

**RICHLAND COUNTY**

**TRANSPORTATION AD HOC COMMITTEE**

**AGENDA**



**TUESDAY JUNE 3, 2025**

**3:00 PM**

**COUNCIL CHAMBERS**

# Richland County Council 2024-2025



Derrek Pugh  
District 2  
Vice Chair



Jason Branham  
District 1



Greichen D. Barron  
District 7



Tyra Little  
District 3



Paul Livingston  
District 4



Allison Terracio  
District 5



Don Weaver  
District 6



Tish Dozier Alleyne  
District 8



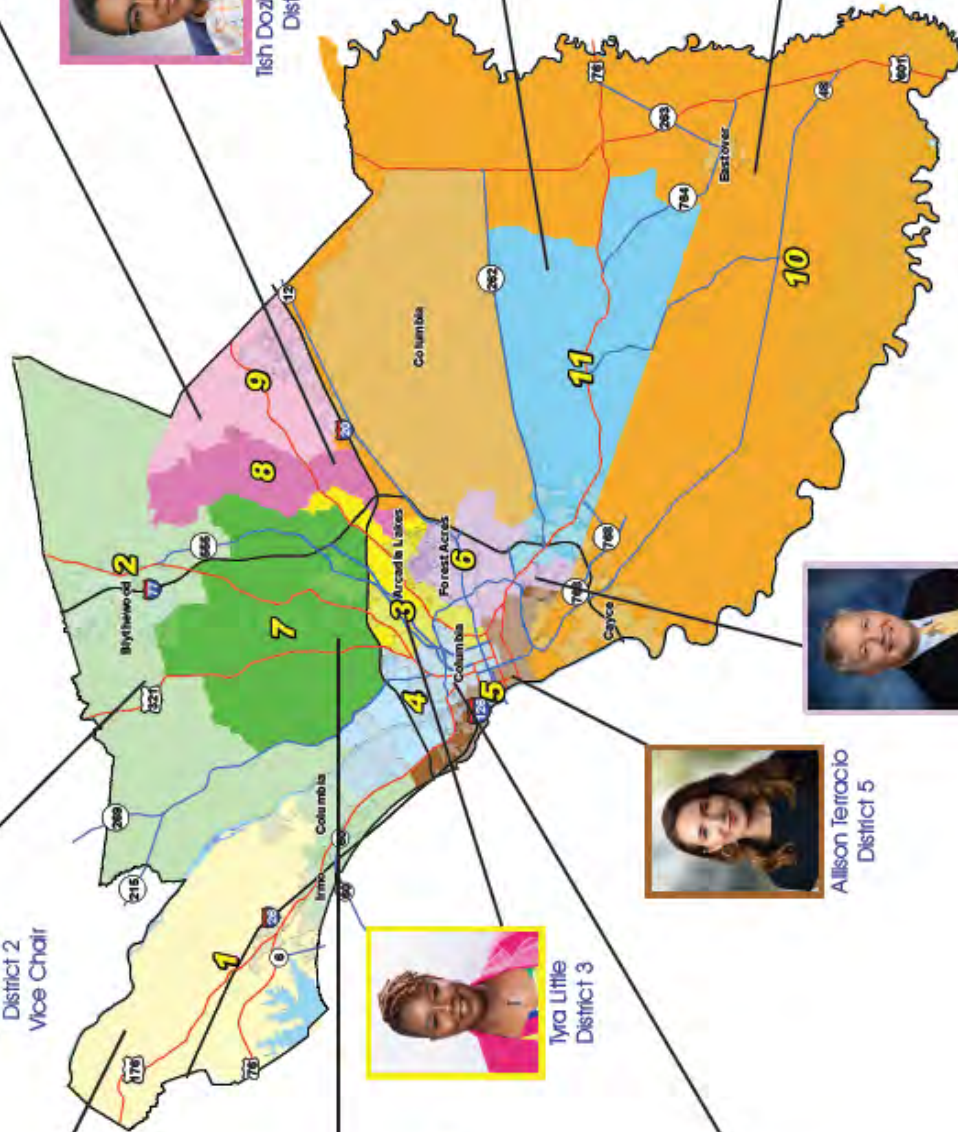
Chakisse Newton  
District 11



Cheryl D. English  
District 10



Jessica Mackley  
District 9  
Chair





**Richland County  
Transportation Ad Hoc Committee**

**AGENDA**

June 3, 2025 - 3:00 PM  
2020 Hampton Street, Columbia, SC 29204

The Honorable Derrek Pugh	The Honorable Paul Livingston, Chair	The Honorable Don Weaver	The Honorable Tish Dozier Alleyne	The Honorable Jesica Mackey
County Council District 2	County Council District 4	County Council District 6	County Council District 8	County Council District 9

