# **RICHLAND COUNTY**

# TRANSPORTATION AD HOC COMMITTEE

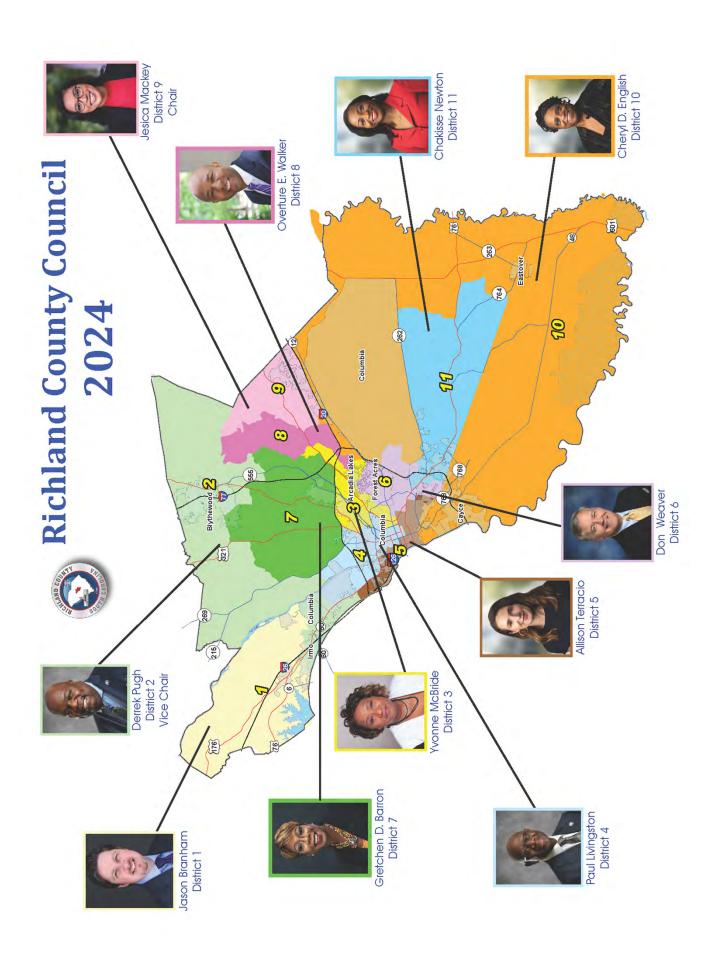
# **AGENDA**



# **TUESDAY SEPTEMBER 24, 2024**

4:00 PM

**COUNCIL CHAMBERS** 





# Richland County Transportation Ad Hoc Committee

# **AGENDA**

September 24, 2024 - 4:00 PM 2020 Hampton Street, Columbia, SC 29204

|   | The Honorable<br>Yvonne McBride | The Honorable<br>Paul Livingston | The Honorable<br>Don Weaver | The Honorable<br>Overture E. Walker, Chair | The Honorable<br>Jesica Mackey |
|---|---------------------------------|----------------------------------|-----------------------------|--|--------------------------------|
| С | ounty Council District          | County Council District          | County Council District     | County Council District                    | County Council District        |
|   | 3                               | 4                                | 6                           | 8  | 9                              |

1. CALL TO ORDER

The Honorable Overture Walker

2. APPROVAL OF MINUTES

The Honorable Overture Walker

**a.** July 23, 2024 [PAGES 5-10]

# 3. ITEMS FOR ACTION

The Honorable Overture Walker

- **a.** Summer Haven Drive Watermain Easement Transfer to City of Columbia [PAGES 11-27]
- **b.** 2024 Needs Assessment Project Name Clarification [PAGES 28-30]
- **c.** Percival Road Sidewalk Award of Construction [PAGES 31-38]

# 4. ITEMS FOR INFORMATION

a. 2012 Transportation Penny Update

# 5. ADJOURNMENT

The Honorable Overture Walker



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.



# Richland County Council Transportation Ad Hoc Committee

# **MINUTES**

July 23, 2024 – 4:00 PM **Council Chambers** 2020 Hampton Street, Columbia, SC 29204

COMMITTEE COUNCILMEMBERS PRESENT: Overture Walker, Chair; Yvonne McBride, Paul Livingston, Don Weaver, and Jesica Mackey.

OTHERS PRESENT: Allison Terracio, Chakisse Newton, Derrek Pugh, Michael Maloney, Angela Weathersby, Anette Kirylo, Patrick Wright, Ashiya Myers, Susan O'Cain, Lori Thomas, Leonardo Brown, Jackie Hancock, Dale Welch, Aric Jensen, and Stacev Hamm

1 CALL TO ORDER – Chairman Overture Walker called the meeting to order at approximately 4:00 PM.

# 2 APPROVAL OF MINUTES

a. July 2, 2024 - Mr. Livingston moved to approve the minutes as distributed, seconded by Mr. Weaver.

In Favor: McBride, Livingston, Weaver, Walker, and Mackey

The vote in favor was unanimous.

3 ADOPTION OF AGENDA – Ms. McBride moved to adopt the agenda as published, seconded by Mr. Weaver.

In Favor: McBride, Livingston, Weaver, Walker, and Mackey

The vote in favor was unanimous.

# 4 ITEM FOR DISCUSSION/ACTION

<u>Award of Construction – Atlas Road Widening – Phase 1A</u> – Mr. Michael Maloney, Interim Transportation Director, stated this item is the award of construction for the Atlas Road Widening - Phase 1A. In 2024, staff separated the project limits into Phase IA – Utility Relocation and 1B – Road Construction. The amount requested for Phase 1A is \$9,136,428.58.

The project scope includes reconstructing a two-lane roadway from Shop Road to Garners Ferry Road into a five-lane roadway with four 12' travel lanes separated by a 15' center lane, a 4-foot bike lane, and 5-foot concrete sidewalks in each direction. This phase of the project includes the construction of a new sanitary sewer and public water supply main and relocating private utilities to prepare the corridor for future roadway construction.

The recommendation is to award the construction contract to McClam & Associates, Inc. based on the bid received in the amount of \$7,944,720.50 and to include a contingency of 15% for a total approved amount of \$9,136,428.58. The prior expenses for design, fees, and right-of-way total \$8,782,828.00, which leaves a balance of \$18,380,743.40 remaining of the overall budget of \$36,300,000.

Mr. Weaver inquired if this project was part of the 2012 Transportation Penny package and if the original estimate was \$36M.

Mr. Maloney responded the cost did increase. To control costs, they de-scoped Phase 2.

Ms. Mackey thanked the staff for ensuring the recommended contractor was committed to the SLBE participation.

Ms. Mackey moved to forward to Council with a recommendation to award the construction contract to McClam & Associates, Inc. based on the bid received in the amount of \$7,944,720.50, to include a

construction contingency of 15% for a total approved amount of \$9,136,428.58. Mr. Livingston seconded the motion.

In Favor: McBride, Livingston, Weaver, Walker, and Mackey

The vote in favor was unanimous.

