

RICHLAND COUNTY COUNCIL RULES AND APPOINTMENTS

| Jim Manning | Bill Malinowski, Chair | Julie-Ann Dixon | |
|-------------|------------------------|-----------------|--|
| District 8 | District 1 | District 9 | |

DECEMBER 9, 2014 4:00 PM

4th Floor Conference Room

CALL TO ORDER

Adoption Of Agenda

1.

Interviews

- 2. Richland Hospital Board-4
 - a. Kaziah S. DiMarco [PAGES 5-8]
 - b. Susan Ratteree [PAGES 6-8]
- 3. Riverbank Zoo Commission-1

- a. Connelly-Anne Ragley [PAGES 10-11]
- b. Maynard "Phil" Bartlett [PAGES 12-16]
- c. Herbert Sims [PAGES 17-18]
- 4. Accommodations Tax Committee-1
 - a. Samuel Guerry [PAGES 20-22]
 - b. Bill McCracken [PAGES 23-24]
- 5. Building Codes Board of Appeals 3
 - a. Jeff Allen [PAGES 26-27]

Adjournment



Richland County Council Request of Action

<u>Subject</u>

<u>Purpose</u>

Richland County Council Request of Action

<u>Subject</u>

Richland Hospital Board-4

- a. Kaziah S. DiMarco [PAGES 5-8]
- b. Susan Ratteree [PAGES 6-8]

<u>Purpose</u>



Applicant must reside in Richland County.

| Name: Kaziah S. DiMarco | | | | | |
|--|---|--|--|--|--|
| Home Address: 3011 Hope Avenue | | | | | |
| Telephone: (home) (910) 777-4372 | (work) (803) 740-7702 | | | | |
| Office Address: 1320 Main Street Su | uite 750 | | | | |
| Email Address: kdimarco@laborlawy | yers.com, kaziahsd@gmail.coom | | | | |
| Educational Background: Entrepreneu | urship and Business Dev B.S. UNC-Wilmington | | | | |
| Professional Background: Business De | evelopment, Strategy, Business Planning/Analyis | | | | |
| Male Female | Age: 18-25 | | | | |
| Name of Committee in which interested: Richland Memorial | | | | | |
| Reason for interest: I take interest in F | Richland Memorial as vital to the health of the | | | | |
| Midlands | | | | | |
| Your characteristics/qualifications, which | ch would be an asset to Committee, Board or | | | | |
| Commission: | | | | | |
| My background is in strategy and De | evelopment. I believe I can help enhance opportuni- | | | | |
| ties for Richland Memorial | | | | | |
| Presently serve on any County Committee | ee, Board or Commission? Zonta International | | | | |
| | on Human Trafficking Task Force for SC | | | | |
| Recommended by Council Member(s): | NA | | | | |
| Hours willing to commit each month: | As needed, dedicated to helping as much as I can | | | | |
| | | | | | |

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

1

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

| <u>Yes</u> | <u>No</u> KSD |
|---|---|
| STATEMENT O | F FINANCIAL OR PERSONAL INTERESTS |
| Do you have any financial or persprofit) that could be potentially at | conal interest in any business or corporation (profit or not-for-fected by the actions of the Committee, Board or Commission? |
| Yes | No_KSD |
| If so, describe: | |
| | |
| | |
| | |
| Applicant's Signature | Date |
| Clork of Counci | Return to: |
| Cierk of Counci | l, Post Office Box 192, Columbia, SC 29202. or information, call 576-2060. |
| One form must be submitted fo | r each Committee, Board or Commission on which you wish to serve. |
| Appli | cations are current for one year. |
| | Staff Use Only |
| Date Received: | Received by: |
| Date Sent to Council: | |
| | |

1tem# 2

☐ Denied

On file

☐ Approved

Status of Application:



Applicant must reside in Richland County.

| SC 29205 |
|--|
| (work) |
| |
| |
| Гесhnology |
| etrist |
| Age: 18-25 ☐ 26-50 ☐ Over 50 ✓ |
| Richland Memorial Hospital Board |
| land needs assistance in once again becoming |
| |
| would be an asset to Committee, Board or |
| |
| h hospital and private settings including |
| a regional rep. for national association |
| Board or Commission? No |
| 0 |
| |
| s many as needed |
| |

