

RICHLAND COUNTY
TRANSPORTATION AD HOC COMMITTEE

AGENDA



TUESDAY MARCH 26, 2024

4:00 PM

COUNCIL CHAMBERS

Richland County Council 2024-2025



Deirrek Pugh
District 2
Vice Chair



Jason Branham
District 1



Gretchen Barron
District 7



Yvonne McBride
District 3



Paul Livingston
District 4



Allison Terracio
District 5



Don Weaver
District 6



Overture Walker
District 8



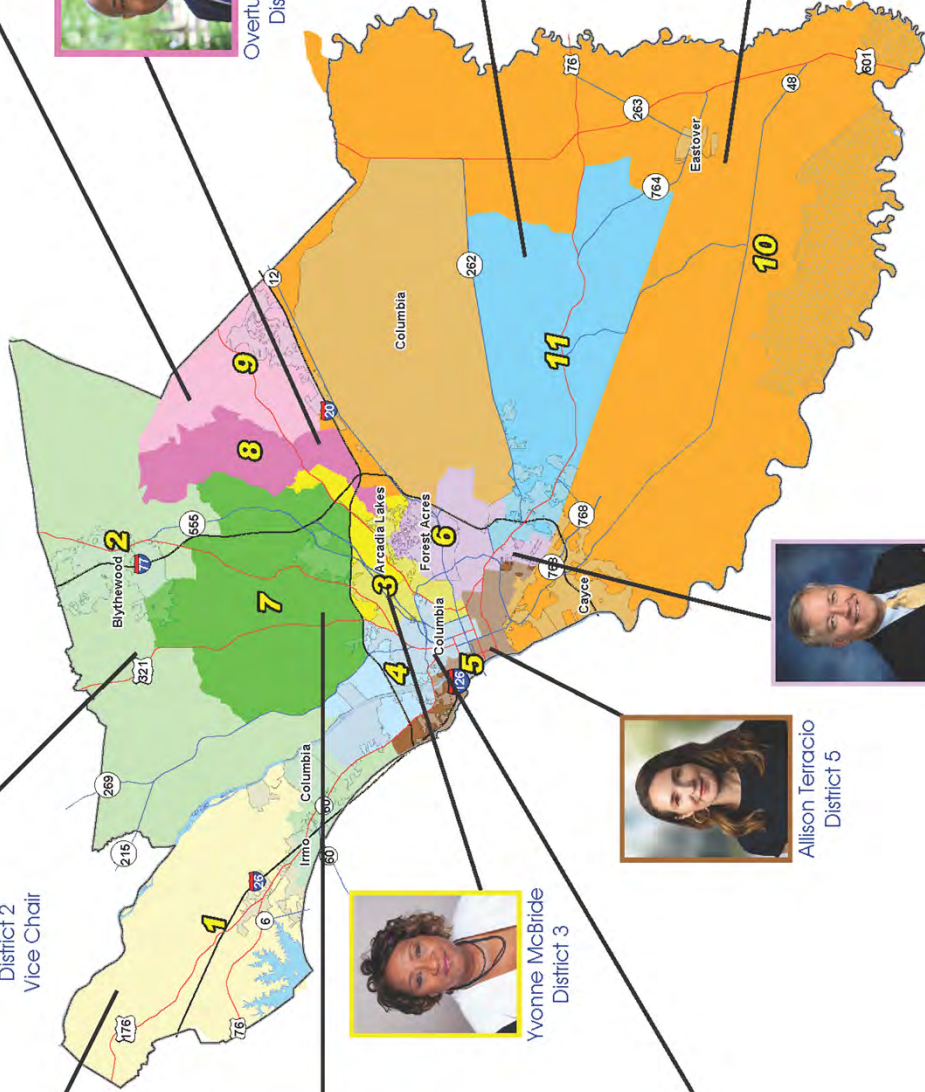
Chakisse Newton
District 11



Cheryl English
District 10



Jessica Mackey
District 9
Chair





**Richland County
Transportation Ad Hoc Committee**

AGENDA

March 26, 2024 - 4:00 PM
2020 Hampton Street, Columbia, SC 29204

The Honorable Yvonne McBride	The Honorable Paul Livingston	The Honorable Don Weaver	The Honorable Overture Walker	The Honorable Jesica Mackey
County Council District 3	County Council District 4	County Council District 6	County Council District 8	County Council District 9