- 1. CALL TO ORDER** The Honorable Paul Livingston, Chair
  - a. Roll Call
- 2. APPROVAL OF MINUTES** The Honorable Paul Livingston
  - a. April 22, 2025 [\[PAGES 5-7\]](#)
- 3. ADOPTION OF AGENDA** The Honorable Paul Livingston
- 4. ITEMS FOR ACTION** The Honorable Paul Livingston
  - a. Award of Construction for Dirt Road Package [\[PAGES 8-10\]](#)
  - b. Easement to Dominion Energy at American Italian Way [\[PAGES 11-15\]](#)
- 5. ITEMS FOR INFORMATION** The Honorable Paul Livingston
  - a. State of the Penny Update
- 6. ADJOURNMENT** The Honorable Paul Livingston



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.



Richland County Council  
Transportation Ad Hoc Committee  
**MINUTES**  
April 22, 2025 – 4:00 PM  
Council Chambers  
2020 Hampton Street, Columbia, SC 29204

COUNCIL MEMBERS PRESENT: Paul Livingston, Chair, Derrek Pugh, Don Weaver, Tish Dozier Alleyne, and Jesica Mackey

OTHERS PRESENT: Councilwoman Allison Terracio, Councilwoman Cheryl English, Jackie Hancock, Michael Maloney, Kenny Bowen, Kyle Holsclaw, Ashiya Myers, Anette Kirylo, Michelle Onley, Angela Weathersby, Tamar Black, Jennifer Wladischkin, Leonardo Brown, Patrick Wright, and Lori Thomas

1. **CALL TO ORDER** – Mr. Livingston called the meeting to order at approximately 4:06 PM.
2. **APPROVAL OF MINUTES**
  - a. **March 25, 2025** – Ms. Mackey moved to approve the minutes as distributed, seconded by Mr. Livingston.  
  
In Favor: Pugh, Livingston, Weaver, Alleyne, and Mackey  
  
The vote in favor was unanimous.
3. **ADOPTION OF AGENDA** – Mr. Pugh moved to adopt the agenda as published, seconded by Mr. Weaver.  
  
In Favor: Pugh, Livingston, Weaver, Alleyne, and Mackey  
  
The vote in favor was unanimous.
4. **ITEMS FOR ACTION**
  - a. **Award of Construction – Resurfacing Bid Package U** – Mr. Michael Maloney, Transportation Director, stated that staff recommends the award of the contract to Armstrong Contractors, LLC. They were the lowest responsive, responsible bidder in the amount of \$2,739,000. This would include a 15% contingency for a total approved amount of \$3,149,850. The projects in the bid are listed on p. 13 of the agenda packet and are in Council Districts 8 and 9.  
  
Ms. Alleyne inquired if the County had worked with Armstrong Contractors and successfully completed projects in the past.  
  
The County Administrator, Leonardo Brown, responded that the County has done work with Armstrong in the past.  
  
Jennifer Wladischkin, Procurement Director, has worked with Armstrong Contractors for many years and was previously part of the Small Local Business Enterprise program.  
  
Ms. Mackey moved to recommend the award of the contract to Armstrong Contractor, LLC, in the amount of \$2,739,000, including a 15% contingency for a total approved amount of \$3,149,850, seconded by Ms. Alleyne.

In Favor: Pugh, Livingston, Weaver, Alleyne, and Mackey.

The vote in favor was unanimous.

5. **ITEMS FOR INFORMATION/DISCUSSION** – Mr. Maloney indicated the upcoming Transportation Informational Meetings are as follows:

- April 24, 5:00-7:00 PM, Shop Road Extension (Phase 2), Bluff Road Park, 148 Carswell Drive, Columbia
- May 6, 6:00 PM, Broad River Road Project, Irmo Town Hall, 7300 Woodrow Street, Irmo
- May 19, 2:00 PM, Greenways Commission Meeting, Zoom
- May 19, 4:00 PM, Transportation Penny Advisory Committee, 2020 Hampton Street, Columbia
- May/June 5:00-7:00 PM, Kelly Mill Road, TBD