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| | such discipline, including censure and disqualific Commission, by majority vote of the council. | cation from the Committee, Bo | oard or |
|------|--|---------------------------------|---------|
| | Have you been convicted or pled no contest of a crime checking yes does not automatically preclude you from | | |
| | <u>Yes</u> N | <u>o</u> X | |
| | STATEMENT OF FINANCIAL OR I | PERSONAL INTERESTS | |
| | Do you have any financial or personal interest in any be profit) that could be potentially affected by the actions | | |
| | Yes No | , X | |
| If | If so, describe: | | |
| | | | |
| A | Applicant's Signature Applicant's Signature Date | ?0-14 | |
| | Return to: Clerk of Council, Post Office Box 19 | 92, Columbia, SC 29202. | |
| | For information, call | | |
| (| One form must be submitted for each Committee, E to serve. | Board or Commission on which yo | u wish |
| | Applications are current | for one year. | |
| 3000 | Staff Use O | nly | |
| | Date Received: Receiv | red by: | |
| 2 | Date Sent to Council: | | |
| 4 | Status of Application: Approved Den | nied 🔲 On file | Item# 2 |

Attachmeht number 2 \nPage 2

Richland County Council Request of Action

<u>Subject</u>

Riverbank Zoo Commission-1

- a. Connelly-Anne Ragley [PAGES 10-11]
- b. Maynard "Phil" Bartlett [PAGES 12-16]
- c. Herbert Sims [PAGES 17-18]

Purpose



Applicant must reside in Richland County.

| Name: Connelly-Anne Ragley |
|--|
| Home Address: 2718 Burney Dr. Columbia, SC 29205 Telephone: (home) 803-517-0783 (work) Same |
| Telephone: (home) 803-517-0783 (work) Same |
| Office Address: 2718 Burney Dr. Columbia, SC 29205 |
| Email Address: Connelly, anné Egmail. Com |
| Educational Background: |
| Professional Background: Public affairs Communications Consultant |
| Male ☐ Female ☐ Age: 18-25 ☐ 26-50 ☐ Over 50 ☐ |
| Name of Committee in which interested: River banks 200 Commission |
| Reason for interest: - Chance to serve and improve the zoo and the |
| relationship between Richland County and the Zoo and supporters. |
| Your characteristics/qualifications, which would be an asset to Committee, Board or |
| Commission: |
| - motivated, organized, team player who is engaged in |
| -motivated, organized, team player who is engaged in the Midlands Community and willing to assist however needed. |
| |
| Any other information you wish to give? Other information and ideas available by Recommended by Council Member(s): |
| Recommended by Council Member(s): |
| Hours willing to commit each month: 15 hours - 30 hours law wouth |

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment. STATEMENT OF FINANCIAL OR PERSONAL INTERESTS Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission? If so, describe: Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish

| | Арр | lications ar | current for o | ne year. | |
|---|------------------------|--------------|---------------|-----------|------------------------------|
| | | Sta | aff Use Only | | |
| | Date Received: | | Received by | | |
| 2 | Date Sent to Council: | | | | Item# 3 |
| - | Status of Application: | Approved Pa | Denied | ☐ On file | Attachment number 1 \nPage 2 |



Applicant must reside in Richland County.

| Name: Maynard F "Phil" Bartlett | |
|---|--|
| Home Address: 111 Southlake Road | |
| Telephone: (home) (803) 447-6533 | (work) (803) 447-6533 |
| Office Address: Moore School of Bus | |
| Email Address: mfbartlett@gmail.com | n |
| Educational Background: MBA, MA | |
| Professional Background: Professor, M | floore School of Business |
| Male Female | Age: 18-25 |
| Name of Committee in which interested | Riverbanks Park Commission |
| Reason for interest: Presently serving | |
| of the Commission | |
| Your characteristics/qualifications, whic | h would be an asset to Committee, Board or |
| Commission: | |
| Faithful service since my original app | pointment in November 2009 |
| Retired 2012 USC School of Medicin | ne and PORS |
| Presently serve on any County Committee | ee, Board or Commission? Yes |
| Any other information you wish to give? | |
| Recommended by Council Member(s): | Damon Jeter |
| Hours willing to commit each month: | As required and needed |

