

RICHLAND COUNTY

REGULAR SESSION

AGENDA



TUESDAY SEPTEMBER 19, 2023

6:00 PM

COUNCIL CHAMBERS

Richland County Council 2023



Deirek Pugh
District 2



Jason Branham
District 1



Gretchen Barron
District 7



Yvonne McBride
District 3



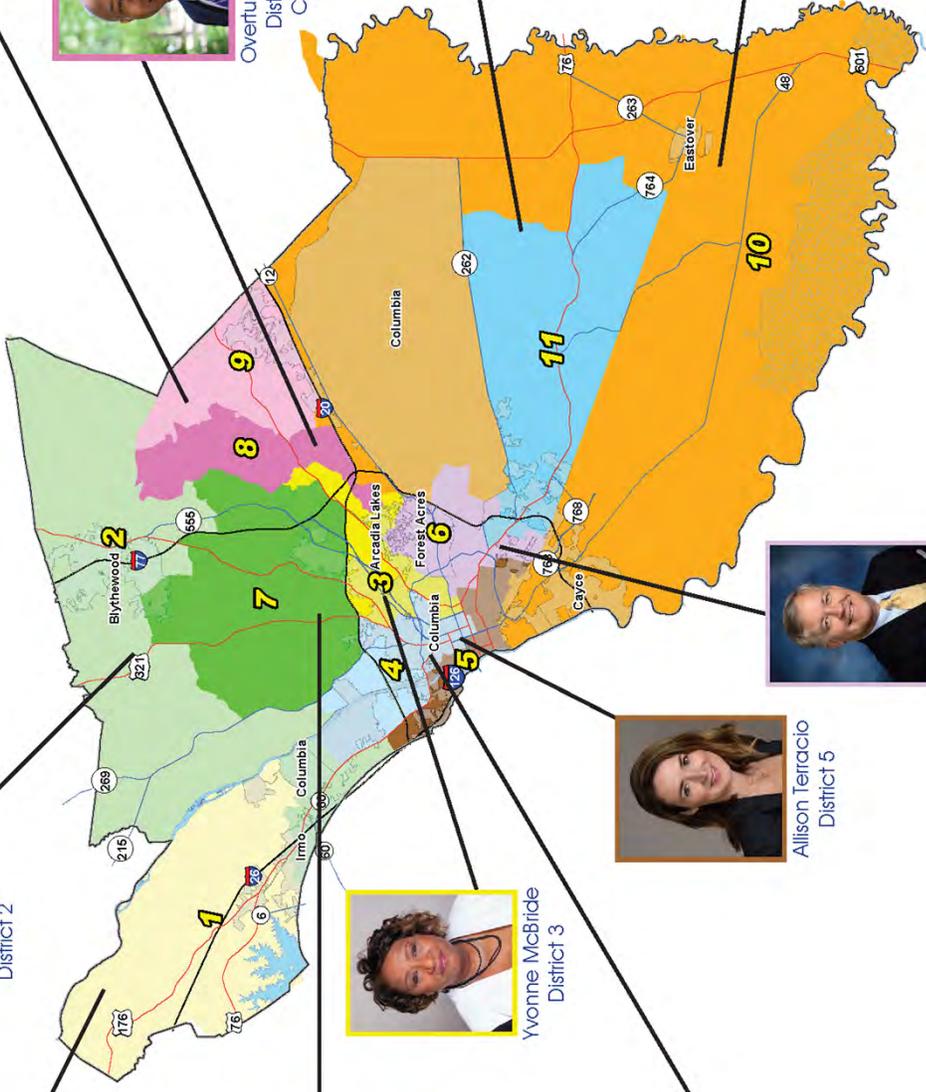
Paul Livingston
District 4



Allison Terracio
District 5



Don Weaver
District 6



Overture Walker
District 8
Chair



Chakisse Newton
District 11



Cheryl English
District 10



Jessica Mackey
District 9
Vice Chair



**Richland County
Regular Session**

AGENDA

September 19, 2023 - 6:00 PM
Council Chambers
2020 Hampton Street, Columbia, SC 29204

1. CALL TO ORDER

The Honorable Overture Walker, Chair
Richland County Council

a. ROLL CALL

2. INVOCATION

The Honorable Gretchen Barron

3. PLEDGE OF ALLEGIANCE

The Honorable Gretchen Barron

4. PRESENTATION OF RESOLUTIONS

**a. Proclamation Recognizing the Richland County
Ombudsman's Office**

The Honorable Paul Livingston
The Honorable Jason Branham
The Honorable Derrek Pugh
The Honorable Yvonne McBride
The Honorable Allison Terracio
The Honorable Don Weaver
The Honorable Gretchen Barron
The Honorable Overture Walker
The Honorable Jesica Mackey
The Honorable Cheryl English
The Honorable Chakisse Newton

5. PRESENTATION OF PROCLAMATIONS

a. A Proclamation Honoring Councilman Jim Manning

The Honorable Overture Walker
The Honorable Derrek Pugh
The Honorable Paul Livingston
The Honorable Gretchen Barron
The Honorable Jesica Mackey
The Honorable Cheryl English

b. Community Planning Month Proclamation

The Honorable Jesica Mackey
The Honorable Yvonne McBride
The Honorable Paul Livingston
The Honorable Allison Terracio
The Honorable Gretchen Barron
The Honorable Overture Walker
The Honorable Cheryl English
The Honorable Chakisse Newton

- c. National Diaper Need Awareness Week The Honorable Jessica Mackey
- d. A Proclamation declaring September 15th to October 15th Hispanic Heritage Month The Honorable Cheryl English
The Honorable Jason Branham
The Honorable Derrek Pugh
The Honorable Yvonne McBride
The Honorable Paul Livingston
The Honorable Allison Terracio
The Honorable Gretchen Barron
The Honorable Jessica Mackey
The Honorable Overture Walker

6. APPROVAL OF MINUTES

The Honorable Overture Walker

- a. Special Called Meeting: September 12, 2023 [PAGES 9-16]

7. ADOPTION OF AGENDA

The Honorable Overture Walker

8. REPORT OF THE ATTORNEY FOR EXECUTIVE SESSION ITEMS

Patrick Wright,
County Attorney

After Council returns to open session, council may take action on any item, including any subsection of any section, listed on an executive session agenda or discussed in an executive session during a properly noticed meeting.

- a. Property Inquiry - 1221 Gregg Street, Columbia, SC 29201, TMS# R11406-16-16, TMS # 11406-16-17
- b. Legal options regarding funding for capital projects and transportation projects [Pursuant to S.C. Code Sect. 30-4-70 (a) (2) and (5)]
- c. County Administrator, County Attorney, and Clerk of Council Performance Evaluation
- d. The Honorable Joseph M. Strickland v. Richland County Legislative Delegation, Richland County, et al. [Pursuant to S. C. Code Sect. 30-4-70 (a) (2)]
- e. Libel and the Media [Pursuant to S.C. Code Sect. 30-4-70 (a) (2)]

9. CITIZEN'S INPUT

The Honorable Overture Walker

- a. For Items on the Agenda Not Requiring a Public Hearing

10. CITIZEN'S INPUT

The Honorable Overture Walker

- a. Must Pertain to Richland County Matters Not on the Agenda (Items for which a public hearing is required or a public hearing has been scheduled cannot be addressed at this time.)

11. REPORT OF THE COUNTY ADMINISTRATOR

Leonardo Brown,
County Administrator

a. Updates for Consideration:

1. Property Inquiry - 1221 Gregg Street, Columbia, SC
29201, TMS # R11406-1616, TMS # R11406-16-17
[\[PAGE 17\]](#)

**b. Administrator's Nomination: (Items in this section
require action that may prejudice the County's interest in
a discernable way (i.e. time-sensitive, exigent, or of
immediate importance)**

1. Resolution Approving the 2023 Assessment Roll for
the Village at Sandhill Improvement District
[\[PAGES 18-35\]](#)

12. REPORT OF THE CLERK OF COUNCIL

Anette Kirylo,
Clerk of Council

13. REPORT OF THE CHAIR

The Honorable Overture Walker

14. OPEN / CLOSE PUBLIC HEARINGS

The Honorable Overture Walker

- a. An Ordinance Amending the Richland County Code of Ordinances, Chapter 15, Libraries, by amending Section 15-2 so as to authorize the County Library Board to recommend one employee of the library system to the County Council to serve as a member of the County's First Steps Partnership, and Chapter 2, Administration, by amending Section 2-332 so as to recognize the Richland County First Steps Partnership Board**

15. THIRD READING ITEMS

The Honorable Overture Walker

- a. An Ordinance Amending the Richland County Code of Ordinances, Chapter 15, Libraries, by amending Section 15-2 so as to authorize the County Library Board to recommend one employee of the library system to the County Council to serve as a member of the County's First Steps Partnership, and Chapter 2, Administration, by amending Section 2-332 so as to recognize the Richland County First Steps Partnership Board**
[\[PAGES 36-39\]](#)

The Honorable Overture Walker

16. SECOND READING ITEMS

- a. An Ordinance of the County Council of Richland County, South Carolina, revising the zoning map of unincorporated Richland County, South Carolina, to change the zoning designation for all real property**

located in the unincorporated areas of Richland County, as described herein; and providing for severability and an effective date [\[PAGES 40-50\]](#)

- b. An Ordinance affirming the provisions of Ordinance No. 58-16HR, related to the Office of Small Business Opportunity [\[PAGES 51-53\]](#)

17. REPORT OF THE COMMUNITY IMPACT GRANT COMMITTEE

The Honorable Jessica Mackey

- a. General Community Impact Grant Recommendations [\[PAGES 54-61\]](#)

18. REPORT OF RULES & APPOINTMENTS COMMITTEE

The Honorable Gretchen Barron

a. NOTIFICATION OF APPOINTMENTS

- 1. Midlands Workforce Development Board - One Vacancy (Applicant must be from the Private Sector) [\[PAGE 62\]](#)

- a. Debra Stripling

- b. Kevin McNerney

- c. Tyson Brown

- 2. Richland Library - Four (4) Vacancies [\[PAGE 63\]](#)

- a. Valerie Byrd Fort

- b. Brenda Branic (*Incumbent)

- c. Nitiki Satterwhite

- d. David Campbell

- e. Lisa Hammond

- f. Robert Mathews

- g. Tyson Brown

b. NOTIFICATION OF VACANCIES

- 1. NOTIFICATION OF VACANCIES [\[PAGE 64\]](#)

- a. Accommodations Tax Committee – Four (4) Vacancies (ONE applicant must have a background in the lodging industry, TWO applicants must have a

background in the hospitality industry, and ONE applicant must have a cultural background)

b. Airport Commission – One (1) Vacancy

c. Board of Zoning Appeals – One (1) Vacancy

d. Building Codes Board of Appeals – Eight (8) Vacancies (ONE applicant must be from the Architecture Industry, ONE applicant must be from the Gas Industry, ONE applicant must be from the Building Industry, ONE applicant must be from the Contracting Industry, ONE applicant must be from the Plumbing Industry, ONE applicant must be from the Electrical Industry, and TWO applicants must be from Fire Industry as alternates)

e. Business Service Center Appeals Board – Three (3) Vacancies (ONE applicant must be from the Business Industry and TWO applicants must be CPAs)

f. Central Midlands Council of Governments – Two (2) Vacancies

g. Central Midlands Regional Transit Authority – One (1) Vacancy

h. East Richland Public Service District – One (1) Vacancy

i. Hospitality Tax Committee – Three (3) Vacancies (TWO applicants must be from the Restaurant Industry)

j. Planning Commission – Two (2) Vacancies

k. Richland Memorial Hospital Board – Five (5) Vacancies

l. Transportation Penny Advisory Committee (TPAC) – Four (4) Vacancies

19. OTHER ITEMS

The Honorable Overture Walker

- a. FY24 - District 8 Hospitality Tax Allocations
[\[PAGES 65-66\]](#)

- 1. Richland County Recreation Foundation - \$10,000

20. EXECUTIVE SESSION

Patrick Wright,
County Attorney

After Council returns to open session, council may take action on any item, including any subsection of any section, listed on an executive session agenda or discussed in an executive session during a properly noticed meeting.

21. MOTION PERIOD

22. ADJOURNMENT

The Honorable Overture Walker



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.



Richland County Council
Special Called Meeting
MINUTES
September 12, 2023 – 6:00 PM
Council Chambers
2020 Hampton Street, Columbia, SC 29204

COUNCIL MEMBERS PRESENT: Overture Walker, Chair; Jessica Mackey, Vice-Chair; Jason Branham, Derrek Pugh, Yvonne McBride, Paul Livingston, Don Weaver, Gretchen Barron, Cheryl English, and Chakisse Newton

NOT PRESENT: Allision Terracio

OTHERS PRESENT: Kyle Holsclaw, Aric Jensen, Patrick Wright, Leonardo Brown, Anette Kirylo, Michelle Onley, Lori Thomas, Stacey Hamm, Jennifer Wladischkin, Tamar Black, Thomas Gilbert, Angela Weathersby, Geo Price, Venyke Harley, Michael Byrd, Ashiya Myers, Susan O’Cain, Andrew Haworth, Dale Welch, John Thompson, Bill Davis, Erica Wade, Pamela Green, Quinton Epps, Michael Maloney, and Zachary Cavanaugh

1. **CALL TO ORDER** – Chairman Overture Walker called the meeting to order at approximately 6:00 PM.

Mr. Walker noted that Councilwoman Terracio was traveling for business and would not attend tonight’s meeting.

2. **INVOCATION** – The Invocation was led by the Honorable Gretchen Barron.

3. **PLEDGE OF ALLEGIANCE** – The Pledge of Allegiance was led by the Honorable Gretchen Barron.

4. **PRESENTATION OF RESOLUTION**

a. **A Resolution Honoring Richland County Emergency Services Department and Honoring September as Emergency Preparedness Month**

Mr. Pugh moved to adopt the resolution honoring Richland County Emergency Services Department and honoring September as Emergency Preparedness Month, seconded by Ms. Mackey.

In Favor: Branham, Pugh, McBride, Livingston, Weaver, Barron, Walker, Mackey, English, and Newton

Not Present: Terracio

The vote in favor was unanimous.

Ms. Mackey presented the resolution honoring Richland County Emergency Services Department and honoring September as Emergency Preparedness Month.

5. **PRESENTATION OF PROCLAMATIONS**

a. **A Proclamation Supporting the Effort of the Neighborhoods USA to Host the 2024 NUSA Conference in Richland County in Columbia, SC** – Ms. English presented a proclamation supporting the effort of the Neighborhoods USA in hosting the 2024 NUSA Conference in Columbia, SC.

b. **A Proclamation in Support of Obesity Prevention and Treatment in Richland County** – Chairman Walker presented a proclamation supporting obesity prevention and treatment in Richland County.

c. **A Proclamation Recognizing Miranda Gold Spivey’s Retirement** – Vice Chair Mackey presented a proclamation recognizing Miranda Gold Spivey on her retirement.

6. **APPROVAL OF MINUTES**

a. **Special Called Meeting: August 29, 2023** – Mr. Livingston moved to approve the minutes as distributed, seconded by Ms. Barron.

In Favor: Branham, Pugh Livingston, Weaver, Barron, Walker, Mackey, English, and Newton

Not Present: McBride and Terracio

The vote in favor was unanimous.