1. **CALL TO ORDER** The Honorable Overture Walker

2. **APPROVAL OF MINUTES** The Honorable Overture Walker
 - a. December 14, 2024 [\[PAGES 5-7\]](#)

3. **ADOPTION OF AGENDA** The Honorable Overture Walker

4. **ELECTION OF CHAIR** The Honorable Overture Walker

5. **ITEMS FOR DISCUSSION/ACTION**
 - a. Atlas Road Re-Scoping [\[PAGES 9-13\]](#)
 - b. Award of Construction – Atlas Road Widening [\[PAGES 14-20\]](#)
 - c. Transportation Penny Update

6. **ADJOURNMENT**



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.



Richland County Council
Transportation Ad Hoc Committee
MINUTES
December 14, 2023 – 4:00 PM
Council Chambers
2020 Hampton Street, Columbia, SC 29204

COUNCIL MEMBERS PRESENT: Overture Walker, Chair; Paul Livingston, Don Weaver, and Jesica Mackey

OTHERS PRESENT: Derrek Pugh, Gretchen Barron, Michelle Onley, Michael Maloney, Angela Weathersby, Anette Kirylo, Patrick Wright, Ashiya Myers, Susan O’Cain, Chelsea Bennett, Stacey Hamm, Tamar Black, Dale Welch, Ashley Fullerton, Wayne Thornley, Lori Thomas, John Thompson, Kyle Holsclaw, and Jennifer Wladischkin

1. **CALL TO ORDER** - Chairman Overture Walker called the meeting to order at approximately 3:00 PM.

2. **APPROVAL OF MINUTES**

a. October 24, 2023 – Ms. Mackey moved to approve the minutes as distributed, seconded by Mr. Livingston.

In Favor: Livingston, Weaver, Walker, and Mackey

Not Present: Branham

The vote in favor was unanimous.

3. **ADOPTION OF AGENDA** – Mr. Weaver moved to adopt the agenda as published, seconded by Mr. Livingston.

In Favor: Livingston, Weaver, Walker, and Mackey

Not Present: Branham

The vote in favor was unanimous.

4. **ITEM FOR ACTION**

a. Sunset Drive Sidewalk Project Award of Construction – Mr. Michael Maloney, Interim Transportation Director, stated this project constructs a sidewalk from River Drive to North Main Street. The project also adds a curb and gutter to a rural section of a road. There will be a retaining wall and shoring put in for the construction of this project.

Mr. Livingston moved to forward to Council with a recommendation to award the construction contract to the lowest responsive and responsible contractor, Cherokee, Inc., in the amount of \$5,132,709.77, with a 10% construction contingency for a total approved amount of \$5,645,980.75, seconded by Mr. Weaver.

In Favor: Livingston, Weaver, Walker, and Mackey

Not Present: Branham

The vote in favor was unanimous.

5. **ITEMS FOR INFORMATION**

a. Transportation Penny Campaign – Ms. Susan O’Cain, Communications/Public Information Director, presented an overview of the Transportation Penny Campaign.

- *September 26, 2022* – Initial meeting with Mr. Maloney and his staff to discuss completed and incomplete projects and how the county could better educate the public on the successes of the Transportation Penny; meetings recur weekly to date;
- *December 7, 2022* – Greene Street Bridge Grand Opening & Ribbon Cutting
- *December 8, 2022* – Bull Street & Elmwood Avenue Groundbreaking
- *February 1, 2023* – Meet with Transportation & NPS to discuss website development
- *March – July 2023* – Met with Transportation & NPS to discuss rebranding, logo design and website development
- *March 30, 2023* – Blythewood Road Widening Groundbreaking
- *April 2023* – NPS provided updated logo design options and began collecting options for website development; Administrator Brown provided feedback on the updated logo, and a response was forwarded to NPS
- *April 24, 2023* – North Main Ribbon Cutting
- *July 7, 2023* – Launched Transportation Penny Facebook page
- *July 11, 2023* – Kicked off “Penny Project Update” videos
- *August 1, 2023* – Launched Transportation Penny website
- *August 10, 2023* – Met with the Chair and Vice of the Transportation Penny Advisory Committee (TPAC) to discuss the State of the Penny address
- *October 30-31, 2023* – WIS-TV interview with Chairman Walker and TPAC Chairman John Black regarding the State of the Penny and Alpine Road Groundbreaking
- *October 2023* – Digital billboards announcing the State of the Penny were placed on Clemson Road & I-20, I-20 & Highway. 215, and I-26 & Greystone Boulevard; identified vendors for construction signs; moving forward with purchasing 25 signs to be placed in highly trafficked areas
- *November 2, 2023* – State of the Penny Address
- *November/December 2023* – Collaborating with Chernoff Newman; input sessions with councilmembers and consultant; begin development of material for the Public Education Campaign
- *February 2024* – Launch of Public Education Campaign; Deputy Director Chelsea Bennett will be spearheading the campaign