5. ADJOURNMENT – Ms. Mackey moved to adjourn the meeting, seconded by Mr. Walker.

In Favor: McBride, Livingston, Weaver, Walker, and Mackey

The vote in favor was unanimous.

The meeting adjourned at approximately 4:10 PM.

# RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050



# **Agenda Briefing**

| Prepared by:                                 | by: Michael Maloney, PE      |                            | Title  | :             | Interin | n Director      |
|--|------------------------------|----------------------------|--------|---------------|---------|-----------------|
| Department:                                  | artment: Transportation      |                            | Divis  | Division:     |         |                 |
| Date Prepared:                               | July 3, 2024                 | July 3, 2024               |        | Meeting Date: |         | July 23, 2024   |
| Legal Review                                 | Patrick Wright via email     |                            |        | C             | ate:    | July 10, 2024   |
| <b>Budget Review</b>                         | Maddison Wilkerson via email |                            |        | C             | ate:    | July 10, 2024   |
| Finance Review                               | Stacey Hamm via email        |                            |        | C             | ate:    | July 10, 2024   |
| Approved for conside                         | ration:                      | tion: County Administrator |        | Lec           | nardo   | Brown, MBA, CPM |
| Meeting/Committee                            | Transpor                     | Transportation Ad Hoc      |        |               | _       |                 |
| Subject Award of Construction - Atlas Road V |                              |                            | Wideni | ng -          | Phase   | 1A              |

# **RECOMMENDED/REQUESTED ACTION:**

Staff recommends award of the construction contract to McClam & Associates, Inc. based on the bid received in the amount of \$7,944,720.50, to include a construction contingency of 15% for a total approved amount of \$9,136,428.58.

| Request for Council | Reconsideration: | X Yes |
|---------------------|------------------|-------|
|---------------------|------------------|-------|

#### **FIDUCIARY:**

| Are funds allocated in the department's current fiscal year budget? | $\boxtimes$ | Yes | No |
|---|-------------|-----|----|
| If not, is a budget amendment necessary?                            |             | Yes | No |

# ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER:

Staff presented the project budget for Atlas Road in the amount of \$36,300,000.00 to Council in 2020 with a de-scope plan for Widening Atlas Road from Shop Road to Garners Ferry Road. In 2024, staff has separated the work item of the same project limits into Phase 1A - Utility Relocation, and 1B - Road Construction. The amount requested for Phase 1A of the project is \$9,136,428.58.

| Prior Expenses for design, fees, and right of way | \$8,782,828.00  |
|---|-----------------|
| Project Balance Remaining                         | \$18,380,743.40 |

Applicable fund, cost center, and spend category: Fund: Atlas Road

Cost Center: Transportation Penny Spend Category: Capital Projects

## **OFFICE OF PROCUREMENT & CONTRACTING FEEDBACK:**

Request for Bids RC-667-B-24 was issued on June3rd. A Non-Mandatory Pre-Bid Conference was held at 10 a.m. on Monday, June 17, 2024, during which attendees gained information and bidding directives for the project, including the SLBE participation goal for the project.

A bid opening was conducted at 2:00 PM on Tuesday, July 2, 2024, via the County's online procurement portal. Procurement has reviewed the (2) two submitted bids for the Atlas Road Water and Sewer and found that the apparent low bidder, Williams Infrastructure, did not meet the SLBE requirement. Their

Good Faith Efforts were provided to the Office of Small Business Opportunity, who found that they were unsatisfactory. This rendered the bid non-responsive. The next lowest bidder, McClam & Associates, was the lowest, responsive, responsible bidder with an SLBE commitment that exceeded the goal of 17%.

# COUNTY ATTORNEY'S OFFICE FEEDBACK/POSSIBLE AREA(S) OF LEGAL EXPOSURE:

There are no legal concerns regarding this matter.

## **REGULATORY COMPLIANCE:**

None applicable.

#### **MOTION OF ORIGIN:**

There is no associated Council motion of origin.

#### **STRATEGIC & GENERATIVE DISCUSSION:**

The Atlas Road (S-50) Widening Project scope includes the reconstruction of a two-lane roadway to a five-lane roadway with four 12' travel lanes separated by a 15' center lane from Shop Road (SC 768) to Garners Ferry Road (US 76), including a 4-foot bike lane and 5-foot concrete sidewalks in each direction. This phase of the project includes the construction of new sanitary sewer and public water supply main and the relocation of private utilities to prepare the corridor for future roadway construction.

There were two bidders. The two bids received were about \$455,000 apart, or an approximately 5.9% spread. Non-bidders indicated they are presently engaged with other projects and would be unable to complete this project.

The next phase, Phase 1B will be the road construction for the widening of Atlas Road from Shop Road to Garners Ferry Road. This phase is approved by the South Carolina Department Transportation (SCDOT). The bidding for construction will await a 50% completion progress milestone of Phase 1A.

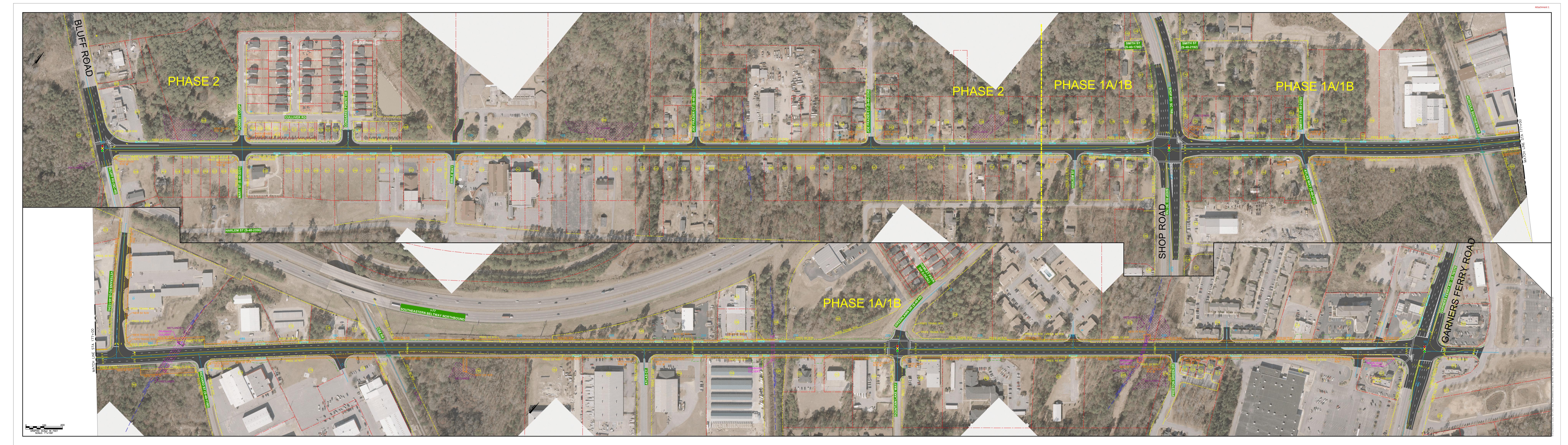
Phase 2 will widen Atlas Road from Bluff Road to Shop Road. Plans are being completed for Phase 2 widening of Atlas Road and will be reviewed by the SCDOT for construction authorization.