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1

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

| <u>Yes</u> | <u>No</u> XX | |
|-----------------------|---|--|
| STATEMENT OF FI | NANCIAL OR PERSONAL INTERESTS | |
| | interest in any business or corporation (profit or noted by the actions of the Committee, Board or Commit | |
| Yes | No_XX | |
| If so, describe: | | |
| | | |
| Applicant's Signature | 220 CT 2014 Date | |
| | Return to: ost Office Box 192, Columbia, SC 29202. | |

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

For information, call 576-2060.

Applications are current for one year.

| | | Sta | aff Use Only | | |
|---|-------------------------|------------|--------------|-----------|-------|
| | Date Received: | | Received by: | - | |
| 2 | Date Sent to Council: _ | | | | |
| ۵ | Status of Application: | ☐ Approved | ☐ Denied | ☐ On file | Item# |

M F "Phil" Bartlett

111 Southlake Road Columbia, South Carolina 29223 803.447.6533 Phil.bartlett@moore.sc.edu

Education

mfbartlett@gmail.com

Webster University, St. Louis, Missouri Master of Business Administration GPA 3.9

Southern Wesleyan University, Central, South Carolina Master of Arts in Organizational Management GPA 3.85

Bachelor of Science in Human Resource Management Minor: Psychology GPA 3.75

University of South Carolina
Associate of Science in Criminal Justice Administration
GPA 3.5

Experience

Adjunct Faculty

Management Department, Moore School of Business Since 1999

Commissioner and Chair

Riverbanks Park Commission (Richland County) Since 2009

Business Mentor

Center for Entrepreneurship and Technology, University of South Carolina Since 2013

Adjunct Faculty in Business

Southern Wesleyan University Limestone College South University

Past Experience and Positions Held

USC School of Medicine Retired 2012 (SC SCRS and PORS)

Director of Facilities Planning Director of Orthopedic Surgery Business Manager Neuropsychiatry

SC Department of Mental Health

Business Manager William S Hall Psychiatric Hospital

SC Office of the Attorney General

Special Investigator Securities Division

US District Court for South Carolina

Special Investigator

Richland County Sheriff's Office

First Sergeant Uniform Division
Supervisor Major Crimes Unit
Investigator Major Crimes
SWAT Team
Supervisor Street Crime and Intel Unit
Supervisor Traffic Division
Deputy Sheriff

Military Service

US Army –Active and Reserve Component Honorable Discharge SC State Guard

Languages

Spanish-Advanced; Portuguese-Advanced; French-Intermediate; Arabic-Basic; and Swahili-Basic

Activities

Faculty Advisor USC AKPsi 2010-2012; Columbia Rotary Club; photography; poetry; Boxing; and Bikram Yoga

Accomplishments

Camino de Santiago de Compostella, Spain (2012); Mont Blanc, France (2013); Tour Mount Blanc, France, Italy and Switzerland (2013); and, Mount Kilimajaro (2014)

Awards

Professor of the Year 2001; Mortar Board USC Honors College 2010, 2011 and 2012; AKPsi Faculty Honor 2013.



Applicant must reside in Richland County.

| Name: Herbert W. Sims | | | | | |
|---|--|--|--|--|--|
| Home Address: 1038 Sims Road | | | | | |
| Telephone: (home) 803-767-0955 (work) 803-353-8414 | | | | | |
| Office Address: 710 Heidt Street | | | | | |
| Email Address: thefriendlycaterer@yahoo.com | | | | | |
| Educational Background: B.ASouth Carolina State University | | | | | |
| Professional Background: Auditor, Chef | | | | | |
| Male Female Age: 18-25 26-50 Over 50 | | | | | |
| Name of Committee in which interested: <u>Riverbanks Zoo Board</u> | | | | | |
| Reason for interest: Hospitality and growth of visitor to Columbia, SC | | | | | |
| | | | | | |
| Your characteristics/qualifications, which would be an asset to Committee, Board or | | | | | |
| Commission: | | | | | |
| Professional Auditor, understanding of Business Model for success, The need to keep visitors | | | | | |
| coming back | | | | | |
| Presently serve on any County Committee, Board or Commission? None | | | | | |
| Any other information you wish to give? I will be an asset to this board because of the hospitality | | | | | |
| experience I have. | | | | | |
| Recommended by Council Member(s): Kelvin Washington | | | | | |
| Hours willing to commit each month: 10hr | | | | | |