Ms. Mackey requested that staff coordinate with the Transportation Penny Advisory Committee (TPAC).

Mr. Weaver inquired when the rollout would begin.

Ms. O’Cain responded it will likely be late February.

Mr. Livingston requested that when we talk about the Transportation Penny, we not just say “Penny Campaign.” He noted by law, we are not allowed to “campaign.”

Ms. Mackey indicated we have already been communicating. She does not want it to appear like we are just now “rolling out” the public education component.

Mr. Pugh and Mr. Walker both praised the Communication Team on their work.

Mr. Maloney thanked Council for bringing three (3) new members onto the Transportation Penny Advisory Committee.

Ms. O’Cain indicated the Communications Team will reach out to each Council member for their input, feedback, and suggestions.

6. **ADJOURNMENT** – Mr. Livingston moved to adjourn the meeting, seconded by Mr. Weaver.

In Favor: Livingston, Weaver, Walker, and Mackey

Not Present: Branham

The vote in favor was unanimous.

The meeting adjourned at approximately 4:23 PM.

**RICHLAND COUNTY
ADMINISTRATION**

2020 Hampton Street, Suite 4069
Columbia, SC 29204
803-576-2050



Agenda Briefing

Prepared by:	Michael Maloney, P.E.	Title:	Director
Department:	Transportation	Division:	
Date Prepared:	March 6, 2024	Meeting Date:	March 26, 2024
Legal Review	Patrick Wright via email	Date:	March 12, 2024
Budget Review	Maddison Wilkerson via email	Date:	March 11, 2024
Finance Review	Stacey Hamm via email	Date:	March 11, 2024
Approved for consideration:	Assistant County Administrator	John M. Thompson, Ph.D., MBA, CPM, SCEM	
Meeting/Committee	Transportation Ad Hoc		
Subject	Re-scoping Atlas Road from Bluff Road to Shop Road		

RECOMMENDED/REQUESTED ACTION:

Staff recommends restoring the scope of Atlas Road from Bluff Road to Shop Road with a \$15 million-dollar project budget.

Request for Council Reconsideration: Yes

FIDUCIARY:

Are funds allocated in the department’s current fiscal year budget?	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No
If not, is a budget amendment necessary?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No

ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER:

The project budget amount of \$12 million is required to restore the widening project.

Project Reserve: Original:	\$52,500,000
Approved Resurfacing Withdrawal:	\$5,000,000,
Atlas Request:	\$19,100,000,
This request:	\$12,000,000
Balance:	\$16,400,000

There other reserve funds available to serve other projects.

Applicable department/grant key and object codes: Key:13320001, object:532200

OFFICE OF PROCUREMENT & CONTRACTING FEEDBACK:

Not applicable.

COUNTY ATTORNEY’S OFFICE FEEDBACK/POSSIBLE AREA(S) OF LEGAL EXPOSURE:

There are no legal concerns regarding this matter.

REGULATORY COMPLIANCE:

Not applicable.

MOTION OF ORIGIN:

“Mr. Jackson moved, seconded by Ms. Dickerson, to accept the committee’s recommendation, with the caveat that at each Transportation Ad Hoc Committee meeting we review every outstanding project and look at the funding to ensure that we cannot revive the project, based upon current funding, at that time.”

