

# RICHLAND COUNTY COUNCIL

## SOUTH CAROLINA



## SEWER AD HOC COMMITTEE

April 14, 2015  
5:30 PM  
4<sup>th</sup> Floor Conference Room

*In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building*

### CALL TO ORDER

Mr. Washington called the meeting to order at approximately 5:30 PM

### STRATEGIC PLAN FOR WATER/SEWER

Mr. Hammett stated a meeting with the City of Columbia and an update to the Water and Sewer Master Plan are being planned.

Mr. Jackson inquired how to get the utilities operating in an area to expand and service the entire area.

Mr. Peterson stated in the past CDBG Funds have been utilized to eliminate the "doughnut holes".

### UTILITIES ORDINANCE AMENDMENT

**An Ordinance Amending the Richland County Code of Ordinances, Chapter 24, Utilities; Article IV, Sewers and Sewage Disposal; Division 2, Use of Public Sewers; Section 24-81, Use of Public Sewers Required; so as to clarify that the section only applies to new construction**

Mr. Hammett stated this is a cleanup of the existing ordinance.

Mr. Malinowski inquired as to how the 200 ft. cited in the ordinance is determined.

Mr. Peterson stated the plan and project area will be reviewed to determine if the property is within 200 ft. sewer line and adjoining property. Additionally, the County adheres to DHEC regulations, which states that if an easement has to be obtained to consider it adjoining property then it is not valid.

Mr. Malinowski suggested that language be included in the ordinance.

#### Committee Members Present

Kelvin E. Washington, Sr., Chair  
Paul Livingston  
Bill Malinowski

#### Others Present:

Norman Jackson  
Tony McDonald  
Sparty Hammett  
Monique McDaniels  
Ray Peterson  
Michelle Onley

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Mr. Livingston moved, seconded by Mr. Malinowski, to forward to Council with a recommendation for approval and to incorporate the language outlined by Mr. Malinowski.

### **ADJOURNMENT**

The meeting adjourned at approximately 5:41 PM.

The Minutes were transcribed by Michelle M. Onley, Deputy Clerk of Council