



Richland County Council

Rules and Appointments November 15, 2016 - 4:00 PM 4th Floor Conference Room

Julie-Ann Dixon	Bill Malinowski (Chair)	Jim Manning
District 9	District 1	District 8

Call to Order

Approval of Minutes

- 1 November 1, 2016 [PAGES 5-6]

Adoption of Agenda

- 2

Interviews

- 3 Richland Memorial Hospital Board of Trustees - 3
 - a. Benjamin P. Mustain [PAGES 7-12]
 - b. Sandra P. Sims [PAGES 13-14]
 - c. Rosalyn Woodson Frierson [PAGES 15-17]
 - d. C. Guy Castles, III [PAGES 18-22]

Appointments

- 4 Airport Commission – 2 (One applicant must reside within one mile of the airport)



Richland County Council

- a. Aurel Emerson Smith [PAGES 23-24]
- 5** Richland Memorial Hospital Board of Trustees - 3
 - a. Benjamin P. Mustain
 - b. Sandra P. Sims
 - c. Rosalyn Woodson Frierson
 - d. C. Guy Castles, III

Notification of Vacancies

- 6**
 - a. Accommodations Tax - 3 (One applicant must have a background in the Cultural Industry; other 2 applicants must have a background in the Lodging Industry)
 - b. Community Relations Council - 3 (Applicants will have fundraising responsibilities)
 - c. Hospitality Tax - 3 (Two applicants must be from the Restaurant Industry; other position is at-large seat)
 - d. Internal Audit Committee - 1 (Applicant must be a CPA)
 - e. Business Service Center Appeals Board - 2 (Applicants must be in Business Industry)
 - f. Board of Assessment Appeals - 1
 - g. Planning Commission - 1
 - h. Central Midlands Council of Governments (CMCOG) - 1
 - i. Building Codes Board of Appeals - 1 (Applicant must be from the Architecture Industry)
 - j. Riverbanks Park Commission - 1
 - k. Airport Commission - 1



Richland County Council

Items for Discussion

- 7** a. Convention Center Term Limits (Currently Suspended) [PAGES 25-27]

Adjournment



Richland County Council



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.

RICHLAND COUNTY COUNCIL

SOUTH CAROLINA



RULES AND APPOINTMENTS COMMITTEE

November 1, 2016
4:00 PM
4th Floor Conference Room

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building

CALL TO ORDER

Mr. Malinowski called the meeting to order at approximately 4:04

APPROVAL OF MINUTES

October 4, 2016 – Ms. Dixon moved, seconded by Mr. Malinowski, to approve the minutes as corrected. The vote in favor was unanimous.

ADOPTION OF THE AGENDA

Ms. Dixon moved, seconded by Mr. Manning, to adopt the agenda as amended. The vote in favor was unanimous.

Mr. Malinowski inquired about when the applications were due for the Planning Commission vacancy.

Ms. Roberts stated it was her recollection the deadline was October 20th.

Mr. Malinowski stated the committee could interview Mr. Grant, but he would not be eligible for appointment until after the next Planning Commission vacancy advertisement deadline.

INTERVIEWS

- a. **Central Midlands Regional Transit Authority Board – 1** – Ms. Almateen Benton and Mr. Roger Leaks, Jr. were interviewed.

Mr. Manning moved, seconded Ms. Dixon, to appoint Mr. Roger Leak, Jr. The vote in favor was unanimous.

- b. **Planning Commission – 1** – Mr. Manning moved to appoint Mr. Rox Pollard. The motion died for lack of a second.

Mr. Eric John Grant was interviewed.

Committee Members Present

Bill Malinowski, Chair
Jim Manning
Julie-Ann Dixon

Others Present:

Norman Jackson
Michelle Onley
Kimberly Williams-Roberts
Gerald Seals

Mr. Malinowski moved, seconded by Ms. Dixon, to re-advertise for the position and to bring back all applications on file for consideration. The vote in favor was unanimous.

- c. Employee Grievance Committee - 1** – Ms. Barbara C. White was interviewed.