#### ASSOCIATED STRATEGIC GOAL, OBJECTIVE, AND INTIATIVE:

Goal: Plan for Growth through Inclusive and Equitable Infrastructure

#### **ATTACHMENTS:**

- 1. Project Plan Overview
- 2. Bid tabulation



RC-667-B-24
Atlas Road Water and Sewer
Line Relocation Project

Due 7/2/2024 @ 2pm

Total Cost

McClam and Associates Inc.

Williams Infrastructure, LLC

\$7,944,720.50

\$7,488,934.00

# RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050



# **Agenda Briefing**

| Prepared by:  | ed by: Michael Maloney, PE   |                                | Title:    |  | Directo  | r                  |  |
|---|------------------------------|--------------------------------|-----------|--|----------|--------------------|--|
| Department:   | Transportation               |                                | Division: |  |          |                    |  |
| Date Prepared:                                      | August 28,                   | August 28, 2024                |           |  | Date:    | September 24, 2024 |  |
| Legal Review  | Elizabeth McLean via email   |                                |           | Date:                                    |          | September 17, 2024 |  |
| <b>Budget Review</b>                                | Maddison Wilkerson via email |                                |           | Da                                       | ate:     | September 11, 2024 |  |
| Finance Review                                      | Stacey Hamm via email        |                                |           | Da                                       | ate:     | September 16, 2024 |  |
| Approved for consider                               | ation:                       | Assistant County Administrator |           | John M. Thompson, Ph.D., MBA, CPM, SCCEM |          |                    |  |
| Meeting/Committee Transportation Ad Hoc             |                              |                                |           | •  | •        |                    |  |
| <b>Subject</b> Summer Haven Drive - Watermain Easem |                              |                                | semen     | t Tr                                     | ansfer t | o City of Columbia |  |

# **RECOMMENDED/REQUESTED ACTION:**

Staff recommends County Council approve the attached ordinance which acts to convey certain waterlines and related components (as well as a permanent exclusive easement with respect thereto) constructed by Richland County as part of the Summer Haven Drive- Dirt Road Paving Package "N" located within county-owned right-of-way to the City of Columbia for purposes of operating and maintaining said waterlines and related component parts to deliver water utility services to adjacent property owners.

| FIDUCIARY:  |     |    |
|---|-----|----|
| Are funds allocated in the department's current fiscal year budget? | Yes | No |
| If not, is a budget amendment necessary?                            | Yes | No |

# ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER:

There is no anticipated fiscal/budgetary impact.

Request for Council Reconsideration: X Yes

Applicable fund, cost center, and spend category: not applicable.

**OFFICE OF PROCUREMENT & CONTRACTING FEEDBACK:** 

Not applicable.

COUNTY ATTORNEY'S OFFICE FEEDBACK/POSSIBLE AREA(S) OF LEGAL EXPOSURE:

There are no legal concerns regarding this matter.

**REGULATORY COMPLIANCE:** 

Not applicable.

#### **MOTION OF ORIGIN:**

There is no associated Council motion of origin.

# STRATEGIC & GENERATIVE DISCUSSION:

Richland County Transportation recommends that County Council approve the attached ordinance which acts to convey certain waterlines and related components (as well as a permanent exclusive easement with respect thereto) constructed by Richland County as part of the Summer Haven Drive Dirt Road Paving Project located within county-owned right-of-way to the City of Columbia for purposes of operating and maintaining said waterlines and related component parts to deliver water utility services to adjacent property owners.

Please note that pursuant to Sections 2-28 and 2-29 of the Richland County Code of Ordinances, the attached ordinance requires three readings and a public hearing for approval and enactment by County Council.

# ASSOCIATED STRATEGIC GOAL, OBJECTIVE, AND INTIATIVE:

**Goal**: Plan for Growth through Inclusive and Equitable Infrastructure

#### **ATTACHMENTS:**

- 1. Attachment to Ordinance (Summer Haven)
- 2. 2024-02-04 DRAFT County Ord. re City of Cola Waterline Deed 2.0
- 3. 2024-07-11 Memo. Re Summer Haven Drive-08-19-2024

# ATTACHMENT TO RICHLAND COUNTY COUNCIL ORDINANCE NO. \_\_\_-

STATE OF SOUTH CAROLINA)

COUNTY OF RICHLAND )

DEED TO WATER LINES FOR DIRT ROAD PAVING ALONG SUMMER HAVEN DRIVE FROM HAVEN CIRCLE TO DEAD END; RICHLAND COUNTY TMS #01312-02-02 & 03, 01312-03-03 & 04, 01316-01-07 (PORTION); CF #354-47

RICHLAND COUNTY, SOUTH CAROLINA
JOSHUA RENNEBAUM
ROYCE WAYNE RICHMOND, JR.
ROBERT M. LEBARON, JR. AND
JENNA MARIE LEBARON
SAMUEL D. MATHIAS AND
LISA C. MATHIAS

to

**CITY OF COLUMBIA** 

FOR VALUE RECEIVED, Richland County, South Carolina of Columbia, South Carolina, Joshua Rennebaum, of Chapin South Carolina, Royce Wayne Richmond, Jr. of Chapin, South Carolina, Robert M. Lebaron, Jr. of Chapin, South Carolina, Jenna Marie Lebaron of Chapin, South Carolina, Samuel D. Mathias of Chapin, South Carolina and Lisa C. Mathias of Chapin, South Carolina (also hereinafter singularly and collectively referred to as "Grantor") do hereby bargain, sell, transfer and convey unto the City of Columbia (also hereinafter referred to as "Grantee"), its successors and assigns, all of Grantor's rights, title and interests in and to the below described water lines:

All those certain water lines, the same being 4" and 6" in diameter including valves, valve boxes, fire hydrants, meter boxes, service lines to meter boxes and easement boundaries, lead lines to fire hydrants (including 6" DIP), and all components to complete the system and more clearly shown on City File #354-47.

All metes, courses, bounds and measured distances described herein are approximate. The precise metes, courses, bounds and measured distances are more particularly described and shown on City File #354-47, which is incorporated herein by specific reference thereto.

