



# RICHLAND COUNTY COUNCIL

## DEVELOPMENT AND SERVICES COMMITTEE

Julie-Ann Dixon  
District 9

Bill Malinowski  
District 1

Norman Jackson (Chair)  
District 11

Jim Manning  
District 8

Seth Rose  
District 5

*Tuesday, November 26, 2013*

*5:00 P.M.*

### **Report of Actions**

**CALL TO ORDER:** Mr. Jackson called the meeting to order.

**APPROVAL OF MINUTES:**

1. Regular Session: October 22, 2013. The Minutes were unanimously approved.

**ADOPTION OF AGENDA:** The Agenda was adopted as published.

**ITEMS FOR ACTION:**

2. Approval of the Richland County Neighborhood Improvement Program Five-Year Project Plan- A motion was approved to defer to the December 17, 2013 Committee meeting. Staff was directed to provide Committee members a comprehensive outline of details of the projects prior to the December 17, 2013 Committee Meeting.
3. **Consent** Richland County Comprehensive Plan Update Vendor Selection - The Committee unanimously approved recommending Council endorse the selection of a vendor to complete an update of the land use and priority investment elements of the Comprehensive Plan.
4. **Consent** Amending the January 2014 County Council Meeting Schedule - The Committee unanimously approved recommending Council amend the January 2014 County Council Meeting Schedule.
5. Sewage Sludge Spray Field Applications - A motion was approved to defer to the December 17, 2013 Committee meeting. Staff was directed to provide Committee members a comprehensive outline of environmental and legal implications of the applications prior to the December 17, 2013 Committee Meeting.



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6. County Council Mementos Recommendation – A motion for approval failed. The Committee approved tabling the item.

- Consent**
7. Request for Fuel Cell Collaboration - The Committee approved recommending Council consider a partnership with the Fuel Cell Collaborative and the Center for Hydrogen Research to advance the efforts to commercialize fuel cell vehicles. Staff was directed to provide additional background information, provide cost savings information on alternative fuel cells usage, and explore the availability of grants to offset a portion of the associated costs.
  8. Richland County Water and Sewer Authority – The Committee approved staff’s recommendation to include this item along with the sale/privatization of the water and sewer system item in conducting additional research, and to discuss the item further at the 2014 Council Retreat.

Staff was also directed to provide Council a copy of the report from the related study completed several years ago prior to the Retreat.

Staffed by Justine Jones, MPA, MPP, Manager of Research