### **CURRENT PROJECTS UPDATE**

#### ***Projects in Construction:***

- Blythewood Road Widening: The project started construction in April 2023. Completion should occur in September 2025. Cherokee Construction will shift traffic to the south side of the roadway in one week. With the closure of Southern Community Road coming in May. Cherokee Construction has been requested to focus on the north side of Blythewood Road.
- Sunset Drive Sidewalk: Construction started in May 2024 and will be completed in July 2025. The road is open to traffic, and the sidewalk project crews will use flaggers to accommodate traffic.
- Dirt Road Paving Project O: The project improves Nathan Ridge Lane, Jackson Road, Sara Mathews Road, and Howard Coogler Road. The final walk-through has been completed, and project closeout is underway.
- Alpine Road Resurfacing and Sidewalk Improvement: Construction started in February 2024 and was substantially completed in October 2024. Close-out documents were submitted to SCDOT for approval.
- Atlas Road Widening: The project consists of Phase 1A (Utilities), Phase 1B (Roadway-Shop Road to Garners Ferry Road), and Phase 2 (Roadway – Bluff Road to Shop Road). Phase 1A construction started in January 2025. Completion should occur in June 2026. Phase 1B construction start will be confirmed based on 1A's progress. Phase 2 is in design review.
- Percival Road Sidewalk: Construction started in January 2025 and should be completed in September 2025.
- Resurfacing Package U: The project has been recommended by staff for award and is awaiting Council approval.

***Projects in Right-of-Way Acquisition:*** Mr. Maloney noted there is a shortage of right-of-way acquisition agents and appraisers.

Ms. Mackey inquired if the County needs to bring on more agents and appraisers to help us.

Mr. Maloney responded in the affirmative. He stated they are looking at positions in the upcoming budget to help them.

- Broad River Road Widening: The On-Call Engineering Team (OET) is acquiring Rights of Way and easements for the project. All applicable permits and submittals are proceeding as planned. The project will initially start with temporary signals and a utility move in designated sections.
- Pineview Road Widening: The OET is currently acquiring right-of-ways.
- Smith-Rocky Branch Greenway: Submitted plans to the City of Columbia and received comments back in October 2024. Norfolk Southern has approved the plans, but CSX has denied waiving the restrictive

covenant on the Vulcan property. Currently working on alternatives to potentially shift the alignment and mitigate the right-of-way issue.

- Dirt Road Paving Program: Smith Myers Road, Dry Branch Way, Taylor Arch Road, Goodwin Way, Smithcreek Road, and Spring Creek Road in District 10 are at 100% design and are awaiting completion of right-of-way acquisition.
- Spears Creek Church Road Widening: Received authorization to proceed with right-of-way acquisition from SCDOT. Design modification approved for OET to update SCDOT's bridge drawings in accordance with the 2024 bridge design memos.
- Lower Richland Boulevard Widening: Received authorization to proceed with right-of-way from SCDOT. Target right-of-way completion is November 2025.
- Broad River Road Corridor Neighborhood Improvement Project: Received authorization to proceed with right-of-way acquisition.
- Decker/Woodfield Neighborhood Improvement Project: Performing land acquisition for Brookfield Road and Hunt Club Road. Faraway Road Sidewalk is completed. Construction plans for Hunt Club Road have been submitted to SCDOT.

**Projects in Design:** See p. 18 of the Transportation Ad Hoc Committee agenda for additional information.

**Program Planning:**

- Transportation Penny staff is starting the project scoring for projects in the 2024 Needs Assessment.
- Transportation will require a consultant to help prepare the project plan for road widenings and intersection improvements.
- Transportation will require another consultant to help prepare the project plan for bike-ped projects.
- There are three areas where government experts are needed for project scoring.
  - Outside funding opportunities: Reginald Simmons, CMCOG-MOP, has offered to help identify funding opportunities.
  - Economic development areas: Economic Development/Planning & Development – Collaboration with County staff and OET.
  - Blight elimination areas: Community Development – Collaboration with County staff and OET.

Mr. Weaver inquired when the 2012 road pavings would be completed.

Mr. Maloney projected the roads would likely be paved in 7-10 years.

Mr. Weaver asked if it would be beneficial to utilize a greenways expert.

Mr. Maloney indicated it is in their budget request for FY25- 26.

6. **ADJOURNMENT** – Mr. Pugh moved to adjourn the meeting, seconded by Ms. Mackey.

In Favor: Pugh, Livingston, Weaver, Alleyne, and Mackey

The vote in favor was unanimous.

The meeting adjourned at approximately 4:33 PM.



**RICHLAND COUNTY  
ADMINISTRATION**

2020 Hampton Street, Suite 4069  
Columbia, SC 29204  
803-576-2050



**Transportation Agenda Briefing**

Prepared by:	Michael J Maloney	Title:	Director
Department:	Transportation	Division:	
Date Prepared:	May 13, 2025	Meeting Date:	June 3, 2025
Legal Review	Patrick Wright via email	Date:	May 20, 2025
Budget Review	Brittany Hammond via email	Date:	May 22, 2025
Finance Review	Stacey Hamm via email	Date:	May 20, 2025
Approved for consideration:		Assistant County Administrator	John M. Thompson, Ph.D., MBA, CPM, SCCEM
Meeting/Committee	Transportation Ad Hoc		
Subject	Award of construction for dirt road package P		

**RECOMMENDED/REQUESTED ACTION:**

Staff recommends award of construction to McClam & Associates, Inc in the amount of \$3,272,038.22 with a 15% contingency for a total approved amount of \$3,762,843.95.

