



## **Richland County Blue Ribbon Committee**

Date: October 4, 2017

Time: 2:00 PM

Location: 2020 Hampton Street, 4<sup>th</sup> floor conference room

### **Agenda**

- 1. Welcome**
- 2. Overall Progress Update**
- 3. HMGP 4241 (2015 Flood) Update**
  - a. Task Orders [Action]**
  - b. RFQ(s) [Action]**
  - c. Extension of Fee Waivers for Flood-related Permits [Action]**
- 4. HMGP 4286 (Hurricane Matthew) Update**
- 5. CDBG-DR Update**
  - a. Single Family Homeowner Rehab (SFR) Program Update**
    - i. Action Plan Amendments [Action]**
  - b. Small Rental Rehab (SRR) Program Update**
  - c. Business Assistance Program (BAP) Update**
  - d. Additional CDBG-DR Funding Allocation Timeline**
    - i. Additional Funding Allocation Discussion and Action Plan Amendments [Action]**
- 6. Next Steps**
- 7. Meeting Schedule**
- 8. Questions**
- 9. Adjourn**