

RICHLAND COUNTY COUNCIL
S O U T H C A R O L I N A

ORDINANCE REVIEW AD HOC COMMITTEE

October 27, 2015

3:00 PM

Legal Department Conference Room

1. **Call to Order**
2. **An Ordinance Amending the Richland County Code of Ordinances; Chapter 26, Land Development; Article VII, General Development, Site, and Performance Standards; Section 26-173, Off-Street Parking Standards; Subsection (F), Parking of Recreational Vehicles, Boats, and Travel Trailers; so as to add utility trailers [PAGES 2-3]**
3. **In suburbs or subdivisions the maximum height for grass should be 12 inches similar to the City of Columbia, Richland County has one of the tallest height in the Midlands of 24 inches [JACKSON]**
4. **Citizens' Input and Public Hearing Sign-In Sheets [REFERRED FROM RULES & APPOINTMENTS COMMITTEE] [PAGES 4-6]**
5. **Music Festival Commission [REFERRED FROM RULES & APPOINTMENTS COMMITTEE]**
6. **Adjournment**



Committee Members

Julie-Ann Dixon, Chair
District Nine

Bill Malinowski
District One

Torrey Rush
District Seven

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-15HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES; CHAPTER 26, LAND DEVELOPMENT; ARTICLE VII, GENERAL DEVELOPMENT, SITE, AND PERFORMANCE STANDARDS; SECTION 26-173, OFF-STREET PARKING STANDARDS; SUBSECTION (F), PARKING OF RECREATIONAL VEHICLES, BOATS, AND TRAVEL TRAILERS; SO AS TO ADD UTILITY TRAILERS AND TO ALLOW MORE THAN ONE TRAVEL OR CAMPING VEHICLE TO BE PARKED ON A LOT.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:

SECTION I. The Richland County Code of Ordinances, Chapter 26, Land Development; Article VII, General Development, Site, and Performance Standards; Section 26-173, Off-Street Parking Standards; Subsection (f), Parking of Recreational Vehicles, Boats, and Travel Trailers; is hereby amended to read as follows:

- (f) *Parking of recreational vehicles, boats, and travel and utility trailers.*
- (1) *Travel or camping vehicles:* ~~Not more than one (1) T~~ travel or camping vehicles, ~~per family living on the premises,~~ shall be permitted to be parked on any lot ~~in any residential~~ zoned RS-E, RS-LD, RS-MD, RS-HD, RM-MD, or RM-HD. ~~Provided, however, such~~ ~~The~~ vehicle shall not be parked in the required front or side yard nor shall any such vehicle be parked or stored in front of the principal structure on a RS-E, RS-LD, RS-MD, RS-HD, RM-MD, or RM-HD ~~residentially~~ zoned lot. The vehicle shall not be occupied temporarily or permanently while it is parked or stored, except in an authorized recreational vehicle park.
- (2) *Boats, or travel or utility trailers:* No boat, or travel or utility trailer, shall be stored in any required front or side yard of any RS-E, RS-LD, RS-MD, RS-HD, RM-MD, or RM-HD ~~residentially~~ zoned property nor shall any boat, or travel or utility trailer, be stored or parked in front of a principal structure on a RS-E, RS-LD, RS-MD, RS-HD, RM-MD, or RM-HD ~~residentially~~ zoned lot.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2015.

RICHLAND COUNTY COUNCIL

BY: _____
Torrey Rush, Chair

ATTEST THIS THE ____ DAY
OF _____, 2015

S. Monique McDaniels
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Public Hearing: December 16, 2014
Second Public Hearing:
First Reading:
Second Reading:
Third Reading:

Richland County Council

Citizen's Input

Request to Speak

Each speaker is allowed up to two (2) minutes.



Richland County Council allows each citizen up to two (2) minutes during regular meetings to address matters of their concern. Citizens have the option to: (1) address an item that is not on the agenda or (2) to address an item on the agenda that does not require a public hearing. **All material that a citizen intends to present to Council must be approved by the Clerk of Council prior to the meeting.** If materials are not approved, they will be distributed at a later date. Anyone who is speaking must advise Council of his or her name and address.

Date: _____

Name: _____ Telephone Number: _____

Residential Address: _____

*Please choose **one** of the following:*

I wish to address an item that is **not** on the Council Meeting Agenda (*please specify*):

I wish to address an item on the Council Meeting Agenda that does not require a public hearing (*please specify*):

Code of Conduct

Richland County Council believes that the public interest is best served when meetings are conducted in an atmosphere of mutual respect and civility. Every person, including public officials and private citizens, who participates in a Richland County Council meeting is requested to adopt the following pledge of conduct:

I pledge that I may disagree but will be respectful of all. I will direct all comments to the pending issues. I will refrain from personal attacks.

(Print name)

(Signature)

Richland County Council

Citizen's Input Request to Speak

Each speaker is allowed two (2) minutes.



TOPIC (DATE): An ordinance authorizing a lease to United Way of the Midlands for 5178 square feet of space at 2000 Hampton Street, 3rd floor and 2165 square feet of space at 2000 Hampton Street, 4th floor

The following speakers are IN FAVOR OF the topic above.

Name: _____ Telephone Number: _____
Residential Address: _____
I am representing: _____ Myself
_____ A group/organization (please identify): _____

Name: _____ Telephone Number: _____
Residential Address: _____
I am representing: _____ Myself
_____ A group/organization (please identify): _____

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Richland County Council

Citizen's Input

Request to Speak

Each speaker is allowed two (2) minutes.



TOPIC (DATE): An ordinance authorizing a lease to United Way of the Midlands for 5178 square feet of space at 2000 Hampton Street, 3rd floor and 2165 square feet of space at 2000 Hampton Street, 4th floor

The following speakers are IN OPPOSITION OF the topic above.

Name: _____ Telephone Number: _____
Residential Address: _____
I am representing: _____ Myself
_____ A group/organization (please identify): _____

Name: _____ Telephone Number: _____
Residential Address: _____
I am representing: _____ Myself
_____ A group/organization (please identify): _____

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