A 6" water line beginning at a 6" x 6" tee and tie to an existing 6" City of Columbia water line (The Havens at Lake Murray Subdivision; CF #270-23) located in the outer perimeter of the northwestern right-of-way of Haven Circle (County Road; Variable Width R/W), forty-five and two tenths (45.2) feet southwest of the easternmost property corner of TMS #01312-10-06, n/f Smith; thence extending therefrom in a southeasterly direction crossing Haven Circle, TMS #01312-02-03, n/f Rennebaum and along the outer perimeter of the northwestern right-of-way of Summer Haven Drive (County Road, Variable Width R/W), for a distance of forty-five and three tenths (45.3) feet to a 45° bend located in the outer perimeter of the northwestern right-of-way of Summer Haven Drive, twenty-seven and six tenths (27.6) feet northwest of the northernmost property corner of TMS #01312-03-02, n/f Hair; thence turning and extending therefrom in a northeasterly direction

APPROVED AS TO FORM

Legal Department City of Columbia, SC

11/02/2023

crossing the northwestern right-of-way of Summer Haven Drive, TMS #01312-02-02, n/f Richmond and along the outer perimeter of the northwestern right-of-way of Summer Haven Drive, for a distance of four hundred twenty-eight and eight tenths (428.8) feet to a 45° bend located in the outer perimeter of the northwestern right-of-way of Summer Haven Drive, twenty-seven and seven tenths (27.7) feet southwest of the northernmost/northwestern property corner of TMS #01316-01-01, n/f Miller; thence turning and extending therefrom in a southeasterly direction along Summer Haven Drive, for a distance of three and one tenth (3.1) feet to a 45° bend located in the northwestern right-of-way of Summer Haven Drive, twenty-four and nine tenths (24.9) feet southwest of the northernmost/northwestern property corner of said TMS #01316-01-01; thence turning and extending therefrom in a southeasterly direction along Summer Haven Drive, for a distance of seventeen and one tenth (17.1) feet to a fire hydrant located in the outer perimeter of the southeastern right-of-way of Summer Haven Drive, twenty-four (24) feet southwest of the innermost northwestern property corner of said TMS #01316-01-01; thence terminating.

Also, a 4" water line beginning at a 6" x 6" x 4" tee on the aforedescribed 6" water line located in the outer perimeter of the southeastern right-of-way of Summer Haven Drive, twenty-four and six tenths (24.6) feet southwest of the innermost northwestern property corner of TMS #01316-01-01; thence extending therefrom in a northeasterly direction along the outer perimeter of the southeastern right-of-way of Summer Haven Drive, for a distance of eighteen and one tenth (18.1) feet to a 4" cap located in the outer perimeter of the southeastern right-of-way of Summer Haven Drive, seven and seven tenths (7.7) feet west of the innermost northwestern property corner of said TMS #01316-01-01; thence terminating.

Be all measurements a little more or less.

The Grantor hereby agrees to be responsible for repairs of all damage to water lines, sanitary sewer lines, curb cocks, meter boxes, all fittings and fire hydrants hereby conveyed which arise out of the operation of any equipment or vehicles under control of the Grantor, Grantor's contractor, agent, or any other party acting on behalf of Grantor in connection with the initial installation of streets, paving, curbs and gutters, storm drainage lines, sanitary sewer lines, utility lines, final grading or improvements in development of property served by said water lines, and the Grantor shall either effect necessary repairs or reimburse the City for the cost of repairs at the option of the City.

This conveyance also includes an exclusive easement on all water lines and appurtenances heretofore described and as shown on the herein-referenced record drawings for the purpose of access, ingress, egress, construction, operation, reconstruction and maintenance of said water lines. The Grantor hereby agrees that no future construction (including, but not limited to, buildings, paving, pipe lines or other utilities) will be allowed within the limits of this easement without prior approval of the City Engineer. Also, granted herein is an easement for access, ingress and egress along the entrance drives, private alleyways, driveways and common areas for the construction, operation, maintenance, repair, reconstruction and extension of services on the water lines and appurtenances for this development.

This conveyance also includes all water line easements shown on a set of record drawings for Dirt Road Paving along Summer Haven Drive from Haven Circle to Dead End, in Richland County and near the Town of Irmo, SC, dated August 7, 2023, last revised October 5, 2023, prepared for Richland County Transportation Penny Project, prepared by Chao & Associates, Inc., Gerald A. Lee, S.C.P.E. #21629 and being on file in the Office of the Department of Engineering, City of Columbia, South Carolina under file reference #354-47.

These water lines are more clearly shown and delineated on a set of record drawings for Dirt Road Paving along Summer Haven Drive from Haven Circle to Dead

End, in Richland County and near the town of Irmo, SC, dated August 7, 2023, last revised October 5, 2023, prepared for Richland County Transportation Penny Project, prepared by Chao & Associates, Inc., Gerald A. Lee, S.C.P.E. #21629 and being on file in the Office of the Department of Engineering, City of Columbia, South Carolina under file reference #354-47.

TS

(THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK)

TO HAVE AND TO HOLD the aforesaid rights to the Grantee, its successors and assigns, as aforesaid, forever.

And the Grantor does hereby bind the Grantor and Grantor's successors and assigns to warrant and forever defend all and singular the said premises unto the Grantee, its successors and assigns against the Grantor and Grantor's successors and assigns and against every person whomsoever lawfully claiming, or to claim, the same or any part thereof.

And Grantor warrants that Grantor is the lawful owner of said property and has the right to convey same; and that the property is free and clear of any and all mortgages, liens and encumbrances of whatsoever kind or nature, except those set-forth hereinabove.

| WITNESS the hand and seal of the man with th   | he Grantor by the undersigned this day  |
|--|---|
| WITNESSES:   | RICHLAND COUNTY, SOUTH CAROLINA   |
| (1 <sup>st</sup> Witness Signature)  | By:(Signature)  |
| (1 williess Signature)   | Name:(Print Name)   |
| (2 <sup>nd</sup> Witness Signature)  | Title:(Print Title)   |
| STATE OF)  COUNTY OF)  | ACKNOWLEDGMENT  |
| The foregoing instrument was ackno   | wledged before me this day of   |
| ,20, by  | (Name and Title of Officer)   |
| of(City and State)   | on behalf of the within named Grantor.  |
| Notary Public for the State of   |   |
| My Commission Expires:   |   |
| <u>Attorne</u>   | y Certification   |
| do hereby of attached <u>Deed to Water Lines for Dirt F</u> <u>Haven Circle to Dead End</u> with <u>Richland of the End with Richland of the E</u> | an attorney licensed to practice in the State of certify that I supervised the execution of the Road Paving along Summer Haven Drive from County, South Carolina, as Grantor and the City |
| of Columbia, as Grantee thisday o  | ال, کل  |

\_\_\_\_ State Bar Number: \_\_\_\_\_

| WITNESS the                      | hand and seal of the Grantor this day, 2024  | of            |
|----------------------------------|--|---------------|
| WITNESSES (1st Witness Signature | Te)  JOSHUA RENNEBAUM  |               |
| (2" Witness Signatu              |  | A PEDIO SOUTH |
| STATE OF                         | ) ACKNOWLEDGEMENT  | 1807          |
| COUNTY OF                        | )  | WANTAM HIS    |
| Maru 2                           | o2 by the within-named Grantor.  WWW MOUTON  Inature)  South (arolino)  (State)  O2   04  2029  (Date) | Thummunt.     |
| A                                | Attorney Certification   |               |
| marew J.                         | "Antinan attorney licensed to practice in the State  | of            |
| Soven carolin                    | do hereby certify that I supervised the execution of the attach  | ed            |
|                                  | rt Road Paving along Summer Haven Drive from Haven Circle to De  |               |
| A A av a va A v                  | aum as Grantor and the <u>City of Columbia</u> , as Grantee this <u>wth</u> d                          | ay            |
| of <b>May</b> 04, 202            | State Bar Number: 100919   |               |