7. **ADOPTION OF AGENDA** – County Attorney, Patrick Wright, indicated an update on the Alvin S. Glenn Detention Center needed to be added to the agenda under the Report of the County Attorney. In addition, the title of Items 14(b) and 17(a) needed to be modified to as follows: “An Ordinance of the County Council of Richland County, South Carolina revising the zoning map...” Lastly, Item 14(b) needs to be moved to the end of the agenda because the public hearing was advertised at 7:00 p.m. instead of 6:00 p.m.

Ms. English moved to adopt the agenda as amended, seconded by Mr. Weaver.

In Favor: Branham, Pugh, McBride, Livingston, Weaver, Barron, Walker, Mackey, English, and Newton

Not Present: Terracio

The vote in favor was unanimous.

8. **REPORT OF THE ATTORNEY FOR EXECUTIVE SESSION (Pursuant to SC Code 30-4-70)** – Mr. Patrick Wright, County Attorney, indicated the following item qualifies for Executive Session under South Carolina Code section 30-4-70:

- a. Personnel Matter: County Attorney Contract
- b. Legal options regarding funding for capital projects and transportation projects [Pursuant to SC Code Sect. 30-4-70(a)(2) and (5)]
- c. MPG Arden, LLC v. Richland County, et al. Road Closure Petition [Pursuant to SC Code Sect. 30-4-70(a)(2)]

Mr. Weaver moved to go into Executive Session to discuss the “Legal options regarding funding for capital projects and transportation projects”, seconded by Ms. Mackey.

In Favor: Branham, Pugh, McBride, Livingston, Weaver, Barron, Walker, Mackey, English, and Newton

Not Present: Terracio

The vote in favor was unanimous.

***Council went into Executive Session at approximately 6:30 PM
and came out at approximately 7:11 PM***

Mr. Branham moved to come out of Executive Session, seconded by Ms. Barron.

In Favor: Branham, Pugh, McBride, Livingston, Weaver, Barron, Walker, Mackey, English, and Newton

Not Present: Terracio

The vote in favor was unanimous.

Mr. Walker indicated no action was taken in Executive Session.

9. **CITIZENS' INPUT**

- a. For Items on the Agenda Not Requiring a Public Hearing – No signed up to speak.

10. **CITIZENS' INPUT**

- a. Must Pertain to Richland County Matters Not on the Agenda (Items for which a public hearing is required or a public hearing has been scheduled cannot be addressed at this time.)
 1. Billy Sanders, 1133 Ridge Road, Hopkins, SC 29061 – Cedar Creek Nature Preserve
 2. Majken Blackwell, 4600 Old Leesburg Road, Hopkins, SC 29061 – Cedar Creek Nature Preserve
 3. Jennifer Mancke, 320 Clearview Drive, Hopkins, SC 29061 – Cedar Creek Nature Preserve
 4. Richard Noble, 1391 Ridge Road, Hopkins, SC 29061 – Cedar Creek Nature Preserve
 5. John Logue, 108 San Carlos Court, Hopkins, SC 29061 – Cedar Creek Nature Preserve
 6. Jennifer Sanders, 1133 Ridge Road, Hopkins, SC 29061 – Cedar Creek Nature Preserve

11. REPORT OF THE COUNTY ADMINISTRATOR

a. Updates for Consideration:

1. *Columbia Convention Center Tourism Development Fee Request* – The County Administrator, Mr. Leonardo Brown, stated the Columbia Convention Center CEO, Bill Ellen, reached out to him to request funds from the Tourism Development Fee. A formal request will be forthcoming.

Ms. Barron inquired if Mr. Ellen is requesting funds that are presently set aside.

Ms. Newton requested additional information regarding the Tourism Development Fee, as that is something she has not dealt with.

Ms. Barron asked for clarification purposes, are the funds being set aside specifically for the Convention Center?

Mr. Brown responded the funds are Accommodations Tax funds collected in unincorporated Richland County.

2. *Property Inquiry – 1221 Gregg Street, Columbia, SC 29201, TMS # R11406-16-16 and TMS # R11406-16-17* – Mr. Brown indicated he had received an inquiry about purchasing the property at 1221 Gregg Street. This is the former Probation, Pardon, and Parole facility. More details will be provided at the September 19th Council meeting.

Mr. Walker inquired if the inquiry was from a private entity.

Mr. Brown responded that he believed it was from a private entity, which could potentially allow the property to be put on the tax rolls. He noted that as a part of the process, he requests the interested parties to speak with the representative from that area.

Ms. Barron inquired if this property was on a list of surplus property.

Mr. Brown indicated we discussed developing a surplus property list relative to Council members' districts, but the list has not been created to date. This property has not been deemed "surplus," but it is an unused property.

3. *South Carolina Jail Administrators Association Conference: October 1-4, 2023* – Mr. Brown noted he will be attending the SC Jail Administrators Association Conference October 1-4. He will be participating in the October 3rd Council meeting via Zoom.

Ms. Mackey inquired if any other staff members would be attending the conference.

Mr. Brown replied the Detention Center Director, Crayman Harvey, would be attending, and potentially the Compliance Director.

4. *Capital Projects Work Session* – Mr. Brown noted the Capital Project work session was held earlier today. He recommends moving forward with the projects, as presented in the work session.

Mr. Walker moved to authorize the Administrator to proceed with the funding necessary to complete the construction of Voter Registration & Elections, the Family Service Center, and the maintenance and upkeep of the Alvin S. Glenn Detention Center, seconded by Ms. McBride.

Ms. Newton inquired if that is all that is needed from Council in order to approve the funding mechanism.

Mr. Brown responded this motion would allow us to start the process and bring the necessary ordinances to Council. He indicated two things would happen. First, we will solicit a design-build for the Family Services Center and continue the maintenance and upkeep at the Alvin S. Glenn Detention Center. We will also begin to secure the funding mechanism with three readings and a public hearing.

Ms. Mackey inquired if we would include local artist participation in the aesthetics of the design.

Mr. Brown expressed it is his understanding that the aesthetics work would be coming to Council for input.

Mr. Weaver asked, are we going to vote on the projects we discussed in the work session tonight?

Mr. Walker responded we are voting to authorize Administration to proceed with beginning the process of obtaining the funding. The County will initially borrow the funds through bonds; however, it will be paid back through the debt millage. For us to pay it back through the debt millage, it will require three readings and a public hearing of an ordinance.

Mr. Weaver inquired if we vote on an amount tonight could we change the amount in the future.

Mr. Brown replied the amount will not be voted on at tonight's meeting.

Mr. Walker inquired if the motion needs to include the Department of Juvenile Justice.

Mr. Brown responded in the affirmative.

Mr. Walker amended his original motion to include the Department of Juvenile Justice.

In Favor: Branham, Pugh, McBride, Livingston, Weaver, Barron, Walker, Mackey, English, and Newton

Not Present: Terracio

The vote in favor was unanimous.

5. *Prisma Health Medical Scholars Program* – Mr. Brown reported he will be participating in the Prisma Health Medical Scholars Program on October 6th, 13th, and 20th. The Health Medical Scholar’s Program is designed to educate community leaders about the innovative work to transform healthcare and how it impacts you and/or the business industry, as well as offer the opportunity to learn more about local and national healthcare strategy. The program offers leaders the opportunity to get to know the Prisma Health executive leadership team and network with other community leaders.

b. Administrator’s Nomination: Items in this section require action that may prejudice the County’s interest in a discernible way (i.e., time-sensitive, exigent, or of immediate importance)

1. *Utilities Department – McEntire Air National Guard Base Wastewater Treatment Plant Closure Project* – Mr. Brown stated staff recommends awarding the McEntire Wastewater Treatment Plant Closure Project to AAA Utility and Construction, LLC.

Mr. Livingston moved to approve this item, seconded by Ms. Barron.

In Favor: Branham, Pugh, McBride, Livingston, Weaver, Barron, Walker, Mackey, English, and Newton

Not Present: Terracio

The vote in favor was unanimous.

2. *Voter Registration & Elections: Proposed Retention Schedule Modification* – Mr. Brown stated Voter Registration & Elections is requesting to modify their retention schedule, which would allow them to change their retention schedule from 24 months to 22 months. The proposed modification is in accordance with the recommendation of the State Election Commission.

Mr. Walker inquired as to why Council needs to vote on this matter.

Mr. Wright responded the State did not modify the retention schedule statewide. Therefore, each County has to modify the retention schedule.

Ms. Barron noted the County does not govern the Election Commission, however, sometimes the waters get muddied, so she asked to please clarify it.

Ms. McBride moved to accept the proposed retention schedule, seconded by Ms. English.

Ms. Mackey inquired if the modified retention schedule is in writing.

The Voter Registration & Election Director, Mr. Travis Alexander, responded the SC Department of Archives maintains the retention schedule.

Ms. Barron inquired if this retention schedule is specific to Voter Registration & Elections or if it will impact how the County keeps its records.

Mr. Alexander replied it only affects Richland County Voter Registration & Elections.

Mr. Walker inquired what the significance of going from 24 months to 22 months is.

Mr. Alexander indicated that 22 months would allow them to remove their files two months before the next election(s).

In Favor: Branham, Pugh, McBride, Livingston, Weaver, Barron, Walker, Mackey, English, and Newton

Not Present: Terracio

The vote in favor was unanimous.

Ms. Barron moved to reconsider Items 11(a) and (b), seconded by Ms. Mackey.

Opposed: Branham, Pugh, McBride, Livingston, Weaver, Barron, Walker, Mackey, English, and Newton
Not Present: Terracio

The motion for reconsideration failed.

12. **REPORT OF THE CLERK OF COUNCIL** – No report was given.
13. **REPORT OF THE CHAIR** – No report was given.
14. **OPEN/CLOSE PUBLIC HEARINGS**
- a. An Ordinance Amending the Richland County Code of Ordinances; Chapter 16, Licenses and Miscellaneous Business Regulations; by amending the Business License Class Schedule Table and the Business License Schedule Rates Table so as to make conforming changes – No signed up to speak.

15. **APPROVAL OF CONSENT ITEMS**

- a. An Ordinance Amending the Richland County Code of Ordinances; Chapter 16, Licenses and Miscellaneous Business Regulations; by amending the Business License Class Schedule Table and the Business License Schedule Rates Table so as to make conforming changes [THIRD READING]
- b. Case #23-012MA
Michael Arnold
RM-HD to GC (.25 Acres)
1559 Daulton Drive
TMS # R17102-03-10 [THIRD READING]
- c. Case #23-014MA
David Cook
RU to RS-LD (5.63 Acres)
2271 Hollingshed Road
TMS # R05204-01-05 & R05200-01-38 [THIRD READING]
- d. Case #23-019MA
Keisha Garrick
RU to NC (.73 Acres)
7730 Bluff Road
TMS # R32403-02-07 [THIRD READING]
- e. Case #23-020MA
Scott R. Armstrong
RU to RS-MD
113 Beaver Dam (.58 Acres)
TMS # R22707-03-02 [THIRD READING]

Ms. Newton moved to approve Items 15(a) – 15(e), seconded by Mr. Pugh.

In Favor: Branham, Pugh, McBride, Livingston, Weaver, Barron, Walker, Mackey, English, and Newton

Not Present: Terracio

The vote in favor was unanimous.

Ms. Barron moved to reconsider Items 15(a) – 15(e), seconded by Ms. English

Opposed: Branham, Pugh, McBride, Livingston, Weaver, Barron, Walker, Mackey, English, and Newton

Not Present: Terracio

The motion for reconsideration failed.

16. **SECOND READING ITEMS**

- a. An Ordinance Amending the Richland County Code of Ordinances, Chapter 15, Libraries, by amending Section 15-2 so as to authorize the County Library Board to recommend one employee of the library system to the County Council to serve as a member of the County's First Steps Partnership, and Chapter 2, Administration, by amending Section 2-332 so as to recognize the Richland County First Steps Partnership Board – Ms. Mackey moved to approve this item, seconded by Ms. McBride.

In Favor: Branham, Pugh, McBride, Livingston, Weaver, Barron, Walker, Mackey, English, and Newton

Not Present: Terracio

The vote in favor was unanimous.

17. **FIRST READING ITEMS**

- a. An Ordinance of the County Council of Richland County, South Carolina, revising the zoning map of unincorporated Richland County, South Carolina, to change the zoning designation for all real property located in the unincorporated areas of Richland County, as described herein; and providing for severability and an effective date

Mr. Branham stated, for clarification, that the effective date of the revised map would not be until after we have an opportunity to vote on the text amendment(s) proposed by the Planning Commission.

Mr. Wright indicated that is the plan. Currently, there is no effective date in the ordinance.

Mr. Branham moved to approve this item, seconded by Mr. Livingston.

Ms. Newton stated the process of amending the maps allows us to complete the first pass of the Land Development Code so that we can make the text amendments.

Mr. Wright acknowledged first reading of the text amendment(s) will take place the same night as third reading of the maps.

In Favor: Branham, Livingston, Walker, Mackey, English, and Newton

Opposed: Pugh, McBride, Weaver, and Barron

Not Present: Terracio

The vote was in favor.

- b. An Ordinance affirming the provisions of Ordinance No. 58-16HR, related to the Office of Small Business Opportunity – Mr. Branham moved to approve this item, seconded by Ms. Mackey.

Mr. Walker inquired about the logic of having the Office of Small Business Opportunity report directly to the County Administrator and the advantage(s).

Mr. Brown indicated the ad hoc committee made it clear this was the action they wanted to take. In terms of what this provides access to, he maintained he will give the office his direct attention.

In Favor: Branham, Pugh, McBride, Livingston, Weaver, Barron, Walker, Mackey, English, and Newton

Not Present; Terracio

The vote in favor was unanimous.

18. **REPORT OF THE ECONOMIC DEVELOPMENT COMMITTEE**

- a. A Resolution certifying property located at 2450 Shop Road as abandoned building sites pursuant to the South Carolina Abandoned Buildings Revitalization Act, Title 12, Chapter 67 of the Code of Laws of South Carolina of 1976, as amended – Mr. Livingston stated the committee recommended approval of this item.

In Favor: Branham, Pugh, McBride, Livingston, Weaver, Barron, Walker, Mackey, English, and Newton

Not Present: Terracio

The vote in favor was unanimous.

Ms. English moved to reconsider this item, seconded by Mr. Livingston.

Opposed: Branham, Pugh, McBride, Livingston, Weaver, Barron, Walker, Mackey, English, and Newton

Not Present: Terracio

The motion for reconsideration failed.

19. **COMMUNITY IMPACT GRANTS COMMITTEE**

- a. Community Partners Requests – Ms. Mackey stated the committee recommended approval of the Community Partners' request in the amount of \$913,500.

Ms. McBride inquired about the specific criteria used to identify the Community Partners.

Ms. Mackey replied Council member motions established the Community Partners. These organizations were considered long-term staples in the community and provided overall services.

In Favor: Pugh, Livingston, Weaver, Barron, Walker, Mackey, English, and Newton

Opposed: Branham and McBride

Not Present: Terracio

The vote was in favor.

Ms. Barron moved to reconsider this item, seconded by Ms. Mackey.

In Favor: McBride

Opposed: Branham, Pugh, Livingston, Weaver, Barron, Walker, Mackey, English, and Newton

The motion for reconsideration failed.

