

RICHLAND COUNTY PLANNING COMMISSION



Monday, March 7, 2022
Agenda
3:00 PM
2020 Hampton Street
2nd Floor, Council Chambers

Revised to include minutes for approval

Chairman – Jason Branham

Vice Chairman – Gary Dennis

Christopher Yonke • Mettauer Carlisle • Beverly Frierson • John Metts
Bryan Grady • Terrence Taylor • Stephen Gilchrist

- I. PUBLIC MEETING CALL TO ORDERJason Branham, Chairman**
- II. PUBLIC NOTICE ANNOUNCEMENTJason Branham, Chairman**
- III. PRESENTATION OF MINUTES FOR APPROVAL - September 2021 and December 2021**
- IV. ADDITIONS / DELETIONS TO THE AGENDA**
- V. CONSENT AGENDA**
 - a. MAP AMENDMENTS**
 - 1. Case # 22-001 MA
A map amendment to assign zoning districts as found in the 2021 Land Development Code to properties in the unincorporated area of Richland County to hereby the establish the official zoning map per Section 26-1.8 of the 2021 Land Development Code.
- V. LAND DEVELOPMENT CODE REWRITE UPDATES [ACTION]**
 - a. Neighborhood Pre-Application Meeting Criteria**
- VI. CHAIRMAN’S REPORT**
- VII. PLANNING DIRECTOR’S REPORT**
- VIII. OTHER ITEMS FOR DISCUSSION**
- IX. ADJOURNMENT**