

Norman Jackson District 11 Damon Jeter District 3 Julie-Ann Dixon (Chair)
District 9

Bill Malinowski District 1 Seth Rose District 5

# Development and Services Committee Actions Report Tuesday, February 24th, 2015 5:00PM

Call To Order: Jeter

#### **Election of Chair**

1. Election of Chair: Ms. Dixon was elected as the Chair of the D&S Committee.

## **Approval of Minutes**

2. Regular Session: January 27, 2015: Approved as published.

Adoption of Agenda: Adopted as published.

# **Items for Action:**

- 3. RC Souvenirs: The Committee recommended that Council deny this request.
- 4. Ordinance Amendments Regarding the Removal of the Requirements Placing a Lien on Property: The Committee deferred this item to the March 24, 2015 Committee meeting. Staff will provide additional information and a final recommendation regarding this item to the Committee for their consideration.
- 5. <u>Dog Park Program</u>: The Committee deferred this item to the March 24, 2015 Committee meeting. The Committee directed staff to identify the estimated financial impact of this item on the County (i.e., construction costs, maintenance costs, consultant costs). Staff will report this information back to the Committee for their consideration.
- 6. <u>Neighborhood Improvement Program Property Purchase Candlewood</u>: The Committee referred this item to the A&F Committee for their consideration.
- 7. Fund and/or seek a partnership with SCE&G to plant indigenous flowers and plants along transmission line corridors in Richland County: The Committee deferred this item to a future Committee meeting. The Committee directed staff to explore potential partnership opportunities with the Electricity Companies, explore potential grant funding opportunities, perform a cost analysis and identify the manner in which this request may

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impact farmers that traverse through transmission line corridors. Staff will report this information back to the Committee for their consideration.

- 8. <u>Intergovernmental Service Agreement with the City of Forest Acres</u>: The Committee recommended that Council approve the Intergovernmental Service Agreement (IGA) with the City of Forest Acres to permit the services of Richland County Magistrate Phillip F. Newsom for the position of Forest Acres Associate Municipal Judge with the following directives for staff: provide legal clarification to Council on the 2001 SC Supreme Court Order referenced in the IGA, address any typographical errors in the IGA and add language to the IGA regarding the compensation structure for the services being provided to the City of Forest Acres.
- 9. <u>Richland County Conservation Commission (RCCC) Request to Negotiate Property Purchase: Executive Session</u>: The Committee forwarded this item to Council without a recommendation.

### ITEMS PENDING ANALYSIS: NO ACTION REQUIRED

- 10. <u>Noise Ordinance</u>: This item will be reviewed by the Ordinance Review Ad Hoc Committee. Once their review is complete, their recommendation regarding this item will be forwarded to the D&S Committee for their consideration.
- 11. Comprehensive Youth Program: This item was held in Committee at the December D&S Committee meeting. The Committee directed Staff and the Clerk's Office to develop a plan of action for developing a comprehensive youth program for Richland County. As directed, Staff and the Clerk's Office are working to develop a plan of action regarding a comprehensive youth program. Once completed, Staff and the Clerk's Office will report this information back to the Committee for their review and action..
- 12. <u>Interstate Interchange Lighting Project</u>: This item was held in Committee at the January D&S Committee meeting. The Committee directed staff to explore potential grant (Federal and/or State) opportunities through the County's Grant Office and the County's Transportation Department to assist with funding the interstate interchange lighting projects. As directed, staff is working to identify potential grant funding opportunities for the interstate interchange lighting projects. Staff will report this information back to the Committee at a future Committee meeting for their consideration.

**Adjournment**: 5:34PM

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