| WITNESS the                      | hand and se, 20    | eal of the Grantor this           | 15th day of  |   |
|----------------------------------|--------------------|-----------------------------------|--|---|
| (1 <sup>st</sup> Witness Signatu |                    | ROYCE WAYNE RICH                  | IMOND, JR.   |   |
| STATE OF                         | )                  | ACKNOWLEDGEMENT                   |  |   |
| COUNTY OF                        | )                  |                                   |  |   |
| The foregoing ins                | 024 by the with    | nin-named Grantor.                | Sth day of   |   |
| NOTARY PUBLIC FOR                | (State)            | <u>carolina</u><br>0412029        | PUBLIC 2029 SOUTH CANONING   | 111111111111111111111111111111111111111 |
|                                  | Attorne            | ey Certification                  | Mannanan Mannan Man |   |
| Andrew J. D'                     | Antoni ar          | n attorney licensed to practic    | e in the State of  |   |
| south Cawlin                     | do hereby cert     | tify that I supervised the execut | ion of the attached  |   |
|                                  |                    | ong Summer Haven Drive from H     |  |   |
| End, with Royce Wayne F          | Richmond, Jr. as C | Grantor and the City of Columb    | ia, as Grantee this  |   |
| day of May a                     |                    | Bar Number: 100919                |  |   |

| WITNESS the   | hand and seal of the                     | Grantor this _       | 16th day of   |                                       |
|---|--|----------------------|---|---------------------------------------|
| (2nd Witness Signatu  |  | T W 26               | <u> </u>  |                                       |
| STATE OF  | ) ACKNOWL                                | .EDGEMENT            |   |                                       |
| COUNTY OF   | )  |                      |   |                                       |
| The foregoing ins  (Motary's Sig  NOTARY PUBLIC FOR:  MY COMMISSION EXP | SOVM (COV) (State) 02/04/20 (Date)       | ina<br>20            | day of  day of  Aday of  Aday of  Aday of  Aday of  Aday of | S S S S S S S S S S S S S S S S S S S |
| MANTER  | Attorney Certification                   | <u>n</u>             | MINIORUTA   | WHITH                                 |
| Anarew 1.V  | Anto Man attorney lice                   | censed to practice   | in the State of   | Illin                                 |
| sovent and and  | do hereby certify that I supe            | ervised the executio | n of the attached   |                                       |
|   | t Road Paving along Summer I             |                      |   |                                       |
| of Robert M. Lebaro   | n. Jr. as Grantor and the <u>City or</u> | 100919               | tee this <b>[517</b> 8ay                                    |                                       |

| WITNESS the hand                                | and seal of the Grantor this 15 day of , 2024                           |
|---|---|
| (1st Witness Signature) (2nd Witness Signature) | JENNA MARIE LEBARON   |
| STATE OF  | ) ACKNOWLEDGEMENT   |
| COUNTY OF                                       | )   |
| Maria ad  | th was acknowledged before me this                                      |
| (Notary's Signature) NOTARY PUBLIC FOR:         | Oth cardina Sonand  |
| MY COMMISSION EXPIRES:                          | 02/04/2029 YAATON HIJANIH   |
| No. S. C. Contract                              |   |
| And rew J. D'An                                 | an attorney licensed to practice in the State of                        |
| South caroling do he                            | ereby certify that I supervised the execution of the attached           |
| Deed to Water Lines for Dirt Road               | Paving along Summer Haven Drive from Haven Circle to Dead               |
|   | Grantor and the <u>City of Columbia</u> , as Grantee this <u>IS</u> day |
| 100   | State Bar Number:   |

| WITNESS the                                  | nand and seal of the Grantor thisday of, 204  |
|--|---|
| WITNESSES: (1st Witness Signature)           | SAMUEL D. MATHIAS   |
| (2 <sup>nd</sup> Witness Signatu<br>STATE OF | ) ACKNOWLEDGEMENT   |
| COUNTY OF                                    | )   |
| Maran, 20                                    | ument was acknowledged before me this day of by the within-named Grantor.                       |
| (Notary's Sig                                | South Caroling (State)  |
|  | RES: D2/04/2029  Attorney Certification   |
| Andrea - m St                                | Attorney Certification  |
| Anaren 7-01                                  | an attorney licensed to practice in the State of  |
|  | do hereby certify that I supervised the execution of the attached                               |
|  | Road Paving along Summer Haven Drive from Haven Circle to Dead                                  |
| End, with Samuel D. Mathia                   | as Grantor and the <u>City of Columbia</u> , as Grantee this <u>dev</u> day ofState Bar Number: |

| WITNESS the                         |  | I of the Grantor t      | this <b>th</b> day   | of         |
|-------------------------------------|--|-------------------------|--|------------|
| (1st Witness Signa                  |  | LISA C. MAT             | Methon   | 4          |
| STATE OF                            | ) A  | CKNOWLEDGEMENT          | r  |            |
| COUNTY OF                           | )  |                         |  |            |
| The foregoing in MOUND, (Notary's S | 2022 by the within- Signature) R: SOVAN Ca (State) PIRES: (Date) |                         | day of da | TH MANAGE  |
| Madrayla                            | Attorney   | Certification           |  |            |
| HYTUTEW J.                          | o Antonian a   | attorney licensed to p  | ractice in the State   | of         |
| 300 CH COO DOCH                     | ao nereby certify  | that I supervised the e | xecution of the attac  | hed        |
| Deed to Water Lines for I           | Dirt Road Paving along   | g Summer Haven Drive fr | rom Haven Circle to D  | <u>ead</u> |
| End, with Lisa C. Mathia            | 4  | City of Columbia, as G  | and the same of th | , of       |

# STATE OF SOUTH CAROLINA COUNTY COUNCIL FOR RICHLAND COUNTY ORDINANCE NO. \_\_\_-24HR

AN ORDINANCE AUTHORIZING A DEED TO THE CITY OF COLUMBIA TO WATERLINES RUNNING UNDER AND ALONG THE DIRT ROAD PAVING PROJECT AT SUMMER HAVEN DRIVE FROM HAVEN CIRCLE TO DEAD END; RICHLAND COUNTY TMS # 01312-02-02 & 03, 01312-03-03 & 04, & 01316-01-07 (PORTION); CF #354-47.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

<u>SECTION I</u>. The County of Richland and its employees and agents are hereby authorized to grant a deed to certain water lines to The City of Columbia, as specifically described in the attached DEED TO WATER LINES FOR DIRT ROAD PAVING ALONG SUMMER HAVEN DRIVE FROM HAVEN CIRCLE TO DEAD END; RICHLAND COUNTY TMS #01312-02-02 & 03, 01312-03-03 & 04, 01316-01-07 (PORTION); CF #354-47, which is attached hereto and incorporated herein by this reference.