20. **OTHER ITEMS**

- a. A Resolution consenting to the annexation of certain property owned by Richland County by the Town of Blythewood; and other matters related thereto
- b. FY24 – District 4 Hospitality Tax Allocations (Columbia World Affairs Council - \$10,000; Big Red Barn Retreat – Fall Jam - \$7,000; Cottontown/Bellevue Neighborhood Association - \$3,000)
- c. FY24 – District 6 Hospitality Tax Allocations (A. C. Flora High School – Forest Acres Classic - \$12,000)
- d. FY24 – District 9 Hospitality Tax Allocations (Communities in Schools of SC - \$5,0000)
- e. FY24 – District 11 Hospitality Tax Allocations (CMDC AG+Art Tour - \$2,900)

Mr. Pugh moved to approve Items 20(a) – 20(e), seconded by Ms. Barron.

In Favor: Branham, Pugh, McBride, Livingston, Weaver, Barron, Walker, Mackey, and English

Opposed: Newton

Not Present: Terracio

The vote was in favor.

Mr. Livingston moved to reconsider Items 20(a) – 20(e), seconded by Ms. Mackey.

In Favor: Newton

Opposed: Branham, Pugh, McBride, Livingston, Weaver, Barron, Walker, Mackey, and English

The motion for reconsideration failed.

OPEN/CLOSE PUBLIC HEARINGS

21.

- a. An Ordinance of the County Council of Richland County, South Carolina, revising the zoning map of unincorporated Richland County, South Carolina, to change the zoning designation for all real property located in the unincorporated areas of Richland County, as described herein; and providing for severability and an effective date
 1. Kim Murphy, 154 Old Laurel Lane, Chapin, SC 29036
 2. Henry Martin, 124 Winding Road, Irmo, SC 29063
 3. Mark Hershberger, 15 Sweet Bay Drive, Columbia, SC 29209
 4. Lisa Borden, 116 Rideoutte Point Road, Irmo, SC 29063
 5. Ben Wilconski, 187 Garden Brooke Drive, Irmo, SC 29063

22. **EXECUTIVE SESSION**

Ms. Mackey moved to go into Executive Session, seconded by Ms. Barron.

In Favor: Branham, Pugh, McBride, Livingston, Weaver, Walker, Mackey, English, and Newton

Not Present: Terracio

The vote in favor was unanimous.

***Council went into Executive Session at approximately 8:21 PM
and came out at approximately 9:50 PM***

Mr. Livingston move to come out of Executive Session, seconded by Ms. Mackey.
In Favor: Branham, Pugh, McBride, Livingston, Weaver, Walker, Mackey, English, and Newton

Not Present: Terracio

The vote in favor was unanimous.

Mr. Walker indicated no action was taken in Executive Session.

- a. Personnel Matter: County Attorney Contract – No action was taken.
- b. MPG Arden, LLC v. Richland County, et al. Road Closure Petition [Pursuant to S.C. Code Sect. 30-4-70(a)(2)] – Mr. Branham moved to direct the County Attorney to inform the Court that Richland County does not object to the portion of Old Dutch Fork Road being closed, seconded by Ms. Newton.

Mr. Wright recommended the motion be “to move that County Council does not oppose the road closure.”

Mr. Walker inquired if the motion should be “to move that Council support the road closure petition.”

Mr. Branham noted he wanted to voice that the closure was for a portion of Old Dutch Fork Road, not the entire road.

Mr. Walker inquired if an appropriate motion would be “to move Council’s support for the closure of Old Dutch Fork Road, as cited in the petition by MPG Arden, LLC.”

Mr. Branham amended his original motion to move Council’s support for the closure of Old Dutch Fork Road, as cited in the petition by MPG Arden, LLC.

In Favor: Branham, Pugh, McBride, Livingston, Weaver, Walker, Mackey, English, and Newton

Not Present: Terracio

The vote in favor was unanimous.

- c. Alvin S. Glenn Detention Center – No action was taken.

23. **MOTION PERIOD** – There were no motions submitted.

24. **ADJOURNMENT** – Ms. Mackey moved to adjourn the meeting, seconded by Ms. Barron.

In Favor: Branham, Pugh, McBride, Livingston, Weaver, Walker, Mackey, English, and Newton

The vote in favor was unanimous.

The meeting adjourned at approximately 9:54 p.m.

**RICHLAND COUNTY
ADMINISTRATION**

2020 Hampton Street, Suite 4069
Columbia, SC 29204
803-576-2050



Report of the County Administrator

Regular Session – September 19, 2023

UPDATES FOR CONSIDERATION

1. PROPERTY INQUIRY – **EXECUTIVE SESSION**
1221 Gregg Street, Columbia, SC, 29201 TMS# R11406-16-16, TMSR11406-16-17

ADMINISTRATOR'S NOMINATION:

Items in this section require action that may prejudice the County's interest in a discernable way (i.e. time sensitive, exigent, or of immediate importance)

1. *Resolution Approving the 2023 Assessment Roll for the Village at Sandhill Improvement District:* Staff recommends approval of the "Resolution Approving The 2022 Assessment Roll for The Village at Sandhill Improvement District, Richland County, South Carolina."

ATTACHMENTS:

1. Agenda Briefing: Resolution Approving the 2023 Assessment Roll for the Village at Sandhill Improvement District



Agenda Briefing

Prepared by:	Lori Thomas	Title:	Assistant County Administrator
Department:	Administration	Division:	
Date Prepared:	September 11, 2023	Meeting Date:	September 19, 2023
Legal Review	Patrick Wright via email	Date:	September 13, 2023
Budget Review	Abhijit Deshpande via email	Date:	September 11, 2023
Finance Review	Stacey Hamm via email	Date:	September 11, 2023
Approved for consideration:	County Administrator	Leonardo Brown, MBA, CPM	
Meeting/Committee	Regular Session		
Subject	Resolution Approving the 2023 Assessment Roll for the Village at Sandhill Improvement District		

RECOMMENDED/REQUESTED ACTION:

Staff recommends approval of the “Resolution Approving The 2022 Assessment Roll for The Village at Sandhill Improvement District, Richland County, South Carolina.”

Request for Council Reconsideration: Yes

FIDUCIARY:

Are funds allocated in the department’s current fiscal year budget?	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No
If not, is a budget amendment necessary?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No

ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER:

Approval of this resolution is necessary to ensure that property owners are billed accordingly for the assessments associated with the Sandhills Improvement District for the upcoming tax year.

Applicable department/grant key and object codes: not applicable.

OFFICE OF PROCUREMENT & CONTRACTING FEEDBACK:

Not applicable.

COUNTY ATTORNEY’S OFFICE FEEDBACK/POSSIBLE AREA(S) OF LEGAL EXPOSURE:

There are no legal concerns regarding this matter.

REGULATORY COMPLIANCE:

The County Council by Ordinance No. 003-04HR enacted on March 2, 2004 (“Original Ordinance”), authorized and provided for the issuance and sale of not exceeding \$25,000,000 principal amount Village at Sandhill Improvement District Assessment Revenue Bonds, Series 2004, as refunded by the \$16,165,000 Village at Sandhills Improvement District Refunding Assessment Revenue Bonds series 2021 authorized by the County Council by Ordinance No. 023-21HR enacted June 8, 2021. Additionally, the County Council by the Original Ordinance approved the Assessment Report and the Rate and Method of Assessment. The County Council shall amend the Assessment Roll each year to reflect (i) the current

parcels in the district, (ii) The names of the owners of the Parcels, (iii) the assessments as provided for in Section C, (iv) the Annual Payment to be collected from each Parcel for the current year, (v) any changes in the Annual Assessments, (vi) prepayments of the Assessments as provided for in Section I and J and (vii) any other changes to the Assessment Roll.

MOTION OF ORIGIN:

There is no associated motion of origin.

STRATEGIC & GENERATIVE DISCUSSION:

Staff recommends approval of “A Resolution Approving the 2023 Assessment Roll for the Village at Sandhill Improvement District, Richland County, South Carolina” and the associated “Village at Sandhill Improvement District, Richland County, South Carolina Annual Assessment Report and Amendment of the Assessment Roll for Imposition of Assessments in 2023 and Collection in 2024.”

ASSOCIATED STRATEGIC GOAL, OBJECTIVE, AND INTIATIVE:

GOAL 1: Foster Good Governance - Establish programmatic plan for review of countywide policies and procedures to ensure alignment with best practices.

ATTACHMENTS:

1. Resolution Approving The 2022 Assessment Roll for The Village at Sandhill Improvement District
2. Village at Sandhill Improvement District, Richland County, South Carolina Annual Assessment Report and Amendment of The Assessment Roll for Imposition of Assessments In 2023 And Collection In 2024

RESOLVED the 19th day of September, 2023

RICHLAND COUNTY, SOUTH CAROLINA

Overture Walker, Chairman of County Council

(SEAL)
ATTEST:

Michelle Onley, Clerk to County Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

2023 Assessment Roll

[Attached]

**VILLAGE AT SANDHILL IMPROVEMENT DISTRICT
RICHLAND COUNTY, SOUTH CAROLINA**

**ANNUAL ASSESSMENT REPORT AND
AMENDMENT OF THE ASSESSMENT ROLL FOR
IMPOSITION OF ASSESSMENTS IN 2023 AND COLLECTION IN 2024**

Prepared By:

MUNICAP, INC.

Administrator of the Village at Sandhill Improvement District

September 8, 2023

**Village at Sandhill Improvement District
Richland County, South Carolina**

**Annual Assessment Report and
Amendment of the Assessment Roll for
Imposition of Assessments in 2023 and Collection in 2024**

INTRODUCTION

The Village at Sandhill Improvement District (the “District”) was created pursuant to an Ordinance that was adopted by the Richland County Council on March 2, 2004 (the “Assessment Ordinance”), wherein the District was created and certain special assessments were authorized to be imposed and collected from real property within the District (the “Assessments”). The Village at Sandhill Improvement District Assessment Revenue Bonds, Series 2004, in the amount of \$25,000,000 (the “Series 2004 Bonds”) were issued pursuant to (i) a Bond Ordinance, which was enacted by the Richland County Council on March 2, 2004, (ii) the County Public Works Improvement Act, codified as Chapter 35 of Title 4, Code of Laws of South Carolina 1976, as amended, and (iii) a Master Trust Indenture, dated as of March 1, 2004, as supplemented by a First Supplemental Indenture of Trust, dated as of March 1, 2004, each by and between Richland County (the “County”) and Regions Bank, as trustee. To refinance the Series 2004 Bonds, The Village at Sandhill Improvement District Refunding Assessment Revenue Bonds, Series 2021, in the amount of \$16,165,000 (the “Series 2021 Bonds”) were issued on November 9, 2021 pursuant to the Master Trust Indenture, dated as of March 1, 2004, as supplemented by a Second Supplemental Indenture of Trust, dated as of November 1, 2021, each by and between the County and Regions Bank, as trustee. The Series 2021 Bonds are to be repaid from the Assessments.

As indicated above, the Assessments have been imposed on the real property within the District pursuant to the Assessment Ordinance. As detailed within the Assessment Ordinance (including the “Assessment Roll” and the “Rate and Method of Apportionment of Assessments”) the Assessments were set to equal to the estimated interest and principal on the bonds and estimated administrative expenses of the District. The Assessments are due and payable each year as the Annual Assessment. An Annual Credit may be applied to the Annual Assessment each year. The resulting amount is equal to the Annual Payment, which is to be collected from the real property in the District.

As indicated in the Rate and Method of Apportionment of Assessments, the Assessment Roll is to be amended each year to reflect “(i) the current parcels in the district, (ii) the names of the owners of the parcels, (iii) the Assessment for each parcel (including any adjustments to the Assessments), (iv) the Annual Payment to be collected from each parcel for the current year, (v) any changes in the Annual Assessments, (vi) prepayments of the Assessments, and (vii) any other changes to the Assessment Roll.” This report has been prepared to meet and record the required amendments to the Assessment Roll and to show the calculation of the 2023-2024 Annual Payment.

Capitalized but undefined terms used herein shall have the meaning as set forth in the Rate and Method of Apportionment of Assessments.

ANNUAL ASSESSMENT

The Annual Assessment is the portion of the Assessments due and payable each year on the Assessed Property with the District. The Annual Assessment imposed in 2023 for collection in 2024 is equal to \$1,481,437.50.

ANNUAL PAYMENT

The Annual Payment is the amount due and payable from the Assessed Property within the District each year and is equal to the Annual Assessment less the Annual Credit.

ANNUAL CREDIT

The Annual Credit for each year is equal to the Annual Assessment less the Annual Revenue Requirement.

ANNUAL REVENUE REQUIREMENT

The Annual Revenue Requirement is defined as follows:

For any given year, the sum of the following, (1) regularly scheduled debt service on the bonds to be paid from the Annual Payments; (2) periodic costs associated with such bonds, including but not limited to rebate payments and credit enhancements on the bonds; and (3) Administrative Expenses; less (a) any credits applied under the bond indenture, such as interest earnings on any account balances, and (b) any other funds available to the district that may be applied to the Annual Revenue Requirement.

The Annual Revenue Requirement for the 2023-2024 assessment year is \$1,438,000. Table A provides a summary of the calculation of Annual Revenue Requirement for the 2023-2024 assessment year. Each of these numbers is explained in the following subsections.

Table A
Annual Revenue Requirement 2023-2024 Assessment Year

Interest payment on May 1, 2024	\$256,718.75
Interest payment on November 1, 2024	\$256,718.75
Principal payment on November 1, 2024	\$900,000.00
Total debt service payments	\$1,413,437.50
Estimated Administrative Expenses	\$68,000.00
<i>Subtotal expenses</i>	\$1,481,437.50
Estimated Revenue Fund	(\$43,437.50)
<i>Subtotal funds available</i>	(\$43,437.50)
Annual Revenue Requirement	\$1,438,000.00

Debt Service

Debt service includes the semi-annual interest payments due on May 1, 2024 and November 1, 2024. The outstanding Series 2021 Bonds have a current balance of \$15,300,000.00. The outstanding Series 2021 Bonds will be reduced on November 1, 2023 by a regularly scheduled principal payment in the amount of \$875,000.00 which will reduce the balance to \$14,425,000.00. Each semi-annual interest payment on the Series 2021 Bonds is \$256,718.75. There is a scheduled principal payment of \$900,000.00 on the bonds on November 1, 2024. As a result, total debt service is \$1,413,437.50.

Administrative Expenses

Administrative Expenses, as defined in the Rate and Method of Apportionment of Assessments, includes: the fees of the trustee; the fees of the Administrator of the District (MuniCap, Inc.); fees of the County’s legal counsel; additional County expenditures; and contingencies. The annual fee of the trustee for calendar year 2024 is estimated to be \$5,000.00. The cost of the Administrator for calendar year 2024 is estimated to be \$23,000.00. The cost of the County’s bond counsel for calendar year 2024 is estimated to be \$12,500.00. The County’s additional expenditures for calendar year 2024 are estimated to be \$12,500.00. Additionally, a contingency of \$15,000.00 for calendar year 2024 is included in the estimate of Administrative Expenses. As a result, total Administrative Expenses for calendar year 2024 are estimated to be \$68,000.00.

Revenue Fund

As of July 31, 2023, the balance in the Series 2021 Revenue Fund was \$1,222,047.34. Debt service expenses, including an interest payment and a principal payment on the Series 2021 Bonds, will be paid on November 1, 2023. The November 1, 2023 interest payment on the Series 2021 Bonds is \$269,843.75. The November 1, 2023 principal payment on the Series 2021 Bonds is \$875,000.00. As such, the total debt service to be paid on November 1, 2023 equals \$1,144,843.75. Additionally, it is estimated that \$33,766.09 of funds will be utilized for Administrative Expenses through the end of calendar year 2023. Following these expected uses, \$43,437.50 is estimated to be available to pay debt service for the 2023-2024 assessment year, as shown in Table B below.