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condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or

Any person who willfully files a false or incomplete statement of disclosure or no change of Commission, by majority vote of the council. Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment, Yes No X STATEMENT OF FINANCIAL OR PERSONAL INTERESTS Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission? Yes X No If so, describe: I own a catering business and opportunity may come up that I will do events at the zoo. icant's Signature Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060. One form must be submitted for each Committee, Board or Commission on which you wish

to serve.

| | Applications are | e current for o | ne year. | |
|-------------------------|--|-----------------|----------|-------------------|
| | St | aff Use Only | | |
| Date Received: | Market and the second s | Received by | • | |
| Date Sent to Council: _ | | | | Item# 3 |
| Status of Application: | ☐ Approved | Denied 18 of 27 | On file | Attachment number |

\nPage 2

Richland County Council Request of Action

<u>Subject</u>

Accommodations Tax Committee-1

- a. Samuel Guerry [PAGES 20-22]
- b. Bill McCracken [PAGES 23-24]

<u>Purpose</u>



Applicant must reside in Richland County.

| Name: Samuel W. Guerry | | | | |
|---|---|-----------------|---------------|-----------|
| Home Address: 14 Peyton Road, Colum | bia, S.C. 29209_ | | | |
| Telephone: (home) 719-2583 | | (work) 751-4 | 906 | |
| Office Address: 3630 Semmes Rd., Ft. Ja | | | | |
| Email Address: | | | | |
| sguerry1@att.net | | | | |
| Educational Background: Some College, | Midlands TEC; I | Dreher High Sc | hool Class o | of 1970 |
| Professional Background: Food & Bevera | age Industry since | 1976, Busines | s Mgr., Ft. J | Jackson |
| Officers' Club since 1990 | | | | |
| X: Male | Female | Age: | 18-25 | 26-50 |
| X: Over 50 | | | | |
| Name of Committee in which interested: | Accommodation | ns Tax Commi | ttee | |
| Reason for interest: Interested in becoming | ng more involved | in Columbia/co | ommunity a | nd having |
| more direct input into how our tax dollars | are allocated. | | 7 | |
| | | | | |
| Your characteristics/qualifications, which | would be an asse | t to Committee | , Board or | |
| Commission: | | | | |
| 38 years in the Food & Beverage/Hospita | lity Industry, Born | a & Raised in C | Columbia, H | omeowner, |
| Grandfather, Great believer and interested | l in Columbia's co | ontinued growt | h and marke | ting the |
| City's culinary and cultural communities | | | | |
| | | | · | |
| Presently serve on any County Committee | e, Board or Comm | ission? No | | |
| Any other information you wish to give? | *************************************** | | | |
| Recommended by Council Member(s): | | | | |
| Hours willing to commit each month: | As needed | | | |

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

| <u>Yes</u> | <u>No</u> | X | | |
|---|---|-------------------------------|---|--------------|
| STATEMENT OF FINA | ANCIAL OR PER | SONAL INT | TERESTS | |
| Do you have any financial or personal in profit) that could be potentially affected | terest in any busine by the actions of the | ess or corpora e Committee | ation (profit or not-fo , Board or Commiss | or- sion? |
| Yes | No | X | | |
| If so, describe: | | | | |
| | | | | |
| Applicant Signature | /1/16/14 Date | | | |
| | Return to: | | | |

Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

2

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| Staff Use Only | | | | |
|-------------------------|------------|-------------|-----------|--|
| Date Received: | | Received by | | |
| Date Sent to Council: _ | | | | |
| Status of Application: | ☐ Approved | ☐ Denied | ☐ On file | |