Request for Council Reconsideration: ☒ Yes

**FIDUCIARY:**

Are funds allocated in the department's current fiscal year budget?	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No
If not, is a budget amendment necessary?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No

**ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER:**

The bid price is within the anticipated pricing for dirt road development at \$1.5M per mile. After this commitment of funds, \$15.2M remains in the Transportation Penny dirt road paving program.

*Applicable fund, cost center, and spend category:*

**Applicable Fund:** 1332 Transportation Tax Roadways  
**Cost Center:** 9950 Capital Projects  
**Spend Category:** Construction  
**Project:** Dirt Road Package P

**OFFICE OF PROCUREMENT & CONTRACTING FEEDBACK:**

Request for Bid RC-707-B-25 was issued on April 2, 2025; two submissions were received. McClam & Associates is the lowest, responsive, responsible bidder.

**COUNTY ATTORNEY'S OFFICE FEEDBACK/POSSIBLE AREA(S) OF LEGAL EXPOSURE:**

There are no legal concerns regarding this matter.

**REGULATORY COMPLIANCE:**

None applicable.



#### TRANSPORTATION PROJECT IMPACT:

Project Referendum:	2012 Transportation Penny		
Project Name:	Dirt Road Package P		
From:	District 7	To:	District 10
Project Category:	Dirt Road		
Project Services:	Construction		
Project Type <small>(2024 Referendum Only)</small>			

#### Transportation Project Budgetary Impact:

Total Project Budget:	\$19,048,856
Requested Amount:	\$3,762,843
Remaining Project Budget:	\$15,286,013

#### MOTION OF ORIGIN:

There is no associated Council motion of origin.

#### STRATEGIC & GENERATIVE DISCUSSION:

The group of roads in this bid package improve the prorata or distribution of projects where needed.

Street Name	Council District	Length (linear feet)
Adams Scott Road	10	3,485LF
Goodwin Way	10	1,531LF
Smithcreek Road	10	1,257LF
Spring Creek Road	10	3,226LF
Larger Street	7	1,853LF

Total Dirt Road Paving amount: 2.15 miles.

#### ASSOCIATED STRATEGIC GOAL, OBJECTIVE, AND INITIATIVE:

**Goal:** Plan for growth through inclusive and equitable infrastructure

*Objective:* Create Excellent Facilities

#### SUMMATIVE OVERALL COUNTY IMPACT:

- This project was included in the 2012 referendum.
- The roads involved help balance the Penny expenses in the Council districts
- The work involved restores the driveability and walkability of the roads involved.
- The program of these projects provides positive results throughout Richland County.
- Residents in each neighborhood will experience the improvements to the roads.

#### ATTACHMENTS:

1. Procurement Department Letter of Recommendation to Award

**RICHLAND COUNTY GOVERNMENT  
PROCUREMENT DEPARTMENT**

2020 Hampton Street, Suite 3064, Columbia, SC 29204  
T 803-576-2130 | F 803-576-2135  
richlandcountysc.gov



Attachment 1

May 6, 2025

To: Mr. Michael Maloney, Director of Transportation

From: Deramus Forrester, Contract Analyst

CC: Mrs. Jennifer Wladischkin, Director of Procurement, Jeffrey McNesby, Project Manager

Re: RC-707-B-25 Dirt Road Package P

On May 6, 2025, bids were received for solicitation RC-707-B-25 Dirt Road Package P. There were two (2) submittals which were reviewed and found to have no discrepancies. The bids received were as follows:

Dirt Road Package P Project - BID RESULTS SUMMARY	
BIDDER	SUBMITTED BID
<b>McClam and Associates, Inc.</b>	<b>\$3,272,038.22</b>
Cherokee, Inc.	\$3,545,650.71

Further review shows that McClam and Associates, Inc. is duly licensed in South Carolina to perform this work. A copy of their license is attached.

A Non-Mandatory Pre-Bid Conference was held at 10 a.m. on April 16, 2025, during which attendees gained information and bidding directives for the project. See the attached sign-in log.

Attached is a final bid tab sheet for your reference, which indicates McClam and Associates' bid is 8.1% higher than the Engineer's Estimate of \$3,006,698.50 dated February 4, 2025. There was an SLBE goal of 18% established for this project, and McClam committed to the SLBE goal.

It is Procurement's recommendation that a contract be awarded to the lowest responsive and responsible bidder, McClam and Associates, Inc.