Ms. Dixon moved, seconded by Mr. Manning, to re-appoint Ms. Barbara C. White. The vote in favor was unanimous.

- d. Airport Commission** – Mr. Aurel Emerson Smith was interviewed.

ADJOURNMENT

The meeting adjourned at approximately 4:55 PM.

The Minutes were transcribed by Michelle M. Onley, Deputy Clerk of Council



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Benjamin P. Mustian

Home Address: 5 Highhill Court, Columbia, SC 29209

Telephone: (home) (cell) 803-608-3804 (work) 803-252-3300

Office Address: 930 Richland Street (29201), P.O Box 8416, Columbia, SC 29202-8416

Email Address: bmustian@willoughbyhoefer.com

Educational Background: Wake Forest University (B.A. 1997), USC School of Law (2000)

Professional Background: Attorney/Shareholder Willoughby & Hoefer, P.A.

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland Memorial Hospital Board of Trustees

Reason for interest: Please see attached.

Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:

Please see attached.

Presently serve on any County Committee, Board or Commission? Yes Richland Mem Hosp Bd.

Any other information you wish to give? Please see attached.

Recommended by Council Member(s): Greg Pearce

Hours willing to commit each month: Any number of hours that may be required.

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No X _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X _____

If so, describe: _____



Applicant's Signature

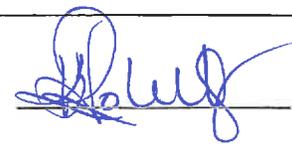
10/6/16

Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: <u>10-10-16</u>	Received by: 
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

WILLOUGHBY & HOEFER, P.A.

ATTORNEYS & COUNSELORS AT LAW

930 RICHLAND STREET

P.O. BOX 8416

COLUMBIA, SOUTH CAROLINA 29202-8416

MITCHELL M. WILLOUGHBY
JOHN M.S. HOEFER
RANDOLPH R. LOWELL**
TRACEY C. GREEN
BENJAMIN P. MUSTIAN**
ELIZABETH ZECK*
ELIZABETHANN LOADHOLT CARROLL
CHAD N. JOHNSTON
JOHN W. ROBERTS
ANDREW J. D'ANTONI

AREA CODE 803
TELEPHONE 252-3300
TELECOPIER 256-8062

ELIZABETH S. MABRY
JAMES PATRICK HUDSON
OF COUNSEL

*ALSO ADMITTED IN TX
**ALSO ADMITTED IN WASHINGTON, D.C.

October 6, 2016

VIA U.S. AND ELECTRONIC MAIL

Kimberly W. Roberts
Assistant to the Clerk of Council
Post Office Box 192
Columbia, South Carolina 29202
williams-robertsk@rcgov.us

Re: Application for Reappointment to Richland Memorial Hospital Board of Trustees

Dear Ms. Roberts:

Enclosed, please find my application for reappointment to the Richland Memorial Hospital Board of Trustees, which I respectfully submit for the Council's consideration. As reflected in the attached Statement of Interest and curriculum vitae, I believe that my past service on the Board, as well as my background and experience has been and would continue to be beneficial to the Board and to the health care needs of our community. Accordingly, I would greatly appreciate the opportunity to continue being of service should the Council honor me with a second term.

If you or the Council members have any questions or require any additional information, please do not hesitate to contact me. Thank you for your kind assistance with this matter.

Very truly yours,

WILLOUGHBY & HOEFER, P.A.



Benjamin P. Mustian

Enclosures

Statement of Interest for Benjamin P. Mustian
Candidate for Richland Memorial Hospital Board of Trustees

I was greatly honored to have been appointed by Richland County Council to the Richland Memorial Board of Trustees in 2015. During my tenure, I have had the opportunity to expand my understanding of the positive impact Palmetto Health, and specifically, Palmetto Richland, has had on our community. Through my work as a member of the Palmetto Richland Finance Committee and as Board Representative to the Palmetto Health Audit, Compliance, and Finance Committee, I have seen first-hand the Board's ability to influence and facilitate the health and well-being of the citizens of Richland County and surrounding areas. My understanding of the leadership and governance of Palmetto Health also has grown through my service on the Palmetto Health Administrative Fellowship Search Committee. These experiences have been enlightening and rewarding, and I am dedicated to continuing my service to the County, should the Council appoint me to a second term.