<u>SECTION II</u>. <u>Severability</u>. If any action, subsection, or clause of this ordinance shall be deemed unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

<u>SECTION III</u>. <u>Conflicting Ordinances</u>. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

# RICHLAND COUNTY COUNCIL

|                    |        | By: |
|--------------------|--------|-----|
| Attest this Day of | , 2024 |     |
| Clerk of Council   |        |     |
| First Reading:     | 2024   |     |
| Second Reading:    | 2024   |     |
| Public Hearing:    | 2024   |     |
| Third Reading:     | 2024   |     |

# [Transfer of Waterline Easement to City of Columbia for Summer Haven Dr- Dirt Rd Paving Package "N"

The purpose of this memorandum is to advise all reviewing departments about a recommended action proposed by the Transportation Department for submission to County Council for approval. The subject of this proposed recommended action is the enactment of a county ordinance for purposes of authorizing the Transportation Department to execute the waterline deed attached to the proposed ordinances on behalf of Richland County conveying to the City of Columbia certain waterlines and related components and a permanent exclusive easement with respect thereto located on and within county-owned right-of-way at Summer Haven Drive.

This memorandum sets forth the proposed recommended action, the specific motion requested, fiscal impact (if any), and justification for the recommended action. Attached to this memorandum is the City of Columbia waterline deed, as well as a proposed ordinance authorizing Transportation Department to execute said deed on behalf of Richland County. If you have any questions, please direct them to the undersigned.

# I. Recommended Action by County Council

Richland County Transportation recommends that County Council approve the attached ordinance which acts to convey certain waterlines and related components (as well as a permanent exclusive easement with respect thereto) constructed by Richland County as part of the Summer Haven Drive Dirt Road Paving Project and located within county-owned right-of-way to the City of Columbia for purposes of operating and maintaining said waterlines and related component parts to deliver water utility services to adjacent property owners.

Please note that pursuant to Sections 2-28 and 2-29 of the Richland County Code of Ordinances, the attached ordinance requires three readings and a public hearing for approval and enactment by County Council.

# II. Motion Requested

Move to approve the attached ordinance transferring all right, title, and interest Richland County may have in and to certain waterlines and related components to the City of Columbia and further conveying to the City of Columbia a permanent and exclusive easement on and over county-maintained right-of-way for purposes of operating and maintaining said waterlines and related components.

# **III.** Fiscal Impact:

Executing the attached waterline deed will result in no additional fiscal impact on Richland County.

## IV. Discussion/Justification:

As part of the Summer Haven Drive Dirt Road Paving (the "<u>Project</u>"), a Richland County Transportation Penny project, the contractor installed new waterlines and related components

located within the county-maintained Summer Haven Drive right-of-way. These waterlines and related components are more clearly shown and delineated on a set of record drawings for "Dirt Road Paving along Summer Haven Drive from Haven Circle to Dead End, in Richland County, SC," dated August 7, 2023, last revised October 5, 2023, prepared for Richland County Transportation Penny Project, prepared by Chao & Associates, Inc., Gerald A. Lee, S.C.P.E. #21629 and being on file in the Office of the Department of Engineering, City of Columbia, South Carolina under file reference #354-47.

Because Richland County managed the design and construction of the Project, the waterlines and related components installed within the county-maintained right-of-way are considered county-owned property by the City of Columbia. Accordingly, the City of Columbia requires that all right, title, and interest that Richland County may have in and to the waterlines and related components installed as part of the Project be conveyed by deed to the City of Columbia. Further, because portions of the waterlines and related components are located in and upon county-maintained right-of-way, the City of Columbia requires an exclusive easement for access, construction, operation, and maintenance with respect to said waterlines and related components.

The City of Columbia requires the aforesaid conveyances for the purpose of operating and maintaining the aforesaid waterlines and related components to deliver water utility services to adjacent property owners. The City of Columbia's Legal Department drafted the attached waterline deed with respect to the Project. As of the date of this writing, all adjacent property owners along Summer Haven Drive have executed the attached waterline deed.

Also attached is a proposed county ordinance authorizing Richland County Transportation to execute the attached waterline deed on behalf of the county following approval and enactment of the ordinance by County Council. The approval and enactment by County Council of the attached ordinance will complete the request by the City of Columbia's Legal Department for the transfer of the property rights to the water lines and the related easement from Richland County to the City of Columbia, once the deed has been executed on behalf of Richland County and delivered to the City of Columbia's Legal Department.

# **ATTACHMENT:**

1. Draft Ordinance with attachment of a copy of City of Columbia Waterline Deed (executed by all impacted adjacent property owner grantors).

Michael J. Maloney, P.E. Director of Public Works Richland County Government maloney.michael@richlandcountysc.gov Office 803-576-2401 400 Powell Road Columbia, SC 29203 richlandcountysc.gov

# RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050



# **Agenda Briefing**

| Prepared by:   | Michael Ma                   | aloney, PE   | Title:                                      | Title: Director |                                | r                  |  |
|--|------------------------------|--|---|-----------------|--------------------------------|--------------------|--|
| Department:  | Transporta                   | tion   | Divis                                       | Division:       |                                |                    |  |
| Date Prepared:   | August 28,                   | August 28, 2024 <b>Me</b>                          |   | Meeting Date:   |                                | September 24, 2024 |  |
| Legal Review   | Patrick Wright via email     |  |   | Date:           |                                | September 16, 2024 |  |
| <b>Budget Review</b>                                       | Maddison Wilkerson via email |  |   | Da              | ate:                           | September 11, 2024 |  |
| Finance Review   | Stacey Ham                   | Stacey Hamm via email                              |   | Da              | ate:                           | September 16, 2024 |  |
| Approved for consideration: Assistant County Administrator |                              | ator   | or John M. Thompson, Ph.D., MBA, CPM, SCCEM |                 | ompson, Ph.D., MBA, CPM, SCCEM |                    |  |
| Meeting/Committee  | Transpoi                     | Transportation Ad Hoc                              |   |                 |                                |                    |  |
| Subject  | 2024 Ne                      | 2024 Needs Assessment - Project Name Clarification |   |                 |                                |                    |  |

| nce Review         | Stacey Han    | nm via email                   |          | Date:     | September 2    | 16, 2024  |          |
|--------------------|---------------|--------------------------------|----------|-----------|----------------|-----------|----------|
| oved for consider  | ration:       | Assistant County Administra    | ator J   | ohn M. Tl | hompson, Ph.D  | ., MBA, ( | CPM, SCC |
| ting/Committee     | Transpo       | rtation Ad Hoc                 |          |           |                |           |          |
| ect                | 2024 Ne       | eds Assessment - Project Nar   | ne Clari | ification |                |           |          |
| RECOMMENDED/       | REQUESTED A   | Action:                        |          |           |                |           |          |
|                    | •             | ouncil approve the change in   |          | 0.        | t names and ab | breviatio | ons for  |
| projects listed in | the Penny     | ordinance and other related of | docume   | ents.     |                |           |          |
| Request for Cou    | ncil Reconsi  | deration: Yes                  |          |           |                |           |          |
| FIDUCIARY:         |               |                                |          |           |                |           |          |
| Are funds alloc    | ated in the   | department's current fiscal ye | ar bud   | get?      | Yes            |           | No       |
| If not, is a budg  | get amendm    | ent necessary?                 |          |           | Yes            |           | No       |
| ADDITIONAL FISCA   | AL/BUDGETAI   | RY MATTERS TO CONSIDER:        |          |           |                |           |          |
| There is no antic  | cipated fisca | l/budgetary impact.            |          |           |                |           |          |
| Applicable fund    | l, cost cente | r, and spend category: no      | ot appli | icable.   |                |           |          |
| OFFICE OF PROCU    | REMENT & C    | ONTRACTING FEEDBACK:           |          |           |                |           |          |
| Not applicable.    |               |                                |          |           |                |           |          |
| COUNTY ATTORN      | EY'S OFFICE F | EEDBACK/POSSIBLE AREA(S) OF    | LEGAL I  | EXPOSURE  | :              |           |          |
| There are no leg   | al concerns   | regarding this matter.         |          |           |                |           |          |
| REGULATORY COM     | MPLIANCE:     |                                |          |           |                |           |          |
| Not applicable.    |               |                                |          |           |                |           |          |
| MOTION OF ORIG     | IN:           |                                |          |           |                |           |          |
| There is no asso   | ciated Coun   | cil motion of origin.          |          |           |                |           |          |