Council Member	Report of the Transportation Ad Hoc Committee, Item 20. a
Meeting	Regular Session
Date	May 5, 2020

STRATEGIC & GENERATIVE DISCUSSION:

The Atlas Road (S-50) Widening Project scope includes the reconstruction of a 2-lane roadway to a 3-lane roadway with two 12’ travel lanes separated by a 15’ center lane, from Shop Road (SC 768) to Bluff Road, including a 4-foot bike lane and 5-foot concrete sidewalks in each direction. The project includes the construction of curb and gutter, closed drainage installation, hot mix asphalt paving, culvert construction, demolition, grading, earthwork, signing, pavement markings, traffic control, and erosion control activities.

Staff has analyzed the remaining projects, and by utilizing both the Project Reserve and the Program Reserve, the Transportation Department projects there will be funds remaining to complete the approved projects of the 2012 referendum.

ASSOCIATED STRATEGIC GOAL, OBJECTIVE, AND INITIATIVE:

Goal 4: Plan for growth through inclusive and equitable infrastructure

ATTACHMENTS:

1. Project Plan Overview
2. County Council Meeting Minutes: Regular Session – May 06, 2020



3. East Richland Public Service – One (1) Vacancy

Mr. Malinowski stated the committee recommended to advertise for the vacancies.

In Favor: Malinowski, Dickerson, McBride, Livingston, Terracio, Walker, Kennedy, Jackson, Myers and Newton

The vote in favor was unanimous.

b. ITEMS FOR ACTIONS:

1. The CMRTA (COMET) board has two vacancies. I move that Richland County Council appoints one Councilmember to the board and advertises the remaining vacancy. [NEWTON, LIVINGSTON and DICKERSON] – Mr. Malinowski stated the committee recommended approval of the motion.

In Favor: Malinowski, Dickerson, McBride, Livingston, Terracio, Walker, Kennedy, Jackson and Myers

The vote in favor was unanimous.

20. **REPORT OF THE TRANSPORTATION AD HOC COMMITTEE**

- a. Project Descopes – Mr. Jackson stated he thinks there is an opportunity for us to take a giant step forward, as it relates to a clear process and effort in moving the Transportation agenda forward. Since we have resumed work and have a closer handle on where we are, with new staff members in place, and trying to address the moving targets given to the Transportation Ad Hoc Committee. We have an opportunity to show the public that we have restored public trust in where we are today, as it relates to the recommendation on this item. As he listened to the passionate plea for the fiber optic in the lower part of the County, and we got a resounding yes from the majority of Council. He hopes the hard work of the Transportation Ad Hoc Committee will be seen in that same light. There was a work session held on March 3rd, where we received information on the project descope. Pages 341 – 347 has attempted to demonstrate the redirection of funds, and the projects that are being descoped to ensure that we can get back on track with what the public voted on in the referendum, with a potential of a tremendous surplus on the other side, which will be addressed at a later time.

The committee’s recommendation is to approve the project descopes.

Ms. Newton noted, in reviewing the scope reductions, some of them were over the referendum by 127%, 88%, etc. Of these, the Lower Richland Road Widening was less than 10% over referendum. Under the normal course of business, when you are doing a construction project, would that be considered within the contingency amount that we usually plan for. This is a road widening in front of a school, and if we accept the descope we would remove 20% of the funding from the project and the road would not be widened.

Dr. Thompson responded, in the past, the way we would do projects, we would budget the amount provided by the contractor, even if it was over the referendum amount, and still add the 10% for contingency. As we are trying to descope these projects and ensure we can manage and complete more projects, there is a possibility we would be able to use the contingency amount to account for the overage in the project.

Ms. Steele stated we do typically look at a 10% contingency, but we look at that when we have a final construction design/plans with good quantities that we can base the 10% off of. This project is maybe 30% complete, so we have a long way to go before we have a final set of plans to advertise. It would be difficult to say, with our current estimate, the 10% is going to be the amount shown. She would not feel comfortable guaranteeing that, at this time.

Ms. Newton inquired, at what point, would staff feel they have better numbers.

