



## **Richland County Blue Ribbon Committee**

**Date: September 12, 2018**

**Time: 2:00 PM**

**Location: 2020 Hampton Street, 4<sup>th</sup> floor conference room**

### **Agenda**

- 1. Welcome**
- 2. Executive Session Report**
- 3. Overall Progress Update**
- 4. HMGP 4241 (2015 Flood) Property Buyout Program Update [Action]**
  - a. BRC Recommendations Approved by Council**
  - b. Residential Property Acquisitions Update**
  - c. Non-Residential Property Acquisitions Update**
    - i. Acquisition Recommendations to Council**
    - ii. Appraisal Review and Appeal Process Recommendations to Council**
    - iii. URA Implementation Task Order Recommendation to Council**
  - d. #26 Project Recommendation**
- 5. Land Use Plan Update [Action]**
- 6. HMGP 4286 (2016 Hurricane Matthew) Property Buyout Program Update [Action]**
  - a. Richland County Acquisition Update**
  - b. Acquisition Task Order Recommendation to Council**
- 7. CDBG-DR Update [Action]**
  - a. BRC Recommendations Approved by Council**
  - b. Single Family Homeowner Rehab (SFR) Program Update**
  - c. Small Rental Rehab (SRR) Program Update**
  - d. Business Assistance Program (BAP) Update**
  - e. Action Plan Task Order Recommendation to Council**
- 8. Next Steps**
  - a. Meeting Schedule**
- 9. Questions/Adjournment**