**RICHLAND COUNTY  
ADMINISTRATION**

2020 Hampton Street, Suite 4069  
Columbia, SC 29204  
803-576-2050



**Transportation Agenda Briefing**

Prepared by:	Michael Maloney	Title:	Director
Department:	Transportation	Division:	
Date Prepared:	April 29, 2025	Meeting Date:	June 3, 2025
Legal Review	Patrick Wright via email	Date:	May 20, 2025
Budget Review	Brittany Hammond via email	Date:	May 20, 2025
Finance Review	Stacey Hamm via email	Date:	May 20, 2025
Approved for consideration:		Assistant County Administrator	John M. Thompson, Ph.D., MBA, CPM, SCCEM
Meeting/Committee	Transportation Ad Hoc		
Subject	Easement to Dominion Energy at American Italian Way		

**RECOMMENDED/REQUESTED ACTION:**

Staff recommends approval to grant an easement in support of the affected business.

Request for Council Reconsideration: ☒ Yes

**FIDUCIARY:**

Are funds allocated in the department's current fiscal year budget?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
If not, is a budget amendment necessary?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No

**ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER:**

There is no anticipated fiscal impact to Richland County.

*Applicable fund, cost center, and spend category:* Not applicable.

**OFFICE OF PROCUREMENT & CONTRACTING FEEDBACK:**

The easement itself is not related to a procurement action; however, the "Pineview Rd at American Way Traffic Signal" project is currently advertised for bidding and would require the easement to add a power source for the signal.

**COUNTY ATTORNEY'S OFFICE FEEDBACK/POSSIBLE AREA(S) OF LEGAL EXPOSURE:**

There are no legal concerns regarding this matter.

**REGULATORY COMPLIANCE:**

Not applicable.

#### TRANSPORTATION PROJECT IMPACT:

Project Referendum:	2012 & 2024 Transportation Penny		
Project Name:	Not applicable		
From:	Not applicable	To:	Not applicable
Project Category:	None applicable		
Project Services:	Not applicable		
Project Type (2024 Referendum Only)	Not applicable		

#### Transportation Project Budgetary Impact:

Total Project Budget:	\$0
Requested Amount:	\$0
Remaining Project Budget:	\$0

#### MOTION OF ORIGIN:

There is no associated Council motion of origin.

#### STRATEGIC & GENERATIVE DISCUSSION:

The request provides a utility easement for Dominion Energy on County property in the American Italian Way Business Park. The easement will cross County property adjacent to the Penny's Pineview Road widening project.

While not directly associated with a specific Transportation Penny project, work associated with the easement is related thereto as the County will obtain power for the new signals at American Italian Way via the extension of power from Dominion Energy.

#### ASSOCIATED STRATEGIC GOAL, OBJECTIVE, AND INITIATIVE:

**Goal:** Foster Good Governance

*Objective:* Collaborate with other governments

**Goal:** Plan for Growth through Inclusive and Equitable Infrastructure

#### SUMMATIVE OVERALL COUNTY IMPACT:

The proposed easement will:

- Provide space for the energy support for business expansion;
- Promote continued economic development;
- Demonstrate transparent and well documented use of County property;
- Help protect public health and prevent accidental injury with documented locations.

#### ATTACHMENTS:

1. Easement Document #906268

**Easement # 906268**

INDENTURE, made this \_\_\_\_\_ day of \_\_\_\_\_, 2025 by and between **RICHLAND COUNTY, SOUTH CAROLINA**, of the State of South Carolina, hereinafter called "Grantor" (whether singular or plural), and the **DOMINION ENERGY SOUTH CAROLINA, INC.**, a South Carolina corporation, having its principal office in Cayce, South Carolina, hereinafter called "Grantee".

**WITNESSETH:**

That, in consideration of the sum of One Dollar (\$1.00) received from Grantee, Grantor, being the owner of land situate in the County of **Richland**, State of South Carolina, hereby grants and conveys to Grantee, its successors and assigns, the right to construct, extend, replace, relocate, perpetually maintain and operate an overhead or underground electric line or lines consisting of any or all of the following: poles, conductors, lightning protective wires, municipal, public or private communication lines, cables, conduits, pad mounted transformers, guys, push braces and other accessory apparatus and equipment deemed by Grantee to be necessary or desirable, upon, over, across, through and under land described as follows: a tract or lot of land, more or less, and being the same lands conveyed to Grantor by deed of **American Spiral Weld Pipe Company**, dated or recorded **12/21/2000**, and filed in the Register of Deeds office for **Richland County** in Deed book **468** at Page **2537**,

**Property is located at 2061 American Italian Way, Richland County, South Carolina.**

**The right of way granted herein is for the installation, operation, and maintenance of Dominion Energy South Carolina electric facilities. These facilities are more fully shown on Dominion Energy South Carolina drawing D-72875. Said drawing is made a part hereof by reference only. The actual final Right of Way shall be determined by the final location of the facilities as installed in accordance with the easement. A Dominion Energy South Carolina drawing approved and signed by the Grantor, their heirs, executors, administrators, successors or assigns shall provide authorization for future rights.**

**TMS: R19000-05-08**

Together with the right from time to time to install on said line such additional lines, apparatus and equipment as Grantee may deem necessary or desirable and the right to remove said line or any part thereof.

