



Richland County Blue Ribbon Committee

Date: April 25, 2017

Time: 2:00 PM

Location: 2020 Hampton Street, 4th floor conference room

Agenda

- 1. Welcome**
- 2. Selection of the BRC Chair**
- 3. Mobile Home Replacement Vendor Recommendation & Approval**
- 4. HMGP 2015 Flood Update**
- 5. HMGP 2016 Hurricane Matthew Update**
- 6. CDBG-DR Update**
 - a. Outreach Overview**
 - b. Intake Overview**
 - c. Business Assistance Program (BAP) Contract**
- 7. Continuation of Recovery Consultancy Services**
- 8. Waterway Maintenance Update**
- 9. Next Steps**
- 10. Meeting Schedule**
- 11. Questions**
- 12. Adjourn**