



RICHLAND COUNTY GOVERNMENT

Office of the County Administrator

Norman Jackson
District 11

Damon Jeter
District 3

Julie-Ann Dixon (Chair)
District 9

Bill Malinowski
District 1

Seth Rose
District 5

Development and Services Committee Actions Report Tuesday, October 27th, 2015 5:00PM

Call To Order: Dixon

Approval of Minutes

1. Regular Session: September 22, 2015: Approved as published.

Adoption of Agenda: Adopted as published.

Items for Action:

2. Removal of Lien off of Property: The Committee deferred this item to a future Committee meeting. The Committee directed Staff to provide to the following information to Council prior to bringing this item back for their consideration: A map to illustrate the location of the Atlas Road Community in relation to the property located at 1420 Joe Frazier Court; Atlas Road Community Organization's plan for utilizing the property located at 1420 Joe Frazier Court; and clarification on whether the Atlas Road Community Organization is a public or private nonprofit organization.
3. Accept the roads and storm drainage "as-is" in Hunters Run Subdivision (Phase 1) into the County inventory for ownership and maintenance: The Committee recommended that Council approve the request to accept the roads and storm drainage "as-is" in Hunters Run Subdivision (Phase 1) into the County's inventory for ownership and maintenance, contingent upon the Bond on the Hunters Run Subdivision being satisfied. **CONSENT**
4. Tracking List of Developers for Road Construction: The Committee recommended that Council approve the concept of maintaining a list of developers who do not fulfill their obligations regarding road construction or maintenance prior to turning roads over to the County. Staff will develop this concept into a practical policy, and bring it back to Council for their consideration at a future Council meeting. **CONSENT**
5. Amending Chapter 17 to prohibit the parking of motor vehicles in the front yard within certain residential zoning districts: The Committee recommended that Council send this item to the Ordinance Review Committee. Staff will provide the correct ordinance,



RICHLAND COUNTY GOVERNMENT

Office of the County Administrator

related to this item, to the Ordinance Review Committee for their consideration.

CONSENT

6. Pawmetto Lifeline New Program(s) Proposal: The Committee recommended that Council approve the request to allow Pawmetto Lifeline to use the number of Richland County pets that participate in each of their new programs toward their contractual obligation of a minimum of 1,200 annual adoptions. **CONSENT**
7. Fund and/or seek a partnership with SCE&G to plant indigenous flowers and plants along transmission line corridors in Richland County: The Committee deferred this item to a future Council meeting.

ITEMS PENDING ANALYSIS: NO ACTION REQUIRED

8. Motion for the Guard to rebuild County roads through Innovative Readiness Training (IRT) Projects after they get off State active duty: Received as information. No action taken.
9. Motion to Explore all Options for Providing County Assistance with a Public Housing Project: Received as information. No action taken.
10. Motion to Pursue the Closure of Businesses Operating Without a Richland County Business License: Received as information. No action taken.
11. Comprehensive Youth Program: Received as information. No action taken.

Adjournment: 5:48PM