Table B
Estimated Available Funds in the Revenue Fund

Revenue Fund balance as of July 31, 2023	\$1,222,047.34
Interest payment on November 1, 2023	(\$269,843.75)
Principal payment on November 1, 2023	(\$875,000.00)
Estimated Administrative Expenses through December 31, 2023	(\$33,766.09)
Estimated available funds in the Revenue Fund	\$43,437.50

CALCULATION OF THE ANNUAL CREDIT

The Annual Credit for each year is equal to the Annual Assessment less the Annual Revenue Requirement. A summary of the Annual Credit is shown in Table C below.

Table C
Annual Credit

	2023-24 Assessment Year
Annual Assessment	\$1,481,437.50
Annual Revenue Requirement	\$1,438,000.00
Annual Credit	\$43,437.50

CALCULATION OF THE ANNUAL PAYMENT

The Annual Payment each year is equal to the Annual Assessment less the Annual Credit. The calculation of the Annual Payment is shown in Table D below.

Table D
Annual Payment

	2023-24 Assessment Year
Annual Assessment	\$1,481,437.50
Annual Credit	\$43,437.50
Annual Payment	\$1,438,000.00

ALLOCATION OF THE ANNUAL ASSESSMENT AND ANNUAL PAYMENT

Both the Annual Assessment and Annual Payment are allocated to Parcels in the District pro rata in accordance with each Parcel’s Principal Portion of Assessments (excluding the portion of the Parcel’s Principal Portion of Assessments that has been billed in prior years and remains uncollected). Each Parcel’s Annual Assessment and Annual Payment are shown on Appendix A-2, attached hereto.

AMENDMENT OF THE ASSESSMENT ROLL

Pursuant to the Rate and Method of Apportionment of Assessments, the County Council shall amend the Assessment Roll each year to reflect (i) the current Parcels in the District, (ii) the names of the owners of the Parcels, (iii) the Assessment for each Parcel (including any adjustments to the Assessments), (iv) the Annual Payment to be collected from each Parcel for the current year, (v) any changes in the Annual Assessments, (vi) prepayments of the Assessments, and (vii) any other changes to the Assessment Roll.

As required, the updated Assessment Roll, consisting of Appendix A-1 and Appendix A-2, attached, reflects (i) the current Parcels in the District, (ii) the names of the owners of the Parcels, as reported by the County on August 23, 2023), (iii) the Assessment for each Parcel (including any adjustments to the Assessments), (iv) the Annual Payment to be collected from each Parcel for the current year, (v) the Annual Assessments and (vi) the outcome of any prepayments of the Assessment. Additional information related to the Assessment Roll is presented below.

Apportionment of Assessments upon the Subdivision of a Parcel

According to the Rate and Method of Apportionment of Assessments, “Upon the subdivision of any Parcel, the Assessment for the Parcel prior to the subdivision shall be allocated to each new Parcel in proportion to the Equivalent Acres of each Parcel and the Assessment for the undivided Parcel prior to the subdivision. The allocation of the Assessment shall be made pursuant to the following formula:

$$A = B \times (C \div D)$$

Where the terms have the following meanings:

- A = the Assessment of the new Parcel;
- B = the Assessment of the subdivided Parcel prior to the subdivision;
- C = the Equivalent Acres of the new Parcel; and
- D = the sum of the Equivalent Acres for all of the new Parcels that result from the subdivision.”

According to the Rate and Method of Apportionment of Assessments, Equivalent Acres are calculated by multiplying the estimated Net Acres by the appropriate factor. The appropriate factor to use is determined by the Class of the acreage. The Class of the acreage is determined by the expected use of the acreage (either retail, residential or office). This approach allows the assessment allocation to be based on “the value of the improvements contributed to each class of property,” as explained in the March 29, 2004 Assessment Report. This approach is consistent with how the Assessments were initially allocated.

This report has been prepared to record the allocation of the Assessments pursuant to the formula and calculation of Equivalent Acres described above.

On August 23, 2023, the County reported that during calendar year 2022 there were no subdivisions of any Parcels.

Prepayments of the Assessments

There have been no prepayments of the Assessments since the prior version of this report.

Other Changes to the Assessment Roll

Other than the general indications described above, there have been no other changes to the Assessment Roll.

SUMMARY

The current Parcels in the District, the names of the owners of those Parcels, the Assessment for each Parcel (including the adjustments that have been made to the Assessments) and the Annual Payment to be collected from each Parcel for the 2023-2024 assessment year are shown in the updated Assessment Roll, as amended, in Appendices A-1 and A-2 attached hereto.

In order to comply with the County’s billing requirements, the Annual Payment on each Parcel has been rounded to the nearest cent. As a result of rounding, the aggregate Annual Payment billed to all Parcels for the 2023-2024 assessment year equals \$1,438,000.16.

Appendix A-1

ASSESSMENT ROLL
ANNUAL ASSESSMENTS

Village of Sandhill Improvement District
Richland County, South Carolina

Bond Year Ending Nov 1,	Principal	Interest	Administrative Expenses	Annual Assessment	Annual Credit	Annual Payment
2024	\$900,000.00	\$513,437.50	\$68,000.00	\$1,481,437.50	\$43,437.50	\$1,438,000.00
2025	\$930,000.00	\$486,437.50	\$69,000.00	\$1,485,437.50		
2026	\$955,000.00	\$458,537.50	\$70,000.00	\$1,483,537.50		
2027	\$985,000.00	\$429,887.50	\$71,000.00	\$1,485,887.50		
2028	\$1,020,000.00	\$394,181.25	\$72,000.00	\$1,486,181.25		
2029	\$1,055,000.00	\$357,206.25	\$73,000.00	\$1,485,206.25		
2030	\$1,095,000.00	\$318,962.50	\$74,000.00	\$1,487,962.50		
2031	\$1,135,000.00	\$279,268.75	\$75,000.00	\$1,489,268.75		
2032	\$1,180,000.00	\$238,125.00	\$76,000.00	\$1,494,125.00		
2033	\$1,225,000.00	\$193,875.00	\$77,000.00	\$1,495,875.00		
2034	\$1,265,000.00	\$147,937.50	\$78,000.00	\$1,490,937.50		
2035	\$1,315,000.00	\$100,500.00	\$79,000.00	\$1,494,500.00		
2036	\$1,365,000.00	\$51,187.50	\$80,000.00	\$1,496,187.50		
Total	\$14,425,000.00	\$3,969,543.75	\$962,000.00	\$19,356,543.75	\$43,437.50	\$1,438,000.00

Village at Sandhill Improvement District

Appendix A-2
September 8, 2023 Special Assessment Roll

Tax Account Number	Owner - as reported by Richland County on 8/23/2023	Total Assessment ¹	Principal Portion of Assessment ¹	2023-2024 Annual Assessment	2023-2024 Annual Credit	2023-2024 Annual Payment
R22900-02-05	VILLAGE AT SANDHILL LLC	\$249,218.13	\$185,200.40	\$19,019.95	\$557.69	\$18,462.27
R22900-02-06	PREMIERE REAL PROPERTY LLC	\$775,397.93	\$576,218.14	\$59,177.20	\$1,735.15	\$57,442.06
R22900-02-07	VILLAGE AT SANDHILL LLC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-08	30 WEST PERSHING LLC	\$797,104.25	\$592,348.66	\$60,833.80	\$1,783.72	\$59,050.08
R22900-02-09A	VILLAGE AT SANDHILL LLC	\$443,504.84	\$337,941.73	\$34,706.38	\$1,017.63	\$33,688.75
R22900-02-09B	BELK SANDHILL PROPERTY LLC ETAL	\$331,624.31	\$246,438.55	\$25,309.07	\$742.09	\$24,566.98
R22900-02-10	HD DEVELOPMENT OF MARYLAND	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-11	VAS MOP LLC	\$235,151.79	\$174,747.33	\$17,946.43	\$526.21	\$17,420.22
R22900-02-12	VAS MOP LLC	\$225,504.53	\$167,578.21	\$17,210.17	\$504.62	\$16,705.54
R22900-02-13	SANDHILL COLUMBIA SC LLC	\$1,303,585.01	\$968,727.53	\$99,487.65	\$2,917.10	\$96,570.55
R22900-02-14	SANDHILL COLUMBIA SC LLC	\$584,864.69	\$434,627.99	\$44,635.99	\$1,308.78	\$43,327.21
R22900-02-15	SANDHILL CENTER LLC	\$461,862.22	\$343,221.69	\$35,248.63	\$1,033.53	\$34,215.10
R22900-02-16	SANDHILL CENTER LLC	\$738,014.82	\$548,437.79	\$56,324.18	\$1,651.49	\$54,672.69
R22900-02-17	SANDHILL CENTER LLC	\$247,210.85	\$183,708.74	\$18,866.76	\$553.20	\$18,313.56
R22900-02-18	SANDHILL CENTER LLC	\$274,946.70	\$204,319.96	\$20,983.52	\$615.26	\$20,368.26
R22900-02-19	SANDHILL CENTER LLC	\$494,421.70	\$367,417.47	\$37,733.52	\$1,106.39	\$36,627.13
R22900-02-20	SANDHILL CENTER LLC	\$92,854.81	\$69,002.79	\$7,086.54	\$207.79	\$6,878.75
R22900-02-21A	SANDHILL CENTER LLC	\$959,901.64	\$713,327.58	\$73,258.25	\$2,148.02	\$71,110.23
R22900-02-21B	SANDHILL CENTER LLC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-22	SANDHILL CENTER LLC	\$96,472.53	\$71,691.21	\$7,362.64	\$215.88	\$7,146.76
R22900-02-23	SK PROPERTY LLC	\$756,103.42	\$561,879.89	\$57,704.68	\$1,691.97	\$56,012.71
R22900-02-24	SK PROPERTY LLC	\$207,415.93	\$154,136.11	\$15,829.67	\$464.14	\$15,365.53
R22900-02-26	RICHLAND COUNTY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-27	VAS MOP LLC	\$207,415.93	\$154,136.11	\$15,829.67	\$464.14	\$15,365.53
R22900-02-28	VAS MOP LLC	\$166,415.11	\$123,667.34	\$12,700.55	\$372.40	\$12,328.16
R22900-02-33	FORUM CENTER OUTPARCEL LLC	\$258,064.00	\$191,774.00	\$19,695.06	\$577.48	\$19,117.57
R22900-02-34	GRG INVESTMENTS LLC	\$71,148.49	\$52,872.27	\$5,429.95	\$159.21	\$5,270.73
R22900-02-35	COLUMBIA JS VENTURE LLC	\$738,014.82	\$548,437.79	\$56,324.18	\$1,651.49	\$54,672.69
R22900-02-36	VILLAGE AT SANDHILL PROP. OWNERS ASSOC.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-37	NEXUS HOLDINGS DE LLC	\$404,723.23	\$300,760.23	\$30,887.87	\$905.67	\$29,982.20
R22900-02-38	NORTH BAY UNDERWRITING COMPANY	\$601,355.67	\$446,882.86	\$45,894.56	\$1,345.68	\$44,548.88
R22900-02-39	VILLAGE AT SANDHILL LLC	\$283,410.45	\$210,609.59	\$21,629.46	\$634.20	\$20,995.26
R22900-02-40	GUARDIAN TAX SC LLC	\$24,891.75	\$18,497.70	\$1,899.70	\$55.70	\$1,844.00
R22900-02-41	TMW & ASSOCIATES (COLUMBIA) LLC	\$58,910.47	\$43,777.88	\$4,495.96	\$131.83	\$4,364.13
R22900-02-42	RICHLAND COUNTY FORF LAND COMMISSION	\$154,328.84	\$114,685.73	\$11,778.14	\$345.35	\$11,432.80

R22900-02-43	SK PROPERTY LLC	\$226,710.43	\$168,474.35	\$17,302.20	\$507.32	\$16,794.88
R22900-02-44	VILLAGE AT SANDHILL PROP. OWNERS ASSOC.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-46	VILLAGE AT SANDHILL LLC	\$133,749.42	\$99,392.64	\$10,207.55	\$299.30	\$9,908.26
R22900-02-47	VILLAGE AT SANDHILL LLC	\$135,180.75	\$100,456.29	\$10,316.79	\$302.50	\$10,014.29
R22900-02-48	VILLAGE AT SANDHILL LLC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-49	VILLAGE AT SANDHILL LLC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-50	BOND STREET FUND 14 LLC	\$78,634.55	\$58,435.36	\$6,001.27	\$175.96	\$5,825.31
R22900-02-51	LIBERTY AT SANDHILL OWNER LLC	\$494,947.47	\$372,975.41	\$38,304.32	\$1,123.13	\$37,181.19
R22900-02-52	TWAS PROEPRTIES LLC	\$23,445.61	\$17,423.03	\$1,789.33	\$52.47	\$1,736.87
R22900-02-53	TWAS PROEPRTIES LLC	\$61,653.27	\$45,816.13	\$4,705.28	\$137.96	\$4,567.32
R22900-02-54	TWAS PROEPRTIES LLC	\$60,784.91	\$45,170.83	\$4,639.01	\$136.02	\$4,502.99
R22900-02-55	VILLAGE AT SANDHILL LLC	\$59,048.20	\$43,880.23	\$4,506.47	\$132.14	\$4,374.33
R22900-02-56	VILLAGE AT SANDHILL LLC	\$33,865.88	\$25,166.60	\$2,584.59	\$75.78	\$2,508.81
R22900-02-57	WITZLING DAVID	\$129,385.02	\$96,149.34	\$9,874.47	\$289.53	\$9,584.94
R22900-02-58	VILLAGE AT SANDHILL LLC	\$240,534.57	\$178,747.42	\$18,357.24	\$538.26	\$17,818.98
R22900-02-61	NORTH BAY UNDERWRITING COMPANY	\$107,921.20	\$80,199.02	\$8,236.38	\$241.50	\$7,994.88
R22900-02-62	NORTH BAY UNDERWRITING COMPANY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-64	BELK SANDHILL PROPERTY LLC ETAL	\$505,041.15	\$375,309.06	\$38,543.98	\$1,130.16	\$37,413.83
R22900-02-65	WITZLING DAVID	\$66,629.61	\$49,514.17	\$5,085.07	\$149.10	\$4,935.97
R22908-07-01	VILLAGE AT SANDHILL PROP. OWNERS ASSOC.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22911-01-01	VAS FORUM III LLC	\$178,474.17	\$132,628.75	\$13,620.88	\$399.38	\$13,221.50
R22911-01-02	VAS FORUM III LLC	\$172,444.64	\$128,148.05	\$13,160.72	\$385.89	\$12,774.83
R22911-02-01	RICHLAND COUNTY SCHOOL DIST2	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22911-02-02	VILLAGE AT SANDHILL LLC	\$798,341.96	\$608,320.45	\$62,474.09	\$1,831.81	\$60,642.27
R22911-03-01	WITZLING DAVID	\$289,041.12	\$214,793.88	\$22,059.18	\$646.80	\$21,412.38
R22911-03-03	WITZLING DAVID	\$107,921.20	\$80,199.02	\$8,236.38	\$241.50	\$7,994.88
R22912-01-01	VILLAGE AT SANDHILL LLC	\$640,368.81	\$487,948.10	\$50,111.93	\$1,469.34	\$48,642.59
R22982-01-01	NORTH BAY UNDERWRITING COMPANY	\$13,028.29	\$9,681.66	\$994.30	\$29.15	\$965.15
R22982-01-02	NORTH BAY UNDERWRITING COMPANY	\$13,482.73	\$10,019.37	\$1,028.98	\$30.17	\$998.81
R22982-02-01	VAS SCU LLC SOUTH CAROLINA	\$1,445.84	\$1,074.44	\$110.34	\$3.24	\$107.11
R22982-02-02	NORTH BAY TRUST COMPANY	\$1,445.84	\$1,074.44	\$110.34	\$3.24	\$107.11
R22982-02-03	NORTH BAY TRUST COMPANY	\$1,203.55	\$894.40	\$91.85	\$2.69	\$89.16
R22982-02-04	NORTH BAY TRUST COMPANY	\$1,324.04	\$983.93	\$101.05	\$2.96	\$98.09
R22982-02-05	NORTH BAY TRUST COMPANY	\$1,324.04	\$983.93	\$101.05	\$2.96	\$98.09
R22982-02-06	NORTH BAY TRUST COMPANY	\$1,189.15	\$883.69	\$90.75	\$2.66	\$88.09
R22982-02-07	NORTH BAY TRUST COMPANY	\$1,444.53	\$1,073.47	\$110.24	\$3.23	\$107.01
R22982-02-08	NORTH BAY TRUST COMPANY	\$1,485.13	\$1,103.64	\$113.34	\$3.32	\$110.02
R22982-02-09	NORTH BAY TRUST COMPANY	\$1,943.51	\$1,444.27	\$148.33	\$4.35	\$143.98
R22982-02-10	NORTH BAY TRUST COMPANY	\$1,444.53	\$1,073.47	\$110.24	\$3.23	\$107.01
R22982-02-11	NORTH BAY TRUST COMPANY	\$1,189.15	\$883.69	\$90.75	\$2.66	\$88.09
R22982-02-12	VAS SCU LLC	\$1,324.04	\$983.93	\$101.05	\$2.96	\$98.09
R22982-02-13	NORTH BAY TRUST COMPANY	\$1,324.04	\$983.93	\$101.05	\$2.96	\$98.09

