicator, and team player. Furthermore, I have a strong work ethic and know how to use my time in a productive manner.

Do you presently serve on any County Committee, Board or Commission? Yes No

If yes, name: _____

Any other information you wish to give?

Recommended by Council Member(s): Councilman Paul Livingston

Hours willing to commit each month: I am willing to commit however many hours deem necessary.

Have you been convicted or pled no contest of a crime other than minor traffic violations (checking "yes" does not automatically preclude you from consideration for appointment).
Yes No

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could potentially be affected by the actions of the Committee, Board or Commission on which you are applying?
Yes No

If so, describe:

CONFLICT OF INTEREST POLICY

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Such conflict of interest does not preclude service, but must be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

DocuSigned by:
Cody Pressley
3B5B8F4438D24DB

1/5/2018

Applicant's Signature

Date

The applicant must reside in Richland County.

Please submit a separate application for each Committee, Board or Commission on which you wish to serve. Applications are current for one (1) year.

Return Application to: **Richland County Clerk of Council**
Post Office Box 192
Columbia, SC 29202

Contact the Clerk of Council's Office for additional information at 576-2060

Staff Use Only

Date Received: 1-18-18

Received by: *[Signature]*

Date Sent to Council: _____

Status of Application: Approved Denied On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant MUST reside in Richland County.

Name: CHARLES BARKLEY

Home Address: 4217 MIMOSA RD., COLUMBIA SC 29205

Telephone: (home) 704-936-7735 (work) 803-254-3795

Office Address: 1201 HAMPTON ST., STE. 3-A, COLUMBIA SC 29201

Email Address: BARKLEY.CHARLES@GMAIL.COM

Educational Background: APPALACHIAN STATE, B.S. USC, J.D. AND IMBA

Professional Background: COMMERCIAL REAL ESTATE DEVELOPER/BROKER/ATTORNEY

Male [x] Female [] Age: 18-25 [] 26-50 [x] Over 50 []

Name of Committee in which interested: BOARD OF ZONING APPEALS

Reason for interest: BECOMING MORE INVOLVED IN THE COMMUNITY AND PROVIDING MY PERSPECTIVE IN MANAGING RICHLAND'S GROWTH IN A SMART AND SUSTAINABLE WAY.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

AS AN ATTORNEY-DEVELOPER-ENTREPRENEUR, I AM COGNIZANT OF THE NEED TO GUIDE DEVELOPMENT IN A WAY THAT SERVES THE COMMUNITY WHILE RESPECTING THE PROCESSES AND REGULATIONS THAT PRESERVE OUR QUALITY OF LIFE.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give?

Recommended by Council Member(s): N/A

Hours willing to commit each month: AS MANY AS NECESSARY

CONFLICT OF INTEREST POLICY

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+

**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant MUST reside in Richland County.

Name: Victoria Elizabeth Brown

Home Address: 1401 Hampton Street, Unit 319 29201

Telephone: (home) 843-319-9413 (work) 803-237-1090

Office Address: 4500 12th Street Extension

Email Address: brownvictoria25@gmail.com

Educational Background: B.S. Biology (USC Columbia), M.S. in Law (Northwestern University)

Professional Background: Regulatory Affairs Specialist for Nephron Pharmaceuticals

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Board of Zoning Appeals

Reason for interest: I am a proud and passionate South Carolinian. I have a strong desire to see Columbia, SC thrive and grow; I know that civic engagement and action are excellent ways to be involved in the change that I want to see.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I am a young professional who wants offer fresh perspective, passion, and dedication to my community. Additionally, I have professional experience in collaboration with diverse groups of people to achieve a set goal.

Presently serve on any County Committee, Board or Commission? No,

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: 20

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____

No _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____

No _____

If so, describe: Nephron Pharmaceuticals Corporation is my current employer, however, this will not affect any of my decisions and/ or choices as a member of any committee or board.

Victoria L. Brown

Applicant's Signature

01/22/2018

Date

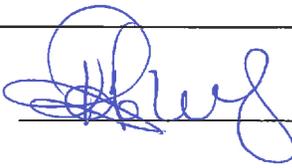
Return to:

Clerk of Council, Post Office Box 192, Columbia, SC 29202.

For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: <u>1-22-18</u>	Received by: 
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant MUST reside in Richland County.