Moreover, as reflected on my curriculum vitae, a copy of which is attached for your review, my legal practice involves representing clients on a variety of health care related matters, including the need for and impact of expanding health care services across the state. I believe that my educational and professional background and experience has been and would continue to be beneficial to the Richland Memorial Hospital Board of Trustees and to the health care needs of our community.

Thank you for your time and consideration of my application, and I look forward to the opportunity to continue to serve in this most important role. Please do not hesitate to contact me if you have any questions or require any additional information.

Benjamin P. Mustian
WILLOUGHBY & HOEFER, P.A.
930 Richland Street (29201)
Post Office Box 8416
Columbia, South Carolina 29202-8416
Office: (803) 252-3300 Cell: (803) 608-3804
bmustian@willoughbyhoefer.com

EDUCATION

University of South Carolina School of Law
Juris Doctor, 2000

Wake Forest University
Bachelor of Arts, 1997

**LEGAL
EMPLOYMENT**

Willoughby & Hoefer, P.A.
Shareholder, Attorney (April 2006 until Present)

– Represent individual, corporate, and governmental clients in a variety of matters including litigation, health care law, administrative law, utility law, regulatory compliance, corporate matters, commercial transactions, election law, redistricting law, and governmental ethics matters. A significant portion of my practice relates to the representation of health care clients on Certificate of Need applications, licensure issues, and financial matters.

South Carolina Office of Regulatory Staff
Attorney (October 2004 until April 2006)

– Represented a state agency in public utility matters, including electric, gas, telecommunications, water, wastewater, and motor vehicle carrier rate making proceedings, complaints, and other requests for relief pending before the Public Service Commission of South Carolina.

South Carolina House of Representatives, Judiciary Committee
Chief Counsel (June 2003 until October 2004);
Staff Counsel (July 2000 until June 2003)

– Represented members of the South Carolina General Assembly and assisted with legislative matters pending before the House Judiciary Committee, the House Legislative Ethics Committee, and the Judicial Merit Selection Committee.

ADMISSIONS

South Carolina
District of Columbia
United States Supreme Court
U.S. Court of Appeals for the Fourth Circuit
U.S. Court of Appeals for the Federal Circuit
U.S. Court of Federal Claims
U.S. District Court for the District of South Carolina

OTHER

Richland Memorial Hospital Board of Trustees (2015 until present)
Alzheimer's Association – South Carolina Chapter,
Former Chair (2011-2014) and Former Board Member (2004-2014)
Leadership Columbia, Class of 2014
Certified South Carolina Circuit Court Mediator
Member, current Vestry Member, St. John's Episcopal Church

PUBLICATIONS

South Carolina Administrative Practice & Procedure
Professional and Occupational Licenses
(South Carolina Bar 2013 (3rd ed.))
– Co-authored a chapter on the regulation of professional and occupational licensees and the representation of clients before South Carolina Labor, Licensing, and Regulation boards charged with the regulation of professional and occupational practitioners.



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Sandra P. Sims

Home Address: 2017 Kathleen drive Cola, SC 29210

Telephone: (home) 803-798-1028 _____ (work) 803-318-8267 _____

Office Address: 710 Heidt Street Columbia South Carolina 29210 _____

Email Address: sandrasapinc@aol.com

Educational Background: 1983 USC Grad

Professional Background: Insurance 30 years _____

Male _____ Female XXX _____ Age: 18-25 _____ 26-50 _____ Over 50 XXX _____

Name of Committee in which interested: Palmetto Richland Hospital Broad

Reason for interest: I have serve on the broad for4 year, I have 30 year of Ins experience and feel it bring value to the broad, I am committed to Richland county and helping the Hospital system be the best in out State.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: Friendly, Honest, Loyalty with 30 years in insurance and medical services.