R22982-02-14	VAS SCU LLC	\$1,202.25	\$893.42	\$91.75	\$2.69	\$89.06
R22982-02-15	NORTH BAY TRUST COMPANY	\$1,445.84	\$1,074.44	\$110.34	\$3.24	\$107.11
R22982-02-16	NORTH BAY TRUST COMPANY	\$979.61	\$727.97	\$74.76	\$2.19	\$72.57
R22982-03-01	NORTH BAY TRUST COMPANY	\$1,445.84	\$1,074.44	\$110.34	\$3.24	\$107.11
R22982-03-02	NORTH BAY TRUST COMPANY	\$1,445.84	\$1,074.44	\$110.34	\$3.24	\$107.11
R22982-03-03	NORTH BAY TRUST COMPANY	\$1,203.55	\$894.40	\$91.85	\$2.69	\$89.16
R22982-03-04	NORTH BAY TRUST COMPANY	\$1,324.04	\$983.93	\$101.05	\$2.96	\$98.09
R22982-03-05	NORTH BAY TRUST COMPANY	\$1,324.04	\$983.93	\$101.05	\$2.96	\$98.09
R22982-03-06	NORTH BAY TRUST COMPANY	\$1,189.15	\$883.69	\$90.75	\$2.66	\$88.09
R22982-03-07	NORTH BAY TRUST COMPANY	\$1,444.53	\$1,073.47	\$110.24	\$3.23	\$107.01
R22982-03-08	BASS MICHALIS S ETAL	\$1,485.13	\$1,103.64	\$113.34	\$3.32	\$110.02
R22982-03-09	NORTH BAY TRUST COMPANY	\$1,943.51	\$1,444.27	\$148.33	\$4.35	\$143.98
R22982-03-10	NORTH BAY TRUST COMPANY	\$1,444.53	\$1,073.47	\$110.24	\$3.23	\$107.01
R22982-03-11	MOFOR ACHU	\$1,189.15	\$883.69	\$90.75	\$2.66	\$88.09
R22982-03-12	NORTH BAY TRUST COMPANY	\$1,324.04	\$983.93	\$101.05	\$2.96	\$98.09
R22982-03-13	NORTH BAY TRUST COMPANY	\$1,324.04	\$983.93	\$101.05	\$2.96	\$98.09
R22982-03-14	NORTH BAY TRUST COMPANY	\$1,203.55	\$894.40	\$91.85	\$2.69	\$89.16
R22982-03-15	NORTH BAY TRUST COMPANY	\$1,445.84	\$1,074.44	\$110.34	\$3.24	\$107.11
R22982-03-16	VAS SCU LLC	\$979.61	\$727.97	\$74.76	\$2.19	\$72.57
R22982-04-01	NORTH BAY UNDERWRITING COMPANY	\$13,569.49	\$10,083.84	\$1,035.60	\$30.37	\$1,005.24
R22982-04-02	NORTH BAY UNDERWRITING COMPANY	\$11,961.66	\$8,889.02	\$912.90	\$26.77	\$886.13
R22982-05-01	NORTH BAY TRUST COMPANY	\$1,477.97	\$1,098.32	\$112.80	\$3.31	\$109.49
R22982-05-02	NORTH BAY TRUST COMPANY	\$1,477.97	\$1,098.32	\$112.80	\$3.31	\$109.49
R22982-05-03	NORTH BAY TRUST COMPANY	\$1,230.31	\$914.27	\$93.89	\$2.75	\$91.14
R22982-05-04	NORTH BAY TRUST COMPANY	\$1,353.47	\$1,005.80	\$103.29	\$3.03	\$100.27
R22982-05-05	NORTH BAY TRUST COMPANY	\$1,353.47	\$1,005.80	\$103.29	\$3.03	\$100.27
R22982-05-06	NORTH BAY TRUST COMPANY	\$1,215.58	\$903.33	\$92.77	\$2.72	\$90.05
R22982-05-07	NORTH BAY TRUST COMPANY	\$1,476.63	\$1,097.32	\$112.69	\$3.30	\$109.39
R22982-05-08	NORTH BAY TRUST COMPANY	\$1,518.13	\$1,128.16	\$115.86	\$3.40	\$112.46
R22982-05-09	NORTH BAY TRUST COMPANY	\$2,000.08	\$1,486.31	\$152.64	\$4.48	\$148.17
R22982-05-10	NORTH BAY TRUST COMPANY	\$1,476.63	\$1,097.32	\$112.69	\$3.30	\$109.39
R22982-05-11	NORTH BAY TRUST COMPANY	\$1,215.58	\$903.33	\$92.77	\$2.72	\$90.05
R22982-05-12	NORTH BAY TRUST COMPANY	\$1,353.47	\$1,005.80	\$103.29	\$3.03	\$100.27
R22982-05-13	NORTH BAY TRUST COMPANY	\$1,353.47	\$1,005.80	\$103.29	\$3.03	\$100.27
R22982-05-14	NORTH BAY TRUST COMPANY	\$1,230.31	\$914.27	\$93.89	\$2.75	\$91.14
R22982-05-15	NORTH BAY TRUST COMPANY	\$1,477.97	\$1,098.32	\$112.80	\$3.31	\$109.49
R22982-05-16	NORTH BAY TRUST COMPANY	\$1,001.38	\$744.15	\$76.42	\$2.24	\$74.18
R22982-06-01	NORTH BAY TRUST COMPANY	\$1,477.97	\$1,098.32	\$112.80	\$3.31	\$109.49
R22982-06-02	NORTH BAY TRUST COMPANY	\$1,477.97	\$1,098.32	\$112.80	\$3.31	\$109.49
R22982-06-03	NORTH BAY TRUST COMPANY	\$1,230.31	\$914.27	\$93.89	\$2.75	\$91.14
R22982-06-04	NORTH BAY TRUST COMPANY	\$1,353.47	\$1,005.80	\$103.29	\$3.03	\$100.27
R22982-06-05	NORTH BAY TRUST COMPANY	\$1,353.47	\$1,005.80	\$103.29	\$3.03	\$100.27

R22982-06-06	NORTH BAY TRUST COMPANY	\$1,215.58	\$903.33	\$92.77	\$2.72	\$90.05
R22982-06-07	NORTH BAY TRUST COMPANY	\$1,476.63	\$1,097.32	\$112.69	\$3.30	\$109.39
R22982-06-08	NORTH BAY TRUST COMPANY	\$1,518.13	\$1,128.16	\$115.86	\$3.40	\$112.46
R22982-06-09	NORTH BAY TRUST COMPANY	\$1,986.69	\$1,476.36	\$151.62	\$4.45	\$147.18
R22982-06-10	NORTH BAY TRUST COMPANY	\$1,476.63	\$1,097.32	\$112.69	\$3.30	\$109.39
R22982-06-11	NORTH BAY TRUST COMPANY	\$1,215.58	\$903.33	\$92.77	\$2.72	\$90.05
R22982-06-12	NORTH BAY TRUST COMPANY	\$1,353.47	\$1,005.80	\$103.29	\$3.03	\$100.27
R22982-06-13	NORTH BAY TRUST COMPANY	\$1,353.47	\$1,005.80	\$103.29	\$3.03	\$100.27
R22982-06-14	NORTH BAY TRUST COMPANY	\$1,230.31	\$914.27	\$93.89	\$2.75	\$91.14
R22982-06-15	NORTH BAY TRUST COMPANY	\$1,477.97	\$1,098.32	\$112.80	\$3.31	\$109.49
R22982-06-16	NORTH BAY TRUST COMPANY	\$1,001.38	\$744.15	\$76.42	\$2.24	\$74.18
R22982-07-01	NORTH BAY UNDERWRITING COMPANY	\$8,800.14	\$6,539.61	\$671.61	\$19.69	\$651.92
R22982-07-02	NORTH BAY UNDERWRITING COMPANY	\$8,215.91	\$6,105.46	\$627.03	\$18.39	\$608.64
R22982-08-01	NORTH BAY TRUST COMPANY	\$1,103.34	\$819.92	\$84.21	\$2.47	\$81.74
R22982-08-02	NORTH BAY TRUST COMPANY	\$1,109.76	\$824.69	\$84.70	\$2.48	\$82.21
R22982-08-03	NORTH BAY TRUST COMPANY	\$940.09	\$698.60	\$71.75	\$2.10	\$69.64
R22982-08-04	NORTH BAY TRUST COMPANY	\$1,024.47	\$761.31	\$78.19	\$2.29	\$75.89
R22982-08-05	NORTH BAY TRUST COMPANY	\$1,024.47	\$761.31	\$78.19	\$2.29	\$75.89
R22982-08-06	NORTH BAY TRUST COMPANY	\$928.17	\$689.74	\$70.84	\$2.08	\$68.76
R22982-08-07	NORTH BAY TRUST COMPANY	\$1,103.34	\$819.92	\$84.21	\$2.47	\$81.74
R22982-08-08	NORTH BAY TRUST COMPANY	\$1,133.61	\$842.41	\$86.52	\$2.54	\$83.98
R22982-08-09	NORTH BAY TRUST COMPANY	\$1,478.46	\$1,098.68	\$112.83	\$3.31	\$109.53
R22982-08-10	NORTH BAY TRUST COMPANY	\$1,103.34	\$819.92	\$84.21	\$2.47	\$81.74
R22982-08-11	NORTH BAY TRUST COMPANY	\$928.17	\$689.74	\$70.84	\$2.08	\$68.76
R22982-08-12	NORTH BAY TRUST COMPANY	\$1,024.47	\$761.31	\$78.19	\$2.29	\$75.89
R22982-08-13	NORTH BAY TRUST COMPANY	\$1,024.47	\$761.31	\$78.19	\$2.29	\$75.89
R22982-08-14	NORTH BAY TRUST COMPANY	\$940.09	\$698.60	\$71.75	\$2.10	\$69.64
R22982-08-15	NORTH BAY TRUST COMPANY	\$1,103.34	\$819.92	\$84.21	\$2.47	\$81.74
R22982-08-16	NORTH BAY TRUST COMPANY	\$782.34	\$581.37	\$59.71	\$1.75	\$57.96
R22982-09-01	NORTH BAY TRUST COMPANY	\$1,103.34	\$819.92	\$84.21	\$2.47	\$81.74
R22982-09-02	NORTH BAY TRUST COMPANY	\$1,109.76	\$824.69	\$84.70	\$2.48	\$82.21
R22982-09-03	NORTH BAY TRUST COMPANY	\$940.09	\$698.60	\$71.75	\$2.10	\$69.64
R22982-09-04	NORTH BAY TRUST COMPANY	\$1,024.47	\$761.31	\$78.19	\$2.29	\$75.89
R22982-09-05	NORTH BAY TRUST COMPANY	\$1,024.47	\$761.31	\$78.19	\$2.29	\$75.89
R22982-09-06	NORTH BAY TRUST COMPANY	\$928.17	\$689.74	\$70.84	\$2.08	\$68.76
R22982-09-07	NORTH BAY TRUST COMPANY	\$1,103.34	\$819.92	\$84.21	\$2.47	\$81.74
R22982-09-08	NORTH BAY TRUST COMPANY	\$1,133.61	\$842.41	\$86.52	\$2.54	\$83.98
R22982-09-09	NORTH BAY TRUST COMPANY	\$1,478.46	\$1,098.68	\$112.83	\$3.31	\$109.53
R22982-09-10	NORTH BAY TRUST COMPANY	\$1,103.34	\$819.92	\$84.21	\$2.47	\$81.74
R22982-09-11	NORTH BAY TRUST COMPANY	\$928.17	\$689.74	\$70.84	\$2.08	\$68.76
R22982-09-12	NORTH BAY TRUST COMPANY	\$1,024.47	\$761.31	\$78.19	\$2.29	\$75.89
R22982-09-13	NORTH BAY TRUST COMPANY	\$1,024.47	\$761.31	\$78.19	\$2.29	\$75.89

