

# **RICHLAND COUNTY COUNCIL**



## **ECONOMIC DEVELOPMENT COMMITTEE**

Torrey Rush  
District 7

Paul Livingston, Chair  
District 4

Kelvin Washington  
District 10

### **Amended Agenda**

**2020 Hampton Street  
July 1, 2014  
5:00 PM**

#### **CALL TO ORDER**

#### **ADOPTION OF AGENDA**

#### **ITEMS FOR ACTION**

1. Ordinance authorizing a fee in lieu of tax agreement between Richland County and Project Aquarius [**FIRST READING**][**TITLE ONLY**]
2. Memorandum of Understanding between Richland County and Midlands Technical College Enterprise Campus

#### **ITEMS FOR INFORMATION / DISCUSSION**

1. Mid Year Update

#### **OTHER ITEMS**

1. Water Park Visit Update

#### **EXECUTIVE SESSION**

1. MCIP distribution

#### **ADJOURN**