RICHLAND COUNTY COUNCIL

Jail Ad Hoc Committee

Date: Monday, October 7, 2014

Time: 3 p.m.

Location: Administration Conference Room

2020 Hampton Street

AGENDA

I. CALL TO ORDER

II. Alvin S. Glenn Drop-off

III. Buck Compensation Study

IV. Magistrate Discharge Process

V. Executive Session

a. 24 Hour Bond Court Intergovernmental Agreement

VI. ADJOURNMENT



Committee Members

Seth Rose, Chair District 5

Paul Livingston District 4

Greg Pearce District 6

Kelvin E. Washington, Sr. District 10

Norman Jackson District 11