R22982-09-14	NORTH BAY TRUST COMPANY	\$940.09	\$698.60	\$71.75	\$2.10	\$69.64
R22982-09-15	NORTH BAY TRUST COMPANY	\$1,103.34	\$819.92	\$84.21	\$2.47	\$81.74
R22982-09-16	NORTH BAY TRUST COMPANY	\$782.34	\$581.37	\$59.71	\$1.75	\$57.96
R22982-10-01	NORTH BAY TRUST COMPANY	\$1,102.43	\$819.24	\$84.14	\$2.47	\$81.67
R22982-10-02	NORTH BAY TRUST COMPANY	\$1,103.34	\$819.92	\$84.21	\$2.47	\$81.74
R22982-10-03	NORTH BAY TRUST COMPANY	\$940.09	\$698.60	\$71.75	\$2.10	\$69.64
R22982-10-04	NORTH BAY TRUST COMPANY	\$1,432.60	\$1,064.60	\$109.33	\$3.21	\$106.13
R22982-10-05	NORTH BAY TRUST COMPANY	\$1,432.60	\$1,064.60	\$109.33	\$3.21	\$106.13
R22982-10-06	NORTH BAY TRUST COMPANY	\$928.17	\$689.74	\$70.84	\$2.08	\$68.76
R22982-10-07	NORTH BAY TRUST COMPANY	\$1,103.34	\$819.92	\$84.21	\$2.47	\$81.74
R22982-10-08	NORTH BAY TRUST COMPANY	\$1,621.54	\$1,205.01	\$123.75	\$3.63	\$120.12
R22982-10-09	NORTH BAY TRUST COMPANY	\$2,047.10	\$1,521.25	\$156.23	\$4.58	\$151.65
R22982-10-10	NORTH BAY TRUST COMPANY	\$1,102.43	\$819.24	\$84.14	\$2.47	\$81.67
R22982-10-11	NORTH BAY TRUST COMPANY	\$928.17	\$689.74	\$70.84	\$2.08	\$68.76
R22982-10-12	NORTH BAY TRUST COMPANY	\$1,428.02	\$1,061.20	\$108.98	\$3.20	\$105.79
R22982-10-13	NORTH BAY TRUST COMPANY	\$1,428.02	\$1,061.20	\$108.98	\$3.20	\$105.79
R22982-10-14	NORTH BAY TRUST COMPANY	\$940.09	\$698.60	\$71.75	\$2.10	\$69.64
R22982-10-15	NORTH BAY TRUST COMPANY	\$1,103.34	\$819.92	\$84.21	\$2.47	\$81.74
R22982-10-16	NORTH BAY TRUST COMPANY	\$781.42	\$580.69	\$59.64	\$1.75	\$57.89
R22982-11-01	NORTH BAY UNDERWRITING COMPANY	\$8,385.24	\$6,231.29	\$639.95	\$18.76	\$621.19
R22982-11-02	NORTH BAY UNDERWRITING COMPANY	\$8,271.66	\$6,146.89	\$631.28	\$18.51	\$612.77
R22982-12-01	NORTH BAY TRUST COMPANY	\$1,110.83	\$825.49	\$84.78	\$2.49	\$82.29
R22982-12-02	NORTH BAY TRUST COMPANY	\$1,117.29	\$830.29	\$85.27	\$2.50	\$82.77
R22982-12-03	NORTH BAY TRUST COMPANY	\$946.47	\$703.34	\$72.23	\$2.12	\$70.12
R22982-12-04	NORTH BAY TRUST COMPANY	\$1,031.42	\$766.47	\$78.72	\$2.31	\$76.41
R22982-12-05	NORTH BAY TRUST COMPANY	\$1,031.42	\$766.47	\$78.72	\$2.31	\$76.41
R22982-12-06	NORTH BAY TRUST COMPANY	\$934.46	\$694.42	\$71.32	\$2.09	\$69.23
R22982-12-07	NORTH BAY TRUST COMPANY	\$1,110.83	\$825.49	\$84.78	\$2.49	\$82.29
R22982-12-08	NORTH BAY TRUST COMPANY	\$1,141.30	\$848.13	\$87.10	\$2.55	\$84.55
R22982-12-09	NORTH BAY TRUST COMPANY	\$1,488.49	\$1,106.14	\$113.60	\$3.33	\$110.27
R22982-12-10	NORTH BAY TRUST COMPANY	\$1,110.83	\$825.49	\$84.78	\$2.49	\$82.29
R22982-12-11	NORTH BAY TRUST COMPANY	\$934.46	\$694.42	\$71.32	\$2.09	\$69.23
R22982-12-12	NORTH BAY TRUST COMPANY	\$1,031.42	\$766.47	\$78.72	\$2.31	\$76.41
R22982-12-13	NORTH BAY TRUST COMPANY	\$1,031.42	\$766.47	\$78.72	\$2.31	\$76.41
R22982-12-14	NORTH BAY TRUST COMPANY	\$946.47	\$703.34	\$72.23	\$2.12	\$70.12
R22982-12-15	NORTH BAY TRUST COMPANY	\$1,110.83	\$825.49	\$84.78	\$2.49	\$82.29
R22982-12-16	NORTH BAY TRUST COMPANY	\$787.64	\$585.32	\$60.11	\$1.76	\$58.35
R22982-13-01	NORTH BAY TRUST COMPANY	\$1,110.83	\$825.49	\$84.78	\$2.49	\$82.29
R22982-13-02	NORTH BAY TRUST COMPANY	\$1,117.29	\$830.29	\$85.27	\$2.50	\$82.77
R22982-13-03	NORTH BAY TRUST COMPANY	\$946.47	\$703.34	\$72.23	\$2.12	\$70.12
R22982-13-04	NORTH BAY TRUST COMPANY	\$1,031.42	\$766.47	\$78.72	\$2.31	\$76.41
R22982-13-05	NORTH BAY TRUST COMPANY	\$1,031.42	\$766.47	\$78.72	\$2.31	\$76.41

R22982-13-06	NORTH BAY TRUST COMPANY	\$934.46	\$694.42	\$71.32	\$2.09	\$69.23
R22982-13-07	NORTH BAY TRUST COMPANY	\$1,110.83	\$825.49	\$84.78	\$2.49	\$82.29
R22982-13-08	NORTH BAY TRUST COMPANY	\$1,141.30	\$848.13	\$87.10	\$2.55	\$84.55
R22982-13-09	NORTH BAY TRUST COMPANY	\$1,488.49	\$1,106.14	\$113.60	\$3.33	\$110.27
R22982-13-10	NORTH BAY TRUST COMPANY	\$1,110.83	\$825.49	\$84.78	\$2.49	\$82.29
R22982-13-11	NORTH BAY TRUST COMPANY	\$934.46	\$694.42	\$71.32	\$2.09	\$69.23
R22982-13-12	NORTH BAY TRUST COMPANY	\$1,031.42	\$766.47	\$78.72	\$2.31	\$76.41
R22982-13-13	NORTH BAY TRUST COMPANY	\$1,031.42	\$766.47	\$78.72	\$2.31	\$76.41
R22982-13-14	NORTH BAY TRUST COMPANY	\$946.47	\$703.34	\$72.23	\$2.12	\$70.12
R22982-13-15	NORTH BAY TRUST COMPANY	\$1,110.83	\$825.49	\$84.78	\$2.49	\$82.29
R22982-13-16	NORTH BAY TRUST COMPANY	\$787.64	\$585.32	\$60.11	\$1.76	\$58.35
R22982-14-01	NORTH BAY TRUST COMPANY	\$1,109.90	\$824.80	\$84.71	\$2.48	\$82.22
R22982-14-02	NORTH BAY TRUST COMPANY	\$1,110.83	\$825.49	\$84.78	\$2.49	\$82.29
R22982-14-03	NORTH BAY TRUST COMPANY	\$946.47	\$703.34	\$72.23	\$2.12	\$70.12
R22982-14-04	NORTH BAY TRUST COMPANY	\$1,442.33	\$1,071.83	\$110.08	\$3.23	\$106.85
R22982-14-05	NORTH BAY TRUST COMPANY	\$1,442.33	\$1,071.83	\$110.08	\$3.23	\$106.85
R22982-14-06	NORTH BAY TRUST COMPANY	\$934.46	\$694.42	\$71.32	\$2.09	\$69.23
R22982-14-07	NORTH BAY TRUST COMPANY	\$1,110.83	\$825.49	\$84.78	\$2.49	\$82.29
R22982-14-08	NORTH BAY TRUST COMPANY	\$1,632.54	\$1,213.18	\$124.59	\$3.65	\$120.94
R22982-14-09	NORTH BAY TRUST COMPANY	\$2,060.99	\$1,531.58	\$157.29	\$4.61	\$152.68
R22982-14-10	NORTH BAY TRUST COMPANY	\$1,109.90	\$824.80	\$84.71	\$2.48	\$82.22
R22982-14-11	NORTH BAY TRUST COMPANY	\$934.46	\$694.42	\$71.32	\$2.09	\$69.23
R22982-14-12	NORTH BAY TRUST COMPANY	\$1,437.71	\$1,068.40	\$109.72	\$3.22	\$106.51
R22982-14-13	NORTH BAY TRUST COMPANY	\$1,437.71	\$1,068.40	\$109.72	\$3.22	\$106.51
R22982-14-14	NORTH BAY TRUST COMPANY	\$946.47	\$703.34	\$72.23	\$2.12	\$70.12
R22982-14-15	NORTH BAY TRUST COMPANY	\$1,110.83	\$825.49	\$84.78	\$2.49	\$82.29
R22982-14-16	NORTH BAY TRUST COMPANY	\$786.72	\$584.63	\$60.04	\$1.76	\$58.28
R23000-05-01	FIRST CITIZENS BANK AND TRUST CO INC	\$198,974.59	\$147,863.13	\$15,185.44	\$445.26	\$14,740.19
R23000-05-02	RCC VILLAGE AT SANDHILL LLC	\$1,468,794.21	\$1,091,498.74	\$112,096.16	\$3,286.79	\$108,809.37
R23000-05-03	RCC VILLAGE AT SANDHILL LLC	\$149,532.42	\$111,121.38	\$11,412.09	\$334.62	\$11,077.47
R23000-05-04	VAS OP 19 LLC	\$44,618.54	\$33,157.19	\$3,405.22	\$99.85	\$3,305.37
R23000-05-05	VAS MOP LLC	\$277,358.51	\$206,112.24	\$21,167.58	\$620.66	\$20,546.93
R23000-05-06	VAS MOP LLC	\$149,532.42	\$111,121.38	\$11,412.09	\$334.62	\$11,077.47
Total		\$19,356,543.75	\$14,425,000.00	\$1,481,437.50	\$43,437.50	\$1,438,000.00

¹ The amounts indicated exclude any prior year, unpaid Annual Payments

Richland County Council Request for Action

Subject:

An Ordinance Amending the Richland County Code of Ordinances, Chapter 15, Libraries, by amending Section 15-2 so as to authorize the County Library Board to recommend one employee of the library system to the County Council to serve as a member of the County's First Steps Partnership, and Chapter 2, Administration, by amending Section 2-332 so as to recognize the Richland County First Steps Partnership Board

Notes:

First Reading: August 29, 2023

Second Reading: September 12, 2023

Third Reading:

Public Hearing:

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ____-23HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES; CHAPTER 15, LIBRARIES, BY AMENDING SECTION 15-2 SO AS TO AUTHORIZE THE COUNTY LIBRARY BOARD TO RECOMMEND ONE EMPLOYEE OF THE LIBRARY SYSTEM TO THE COUNTY COUNCIL TO SERVE AS A MEMBER OF THE COUNTY'S FIRST STEPS PARTNERSHIP; AND CHAPTER 2, ADMINISTRATION, BY AMENDING SECTION 2-332 SO AS TO RECOGNIZE THE RICHLAND COUNTY FIRST STEPS PARTNERSHIP BOARD

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

SECTION I. Section 15-2(b) of the Richland County Code of Ordinances is hereby amended to read:

(b) In addition to the powers and duties prescribed in paragraph (a) of this section, the board shall:

(1) *Make books and materials available.* Provide and make available to the residents of the county, books and library materials and in the fulfillment of this function, shall establish a headquarters library and may establish branches and subdivisions thereof in appropriate geographical areas of the county within the limits of available funds. The board may operate one or more bookmobiles over routes determined by the board;

(2) *Adopt necessary regulations.* Adopt regulations necessary to ensure effective operation, maintenance and security of the property of the library system; provided, however, such regulations shall not be in conflict with policy or regulations established by the county council;

(3) *Submit annual budget.* Annually, at a time designated by the county council, submit to the council a budget for the ensuing fiscal year adequate to fund the operation and programs of the library system. Such budget shall list all funds which the board anticipates will be available for the operation of the library system. All funds appropriated, earned, granted or donated to the library system or any of its parts shall be used exclusively for library purposes. All financial

procedures relating to the library system including audits shall conform to the procedures established by the county council;

(4) *File annual report.* Annually file a detailed report of its operations and expenditures for the previous fiscal year with the county council.

(5) *Submit recommendations for appointment to the Richland County First Steps Partnership Board.* Submit the name of an employee of the library system to serve as a member of the Richland County First Steps Partnership Board to the County Council. If the council rejects the candidate, the board shall submit another recommendation.

SECTION II. Section 2-332 of the Richland County Code of Ordinances is hereby amended by adding an appropriately lettered subsection to read:

() *Richland County First Steps Partnership Board.*

(1) The County Council, pursuant to Act 81 of 2023, shall appoint, upon recommendation from the county library board, one member of the Richland County Public Library System staff shall to serve on the Richland County First Steps Partnership Board.

(2) The member shall perform all duties and be subject to the rules of the committee provided by law.

SECTION III. Effective Date. This ordinance shall be enforced from and after _____
_____.

RICHLAND COUNTY COUNCIL

By: _____
Overture Walker, Chair

Attest this _____ day of
_____, 2023.

Anette Kirylo
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content.

First Reading:
Second Reading:
Public Hearing:
Third Reading:

Richland County Council Request for Action

Subject:

An Ordinance of the County Council of Richland County, South Carolina, revising the zoning map of unincorporated Richland County, South Carolina, to change the zoning designation for all real property located in the unincorporated areas of Richland County, as described herein; and providing for severability and an effective date

Notes:

June 27, 2023 – The Development and Services Committee recommended Council approve the revision of the zoning map of unincorporated Richland County, South Carolina, to change the zoning designation for all real property located in the unincorporated areas of Richland County.

First Reading: September 12, 2023

Second Reading:

Third Reading:

Public Hearing: September 12, 2023



Agenda Briefing

Prepared by:	Geonard Price	Title:	Deputy Director
Department:	Community Planning & Development	Division:	Planning & Development Services
Date Prepared:	August 8, 2023	Meeting Date:	September 12, 2023
Legal Review	Patrick Wright via email	Date:	August 17, 2023
Budget Review	Abhijit Deshpande via email	Date:	August 11, 2023
Finance Review	Stacey Hamm via email	Date:	August 11, 2023
Approved for consideration:	Assistant County Administrator	Aric A Jensen, AICP	
Meeting/Committee	Special Called		
Subject	First Reading - AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, REVISING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR ALL REAL PROPERTY LOCATED IN THE UNINCORPORATED AREAS OF RICHLAND COUNTY, AS DESCRIBED HEREIN; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.		

RECOMMENDED/REQUESTED ACTION:

The Planning Commission recommends that County Council approve first reading for the proposed zoning map for the unincorporated areas of Richland County, in accordance with Title 6, Chapter 29 of the SC Code of Laws South Carolina Code and Section 26-1.8 of the previously adopted 2021 Land Development Code.

Request for Council Reconsideration: Yes

FIDUCIARY:

Are funds allocated in the department’s current fiscal year budget?	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No
If not, is a budget amendment necessary?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No

ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER:

There are no external expenses associated with preparing and adopting the zoning map. Clarion and Associates, who drafted the 2021 Land Development Code on behalf of Richland County, have been contracted to prepare any text amendments recommended by the County subsequent to adopting the zoning map. It is anticipated that the text amendment preparation service will not exceed 12 months and \$25,000; sufficient funds are available in the FY24 budget.

Applicable department/grant key and object codes: 1100230000-526500

OFFICE OF PROCUREMENT & CONTRACTING FEEDBACK:

Not applicable.

COUNTY ATTORNEY’S OFFICE FEEDBACK/POSSIBLE AREA(S) OF LEGAL EXPOSURE:

The County Attorney’s office recommended changes which staff have made to the draft ordinance. There are no legal concerns regarding this matter.