Ms. Steele responded she would feel more comfortable when we get to the 70% design, which gives them the numbers for the right-of-ways that need to be obtained. Right-of-way is usually a big portion of the costs, so until they know exactly how much right-of-way, and they receive appraisals, the amount is a guesstimate.

Ms. Newton inquired if there is a way to accept these recommendations, but to revisit the Lower Richland Road Widening, when we are further down the road with design, so we can address, with a level of certainty, what those estimates are, and if it falls within the contingency range.

Mr. Malinowski stated, if we are going to address one project in the future, we need to be able to address all of them in the future. He noted, in the briefing document, under fiscal impact it says there is none, when there are millions of dollars of impact to the Transportation Penny funds.

Mr. Jackson stated he would hope that we will look at any item that is brought to our attention as we get closer to the level of completion noted by staff.

Ms. Newton inquired as to what the process would be for doing that. In addition, she would accept Mr. Malinowski's recommendation to look at all the projects, but maybe within a certain price threshold. To say the project, approved by the voters, was a road widening, and now we are not going to widen the road at all, when it is a negligible amount we are talking about.

Mr. Jackson stated when we drew the line in the sand, as a Council, and said no projects over the referendum would be moved forward, it created this stance. Unless we bring it back to committee, and revisit it, there is no other option.

Ms. Myers inquired if there was a way to amend the committee's recommendation to encapsulate the sentiments expressed by Ms. Newton and Mr. Malinowski while we move forward.

Mr. Jackson moved, seconded by Ms. Dickerson, to accept the committee's recommendation, with the caveat that at each Transportation Ad Hoc Committee meeting we review every outstanding project and look at the funding to ensure that we cannot revive the project, based upon current funding, at that time.

In Favor: Malinowski, Dickerson, McBride, Livingston, Terracio, Kennedy, Manning, Jackson, Myers and Newton

Opposed: Walker

The vote was in favor.

Ms. Dickerson moved, seconded by Mr. Jackson, to reconsider this item.

In Favor: Walker and Newton

Opposed: Malinowski, Dickerson, McBride, Livingston, Terracio, Kennedy, Jackson and Myers

The motion for reconsideration failed.

- b. Greene Street Phase II Material Testing Contract – Mr. Niermeier stated the committee recommended to award the contract to S&ME for not to exceed \$222,072.00 and a 10% contingency of \$22,072 to provide for potential, unexpected costs.

In Favor: Malinowski, Dickerson, McBride, Livingston, Terracio, Walker, Kennedy, Jackson, Myers and Newton

The vote in favor was unanimous.

Mr. Jackson moved, seconded by Ms. McBride, to reconsider this item.

Opposed: Malinowski, McBride, Livingston, Terracio, Walker, Kennedy, Jackson, Myers and Newton

The motion for reconsideration failed.

- c. Greene Street Phase II CE&I Contract – Mr. Niermeier stated there were seven (7) proposals, which were evaluated by a selection committee. The committee forwarded the item to Council without a recommendation.

Mr. Jackson moved, seconded by Mr. Livingston, to award the contract to Parrish and Partners, LLC in the negotiated amount, not to exceed \$815,820.44. Additionally, recommend to approve a contingency amount of \$81,520 for authorized overtime.

Mr. Malinowski stated, while we have a procurement policy in place, he is going to be making a motion that we revisit the policy. If we have six (6) companies that are scored, and they all score within six (6) points of each other, then all of the companies are qualified. At this point, we do not look at the price, but because one company gets one or two points higher, they are recommended to receive the contract. In this instance, the price is several hundred thousand dollars more than the other companies. He believes we should make those go hand-in-hand in the future.

In Favor: Dickerson, McBride, Livingston, Terracio, Kennedy, Jackson, Myers and Newton

Opposed: Malinowski and Walker

The vote was in favor.

- d. Clemson Road CE&I Contract – Mr. Niermeier stated there were eight (8) vendors, and received seven (7) proposals, which were evaluated according to the procurement process. The committee forwarded this to Council without a recommendation.

Mr. Jackson moved, seconded by Ms. Newton, to award the contract to Michael Baker Intl in the negotiated amount, not to exceed \$390,894.00, and to approve a contingency amount of \$39,089.40 for authorized overtime.