Presently serve on any County Committee, Board or Commission? yes _____

Any other information you wish to give? I think the time I have been on the broad will help me to continue to do the citizens in Richland County justice.

Recommended by Council Member(s): Joyce Dickerson

Hours willing to commit each month: 8-10hrs

CONFLICT OF INTEREST POLICY

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Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No X _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X _____

If so, describe: _____

APPA
Applicant's Signature

10/5/16
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

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	Staff Use Only		
Date Received: <u>10-12-16</u>	Received by:	<u>[Signature]</u>	
Date Sent to Council: _____			
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied	<input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

312 3217

Applicant must reside in Richland County.

Name: Rosalyn Woodson Frierson

Home Address: 1320 Ashland Dr.

Telephone: (home) 803 609-4097 (work) 803 734-1802

Office Address: 1220 Senate St., Ste 200, Columbia, SC 29201

Email Address: rwfriers@yahoo.com

Educational Background: Juris Doctor, USC School of Law; BS Business Administration, USC

Professional Background: State Court Administrator, S.C. Judicial Department, member S.C. Bar

Male Female

Age: 18-25 26-50 Over 50

Name of Committee in which interested: Palmetto Health Richland Board of Trustees

Reason for interest: As a lifelong resident of Columbia and Richland County, I am committed to serving the Richland County community and in helping to protect the public interest as it relates to the health of individuals in our community.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

My years of experience in the public sector and my 8 years of service on the RMH Board will aid me in understanding the delivery of healthcare and keeping the public interest at the forefront. Also, my organizational skills and ability to work well with others will be an asset.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? I am not currently serving on the RMH Board after 2 consecutive terms. I have continued my interest in the RMH Board and have attended meetings during 2016. I am seeking a third and final term.

Recommended by Council Member(s): Gregory Pearce

Hours willing to commit each month: 5 hours or more

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No XX _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No XX _____

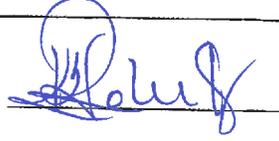
If so, describe: _____

Roy Woodrow Inman October 9, 2016
Applicant's Signature Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: <u>10-10-16</u>	Received by: <u></u>
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: C. Guy Castles, IV

Home Address: 5126 Hillside Ln 29206

Telephone: (home) 738-7987 (work) 799-9044

Office Address: 5126 Hillside Ln

Email Address: gcastles@sc.rr.com

Educational Background: USC BS '93 MUSC '88

Professional Background: Intern MUSC + Residency - Dandy Children Hosp '88-91

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Palmetto Health Richland Hospital Board

Reason for interest: See attached

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

See Attached

Presently serve on any County Committee, Board or Commission? YES - Palmetto Health - consultant

Any other information you wish to give? See Attached

Recommended by Council Member(s):

Hours willing to commit each month: 20 hours

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No X _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X _____

If so, describe: _____

[Signature]
Applicant's Signature

10/4/16
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

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Staff Use Only	
Date Received: <u>10-10-16</u>	Received by: <u><i>[Signature]</i></u>
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

10/5/2016

Re: Application for Service on Richland County Committee

To Whom It May Concern:

I hope that this letter can serve to provide a more comprehensive answer in regards to the "Reason for Interest" and "Characteristics/Qualifications..." portion of the application.

While I have been a Board member for the last 4 years and a private practice pediatrician in Columbia, SC for the last 25 years, my experience and familiarity with healthcare in our state extends far beyond this timeframe. My father was the Chairman of the Board at Richland Memorial and a physician himself; this relationship undoubtedly cultivated my own desire aid and led in the development of local healthcare. My own business, Pediatric Associates, still regularly admits patients to the Children's Hospital at Richland Memorial. This hospital remains a significant an integral part of the RMH infrastructure.

