

# *Richland County Council*

County Administration Building  
2020 Hampton Street  
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## **TRANSPORTATION AD HOC COMMITTEE**

<b>Bill Malinowski</b>	<b>Paul Livingston (Chair)</b>	<b>Kelvin Washington</b>	<b>Norman Jackson</b>
<b>District 1</b>	<b>District 4</b>	<b>District 10</b>	<b>District 11</b>

**April 29, 2014**  
**4:00 PM**  
**ADMIN CONFERENCE ROOM**

- 1. Call to Order**
- 2. Update-Dirt Road Paving Program [Page 3]**
- 3. Discussion- Joint State Infrastructure Bank (SIB) Application [Pages 3, 9-48]**
- 4. Discussion-Motion to break out Greenways Project Management from the Program Development Team [Pages 4-5]**
- 5. Discussion-Opportunity to partner with SCDOT [Pages 5-6]**
- 6. Discussion-2014 Resurfacing Contract [Pages 6-7]**
- 7. Discussion-Town of Blythewood request for project revisions [Pages 7-8]**

**8. Other Business**

**9. Adjournment**