In Favor: Dickerson, McBride, Livingston, Terracio, Walker, Kennedy, Manning, Jackson, Myers and Newton

**RICHLAND COUNTY
ADMINISTRATION**

2020 Hampton Street, Suite 4069
Columbia, SC 29204
803-576-2050



**Not
Agenda Briefing**

Prepared by:	Michael Maloney, P.E.	Title:	Director
Department:	Transportation	Division:	
Date Prepared:	March 6, 2024	Meeting Date:	March 26, 2024
Legal Review	Patrick Wright via email	Date:	March 7, 2024
Budget Review	Maddison Wilkerson via email	Date:	March 11, 2024
Finance Review	Stacey Hamm via email	Date:	March 8, 2024
Approved for consideration:	Assistant County Administrator	John M. Thompson, Ph.D., MBA, CPM, SCEM	
Meeting/Committee	Transportation Ad Hoc		
Subject	Award of Construction - Atlas Road Widening		

RECOMMENDED/REQUESTED ACTION:

Staff recommends award of the construction contract for the Atlas Road Widening project to Palmetto Corp of Conway based on the bid received in the amount of \$44,246,229,20, to include a 5% construction contingency, for a total approved amount of \$46,458,540.66.

Request for Council Reconsideration: Yes

FIDUCIARY:

Are funds allocated in the department’s current fiscal year budget?	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No
If not, is a budget amendment necessary?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No

ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER:

The project budget amount of \$36,300,000 was presented to Council in 2020 with a de-scope plan. The amount required for the project is \$55,400,000. The remaining \$19,100,000 is requested from the project reserve.

Project Reserve: Original:	\$52,500,000
Approved Resurfacing Withdrawal:	\$5,000,000
This Request:	\$19,100,000
Balance:	\$28,400,000

Applicable department/grant key and object codes: Key:13320001, object:532200

OFFICE OF PROCUREMENT & CONTRACTING FEEDBACK:

Please see Attachment 2.

COUNTY ATTORNEY’S OFFICE FEEDBACK/POSSIBLE AREA(S) OF LEGAL EXPOSURE:

There are no legal concerns regarding this matter.

REGULATORY COMPLIANCE:

Not applicable.

MOTION OF ORIGIN:

There is no associated Council motion of origin.

STRATEGIC & GENERATIVE DISCUSSION:

The Atlas Road (S-50) Widening Project scope includes the reconstruction of a two-lane roadway to a five-lane roadway with four 12' travel lanes separated by a 15' center lane, from Shop Road (SC 768) to Garners Ferry Road (US 76), including a 4-foot bike lane and 5-foot concrete sidewalks in each direction. The project includes the construction of curb and gutter, closed drainage installation, hot mix asphalt paving, culvert construction, demolition, grading, earthwork, signing, pavement markings, traffic control, signal installation and erosion control activities. The project also relocates utilities and upgrades the two signalized railroad crossings.

There were two bidders out of the ten plan holders. The two bids received differed by about \$1.5 million dollars which is a 3.4% spread. Those who did not bid indicated they were busy with other work.

