



RICHLAND COUNTY GOVERNMENT

Office of the County Administrator

Norman Jackson
District 11

Damon Jeter
District 3

Julie-Ann Dixon (Chair)
District 9

Bill Malinowski
District 1

Seth Rose
District 5

Development and Services Committee Actions Report Tuesday, May 26th, 2015 5:00PM

Call To Order: Dixon

Approval of Minutes

1. Regular Session: April 28, 2015: Approved as amended. On page 4 of the agenda, the Call to Order will be amended to reflect that Ms. Dixon called the meeting to order.

Adoption of Agenda: Adopted as published.

Items for Action:

2. Hosting the 2017 Neighborhoods USA Conference: The Committee tabled this item.
3. Creation of a new Chapter entitled "Vector Control" and creation of the Department of Vector Control: This item was deferred to the June Committee meeting. Staff will provide the Committee with the Department of Vector Control's recommended budget for Fiscal Year 2016, along with their approved budgets for the past three Fiscal Years. Staff will also provide documentation of Council's approval of Vector Control as a department during the FY14 budget process.
4. Amend Section 6-84d(1), Boarded-up Structures, to remove the permit fee amounts: The Committee recommended that Council approve the request to amend Section 6-84 to change the language regarding the permit fee. The Committee directed staff to publish Section 6-84 on the County's website with the redlined changes to ensure that the public is aware thereof. **CONSENT**

ITEMS PENDING ANALYSIS: NO ACTION REQUIRED

5. Fund and/or seek a partnership with SCE&G to plant indigenous flowers and plants along transmission line corridors in Richland County: At the February Committee meeting, the Committee directed staff to explore potential partnership opportunities with the Electricity Companies, explore potential grant funding opportunities, perform a cost analysis and identify the manner in which this request may impact farmers that traverse through transmission line corridors. Staff is working to complete the Committee's



RICHLAND COUNTY GOVERNMENT

Office of the County Administrator

directives regarding this item. Staff will report this information back to the Committee for their consideration at a future Committee meeting.

6. Comprehensive Youth Program: This item was held in Committee at the December D&S Committee meeting. The Committee directed Staff and the Clerk's Office to develop a plan of action for developing a comprehensive youth program for Richland County. Staff and the Clerk's Office are working in conjunction with the Sheriff's Department, Magistrate's Office, Solicitor's Office and the Alvin S. Glenn Detention Center to develop a plan of action regarding a comprehensive youth program. Once completed, Staff and the Clerk's Office will report this information back to the Committee for their review and action.

Adjournment: 5:17PM