



Richland County Council
AGENDA
ECONOMIC DEVELOPMENT COMMITTEE
June 7, 2022 – 5:00 PM
Administration Conference Room
2020 Hampton Street, Columbia, SC 29204

Paul Livingston-Chairman	Yvonne McBride	Joe Walker
District 4	District 3	District 6

- 1. **CALL TO ORDER** The Honorable Paul Livingston

- 2. **ADOPTION OF MINUTES** The Honorable Paul Livingston

- 3. **ADOPTION OF AGENDA** The Honorable Paul Livingston

- 4. **EXECUTIVE SESSION ITEMS FOR ACTION** The Honorable Paul Livingston
 - A. Project Piecework
(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)

 - B. Project Storage
(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)

 - C. Project Silverman
(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)

 - D. Project Chandelier
(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)

 - E. Jushi Contract Extension
(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)

- 5. **Adjourn** The Honorable Paul Livingston

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