

RICHLAND COUNTY

RULES AND APPOINTMENTS AGENDA



TUESDAY, June 6, 2017

4:45 P.M.

4th FLOOR CONFERENCE ROOM

RICHLAND COUNTY COUNCIL 2017-2018



VICE CHAIR
Bill Malinowski
District 1



CHAIR
Joyce Dickerson
District 2



Yvonne McBride
District 3



Paul Livingston
District 4



Seth Rose
District 5



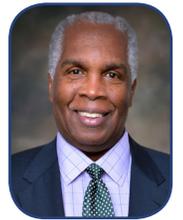
Greg Pearce
District 6



Gwendolyn Kennedy
District 7



Jim Manning
District 8



Calvin "Chip" Jackson
District 9



Dalhi Myers
District 10



Norman Jackson
District 11



Richland County Council

RULES AND APPOINTMENTS COMMITTEE

May 16, 2017 – 4:45 PM

4TH FLOOR CONFERENCE ROOM

2020 Hampton Street, Columbia, SC 29201

Gwendolyn Kennedy District Seven	Bill Malinowski, Chair District One	Norman Jackson District Eleven
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- 1. **CALL TO ORDER**

The Honorable Bill Malinowski
- 2. **APPROVAL OF MINUTES**

 - a. May 16, 2017 [PAGES 3-4]

The Honorable Bill Malinowski
- 3. **ADOPTION OF AGENDA**

The Honorable Bill Malinowski
- 4. **INTERVIEWS**

 - a. River Alliance – 1
 - (Applicant should be prepared to assist in promoting facilities, services or policies that create citizen benefits from our rivers)
 - 1. Jonathan M. Harvey [PAGES 6-8]
 - b. Township Auditorium Board – 2
 - 1. Tony B. White [PAGES 9-10]
 - 2. Vince Ford [PAGES 11-13]

The Honorable Bill Malinowski

- d. Business Service Center Appeals Board – One (1) Vacancy
(Applicant must be an attorney)
- e. Board of Assessment Appeals – Two (2) Vacancies
- f. Richland Memorial Hospital Board of Trustees – One (1)
Vacancy
- g. Central Midlands Council of Governments (CMCOG) – One
(1) Vacancy
- h. Building Codes Board of Appeals – Two (2) Vacancies (One
applicant must be from Architecture Industry & one from the
Contractor Industry)
- i. Employee Grievance Committee – One (1) Vacancy
(Applicant must be a Richland County employee)
- j. Procurement Review Panel – Two (2) Vacancies (One
applicant must be from the public procurement arena & one
applicant must be from the consumer industry)
- k. Community Relations Council – Four (4) Vacancies
- l. Transportation Penny Advisory Committee – Five (5)
Vacancies

6. **OTHER BUSINESS**

7. **ADJOURNMENT**



Richland County Council



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.



Richland County Council

RULES AND APPOINTMENTS COMMITTEE

May 16, 2017 – 4:45 PM

4th Floor Conference Room

2020 Hampton Street, Columbia, SC 29201

COMMITTEE MEMBERS PRESENT: Bill Malinowski and Norman Jackson

OTHERS PRESENT: Michelle Onley

1. **CALL TO ORDER** – Mr. Malinowski called the meeting to order at approximately 4:49 PM.
2. **APPROVAL OF MINUTES**
 - a. April 18, 2017 – Mr. N. Jackson moved, seconded by Mr. Malinowski, to approve the minutes as distributed. The vote in favor was unanimous.
3. **ADOPTION OF AGENDA** – Mr. Malinowski stated the agenda should be corrected as follows: (1) Employee Grievance – 1 vacancy; (2) Planning Commission – 1 vacancy; and (3) Accommodations Tax Committee – 3 vacancies. In addition, it was noted the applicant for the Accommodations Tax Committee did not meet the eligibility requirements because he was not a Richland County resident.

Mr. N. Jackson moved, seconded by Mr. Malinowski, to adopt the agenda as amended. The vote in favor was unanimous.

4. **INTERVIEWS**
 - a. Board of Assessment Appeals – 2

The applicant did not appear for the interview. The committee unanimously recommended re-advertising for the vacancies.
 - b. Employee Grievance – 1

Mr. James H. Hill, III was interviewed for the Employee Grievance Committee vacancy.
 - c. Planning Commission – 1

Ms. Chui Ping (Karen) Kip was interviewed for the Planning Commission vacancy.
 - d. Accommodations Tax Committee – 3 (One applicant must have a background in the Cultural Industry; One applicant must have a background in the Hospitality Industry; and the other is an at-large seat)

The committee determined that the applicant was not eligible to serve due to not being a Richland County resident. The committee unanimously recommended re-advertising for the vacancies.

5. **NOTIFICATION OF APPOINTMENTS**

- a. Employee Grievance – 1 – Mr. N. Jackson moved, seconded by Mr. Malinowski, to appoint Mr. James H. Hill, III to the Employee Grievance Committee. The vote in favor was unanimous.
- b. Planning Commission – 1 – Mr. N. Jackson moved, seconded by Mr. Malinowski, to appoint Ms. Chui Ping (Karen) Yip to the Planning Commission. The vote in favor was unanimous.
- c. Central Midland Council of Governments (COG) – 1 – Mr. N. Jackson moved, seconded by Mr. Malinowski, to appoint Mr. Douglas J. Fabel to the Central Midlands Council of Governments. The vote in favor was unanimous.