Name: WILLIAM SCOTT BARNES
Home Address: 1850 ATLANTIC DR. # 316, COLUMBIA, S.C. 29210
Telephone: (home) 803-698-8912 (work) 803-771-7444
Office Address: 4127 W. BELTZLINE BLVD., COLUMBIA, S.C. 29205
Email Address: BARNESW@EMAIL.SC.EDU
Educational Background: BA (POL. SC - USC), MPH (USC), DOCTOR OF HEALTH ADMINISTRATION (MUSIC - UNIVERSITY)
Professional Background: 22 (COUNTY) ADMINISTRATOR
Male [X] Female [] Age: 18-25 [] 26-50 [] Over 50 [X]
Name of Committee in which interested: BOARD OF ZONING MATTERS
Reason for interest: AM NATIVE OF COLUMBIA AND JUST WANT TO CONTRIBUTE & VERY INTERESTED IN HEALTH CARE
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: 1) GOOD LEADERSHIP + MANAGEMENT SKILLS 2) GOOD WORKING HISTORY + RELATIONSHIPS WITH ALL SEGMENTS OF OUR COUNTY POPULATION
Presently serve on any County Committee, Board or Commission? NO
Any other information you wish to give? CURRENTLY SERVE ON HOUSING CODE BOARD OF ADVISORS FOR CITY OF COLUMBIA
Recommended by Council Member(s):
Hours willing to commit each month: AS NEEDED - HAVE FLEXIBLE SCHEDULE

CONFLICT OF INTEREST POLICY

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- 2 GOVERNOR'S OFFICE (600 JOHN WETH)
3 REGIONAL PLANNING COUNCIL (GRANTS COORDINATOR + ASSISTANT DIR)
4 MANAGEMENT CONSULTANT
5 20 YEARS COUNCIL + DISTRICT MANAGER, JACK HEWITT TAX SERVICE (COLUMBIA, S.C. 29210)
6 COLLEGE INSTRUCTOR + COMMUNITY RELATIONS OFFICER +

SEE RETALLED RETURN

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes X IN 1990 No _____
(RETURN CHECK)

RELATED TO DIVORCE
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X _____

If so, describe: _____

M. Allen Smith
Applicant's Signature

1-22-18
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: <u>1-22-18</u>	Received by: <u><i>[Signature]</i></u>
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

February 5, 2018

4122 W. Beltline Blvd.
Columbia, SC 29204

The Honorable Bill Malinowski, Vice Chair
The Honorable Gwendolyn Kennedy, District 7
The Honorable Normal Jackson, District 11
Richland County Council
2020 Hampton Street
Columbia, S. C.

Dear Rules and Appointment Committee Members:

I am looking forward to meeting with your committee Tuesday afternoon to further discuss my strong interest in being considered for service as a county appointee to a board or commission. For 20 years, I worked as a County Administrator in Aiken County and in Florida, including working as Director of Administration for Richland County from 1974-79 under former County Administrator Robert Mauney. At that time, Richland County had no position of Assistant County Administrator, and my duties were in effect those of Assistant Administrator.

In addition, I have public service experience working in Washington, D. C. in the office of former U. S. Senator Ernest F. Hollings, in the Department of Agriculture in Washington, in the office of former Governor John West, and with South Carolina Regional Councils of Government.

Although it has not been updated since 2015, I am also attaching an abbreviated resume for your information which provides additional details on my professional background and experience.

When I worked in county administration, I was not able to serve on boards or commissions because of my position, but have had experience and a long standing interest in health care services, planning, and economic development activities. Because of those interests, I have applied for three different board positions that the county advertised. While I am willing to serve on any of those boards, my preferences, in priority order, and relevant experience for each board are outlined below:

1. Richland Memorial Hospital Board of Trustees:

- Master's Degree in Public Administration, and will complete a doctoral degree in Health administration from MUSC in August, 2018.
- was involved in the 1970's in the location of the USC Medical School at the VA Hospital complex, and very interested in the proposed new medical school campus on Bull Street
- have previous experience in the management of county-owned hospitals and a county operated nursing home.
- served as the initial director of the Lower Richland Health Center in Eastover, including the recruitment of its professional medical and dental staff, work with the local citizen's advisory board, and community outreach activities to better serve medically-underserved populations in that large geographical area of our county.
- can bring a perspective to the hospital board that is often under-represented because of my

- long-standing concern that a community hospital serve all areas and populations of the county, especially the indigent, the elderly, and persons with transportation problems.
- strong interest in mental health, substance abuse, and public health issues, and familiarity with programs and resources in those areas.
 - previous experience supervising the medical program at the Richland County Detention Center, including preparation of the county's first application for American Medical Association accreditation of the jail medical program.
 - a concern, as a native and long time resident of Richland County, that Palmetto Health not lose its original community hospital focus in the recently-announced merger with the Greenville Healthcare System.