REGULATORY COMPLIANCE:

Richland County is obligated to follow all of the provisions of Title 6, Chapter 29 of the SC Code of Laws in consideration of any zoning map amendment or land development code text amendment.

MOTION OF ORIGIN:

“I move that County Council adopt the 2021 Land Development Code text amendments and the zoning map recommended by the planning commission by unanimous vote on November 7, 2022, to take effect on the effective date of the full 2021 Land Development Code text and associated maps.”

Council Member	The Honorable Jason Branham, District 1
Meeting	Regular Session
Date	April 4, 2023

STRATEGIC & GENERATIVE DISCUSSION:

Below is a summary of the Planning Commission’s Zoning Map recommendation to the County Council, and attached to this briefing is a copy of the translation table used by the Planning Commission to formulate the proposed Zoning Map. A summary of the process to date, including an updated schedule, is found in the Additional Comments for Consideration section. As a reminder, the County Attorney has rendered an opinion that the Council must adopt a revised Zoning Map so as to complete the 2021 Land Development Code adoption process before deliberation can commence on any proposed text amendments.

Zoning Map the Planning Commission (PC) recommended zoning map is a translation of zoning classifications from the 2005 LDC to their equivalent in the 2021 LDC as based on the “translation table” in the adopted 2021 LDC. The PC directed staff to exactly follow the translation table with one exception and one note.

Exception: The Commission recommended that the Council add the M-1 Zone back into the 2021 LDC text instead of following the translation table.

Note: The translation table had more than one possible translation for rural zones, so the Commission had to create a metric for determining whether rural properties should be classified as AG, HM, or RT. The rule was applied to both Rural and Rural Residential zones and is based on size/acreage:

- 35 acres or larger = AG;
- 3 to less than 35 acres = HM;
- 0 to less than 3 acres = RT.

ASSOCIATED STRATEGIC GOAL, OBJECTIVE, AND INITIATIVE:

Objective 4.1: Establish plans and success metrics that allow for smart growth

ADDITIONAL COMMENTS FOR CONSIDERATION:

Work Session Follow Up

At the July 11th work session, Councilmember Branham requested that the translation table information be clarified to eliminate any confusion as to which zones parcels that are exactly 3 acres or 35 acres in size are assigned to. That information is corrected as follows:

- 35 acres or larger = AG;
- 3 to less than 35 acres = HM;
- 0 to less than 3 acres = RT.

At the same meeting, Councilmember Newton requested additional information regarding the Planning Commission's recommendation for lot size ranges and context sensitive residential development regulations (new development design considering existing development in an area). As that is a text amendment issue, the information will be provided in the agenda briefing for the text amendment work session scheduled for September 26th.

Process Schedule

In 2016, the Richland County Council directed the County Administrator and his staff to prepare an update to the 2005 Richland County Land Development Code as recommended in the Comprehensive Plan. This process was substantially completed when the Coronavirus pandemic occurred in early 2020, but the disruption thereof affected the timing and public input process. In November 2021, the County Council approved the written portion of the new Land Development Code, but not the Zoning Map. Concurrently, a group of citizens approached the Council concerned that - due to the pandemic and the length of time elapsed since the process started - additional public participation was needed.

In March 2022, the County Council directed the County Administrator and his staff to "restart" the zoning map design process. In addition, the Council recommended that the Planning Commission (PC) consider and recommend amendments to the previously adopted 2021 Land Development Code (LDC) text.

In November 2022, the Planning Commission completed its portion of the "restart" process, and recommended a new Zoning Map and several Land Development Code text amendments to the Council.

From February 2023 through April 2023, Community Planning & Development staff held public information meetings throughout Richland County to inform the community of the proposed zoning map amendments.

On April 04, 2023, the County Council received a presentation from Planning Commission Chair Christopher Yonke on the proposed Zoning Map and LDC text amendments. At the same meeting, Council Chair Overture Walker assigned the proposed zoning map and LDC text amendments to the Development & Services (D&S) Committee for consideration and a recommendation to the full Council.

On May 23, 2023, the D&S Committee discussed the proposed zoning map, text, and approval process at length. There were no successful motions, and so the items carried forward to the next agenda. However, the Committee requested that the Planning Commission confirm the accuracy of the LDC text amendment ledger and correct any errors, and then resubmit it to the Committee.

On June 05, 2023, the Planning Commission Chair entered into the record a final version of the LDC text amendment ledger as requested by the Committee.

On June 27, 2023, the Development and Services Committee recommended to full Council the adoption of the Zoning Map, as recommended by the Planning Commission, with an effective date of May 7, 2024.

On July 11, 2023, the County Council held a work session, during which the Council Chair expressed a desire to have the Zoning Map and any subsequent text amendments approved by December 2023. Subsequently, Council considered and deferred First Reading for the Zoning Map to the special called meeting of September 12, 2023.

The following is a Land Development Code Zoning Map and Text Amendments adoption schedule based on the Chair's guidance and previous Council action:

12 September	First Reading Zoning Map
12 September	Public Hearing Zoning Map
19 September	Second Reading Zoning Map
03 October	Third Reading Zoning Map
03 October	First Reading Text Amendments
17 October	Work Session Text Amendments
17 October	Public Hearing Text Amendments
17 October	Second Reading Text Amendments
07 November	Third Reading Text Amendments

ATTACHMENTS:

1. Zoning Designation Translation Table utilized by the Planning Commission
2. Draft Ordinance

Richland County Planning Commission
Zone Map and LDC Comprehensive Revision Process
 Zoning District Equivalencies PC Recommendation Nov 2022

Former Zoning District	New Zoning District
PR: Parks & Recreation	OS: Open Space
TROS: Traditional Recreation Open Space	OS: Open Space
RU: Rural RR: Rural Residential	AG: Agricultural (35 acres+) HM: Homestead (3 - <35 acres) RT: Residential Transition <3 acres)
RS-E: Residential Single-family Estate	R1: Residential 1
RS-LD: Residential Single-family Low-Density	R2: Residential 2
RS-MD: Residential Single-family Medium-Density	R3: Residential 3
RS-HD: Residential Single-family High-Density	R4: Residential 4
RM-MD: Residential Multi-family Medium-Density	R5: Residential 5
RM-HD: Residential Multi-family High-Density	R6: Residential 6
MH: Manufactured Home	Closest Matching R Zone
OI: Office & Institutional	EMP: Employment INS: Institutional
NC: Neighborhood Commercial	MU1: Neighborhood Mixed-Use
None/New	MU2: Corridor Mixed-Use
None/New	MU3: Community Mixed-Use
RC: Rural Commercial	RC: Rural Crossroads
GC: General Commercial	GC: General Commercial
M-1: Light Industrial	M-1: Light Industrial
LI: Light Industrial	LI: Light Industrial
HI: Heavy Industrial	HI: Heavy Industrial
CC: Crane Creek	CC: Crane Creek
PDD: Planned Development	PD: Planned Development
TC: Town & Country	None/Deleted
None/New	PD-EC: Planned Development Employment
None/New	PD-TND: Planned Development Traditional Neighborhood Design
AP: Airport Height Restrictive Overlay	AHR-O: Airport Height Restrictive Overlay
C: Conservation Overlay	WR-O: Water Resources Overlay
EP: Environmental Protection Overlay	WR-O: Water Resources Overlay
FP: Floodplain Overlay	FP-O: Floodplain Overlay
RD: Redevelopment Overlay	None/Deleted
CRD: Corridor Redevelopment Overlay	NC-O: Neighborhood Character Overlay
DBWP: Decker Boulevard/Woodfield Park Neighborhood Redevelopment Overlay	NC-O: Neighborhood Character Overlay
None/New	MI-O: Military Installation Overlay

STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ____-23HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, REVISING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR ALL REAL PROPERTY LOCATED IN THE UNINCORPORATED AREAS OF RICHLAND COUNTY, AS DESCRIBED HEREIN; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, Article VIII of the South Carolina Constitution and Section 4-9-30 of the Code of Laws of South Carolina (the Home Rule Act) gives Richland County broad authority to provide a variety of services and functions within its jurisdiction, including, but not limited to, land use planning and land development regulation and similar activities and services; and

WHEREAS, Title 6, Chapter 29, of the Code of Laws of South Carolina provides the statutory enabling authority for Richland County to engage in planning and regulation of development within its jurisdiction; and

WHEREAS, Section 6-29-720 of the Code of Laws of South Carolina requires the County to adopt the Land Use Element of its Comprehensive Plan in conformance with the requirements therein as a prerequisite to continuing implementation of its zoning authority; and

WHEREAS, the County Council adopted a Comprehensive Plan on March 17, 2015, in conformance with the requirements of Title 6, Chapter 29, of the Code of Laws of South Carolina; and

WHEREAS, pursuant to Section 6-29-760 of the Code of Laws of South Carolina, the County Council amended the Richland County Code of Ordinances so as to adopt a new Land Development Code, which will regulate development and the types of uses permitted in the unincorporated areas of Richland County by the adoption of Ordinance No. 53.5-21HR on November 16, 2021; and

WHEREAS, it is the desire of County Council to amend the existing Zoning Map of unincorporated Richland County to be consistent and compatible with the recently adopted Land Development Code (Ordinance No. 53.5-21HR);

NOW, THEREFORE, pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:

SECTION I. The Zoning Map of unincorporated Richland County is hereby amended to change all property from their current zoning district classifications to new zoning district classifications as described in the new Land Development Code (Ordinance No. 53.5-21HR). The following changes are hereby made:

1. All property with the zoning district classification of Parks and Recreation (PR) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Open Space (OS) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
2. All property with the zoning district classification of Traditional Recreation Open Space (TROS) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Open Space (OS) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.

3. All property with the zoning district classification of Rural (RU) and individually comprised of thirty-five (35) acres or more prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Agricultural District (AG) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
4. All property with the zoning district classification of Rural (RU) and individually comprised of at least three (3) acres and less than thirty-five (35) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Homestead District (HD) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
5. All property with the zoning district classification of Rural (RU) and individually comprised of three (3) acres or less prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Residential Transition District (RT) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
6. All property with the zoning district classification of Residential Single-Family Estate (RS-E) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Residential 1 District (R1) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
7. All property with the zoning district classification of Residential Single-Family Low Density (RS-LD) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Residential 2 District (R2) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
8. All property with the zoning district classification of Residential Single-Family Medium Density (RS-MD) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Residential 3 District (R3) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
9. All property with the zoning district classification of Residential Single-Family Low High (RS-HD) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Residential 4 District (R4) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
10. All property with the zoning district classification of Manufactured Housing (MH) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Residential 3 District (R3) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
11. All property with the zoning district classification of Residential Multi-Family Medium Density (RM-MD) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have

the zoning district classification of Residential 5 District (R5) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.

12. All property with the zoning district classification of Residential Multi-Family High Density (RM-HD) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Residential 6 District (R6) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
13. All property with the zoning district classification of Office and Institutional (OI) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Institutional District (INS) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
14. All property with the zoning district classification of Neighborhood Commercial (NC) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Neighborhood Mixed-Use District (MU1) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
15. All property with the zoning district classification of General Commercial (GC) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of General Commercial District (GC) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
16. All property with the zoning district classification of Light Industrial (M-1) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Light Industrial District (M-1) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
17. All property with the zoning district classification of Light Industrial (LI) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Light Industrial District (LI) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
18. All property with the zoning district classification of Heavy Industrial (HI) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Heavy Industrial District (HI) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
19. All property with the zoning district classification of Crane Creek Residential (CC-1) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Crane Creek Residential (CC-1) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
20. All property with the zoning district classification of Crane Creek Neighborhood Mixed Use (CC-2) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the

zoning district classification of Crane Creek Neighborhood Mixed Use (CC-2) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.

21. All property with the zoning district classification of Crane Creek Activity Center Mixed Use (CC-3) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Crane Creek Activity Center Mixed Use (CC-3) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
22. All property with the zoning district classification of Crane Creek Industrial (CC-4) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Crane Creek Industrial (CC-4) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
23. All property with the zoning district classification of Planned Development District (PDD) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Planned Development (PD) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
24. All property with the zoning district classification of Airport Height Restrictive Overlay (AP) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Airport Height Restrictive Overlay (AHR-O) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
25. All property with the zoning district classification of Conservation (C) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Water Resources Overlay (WR-O) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
26. All property with the zoning district classification of Environmental Protection Overlay (EP) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Water Resources Overlay (WR-O) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
27. All property with the zoning district classification of Floodplain Overlay (FP) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Floodplain Overlay (FP-O) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.
28. All property with the zoning district classification of Corridor Redevelopment Overlay (CRD) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Neighborhood Character Overlay (NC-O) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.

29. All property with the zoning district classification of Decker Boulevard/Woodfield Park Neighborhood Redevelopment Overlay (DBWP) prior to the effective date of this ordinance, shall on the effective date of this ordinance and thereafter, until further amended, have the zoning district classification of Neighborhood Character Overlay (NC-O) as described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), with all the uses permitted therein.

SECTION II. A moratorium on requests for map amendments to any zoning district classification other than a district classification described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR), is hereby enacted, so that from and after the effective date of this ordinance, no person shall be permitted to apply for any zoning district classification other than a district classification described and regulated in the Land Development Code adopted on November 16, 2021 (Ordinance No. 53.5-21HR).

SECTION III. Severability. If any section, subsection, or clause of this ordinance shall be deemed unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION IV Conflicting Ordinances. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION V. Effective Date. The provisions of Section II, above, shall be effective from and after the date of this Ordinance. All other provisions of this ordinance shall be effective from and after _____.

RICHLAND COUNTY COUNCIL

By: _____
Overture Walker, Chair

Attest this _____ day of
_____, 2023

Anette A. Kirylo
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content.

First Reading: September 12, 2023
Public Hearing: September 12, 2023
Second Reading: September 19, 2023
Third Reading: October 03, 2023

Richland County Council Request for Action

Subject:

An Ordinance affirming the provisions of Ordinance No. 058-16HR, related to the Office of Small Business Opportunity

Notes:

First Reading: September 12, 2023

Second Reading:

Third Reading:

Public Hearing:

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ____-23HR

AN ORDINANCE AFFIRMING THE PROVISIONS OF ORDINANCE NO. 058-16HR,
RELATED TO THE OFFICE OF SMALL BUSINESS OPPORTUNITY.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the
General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY
COUNCIL:

SECTION I. Ordinance No. 058-16HR. County Council affirms the provisions of Ordinance
No. 058-16HR as passed on December 6th, 2016. This ordinance moved the Office of Small
Business Opportunity from Procurement and into Administration and under the direct
supervision of the County Administrator.

SECTION II. Effective Date. This ordinance shall be enforced from and after _____
_____.

RICHLAND COUNTY COUNCIL

By: _____
Overture Walker, Chair

Attest this _____ day of
_____, 2023.

Anette Kirylo
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content.

First Reading:
Second Reading:
Public Hearing:
Third Reading:

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. 058-16HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 2, ADMINISTRATION; SO AS TO MOVE THE DIVISION KNOWN AS THE OFFICE OF SMALL BUSINESS OPPORTUNITY FROM PROCUREMENT SO THAT THIS DIVISION DIRECTLY REPORTS TO THE COUNTY ADMINISTRATOR

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances, Chapter 2, Administration; Article III, Administrative Offices and Officers; Division 9, Office of Procurement; Section 2-153.5; is hereby deleted.