Furthermore, and perhaps most importantly, I am currently the only physician elected to the Board. This uniqueness, I believe, is an instrumental resource in all levels of decision-making. For example, my history serving as the Chief of Pediatrics at Palmetto Health Baptist demonstrates a fundamental understanding of not only upper-level administration but also the minutiae of patient-doctor interaction within our own healthcare system. The voice that I currently bring to the Board contains this more complete perspective—one that can oversee projects on a first-hand basis and evaluate their efficacy from a patient-centered point of view.

Additionally, I would like to note my work as a private practice physician. My business's lack of affiliation with Palmetto Health allows me to act and vote for the benefit of the overall system without bias for my own organization. Despite this position, I still work closely in all three Columbia campuses and intimately understand their particular needs.

I have also attached by CV to further highlight various other distinctions that I believe would be an invaluable addition to the Board. If you have any other questions, please feel free to contact me at (803) 799-9044.

Sincerely,



C. Guy Castles III, MD FAAP

Curriculum Vitae
Charles Guy Castles, III, M.D.

Business: Pediatric Associates
14 Medical Park, Suite 410
Columbia, SC 29203
803-799-9044

Home Address:
5126 Hillside Lane
Columbia, SC 29206
803-738-3987

Personal: Born— November 19, 1961 in Columbia, SC
Married—Libby Lee Gantt on June 28, 1986
Six Children

Education: 1983| B.S. University of South Carolina
1988| M.D. Medical University of South Carolina
1989-'92| Post-Doctoral Training
Internship and Residency at the Medical University of South
Carolina, Children's Hospital

Licensure/
Certification: 1989| South Carolina Board of Medical Examiners
1984| American Board of Pediatrics
 Recertified in 2000, 2008
1995-Present| Fellow of the American Academy of Pediatrics

Hospital
Appointments: 1991-Present| Palmetto Health Richland
1984-Present| Palmetto Health Baptist
2009-Present| Lexington Medical Center

Other Professional
Appointments: 1992-1996| Vice Chairman of the Department of Pediatrics
 Baptist Medical Center
1997-1999| Chief of Department of Pediatrics
 Baptist Medical Center
1992-2004| Medical Director, Columbia YMCA

Clinical
Appointments: Professor of Pediatrics—Virginia College of Osteopathic Medicine
Associate Professor of Pediatrics—USC School of Medicine
Associate Professor of Pediatrics—MUSC
Private Teaching Service Attending—USC School of Medicine

Other Awards/
Appointments: 2010| Order of Silver Crescent by Governor Mark Sanford
2013-Present| Palmetto Health Richland Board of Trustees
Elder, Deacon, and Teacher at Centennial ARP Church
1993-Present| Medical Journal Club
Member of Columbia Medical Society
2015, 2016| Recipient of Distinction by The State Media Company
 Voted "State's Best" Pediatrician
2016| Member of Palmetto Health Argentarius Society

Other Awards,
Continued: 2006| USC Alumni Homecoming Award
2005-2009| Operation Committee Palmetto Health Richland
2009| Student Life USC Outstanding Alumni Advisor
1991-2013| Alumni Advisor at KA Order, USC
2001| Alumni Advisor of the Year, USC
2000, 2006| Wellspring Finalist, Physician of the Year

Publication: Clinical Satisfaction with Vaccination Visits and the Role of
Multiple Injections, January 2004. Clinical Pediatrics

MUSC: Member of the Committee for College of Medicine Alumni
Association
Interviewer for the Board of Admissions
2008-2013| Member of the MUSC Alumni Board
2013-2014| MUSC Board of Visitors



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Aurel Emerson Smith
Home Address: 3315 Cannon Street, Columbia SC 29205-3440
Telephone: (home) 803-771-6632 (work) 803-256-8694
Office Address: 3315 Cannon Street, Columbia SC 29205-3440
Email Address: emsmith@metromark.net

Educational Background: BA UT Austin, MA TCU, PhD Emory

Professional Background: Sociologist, Metromark Market Research, Inc.