Together also with the right (but not the obligation) from time to time to trim, cut or remove trees, underbrush and other obstructions that are within, over, under or through a strip of land ("Easement Space") extending Fifteen (15) feet on each side of any pole lines and Five (5) feet on each side of any underground wires and within, over, under or through a section of land extending Twelve (12) feet from the door side(s) of any pad mounted transformers, elbow cabinets, switchgears or other devices as they are installed; provided, however, any damage to the property of Grantor (other than that caused by trimming, cutting or removing) caused by Grantee in maintaining or repairing said lines, shall be borne by Grantee; provided further, however, that Grantors agree for themselves, their successors and assigns, not to build or allow any structure to be placed on the premises in such a manner that any part thereof will exist within the applicable above specified Easement Space, and in case such structure is built, then Grantor, or such successors and assigns as may be in possession and control of the premises at the time, will promptly remove the same upon demand of Grantee herein. Grantor further agrees to maintain minimum ground coverage of thirty six (36) inches and maximum ground coverage of fifty four (54) inches over all underground primary electric lines. Together also with the right of entry upon said lands of Grantor for all of the purposes aforesaid.

The words "Grantor" and "Grantee" shall include their heirs, executors, administrators, successors and assigns, as the case may be.

IN WITNESS WHEREOF, Grantor has caused this indenture to be duly executed the day and year first above written.

WITNESS:

**RICHLAND COUNTY SOUTH CAROLINA**

By: \_\_\_\_\_ (SEAL)

**LEONARDO BROWN, ADMINISTRATOR**

**IT'S AUTHORIZED SIGNATORY**

\_\_\_\_\_  
1st Witness

\_\_\_\_\_  
2nd Witness

**Easement # 906268**

**ACKNOWLEDGMENT**

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

The foregoing instrument was acknowledged before me, the undersigned Notary, and I do hereby certify that the within named, **LEONARDO BROWN, ADMINISTRATOR, IT'S AUTHORIZED SIGNOTARY for RICHLAND COUNTY SOUTH CAROLINA**, personally appeared before me this day and that the above named acknowledged the due execution of the Foregoing instrument.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, **2025**