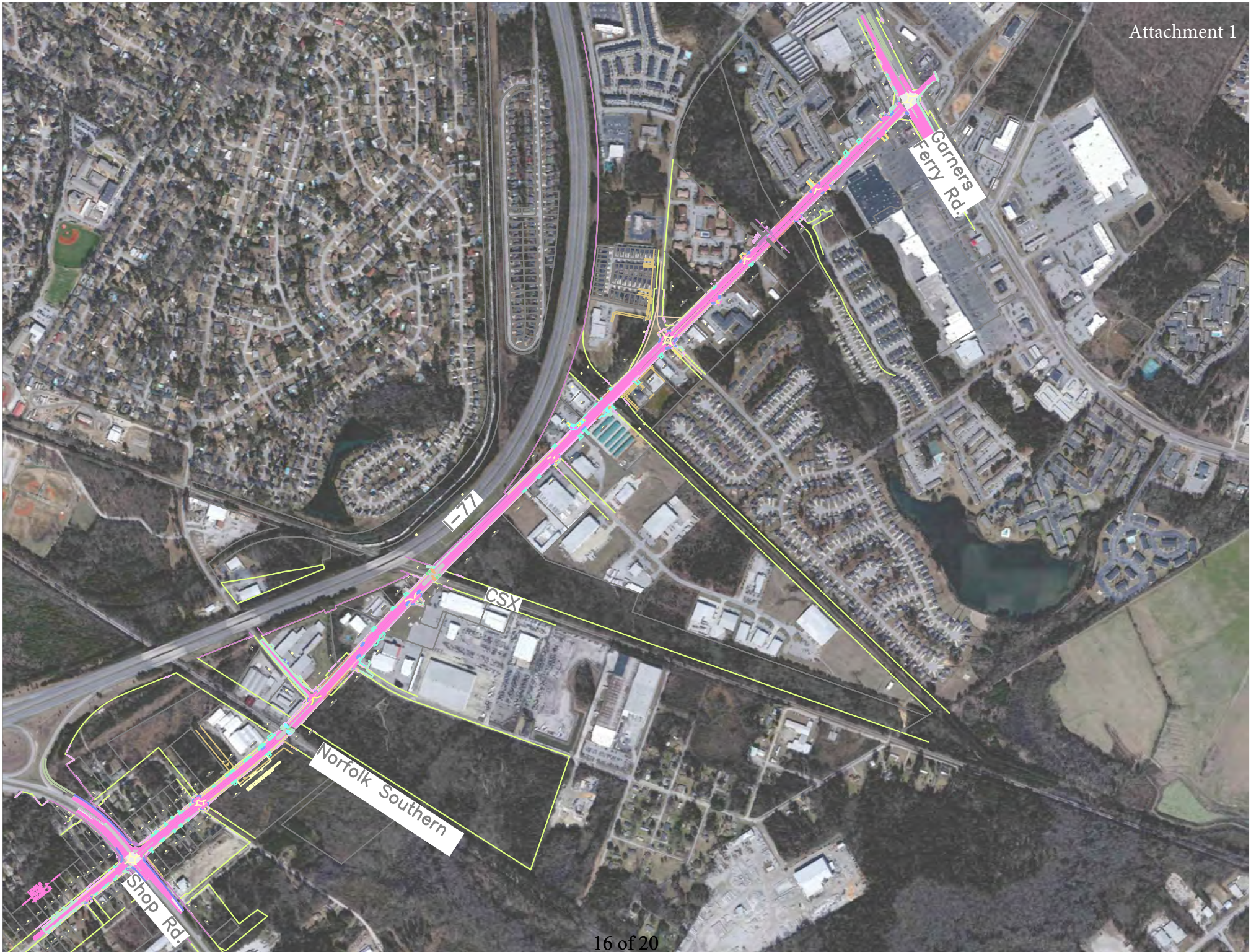
Staff has analyzed the remaining projects, and by utilizing both the Project Reserve and the Program Reserve, there will be funds remaining to complete the approved projects of the 2012 referendum.

ASSOCIATED STRATEGIC GOAL, OBJECTIVE, AND INTIATIVE:

Goal 4:Plan for growth through inclusive and equitable infrastructure

ATTACHMENTS:

1. Project Plan Overview
2. Procurement Department Letter of Recommendation



**RICHLAND COUNTY GOVERNMENT
PROCUREMENT DEPARTMENT**

2020 Hampton Street, Suite 3064, Columbia, SC 29204
T 803-576-2130 | F 803-576-2135
richlandcountysc.gov

Attachment 2



March 5, 2024

To: Mr. Michael Maloney, Interim Director of Transportation From:

Deramus Forrester, Contract Analyst

CC: Mrs. Jennifer Wladischkin, Procurement Director, Mr. Jeffrey McNesby, Project Manager

Re: RC-647-B-24 Atlas Road Widening Project

A bid opening was conducted at 5:00 PM on Wednesday, January 18, 2024, via the County’s online procurement portal. Procurement has reviewed the (2) two submitted bids for the Atlas Road Widening Project which was submitted via Bonfire and found no discrepancies. The bids received were as follows:

Atlas Road Widening Project - BID RESULTS SUMMARY	
BIDDER	SUBMITTED BID
Palmetto Corp of Conway	\$44,246,229.20
McClam and Associates Inc	\$45,793,659.57

Further review shows that Palmetto Corp of Conway is duly licensed in South Carolina to perform this work. A copy of their license is attached.