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Jim Hamilton-LB Owens Airport Commission

Reason for interest: I live very near Hamilton-Owens Airport. Was trained as a pilot there. Want to have good relations between neighborhood residents and the airport.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Have served on the Shandon Neighborhood Council. Past SC Wing Commander, USAF Auxiliary, Civil Air Patrol, work with all airports in SC where our aircraft are stationed.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? No

Recommended by Council Member(s): Seth Rose

Hours willing to commit each month: Whatever is required.

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No X _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X _____

If so, describe: _____



Applicant's Signature

October 18, 2016
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: <u>10-20-16</u>	Received by: 
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

MIDLANDS REGIONAL CONVENTION CENTER AUTHORITY

The Authority consists of nine directors. Each member shall appoint two directors, with the City entitled to appoint an additional three directors because of the City's additional financial exposure with respect to the Bonds. At least one director appointed by each Governmental Entity shall be employed in the **lodging** industry.
(Term limits, three years; currently suspended)

Rick Patel
60 Old Still Road (District 9)
Columbia, SC 29223
(H) 261-6969
(O) 988-1400
rick@sheratoncolumbiahotel.com
Appointed 12/1/09

Amber M. Martin
3129 Oakview Road
Columbia, SC 29204
(H) 706-951-6459
(O) 760-1715
amartin@high-risehotels.com
Appointed 9/15/15

CONTACT

Bill Ellen
Convention Center Authority
1101 Lincoln Street
P.O. Box 15
Columbia, SC 29201
(O) 545-0007
bellen@columbiaauthority.com

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. 079-07HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 2, ADMINISTRATION; ARTICLE VII, BOARDS, COMMISSIONS AND COMMITTEES; SECTION 2-326; SO AS TO REMOVE THE TWO (2) CONSECUTIVE TERM LIMITS REQUIREMENT FOR REGIONAL BOARDS, COMMISSIONS AND COMMITTEES WHEN OTHER JURISDICTIONS HAVE NO TERM LIMITS.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances, Chapter 2, Administration; Article VII, Boards, Commissions and Committees; Section 2-326; the first paragraph thereof, is hereby amended to read as follows:

Sec. 2-326. Boards and commissions created and recognized.

All provisions of this article shall apply to the boards, commissions, and committees enumerated in this article, as well as to all other boards, committees and commissions appointed and/or created by Richland County Council. Except as otherwise provided by law or by the council, such boards and commissions shall elect a chairman and a vice-chairman and shall prescribe their own rules of procedure. The members of such boards and commissions shall not serve more than two (2) consecutive terms; provided, however, that upon service of two (2) consecutive terms a member may be eligible for reappointment after one year of non-service. Provided, however, that an individual serving in a executive position on a county board, commission, or committee shall be allowed to complete the term for that position when the individual's term on the board, commission expires prior to the expiration of the executive appointment. Further provided, regional boards, commissions and committees are exempt from the two (2) consecutive term limits requirement whenever the other jurisdiction(s) appointing said members do not limit the number of terms held by their appointee(s). The members of such boards and commissions may be removed for cause by majority vote of the council. Such boards and commissions may establish such bylaws, rules and regulations, not inconsistent with ordinances of the council or applicable state law, as they deem appropriate and necessary for the conduct of their affairs. Copies thereof shall be filed with the clerk:

SECTION II. All remaining provisions of Section 2-326 of the Richland County Code of Ordinances shall remain in full force and effect.

SECTION III. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION IV. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

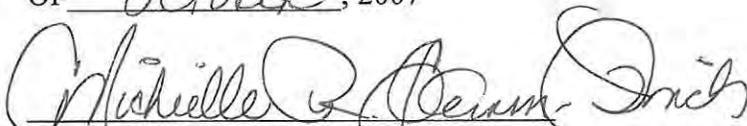
SECTION V. Effective Date. This ordinance shall be enforced from and after October 2, 2007.

RICHLAND COUNTY COUNCIL

BY: 
Joseph McEachern, Chair

ATTEST THIS THE 10th DAY

OF OCTOBER, 2007


Michelle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE


Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Reading: September 11, 2007
Second Reading: September 18, 2007
Third Reading: October 2, 2007