\_\_\_\_\_  
Signature of Notary Public State of SC

My commission expires: \_\_\_\_\_

\_\_\_\_\_  
Print Name of Notary Public

**RIGHT OF WAY GRANT TO  
DOMINION ENERGY SOUTH CAROLINA, INC.**

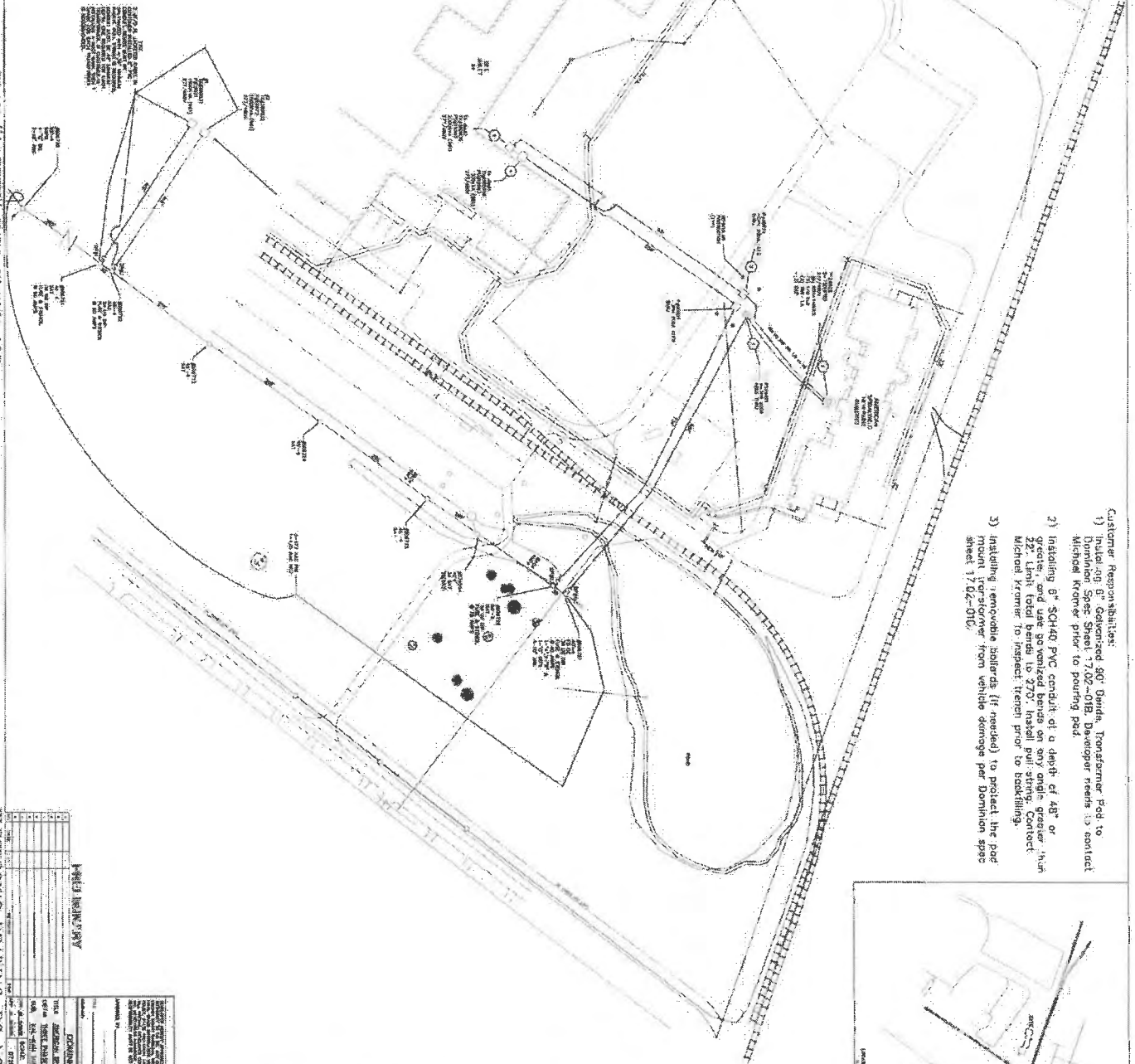
Line: **American Spiral weld - New Blast and Coat Building**

County: **Richland**

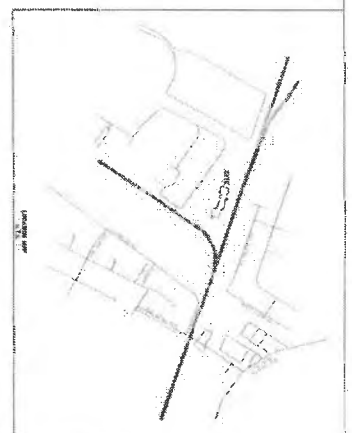
R/W File Number: **27773**

Grantor(s): **RICHLAND COUNTY SOUTH CAROLINA**

Return to: **DESC**



- Customer Responsibilities:
  - 1) Install the 50" Double Transformer Pad to Dominion Spec Sheet 17-002-01B. Developer retains its contract with the transformer manufacturer.
  - 2) Installing 6" SCH40 PVC conduit of a depth of 48" or greater, and use 3/4" diameter pins on any angle brackets. Use 1/2" diameter pins on any horizontal members. Have a licensed electrician to inspect trench prior to backfilling.
  - 3) Installing removable bollards (if needed) to protect the pad mount transformer from vehicle damage per Dominion spec sheet 17-02-010C.



