



Richland County Council

ECONOMIC DEVELOPMENT COMMITTEE
March 15, 2022 – 5:00 PM
Administration Conference Room
2020 Hampton Street, Columbia, SC 29201

Paul Livingston, Chair District 4	Yvonne McBride District 3	Joe Walker District 6
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1. **CALL TO ORDER**
2. **ADOPTION OF MINUTES**
3. **ADOPTION OF AGENDA**
4. **EXECUTIVE SESSION ITEMS FOR ACTION**
 - a. Project Greens
(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)
 - b. Project Storage
(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)
5. **ADJOURNMENT**

Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2068, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.