## **STRATEGIC & GENERATIVE DISCUSSION:**

The South Carolina Department of Transportation staff and County Transportation staff have reviewed the names and abbreviations used in the Penny ordinance and other related documents. Attached is a list of recommended changes to widening project names. There is one name change of roads from "Beltline Blvd" to "Sunset Drive". Both roads are a part of SC-16. The part of SC-16 between the identified intersections is Sunset Drive. Other changes are offered to spell out "road" where there was abbreviations or misspelling, and to correctly name a road like North Brickyard for example.

# ASSOCIATED STRATEGIC GOAL, OBJECTIVE, AND INTIATIVE:

**Goal**: Plan for Growth through Inclusive and Equitable Infrastructure

#### **ATTACHMENT:**

1. Widening Project Road Names

```
Project Type - Widening
```

Two Notch Road US 1 Pontiac (from Richland County Line to S-53 Spears Creek Church Rd)

Kennerly Road S-129 (from Hollingshed Rd to Broad River Rd)

Shady Grove Road (from Broad River Rd to Koon Rd)

Broad River Road US 176 North (from I-26 to Chapin Rd)

Lost Creek Drive (from Broad River Rd to Boat Ramp Rd)

Hardscrabble Road North (from Langford Rd to Kelly Mill Rd)

Rauch Metz Road (from Dutch Fork Rd to Broad River Rd (US 176))

Pineview Drive Road (from Shop Rd to Bluff Rd)

Broad River Road (I-26 (Exit 97) to Dutch Fork Rd)

Polo Road (Two Notch Rd to Mallet Hill)

Dutch Fork Road US 76 (from Broad River Rd (US 176) to SC 6)

Dutch Fork Road US 76 (from Shadowood Dr to Richland County Line)

Langford Road (from Main St to Hardscrabble Rd)

Main Street (US 21) (from I-77 (Ex 24) to Langford)

Blythewood Road (from I-77 (Ex 27) to Main St)

Longtown Road (from Farrow Rd to Longtown Rd E/W)

North Springs Road (from N Brickyard Rd to Clemson Rd)

Spears Creek Church Road (Liberty Ridge Drive to I-20 (Ex 82) to Percival Rd)

Garners Ferry Road (from Trotter Rd to Lower Richland Blvd)

Patterson Road (from Garners Ferry Rd to Caroline Rd)

Bookman Road S-53 (from Two Notch Rd to Kelly Mill Rd)

Percival Road (from Forest Dr to Decker Blvd)

Percival Road (from I-77 to Clemson Rd)

Rimer Pond Road (from US 21 to Hardscrabble)

Rabon Road (from SC 555 to US 1)

Beltline Blvd-Sunset Drive (from Elmhurst to River Dr)

South Stadium Road (from Bluff Rd to the End)

National Guard Road (from Bluff Rd to the End)

Bluff Industrial Boulevard (from Bluff Rd to Silo Ct)

Silo Court (from Bluff Industrial Blvd to the End)

# RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050



# **Agenda Briefing**

| Prepared by:         | Michael Maloney, PE  |                       | Title:    |                                  | Directo | r                  |
|----------------------|--|-----------------------|-----------|----------------------------------|---------|--------------------|
| Department:          | Transporta   | tion                  | Division: |                                  |         |                    |
| Date Prepared:       | August 30,   | August 30, 2024 Mee   |           | Meeting Date: September 24, 2024 |         | September 24, 2024 |
| Legal Review         | Patrick Wright via email   |                       |           | Date:                            |         | September 16, 2024 |
| <b>Budget Review</b> | Maddison Wilkerson via email   |                       |           | Da                               | ate:    | September 16, 2024 |
| Finance Review       | Stacey Ham   | Stacey Hamm via email |           | Da                               | ate:    | September 16, 2024 |
| Approved for conside | pproved for consideration: Assistant County Administrator John M. Thompson, Ph.D., MBA, CPM, |                       |           | ompson, Ph.D., MBA, CPM, SCCEM   |         |                    |
| Meeting/Committee    | Transpoi   | Transportation Ad Hoc |           |                                  |         |                    |
| Subject              | Award of Construction - Percival Road Sidewalk   |                       |           |                                  |         |                    |

# **RECOMMENDED/REQUESTED ACTION:**

Staff recommends award of the contract to AOS Specialty Contractors, Inc. in the amount of \$2,991,744.70, to include a 15% contingency, for a total of \$3,440,506.40.

Request for Council Reconsideration: X Yes

#### FIDUCIARY:

| Are funds allocated in the department's current fiscal year budget? | $\boxtimes$ | Yes | No |
|---|-------------|-----|----|
| If not, is a budget amendment necessary?                            |             | Yes | No |

# ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER:

The Penny Project Budget for Percival Sidewalk is \$2,547,062. The planned total expense is: \$3,990,506.

| Design:       | \$350,000   |
|---------------|-------------|
| CE&I:         | \$200,000   |
| Construction: | \$3,440,506 |

The project has been awarded a grant from the County Transportation Committee in the amount of \$2,500,000. The Penny Project budget will cover the remaining \$1,490,506 from the Sidewalk Fund.

Applicable fund, cost center, and spend category: Fund: 1200; 1333

Cost Center: 9923; 9950

Spend Category: Professional Services,

Construction

# **OFFICE OF PROCUREMENT & CONTRACTING FEEDBACK:**

Request for Bid RC-673-B-25 was issued in July. Submittals were due on August 29, 2024, and there were three submissions. AOS Specialty Contractors was the lowest, responsive, responsible bidder.

# COUNTY ATTORNEY'S OFFICE FEEDBACK/POSSIBLE AREA(S) OF LEGAL EXPOSURE:

There are no legal concerns with this matter.

## **REGULATORY COMPLIANCE:**

Not applicable.

#### **MOTION OF ORIGIN:**

There is no associated Council motion of origin.