A Non-Mandatory Pre-Bid Conference was held at 10 a.m. on February 6, 2024, during which attendees gained information and bidding directives for the project. See the attached sign-in log.

Attached is a final bid tab sheet for your reference which indicates Palmetto Corp of Conway’s bid is 57.4% higher than the Engineer’s Estimate of \$28,097,781.29, dated February 7, 2024. The SLBE goal for this project is 11% which Palmetto Corp of Conway also committed to.

Provided that Transportation can provide the additional funding, it is Procurement’s recommendation that a contract be awarded to the lowest responsive and responsible bidder, Palmetto Corp of Conway.

Deramus Forrester
Contract Analyst

DocuSigned by:

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RICHLAND COUNTY GOVERNMENT OFFICE OF PROCUREMENT AND CONTRACTING
2020 HAMPTON STREET, SUITE 3064, COLUMBIA, SC 29204-1002

Project #: RC-647-B-24		Project Name: Atlas Road Widening Project		Date: 2/6/2024	
				Time: 10 am	
COMPANY NAME		REPRESENTATIVE	EMAIL ADDRESS	TELEPHONE/FAX	
McClam & Associates		Scott Nolff		803-345-9194	
		Alex Burton			
Palmetto Corp of Conway		Lou Almonte	bids@palmettocorp.com	843-365-2156	
Cox and Dinkins		Mac Atkins	MATkins@coxanddinkins.com		
AOS Specialty Contractors		Mike La Cola	mlacola@aosscc.org	803-798-6831	
Hussey Gay Bell		Rebecca Connelly	rconnelly@husseygaybell.com	803-799-0444	
C.R. Jackson		Austin Sarokas	ASarokas@crjackson.com		
FME Consultants		Jeff Kinard	jkinard@fmeconsultants.com	803-2379586	
Davis & Floyd		W. Kevin Sheppard	ksheppard@davisfloyd.com	843-554-8602	
FME Consultants		Andy Whitfield	ccounts@fmeconsultants.com	803-237-9586	
MattLane Construction - Concrete Construction		Lauren Matthews	Matlaneconstruction@gmail.com	803-673-4623	
Complete 7 Trucking		Lester Johnson	agloverautogroup@yahoo.com	803-477-5593	
Taylor Brothers Construction		Ryan Taylor	whitney@taylorbrotherssc.com	803-776-5113	
Taylor Brothers Construction		Collier Taylor	whitney@taylorbrotherssc.com	803-776-5113	
Dominion Energy		Daniel Hernandez	d.hernandez@dominionenergy.com		
HDR Inc		Henry Alfaro	Henry.Alfaro@hdrinc.com	980-337-5014	
L-J Inc		Wendell	wmccoy@l-jinc.com		
		Woody Moore			
TG Trucking		Veronica Johnson	tgtrucking2@gmail.com	803-800-9084	
HDR Inc		Eric Hampton	Eric.Hampton@hdrinc.com		
		Rhett Loudenback			

Richland County	Jeffrey Mcnesby	mcnesby.jeffrey@richlandcountysc.gov	803-766-5614
Richland County	Pamela Green	green.pamela@richlandcountysc.gov	803-576-7548
Richland County	Margaret Jones	jones.margaret@richlandcountysc.gov	803-576-1551
Richland County	Michael Green	green.michael@richlandcountysc.gov	803-576-5607
Richland County	Lasasha Breland	breland.lasasha@richlandcountysc.gov	
Richland County	Tamar Black	black.tamar@richlandcountysc.gov	803-576-2132
Richland County	Deramus Forrester	forrester.deramus@richlandcountysc.gov	803-576-2133

***** PLEASE PRINT CLEARLY! IF THE INFORMATION IS NOT LEGIBLE YOUR ATTENDANCE MAY NOT BE CONSIDERED! *****

RC-647-B-24

Atlas Road Widening Project

Due Date 2/29/2024 2:00 pm

McClam and Associates Inc.

Total Cost

\$45,793,659.57

Palmetto Corp of Conway

\$44,246,229.20