# RICHLAND COUNTY COUNCIL SOUTH CAROLINA

## **Economic Development Committee**

Date:	October 28, 2014
Time:	4:00 pm
Location:	Administration Conference Room, Suite 4058
	2020 Hampton Street

### **AGENDA**

**Call to Order** 

Adoption of Agenda

#### **Items for Action**

1. Waterpark Selection Committee Recommendation

#### **Executive Session**

1. Project LM Update

#### Adjournment



#### **Committee Members**

Paul Livingston, Chair District 4

Torrey Rush District 7

Kelvin Washington District 10