# STRATEGIC & GENERATIVE DISCUSSION:

The Percival Road sidewalk project provides a five-foot wide sidewalk from Forest Drive to Decker Boulevard that extends over 7,100 feet. The project is a part of the 2012 referendum budget and is a listed sidewalk project.

The scope of work detailed within the construction contract to be awarded will require AOS Specialty Contractors to construct the sidewalk with earthwork, common fill, bank stabilization, concrete work, pavement markings, and restoration.

# ASSOCIATED STRATEGIC GOAL, OBJECTIVE, AND INTIATIVE:

**Goal:** Plan for Growth through Inclusive and Equitable Infrastructure

# **ATTACHMENTS:**

- 1. Project Map Overview
- 2. Letter from the Procurement Department
- 3. Bid Tally Sheet



# RICHLAND COUNTY GOVERNMENT PROCUREMENT DEPARTMENT

2020 Hampton Street, Suite 3064, Columbia, SC 29204 T 803-576-2130 | F 803-576-2135 richlandcountysc.gov



August 30, 2024

To: Mr. Michael Maloney, Interim Director of Transportation

From: Deramus Forrester, Contract Analyst

CC: Mrs. Jennifer Wladischkin, Procurement Director, William Thomas, Project Manager

Re: RC-673-B-25 Percival Road Sidewalk

A bid opening was conducted at 2:00 PM on Thursday, August 29, 2024, via the County's online procurement portal. Procurement has reviewed the (3) three submitted bids for the Percival Road Sidewalk Project which was submitted via Bonfire and found no discrepancies. The bids received were as follows:

| Percival Road Sidewalk - BID RESULTS SUMMARY |                |  |  |  |  |
|--|----------------|--|--|--|--|
| BIDDE  | SUBMITTED      |  |  |  |  |
| AOS Specialty Contractors, Inc.              | \$2,991,744.70 |  |  |  |  |
| L-J, Inc.                                    | \$3,958,848.20 |  |  |  |  |
| Palmetto Corp of Conway                      | \$3,114,229.91 |  |  |  |  |

Further review shows that AOS Specialty Contractors, Inc. is duly licensed in South Carolina to perform this work. A copy of their license is attached.

A Non-Mandatory Pre-Bid Conference was held at 2 p.m. on August 8<sup>th</sup>, 2024 during which attendees gained information and bidding directives for the project. See the attached sign-in log.

Attached is a final bid tab sheet for your reference which indicates AOS Specialty Contractors, Inc.'s bid is 20.25% higher than the Engineer's Estimate of \$2,385,907.37, dated May 2, 2024. There was not an SLBE goal for this project.

It is Procurement's recommendation that a contract be awarded to the lowest responsive and responsible bidder, AOS Specialty Contractor, Inc., to include a 10% construction contingency of \$299,174.47.

Print this page Board: Commercial Contractors

# **AOS SPECIALTY CONTRACTORS INC**

1224 TWO NOTCH RD LEXINGTON, SC 29073-3747 (803) 798-6831

License number: 111758

License type: GENERAL CONTRACTOR

Status: ACTIVE

**Expiration:** 10/31/2024

First Issuance Date: 07/27/2005

Classification:
Building-BD5
Asphalt Paving-AP5
Concrete Paving-CP5
Grading-GD5
Highway Incidental-HI5

Highway Incidental-HI5
Water & Sewer Lines-WL5
Nonstructural Renovation-NR5
Masonry-MS5
Swimming Pools-SP5
Boring & Tunneling-BT5
Water & Sewer Plants-WP5
Public Electrical Utility-2U5

Marine-MR5 Bridges-BR5

Qualified By: Financial Statement
President / Owner: DIANNE RUSHING

Click here for Classification definitions and licensee's contract dollar limit

Supervised By RUSHING DIANNE (CQG) PLANTE JANE (CQG) SWEATT ANTHONY (CQG)

File a Complaint against this licensee

# **Board Public Action History:**

# RICHLAND COUNTY GOVERNMENT OFFICE OF PROCUREMENT AND CONTRACTING 2020 HAMPTON STREET, SUITE 3064, COLUMBIA, SC 29204-1002

| Project #: RC-673-B-25 | Project Name: Percival Roa | Date: 8/12/2024                        |               |  |  |  |
|------------------------|----------------------------|--|---------------|--|--|--|
|                        |                            |  |               |  |  |  |
| COMPANY NAME           | REPRESENTATIVE             | EMAIL ADDRESS                          | TELEPHONE/FAX |  |  |  |
| William Thomas         | Richland County            | thomas.ted@richlandcountysc.gov        |               |  |  |  |
| Tamar Black            | Richland County            | black.tamar@richlandcountysc.gov       |               |  |  |  |
| Brent Weaver           | Palmetto Corp              | bweaver@palmettocorp.com               |               |  |  |  |
| Daniel Atkinson        | Holt Consulting            | datkinson@holtcomsultingco.com         |               |  |  |  |
| John Williamson        | AOS Specialty Contractors  | john@aossc.org                         |               |  |  |  |
| Shane Gibbs            |                            |  |               |  |  |  |
| Melissa Cole           | Palmetto Corp              | mcole.palmettocorp.com                 |               |  |  |  |
| Trevern Howard         | Palmetto Corp              | thoward@palmettocorpco.com             |               |  |  |  |
| Deramus Forrester      | Richland County            | forrester.deramus@richlandcountysc.gov |               |  |  |  |
|                        |                            |  |               |  |  |  |
|                        |                            |  |               |  |  |  |
|                        |                            |  |               |  |  |  |
|                        |                            |  |               |  |  |  |
|                        |                            |  |               |  |  |  |
|                        |                            |  |               |  |  |  |
|                        |                            |  |               |  |  |  |
|                        |                            |  |               |  |  |  |

<sup>\*\*\*\*\*</sup> PLEASE PRINT CLEARLY! IF THE INFORMATION IS NOT LEGIBLE YOUR ATTENDANCE MAY NOT BE CONSIDERED! \*\*\*\*\*\*\*

|               |                   | AOS Specialty Contractors, Inc. | L-J, Inc.      | Palmetto Corp of Conway |
|---------------|-------------------|---------------------------------|----------------|-------------------------|
| RC-673-B-25   | <b>Total Cost</b> | \$ 2,991,744.701                | \$ 3,958,848.2 | \$3,114,229.91          |
| Percival Road |                   |                                 |                |                         |
| Sidewalk      |                   |                                 |                |                         |
| Due 8/29/24   |                   |                                 |                |                         |
| at 2pm        |                   |                                 |                |                         |

|               |                   | AOS Specialty Contractors, Inc. | L-J, Inc.      | Palmetto Corp of Conway |
|---------------|-------------------|---------------------------------|----------------|-------------------------|
| RC-673-B-25   | <b>Total Cost</b> | \$ 2,991,744.701                | \$ 3,958,848.2 | \$ 3,114,229.9050000003 |
| Percival Road |                   | 0                               | 0              | 0                       |
| Sidewalk      |                   | \$ 0                            | \$ 0           | \$ 0                    |
| Due 8/29/24   |                   |                                 |                |                         |
| at 2pm        |                   |                                 |                |                         |