



Richland County Council
AGENDA
 ECONOMIC DEVELOPMENT COMMITTEE
 February 6, 2024– 5:00 PM
 Administration Conference Room
 2020 Hampton Street, Columbia, SC 29204

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|---------------------------|-------------------------------|-------------------------------|
| Derrek Pugh District 2 | Paul Livingston District 4 | Overture Walker District 8 |
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- 1. **CALL TO ORDER** Chair, EDC
- 2. **ELECTION OF CHAIR** Chair, EDC
- 3. **APPROVAL OF MINUTES 12-5-23**
- 4. **ADOPTION OF AGENDA** Chair, EDC
- 5. **EXECUTIVE SESSION ITEMS FOR DISCUSSION** Chair, EDC
 - A. **SCOUT GROUNDBREAKING**
(For discussion of matters relating to the proposed location, expansion or the provision of services encouraging location or expansion of industries or other businesses in the area served by the public body pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)
 - B. **PROJECT VIPER UPDATE**
(For discussion of matters relating to the proposed location, expansion or the provision of services encouraging location or expansion of industries or other businesses in the area served by the public body pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)
- 6. **EXECUTIVE SESSION ITEMS FOR ACTION** Chair, EDC
 - A. **VW12/565 SPEARS CREEK CHURCH RD**
(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)
 - B. **RAWL/SOUTHEAST RICHLAND INDUSTRIAL PARK**
(For discussion of matters relating to the proposed location, expansion or the provision of services encouraging location or expansion of industries or other businesses in the area served by the public body pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)

C. **PROJECT HOTH**

(For discussion of matters relating to the proposed location, expansion or the provision of services encouraging location or expansion of industries or other businesses in the area served by the public body pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)

7. **ADJOURN**

Chair, EDC