2. *Central Midlands Regional Council of Governments:*

- familiarity with the history and role of regional councils of government in SC and nationally.
- previously served as the liaison from the governor's office to the regional councils of government, and in that position worked with the directors and staff from all 10 councils.
- worked in Richland County with Central Midlands COG on the first county comprehensive land use plan, the first county building codes and zoning ordinances, and have worked in three different county governments on transportation planning.
- understand the important relationships that exists at the local level between good planning, quality-of-life issues for citizens, and economic development.

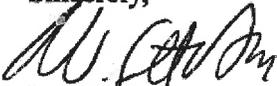
3. *Zoning Board of Appeals:*

- familiarity with county land use, code enforcement, and zoning as mentioned above.
- broad experience working with developers, builders, and citizens in all types of settings.
- currently serve as a member of the City of Columbia Property Maintenance Appeals Board as appointee of Councilman Howard Duvall and Columbia City Council.

I appreciate the opportunity to meet with your committee, and at this point in my life, simply want to become more involved locally as our county grows and develops. Having worked with county councils in the past, I understand the many factors (diversity of representation, geographical balance, types of experience that may be needed on a particular board, etc.) that must be considered in board appointments, and will be pleased to serve on any of these three boards at county council's discretion.

Thank you for your consideration of my application.

Sincerely,



W. Scott Barnes

Phone: 803-678-8912

ATTACHMENT: Abbreviated Resume

**ABBREVIATED RESUME—WILLIAM SCOTT BARNES
REVISED APRIL 2015**

I. PERSONAL INFORMATION:

-DOB: 04-01-1949 in Sumter, SC; address: 4122 W. Beltline Blvd., Columbia, SC 29204, phone 803-678-8912, and e-mail: barnesws@email.sc.edu

-Marital Status and Health: divorced, excellent health; one son, age 32

-Military Service: Active Duty, United States Army (1971-72) and Army Reserve-Civil Affairs (1971-76); Honorable Discharge

II. EDUCATION:

-University of South Carolina (1967-71), BA in Political Science, 2.6 GPR

-University of South Carolina, (1971-73), MPA (Public Administration), 3.5 GPR

-Graduate work in Urban Planning and Public Financial Administration at The George Washington and American Universities, Washington, DC (1972), 4.0 GPR

-University of South Carolina (2009-2012)--27 graduate hours in Health Administration, 3.25 GPR (Health and Hospital Law, Public Health Law, Health Finance, International Health, Perspectives in Health, Rural Health, Health Politics, and Long-Term Care Administration)

-University of South Carolina (2011)--6 graduate hours in Higher Education, 4.0 GPR

-University of South Carolina (May, 2015), Graduate Certificate in Gerontology

III. PROFESSIONAL SOCIETIES AND COMMUNITY SERVICE:

-Founding Member, South Carolina Chapter of the American Society of Public Administration

-Former Board Member, South Carolina City-County Manager's Association

-Former Board Member (*youngest member ever elected*), Florida City-County Management Association

-International City-County Management Association (former member)

-South Carolina Christian Action Council (former statewide board member and Secretary)

-Past President, Richland County, South Carolina Alston Wilkes Society (civic organization working with ex-offenders)

IV. AWARDS AND HONORS:

- Student Union Vice President and Student Government Secretary of Public Affairs (University of South Carolina)
- Algernon Sidney Sullivan Award the Outstanding Male Senior (selected by University Vice President of Student Affairs), University of South Carolina, 1971
- Lt. Governor's Page, SC State Senate, (selected by former SC Governor John West)
- Selected by Presbyterian Church, US as denominational delegate representing the United States to the 4th Assembly of the World Council of Churches, Uppsala, Sweden
- Board of Deacons, First Presbyterian Church, Aiken, SC (former member)
- Selected as Management Intern, US Office of Personnel Management, Washington, DC
- Summer Intern, Office of US Senator Ernest F. Hollings, Washington, DC
- Graduate Intern, Office of Vice President for Development, University of South Carolina
- Chosen by Florida City-County Management Association to testify on "Local Growth Challenges and Metropolitan Planning Issues" before the Florida State Legislative Senate Committee on Municipal and Community Affairs