6. **ADJOURNMENT** – The meeting adjourned at approximately 5:14 PM.



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Jonathan M. Harvey

Home Address: 3614 Northshore Road

Telephone: (home) 803-779-3363 (work) 803-779-3363

Office Address: 1701 Richland Street Columbia, S.C. 29201

Email Address: Harveylawfirm@gmail.com

Educational Background: Univ of Georgia BA cum laude 1977, USC J.D. 1981

Professional Background: Attorney

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: River Alliance

Reason for interest: The River Alliance performs a vital function in preserving resources & promoting inter governmental cooperation

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I have prior background in serving on Board GICC, East Richland County Public Service District, and as Sec/Treasurer of SCACAL for over a decade

Presently serve on any County Committee, Board or Commission? N/A

Any other information you wish to give? In addition to Board Experience Background in Safety Related Issues

Recommended by Council Member(s):

Hours willing to commit each month: As needed

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all

Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓

If so, describe: _____

Jaral Hony
Applicant's Signature

April 24, 2017
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: <u>4-28-17</u>	Received by: <u>[Signature]</u>
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

Law Office of
JONATHAN HARVEY
Attorney at Law

Tel: 803-779-3363
Fax: 803-779-3364
E-mail: harveylawfirm@gmail.com

1701 Richland Street
Columbia, South Carolina 29201

April 25, 2017

Via E-Mail and US Mail
rccocd@rcgov.us

Richland County Council
Attn: Clerk of Counsel
2020 Hampton Street
PO Box 192
Columbia, SC 29202

Re: River Alliance Board

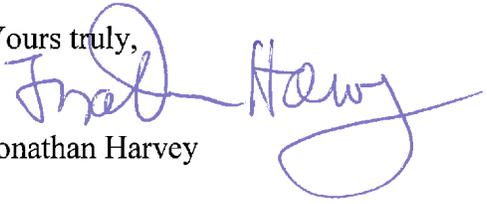
Dear Sirs:

I am pleased to enclose an original and a copy of an Application for the River Alliance Board.

Please time stamp or initial the enclosed copy of the Application and return it in the envelope I have provided for your convenience.

I am thanking you in advance for your cooperation.

Yours truly,


Jonathan Harvey

JH:nem

Enclosures



Tony White
Sales Consultant

Capitol Hyundai

101 Newland Road • Columbia, SC 29229 • 803-788-6800
803-873-9210 Direct • 803-865-3051 Fax
1-310-424-8653 Mobile • 1-800-258-1436 Toll Free
tony.white@capitol-imports.com • www.capitolhyundai.com



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Tony B. White
Home Address: 519 Bryton Trace Columbia SC 29210
Telephone: (home) (810) 424-8653 (work) (810) 424-8653

Office Address: _____

Email Address: twhite317@yahoo.com

Educational Background: _____

Professional Background: Automotive SALES 15 yrs, 18 yrs - concert promoter

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Township Auditorium Board

Reason for interest: (I've BEEN in Entertainment industry for 18 years) - Interest in Family Entertainment for

Your characteristics/qualifications, which would be an asset to Committee, Board or Community

Commission: * PEOPLE PERSON relationships w/ Community Leaders, Entertainment Background, member of Black Men of Columbia

Presently serve on any County Committee, Board or Commission? N/A

Any other information you wish to give? N/A

Recommended by Council Member(s): PAUL Livingston

Hours willing to commit each month: (* Flexible)

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

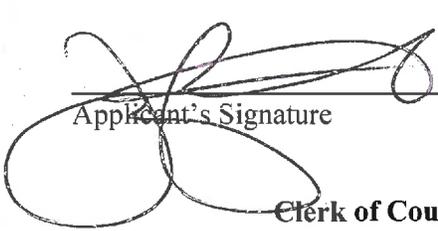
Yes _____ No _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No _____

If so, describe: _____

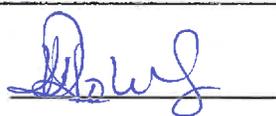

Applicant's Signature

07/28/16
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: <u>8-11-16</u>	Received by: 
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

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**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Vince Ford

Home Address: 9 Marrob Court Cola, SC 29203

Telephone: (home) 803-730-2131 (work) 803-296-2158

Office Address: 1301 Taylor Street

Email Address: HVFORD1@aol.com

Educational Background: Master of Science; SC State: Individual and Family Development

Professional Background: Healthcare, Chief Community Health Officer

Male

Female

Age: 18-25

26-50

Over 50

Name of Committee in which interested: Township Auditorium Board

Reason for interest: My interest lies in wanting to see Columbia (my hometown) create more opportunities for all. I remember as a child going to the Township for wrestling matches. It was a highlight for me as child/teenager.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I have had the opportunity to manage (Executive Director) of two not for profit organizations -- along with serving at a high level one of the largest organizations in our region. I truly understand accountability and results.

Presently serve on any County Committee, Board or Commission? Richland One School Board- last day is November 1, 2016.

Any other information you wish to give? Thanks for the consideration

Recommended by Council Member(s): Seth Rose and Paul Livingston

Hours willing to commit each month: The requested amount of time

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No X _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X _____

If so, describe: _____

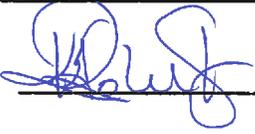
 Vince Ford
Applicant's Signature

 10.12.16
Date

**Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.**

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only		
Date Received: <u>10-12-16</u>	Received by:	
Date Sent to Council: _____		
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file