Applicant must reside in Richland County.

| Name: Bill McCracken |
|---|
| Home Address: 105 Red Coat Lane Columbia 5.c 29223 |
| Telephone: (home) 988-3952 (work) 960-520 |
| Office Address: |
| Email Address: binccracken 510 gmail-com |
| Educational Background: 2 413 - College |
| Professional Background: Cafer of Blue Markin Signature Cafering |
| Male Female Age: 18-25 26-50 Over 50 |
| Name of Committee in which interested: A Tax Committee |
| Reason for interest: Would like another 2 year term |
| |
| Your characteristics/qualifications, which would be an asset to Committee, Board or |
| Commission: |
| Hospitality Buckground - 30 gos + |
| · |
| Presently serve on any County Committee, Board or Commission? |
| Any other information you wish to give? |
| Recommended by Council Member(s): |
| Hours willing to commit each month: what ever needed |
| |

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No

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes

| STATEMENT OF | FINANCIAL OR PERSONAL INTER | ESTS |
|-----------------------|--|------|
| | onal interest in any business or corporation ected by the actions of the Committee, Bo | |
| Yes | No | |
| If so, describe: | | |
| Bell Mi Cracken | 11/15/14 | |
| Applicant's Signature | Date | |
| Clerk of Council | Return to: , Post Office Box 192, Columbia, SC 292 | 202. |

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

For information, call 576-2060.

Applications are current for one year.

| | Sta | aff Use Only | | |
|-------------------------|------------|--------------|---------|---------|
| Date Received: | | Received by | : | |
| Date Sent to Council: _ | | | | |
| Status of Application: | ☐ Approved | ☐ Denied | On file | Item# 4 |

Richland County Council Request of Action

<u>Subject</u>

Building Codes Board of Appeals - 3

a. Jeff Allen [PAGES 26-27]

<u>Purpose</u>



Applicant must reside in Richland County.

| Name: Jeff Allen | | | | | | |
|---|--|--|--|--|--|--|
| Home Address: 133 Elstow Road, Irmo, SC, 29063 | | | | | | |
| Telephone: (home) (803) 800-7486 (work) (803) 798-4979 | | | | | | |
| Office Address: 6017 St. Andrews Road, Columbia, SC, 29212 | | | | | | |
| Email Address: marshalone@irmofire.org | | | | | | |
| Educational Background: some college | | | | | | |
| Professional Background: former corporate management; current 20 yr. Fire Marshal | | | | | | |
| Male ✓ Female Age: 18-25 26-50 Over 50 ✓ | | | | | | |
| Name of Committee in which interested: Building Codes Board of Appeals | | | | | | |
| Reason for interest: Help to maintain consistency in how the Codes are enforced | | | | | | |
| | | | | | | |
| Your characteristics/qualifications, which would be an asset to Committee, Board or | | | | | | |
| Commission: | | | | | | |
| Well known in the State of South Carolina as a go to person for questions regarding | | | | | | |
| Fire Code and related issues. | | | | | | |
| Presently serve on any County Committee, Board or Commission? Yes. | | | | | | |
| Any other information you wish to give? | | | | | | |
| Recommended by Council Member(s): | | | | | | |
| Hours willing to commit each month: open | | | | | | |

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

| <u>Yes</u> | <u>No</u> X |
|---|-----------------------|
| STATEMENT OF FINANCIAL | OR PERSONAL INTERESTS |
| Do you have any financial or personal interest in a profit) that could be potentially affected by the act | |
| Yes | No_X |
| If so, describe: | 7 , |
| | |
| | 7041.11 12 |
| Applicant's Signature Date | 2014:11:13 |
| Return | ı to: |

Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| | | St | aff Use Only | | |
|---|-------------------------|------------|--------------|-----------|---------|
| | Date Received: | | Received by | : _ | |
| 2 | Date Sent to Council: _ | | | | |
| 2 | Status of Application: | ☐ Approved | ☐ Denied | ☐ On file | Item# 5 |