V. EMPLOYMENT HISTORY:

- Program Funding Officer, US Department of Agriculture, Washington, DC (worked with offices of state Superintendents of Education from the 50 states and the US territories to develop the school breakfast program)
- Economic Development Director and Acting Director, Santee-Lynches Regional Council of Governments, Sumter, SC (worked with business and community leaders, and state/local elected officials in four rural SC counties on grants and economic development activities)
- Program Coordinator for Governor's Task Force on Economic Development (worked *directly for* retired General William C. Westmoreland) during the administration of former SC Governor John West (visited all 46 SC counties to develop economic development projects with major economic impact on the state--foreign trade zones, multi-county industrial parks, Charleston, SC cruise ship terminal for tourism development, development of Hickory Knob State Resort Park using 5000 acres of land released on Strom Thurmond Lake from the U. S. Army Corps of Engineers, etc.)
- County Administrator (22 years) in Richland County, SC (Assistant Administrator), Aiken County, SC (200,000 population) and in Pasco County, Florida (suburban county of Tampa, Florida—300,000 population); in these positions served as chief executive officer for county governments, including supervising up to 12 county department heads with up to 2,000 employees; prepared annual county budgets of up to 200 million dollars, and worked with numerous local, state, and federal elected and appointed officials, including broad experience with citizen boards and commissions.
- In these County Administrator positions, **health management experience included:**
 - a. construction and management of a 132 bed county owned nursing home, including revenue bond issue expansion financing

- b. work with the county and state public health departments on a wide variety of programs including establishment of satellite clinic facilities, federal grants for rural health centers in medically under-served communities, environmental enforcement initiatives, and cleanup of polluted industrial superfund sites
- c. work with hospital boards of trustees to close one 140 bed county-owned hospital and continue operation of a second 225 bed full service hospital (hospitals were operated departments of the county government)
- d. work with regional, state, and federal medical authorities on mental health, alcohol, and drug programs, grants, and outreach initiatives
- e. manage county ambulance services, including medical records, equipment vehicles, substations, finances, and personnel
- f. manage a multi-million healthcare trust fund for treatment of the medically indigent (for hospital and medical bills) in conjunction with a citizen's advisory board
- g. initial manager (for two years) of federally-funded Rural Health Initiative Primary Care Center in Eastover, SC (a medically under-served area) funded by the U. S. Public Health Service; this involved building design and construction, recruitment and supervision of professional medical staff, financial/records management, work with community-based citizens' advisory board, and later consolidation into the Palmetto Health Hospital (Columbia, SC)
- h. work with Aiken (SC) Regional Medial Center and University Hospital (Augusta, GA.) to establish innovative contractual agreement for admission and treatment of high risk OB/GYN cases historically treated at the Aiken Regional emergency room

-Co-founder (with son) of Jackson Hewitt Tax Service Franchise, Florence, SC, 1991-2011, serving as Tax School Instructor, District Manager, and General Manager; built business from 1 location to 52 locations in 14 SC counties, with 440 employees, \$3.2 million in gross sales, and 12,000 tax returns annually

-General Manager and Senior Tax Advisor, Jackson Hewitt Tax Service, Columbia, SC, 2011-present

- a. taught basic and advanced 12 week income tax courses with adult students since 1998, covering individual, corporation, partnership, estate, trust, and gift tax returns
- b. designated by the Internal Revenue Service as an Enrolled Agent (after passing a 12 hour nationwide exam on individual, partnership, corporate, estate, and gift tax returns, examination and audit issues, passing an extensive personal background check)

- c. authorized to "practice" before the Internal Revenue Service representing clients on tax return audits and examination cases, and on hearings in the IRS Appeals Division; have the same representation status with the IRS as attorneys and CPA'S
- d. field management responsibility for multiple seasonal and year-round income tax offices, including recruitment, training, and supervision of employees and store managers, tax return preparation, customer relations, marketing, and quality control

VI. TEACHING EXPERIENCE:

-Certified in Secondary Social Studies in South Carolina (inactive); taught high school social studies for Richland County School District #1, Columbia, South Carolina

-Adjunct Professor in Political Science (since 1972) at University of South Carolina, Midlands Technical College, Florence-Darlington Technical College, Central Carolina Technical College, Limestone College, South University, and Francis Marion University as I moved around South Carolina in my county management career; classes taught included American National Government, State and Local Government, Municipal Government, Public Personnel Administration, Public Administration, and criminal justice courses

In all of these teaching positions, I have gotten good evaluations from both students and the faculty/administration; sample evaluations of teaching available upon request

Richland County Council Request for Action

Subject: Electronic Voting Rule

Notes:

“Voting shall be by electronic means (i.e., via the electronic voting system) unless conditions at the time of a given vote do not permit use of the electronic voting system (e.g., it is inoperable, not working properly, there is a power failure or other condition prohibiting electronic voting). In such a case, voting by a show of hands shall be in order. Also, nothing in this rule prohibits a voice vote or vote by show of hands for matters where there reasonably appears to be no opposition, such as a vote to adjourn, or a vote for unanimous consent to issue a resolution in honor of a citizen, group, achievement or the like; provided, however, that any member may call for an electronic vote on any matter for which a vote is required or called for, if any member shall feel that a voice vote or vote by show of hands is not sufficient; further provided that the electronic voting system is operable at the time of the call for an electronic vote.

Votes shall be recorded in the minutes.”