日期	星期	姓名	性别	年龄	职业	住址	电话	备注
1980.10.1	星期一	王德胜	男	45	工人	本市和平路100号	1234	
1980.10.2	星期二	李秀英	女	38	教师	本市文化路50号	5678	
1980.10.3	星期三	张国强	男	52	干部	本市建设路200号	9012	
1980.10.4	星期四	刘小红	女	28	学生	本市青年路150号	3456	
1980.10.5	星期五	陈大明	男	60	退休	本市幸福路80号	7890	
1980.10.6	星期六	赵小丽	女	35	护士	本市健康路120号	2345	
1980.10.7	星期日	孙伟明	男	40	工程师	本市科技路90号	6789	
1980.10.8	星期一	周美华	女	30	会计	本市商业路60号	1011	
1980.10.9	星期二	吴大刚	男	55	经理	本市金融路30号	4567	
1980.10.10	星期三	郑小芳	女	25	职员	本市行政路70号	8901	
1980.10.11	星期四	冯国强	男	48	司机	本市交通路40号	2101	
1980.10.12	星期五	马小红	女	33	医生	本市卫生路110号	5432	
1980.10.13	星期六	徐大明	男	58	教授	本市教育路85号	9876	
1980.10.14	星期日	高小丽	女	27	记者	本市新闻路55号	3210	
1980.10.15	星期一	林伟明	男	42	律师	本市法律路65号	7654	
1980.10.16	星期二	周美华	女	31	作家	本市文学路45号	1122	
1980.10.17	星期三	吴大刚	男	56	画家	本市艺术路35号	4321	
1980.10.18	星期四	郑小芳	女	26	歌手	本市音乐路75号	8765	
1980.10.19	星期五	冯国强	男	49	舞蹈家	本市舞蹈路50号	2109	
1980.10.20	星期六	马小红	女	34	魔术师	本市魔术路105号	5438	
1980.10.21	星期日	徐大明	男	59	杂技家	本市杂技路80号	9870	
1980.10.22	星期一	高小丽	女	28	武术家	本市武术路60号	3214	
1980.10.23	星期二	林伟明	男	43	棋手	本市棋类路40号	7658	
1980.10.24	星期三	周美华	女	32	运动员	本市体育路50号	1126	
1980.10.25	星期四	吴大刚	男	57	教练员	本市训练路30号	4323	
1980.10.26	星期五	郑小芳	女	27	裁判员	本市裁判路70号	8769	
1980.10.27	星期六	冯国强	男	50	解说员	本市解说路50号	2103	
1980.10.28	星期日	马小红	女	35	播音员	本市播音路100号	5436	
1980.10.29	星期一	徐大明	男	60	主持人	本市主持路80号	9872	
1980.10.30	星期二	高小丽	女	29	制片人	本市制片路60号	3216	
1980.10.31	星期三	林伟明	男	44	导演	本市导演路40号	7660	

[illegible]

1. Name of the person or organization 2. Address 3. City 4. State 5. Zip 6. Country		7. Name of the person or organization 8. Address 9. City 10. State 11. Zip 12. Country	
13. Name of the person or organization 14. Address 15. City 16. State 17. Zip 18. Country		19. Name of the person or organization 20. Address 21. City 22. State 23. Zip 24. Country	
25. Name of the person or organization 26. Address 27. City 28. State 29. Zip 30. Country		31. Name of the person or organization 32. Address 33. City 34. State 35. Zip 36. Country	
37. Name of the person or organization 38. Address 39. City 40. State 41. Zip 42. Country		43. Name of the person or organization 44. Address 45. City 46. State 47. Zip 48. Country	
49. Name of the person or organization 50. Address 51. City 52. State 53. Zip 54. Country		55. Name of the person or organization 56. Address 57. City 58. State 59. Zip 60. Country	
61. Name of the person or organization 62. Address 63. City 64. State 65. Zip 66. Country		67. Name of the person or organization 68. Address 69. City 70. State 71. Zip 72. Country	
73. Name of the person or organization 74. Address 75. City 76. State 77. Zip 78. Country		79. Name of the person or organization 80. Address 81. City 82. State 83. Zip 84. Country	
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133. Name of the person or organization 134. Address 135. City 136. State 137. Zip 138. Country		139. Name of the person or organization 140. Address 141. City 142. State 143. Zip 144. Country	
145. Name of the person or organization 146. Address 147. City 148. State 149. Zip 150. Country		151. Name of the person or organization 152. Address 153. City 154. State 155. Zip 156. Country	
157. Name of the person or organization 158. Address 159. City 160. State 161. Zip 162. Country		163. Name of the person or organization 164. Address 165. City 166. State 167. Zip 168. Country	
169. Name of the person or organization 170. Address 171. City 172. State 173. Zip 174. Country		175. Name of the person or organization 176. Address 177. City 178. State 179. Zip 180. Country	
181. Name of the person or organization 182. Address 183. City 184. State 185. Zip 186. Country		187. Name of the person or organization 188. Address 189. City 190. State 191. Zip 192. Country	
193. Name of the person or organization 194. Address 195. City 196. State 197. Zip 198. Country		199. Name of the person or organization 200. Address 201. City 202. State 203. Zip 204. Country	
205. Name of the person or organization 206. Address 207. City 208. State 209. Zip 210. Country		211. Name of the person or organization 212. Address 213. City 214. State 215. Zip 216. Country	
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241. Name of the person or organization 242. Address 243. City 244. State 245. Zip 246. Country		247. Name of the person or organization 248. Address 249. City 250. State 251. Zip 252. Country	
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313. Name of the person or organization 314. Address 315. City 316. State 317. Zip 318. Country		319. Name of the person or organization 320. Address 321. City 322. State 323. Zip 3	