



Richland County Council

ECONOMIC DEVELOPMENT COMMITTEE

October 3, 2017 – 5:00 PM

Decker Center

2500 Decker Blvd., Columbia, SC 29206

Paul Livingston	Jim Manning	Calvin "Chip" Jackson
District 4	District 8	District 9

CALL TO ORDER

The Honorable Paul Livingston,
Jim Manning, Calvin Jackson

ADOPTION OF AGENDA

ITEMS FOR DISCUSSION

1. McEntire Produce
2. SC Department of Commerce Grant, Jushi
3. Project Reign
4. Unum
5. Sand Hills

EXECUTIVE ACTION ITEMS

6. Project Chopped
(Discussion of the terms of possible amendments to a fee-in-lieu of tax arrangement with and infrastructure credits to an existing industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)
7. Project MEDS
(Discussion of the terms of possible infrastructure credits for an existing industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)

ADJOURNMENT