SECTION II. The Richland County Code of Ordinances, Chapter 2, Administration; Article X, Purchasing; Division 7, Small Business Enterprise Procurement Requirements; Section 2-639; General Provisions; sub-paragraph (c); is hereby amended by the addition of the following definition, which shall be placed in appropriate alphabetical order:

Office of Small Business Opportunity. The office which shall manage and administer the SLBE Program (see Section 2-639 et. seq.) and shall undertake other functions and duties as assigned by the county administrator or county council.

SECTION III. The Richland County Code of Ordinances, Chapter 2, Administration; Article X, Purchasing; Division 7, Small Business Enterprise Procurement Requirements; shall be amended by replacing each reference of the "director of procurement" to the "director of the Office of Small Business Opportunity."

SECTION IV. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION V. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION VI. Effective Date. This ordinance shall be effective from and after December 6, 2016.

RICHLAND COUNTY COUNCIL

BY: Torrey Rush
Torrey Rush, Chair

Attest this 14 day of

December, 2016.

Michelle Onley
Michelle Onley
Deputy Clerk of Council

First Reading: November 1, 2016
Second Reading: November 15, 2016
Third Reading: December 6, 2016
Public Hearing: December 6, 2016

RICHLAND COUNTY
FILED
2017 FEB 24 PM 1:52
JEANETTE W. MORRIS
C.C.P. & G.S.

Richland County Attorney's Office
Elizabeth J. Mc...
Approved As To LEGAL Form Only.
No Opinion Rendered As To Content.

Community Impact General Grant Application Recommendations

Organization Name	Proposal Title	Score	Requested Amount	Recommendation	District(s)	Impact Areas	Project Cost % Requested
Alston Wilkes Society	Housing and Employment Supports for Former Offenders at Risk of Homelessness	91	\$15,000	\$ 15,000	Countywide (	Affordable Housing Health & Safety Workforce Development	100%
7435 Monticello Road Columbia, SC 29203 -	Community Impact Initiative	89	\$49,665	\$ 49,665	Countywide (	Education	25%
Able South Carolina	Promoting Access to Safe Services (Year 2)	89	\$20,166	\$ 20,166	Countywide (	Health & Safety	33%
Brookland Center for Community Economic Change (dba Brookland-Lakeview Empowerment Center)	The Brookland Center for Community Economic Change - Community Table Program	91	\$50,000	\$ 50,000	Countywide (	Health & Safety Food Insecurity	
Career Development Center at Saint John, A Division of Community Development Corporation	Career Development Center/Workforce Readiness	74	\$50,000	\$ 50,000	District 4	Education Workforce Development	6.20%
Christian Assistance Bridge	Housing Hope: Rent & Housing Aid Project	77	\$50,000	\$ 25,000	District 3 District 7 District 8	Affordable Housing	87%
Communities In Schools of South Carolina	School-based Community Services for Underserved Low-Income Students	88	\$50,000	\$ 50,000	District 5 District 11	Education	25%
Epworth Children's Home	Older Youth Transitional Living Program	79	\$50,000	\$ 25,000	Countywide (	Education	29%
Girl Scouts of South Carolina Mountains to Midlands	Girl Scouting in Richland County	80	\$16,000	\$ 16,000	Countywide (	Education Recreation Health & Safety Workforce Development	49%
Goodwill Industries of Upstate/Midlands South	LifeLaunch Program	77	\$50,000	\$ 25,000	Countywide (	Workforce Development	33%
Harvest Hope Food Bank	Child Feeding Backpacks	74	\$10,000	\$ 10,000	Countywide (	Food Insecurity	11%
Healthy Learners	Healthy Learners - Removing Health Barriers to Learning for Low-Income Children in Richland County	75	\$15,000	\$ 15,000	Countywide (	Education Health & Safety	76.92%
Home Works of America	Home Works - 2024 Richland County Home Repair	72	\$50,000	\$ 50,000	Countywide (	Affordable Housing	100%
Homeless No More	Emergency Shelter for Homeless Families	73	\$50,000	\$ 50,000	Countywide (	Health & Safety	19%
Indian Waters Council, Boy Scouts of America	Scouting Works: Scoutreach in Richland County	68	\$50,000	\$ 16,000	Countywide (	Education Recreation	68%
Midlands Area Food Bank	Richland County Food Distribution Program	46	\$50,000	\$ 50,000	Countywide (	Food Insecurity	100%
Midlands Education and Business Alliance	Career Readiness and 21st Century Skills for Teens	78	\$10,000	\$ 10,000	Countywide (	Education Workforce Development	74%
Midlands Technical College Foundation	QuickJobs Workforce Development Training at	89	\$50,000	\$ 50,000	Countywide (	Workforce Development	15%
NorthEast Columbia Empowerment Coalition	Intergenerational Community Service Program	79	\$50,000	\$ 50,000	District 9	Education	54%
Olympia Community Educational Foundation	Mill District Marketing & Historic Trail	66	\$50,000	\$ 25,000	Countywide (All) District 5 District 10	Affordable Housing Education Recreation	100%
Our Place of Hope	Hope for the Mentally Ill	66	\$50,000	\$ 25,000	Countywide (	Health & Safety Affordable Housing	14%
Palmetto Place Children & Youth Services	Expanded Housing Solutions Program	79	\$50,000	\$ 50,000	Countywide (	Health & Safety	93.30%

Community Impact General Grant Application Recommendations

Sistercare, Inc.	Sistercare's Hispanic Woman's Counseling Program for Underserved Richland County Residents Experiencing Domestic Violence	79	\$26,000	\$ 26,000	Countywide (	Health & Safety	8%
Southeastern Chapter National Safety Council	Drivers Education for Low-Income & Foster Youth	79	\$8,500	\$ 8,500	Countywide (	Education Health & Safety Workforce Development	37%
The Cooperative Ministry	Career Improvement Expansion	74	\$50,000	\$ 25,814	Countywide (	Workforce Development	100%
The Ram Foundation	The Ram Foundation's Summer Enrichment Camp 2024	75	\$20,000	\$ 20,000	District 6 District 7 District 9	Recreation Health & Safety Food Insecurity	63%
Turn90	Turn90 Prison Reentry Program	90	\$50,000	\$ 50,000	Countywide (	Workforce Development	
WJK Cluster STEAM Booster Club /NoMa STEAM	Building a Brighter Future One Comet at a Time	84	\$14,855	\$ 14,855	District 3 District 4 District 7	Education Workforce Development	50%
Total Other Grant Requests			\$ 1,055,186	\$ 872,000			

Community Impact General Grant Applications
Score/Ranking Order

Organization Name	Proposal Title	Score	Requested Amount	District(s)	Impact Areas	Project Cost % Requested
Other Grant Requests						
Alston Wilkes Society	Housing and Employment Supports for Former Offenders at Risk of Homelessness	91	\$15,000	Countywide (All)	Affordable Housing Health & Safety Workforce Development	15%
Brookland Center for Community Economic Change (dba Brookland-Lakeview Empowerment Center)	The Brookland Center for Community Economic Change - Community Table Program	91	\$50,000	Countywide (All)	Health & Safety Food Insecurity	25%
North Columbia Community Enrichment Foundation	Sacks of Love	91	\$10,000	District 3 District 4 District 7	Food Insecurity	54%
Black Girls' Clubhouse	Discover Me Academy	90	\$50,000	District 1 District 2	Education Recreation Health & Safety	93.30%
Turn90	Turn90 Prison Reentry Program	90	\$50,000	Countywide (All)	Workforce Development	6.20%
7435 Monticello Road Columbia, SC 29203 - Columbia International University	Community Impact Initiative	89	\$49,665	Countywide (All)	Education Recreation	19%
Able South Carolina	Promoting Access to Safe Services (Year 2)	89	\$20,166	Countywide (All)	Health & Safety	100%
Horsepowered Healing	Equine-Assisted Group for Women Veterans/First Responders	89	\$10,000	District 2 District 3 District 5 District 6	Health & Safety	100%
Midlands Technical College Foundation	QuickJobs Workforce Development Training at Midlands Technical College	89	\$50,000	Countywide (All)	Workforce Development	25%
Communities In Schools of South Carolina	School-based Community Services for Underserved Low-Income Students	88	\$50,000	District 5 District 11	Education	8%
Harriet Hancock LGBT Center	LGBTQ Youth Community Support Project	87	\$24,000	Countywide (All)	Education Recreation Health & Safety Workforce Development	100%
Harmony Christian Community	Harmony Independence Academy	86	\$35,000	Countywide (All)	Affordable Housing Education Health & Safety Workforce Development Food Insecurity	29%
Federation of Families of South Carolina	Wellness Training for Youth and Families	85	\$42,969	Countywide (All)	Education Recreation Health & Safety	87%
Cola Town Bike Collective	Reliable Transportation Initiative	84	\$50,000	Countywide (All)	Recreation Health & Safety Workforce Development	33%
Dianne's Call	Footprints for Food & Health (FFFAH)	84	\$47,378	District 6	Food Insecurity	100%
Feonix Mobility Rising	Access to Care - SC	84	\$49,948	Countywide (All)	Health & Safety	14%
WJK Cluster STEAM Booster Club /NoMa STEAM	Building a Brighter Future One Comet at a Time	84	\$14,855	District 3 District 4 District 7	Education Workforce Development	33%
Columbia Resilience	Columbia Resilience Trauma Education and Self Care project	82	\$50,000	Countywide (All)	Education Recreation Health & Safety Workforce Development	63%
Girl Scouts of South Carolina Mountains to Midlands	Girl Scouting in Richland County	80	\$16,000	Countywide (All)	Education Recreation Health & Safety Workforce Development	49%

Community Impact General Grant Applications
Score/Ranking Order

Dance South Community Development Group	DANCE SOUTH RISING STARS AFTERSCHOOL/SUMMER ARTS ENRICHMENT PROGRAM	79	\$50,000	District 1 District 2	Education Recreation Health & Safety Food Insecurity	68%
Epworth Children's Home	Older Youth Transitional Living Program	79	\$50,000	Countywide (All)	Education Health & Safety Workforce Development	100%
NorthEast Columbia Empowerment Coalition (NECEC)	Intergenerational Community Service Program	79	\$50,000	District 9	Education Health & Safety Food Insecurity	76.92%
Palmetto Place Children & Youth Services	Expanded Housing Solutions Program	79	\$50,000	Countywide (All)	Affordable Housing Health & Safety Food Insecurity	50%
Sistercare, Inc.	Sistercare's Hispanic Woman's Counseling Program for Underserved Richland County Residents Experiencing Domestic Violence	79	\$26,000	Countywide (All)	Health & Safety	74%
Southeastern Chapter National Safety Council	Drivers Education for Low-Income & Foster Youth	79	\$8,500	Countywide (All)	Education Health & Safety Workforce Development	11%
Midlands Education and Business Alliance	Career Readiness and 21st Century Skills for Teens	78	\$10,000	Countywide (All)	Education Workforce Development	37%
She Did That Community Advocate Foundation	Food & Housing Assistance for Families in Need	78	\$50,000	Countywide (All)	Affordable Housing Food Insecurity	23%
Captain's Hope Inc	Building Future Leaders for the Community	77	\$12,000	Countywide (All)	Education Recreation Food Insecurity	60%
Carolina Therapeutic Riding, Inc	Hickory Top Farm Educational Programs	77	\$42,597	District 10 District 11	Education Recreation Health & Safety	25%
Christian Assistance Bridge	Housing Hope: Rent & Housing Aid Project	77	\$50,000	District 2 District 3 District 7 District 8 District 9 District 10	Affordable Housing	53.38%
Goodwill Industries of Upstate/Midlands South Carolina, Inc.	LifeLaunch Program	77	\$50,000	Countywide (All)	Workforce Development	6.49%
Tri-City Visionaries, INC	Tri City Neighborhood Project	77	\$50,000	District 10 District 11	Health & Safety Workforce Development	100%
All About Jesus Church Of The Living God	Funding to Address Food InSecurity	76	\$43,283	District 2	Food Insecurity	100%
Washington Street United Methodist Church	Welcome Table	76	\$5,000	Countywide (All)	Food Insecurity	70%
Healthy Learners	Healthy Learners - Removing Health Barriers to Learning for Low-Income Children in Richland County	75	\$15,000	Countywide (All)	Education Health & Safety	2%
Palmetto Progressive Community Development Corporation	PPCDC Community Food Bank	75	\$50,000	District 3	Food Insecurity	67%
The Ram Foundation	The Ram Foundation's Summer Enrichment Camp 2024	75	\$20,000	District 4 District 6 District 7 District 9	Education Recreation Health & Safety Food Insecurity	39%
AC Sports Foundation	Richland County Community Impact Grant	74	\$50,000	Countywide (All)	Recreation	66.67%
Auntie Karen Foundation	Auntie Karen Connects: Connecting, Celebrating, and Nurturing Caregivers through the Arts	74	\$50,000	Countywide (All)	Education Recreation Health & Safety	33%
Career Development Center at Saint John, A Division of Community Development Corporation	Career Development Center/Workforce Readiness	74	\$50,000	District 4	Education Workforce Development	66%
Harvest Hope Food Bank	Child Feeding Backpacks	74	\$10,000	Countywide (All)	Food Insecurity	20%

Community Impact General Grant Applications
Score/Ranking Order

The Cooperative Ministry	Career Improvement Expansion	74	\$50,000	Countywide (All)	Workforce Development	77.40%
701 Center for Contemporary Art	Mill District Public Art Trail Community Programs	73	\$50,000	District 5	Recreation	45%
Homeless No More	Emergency Shelter for Homeless Families	73	\$50,000	Countywide (All)	Health & Safety	19%
Home Works of America	Home Works - 2024 Richland County Home Repair Program	72	\$50,000	Countywide (All)	Affordable Housing Health & Safety Workforce Development	12.10%
Center for God's Peace & Love	Domestic Violence Grant Request	71	\$4,000	Countywide (All)	Education Health & Safety Food Insecurity	100%
Keep the Midlands Beautiful	MLK Neighborhood Beautification Project	70	\$20,000	District 5	Education Health & Safety Workforce Development	19%
Latino Communications Community Dev	Avanza Tus Finanzas/ Advance Your Finances	70	\$50,000	Countywide (All)	Affordable Housing Education	45%
Kemetic Institute for Health and Human Development	Kemetic Institute for Health and Human Development's Community Health and Wellness Expo	69	\$10,000	Countywide (All)	Education Recreation Health & Safety	53%
Positively Influencing The Community with Heart, Inc	Midlands Community Fridge Program	69	\$43,550	District 4	Food Insecurity	100
AAA Mission of Charity	Transportation Component	68	\$50,000	District 5	Workforce Development	100%
Indian Waters Council, Boy Scouts of America	Scouting Works: Scoutreach in Richland County	68	\$50,000	Countywide (All)	Education Recreation	18%
Sowing Seeds into the Midlands	Seeds Direct Services Programs	68	\$50,000	Countywide (All)	Education Recreation Health & Safety Workforce Development Food Insecurity	22%
Top Ladies of Distinction, COLA City Chapter	Living Healthy and Happy As We Shine	68	\$18,500	Countywide (All)	Health & Safety	88%
South East Rural Community Outreach	Camp L.I.F.T.: Literacy Individualized and Integrated with Fitness and Technology	67	\$50,000	District 9 District 10 District 11	Education Recreation Health & Safety Workforce Development	66%
The Hive Community Circle	Economic and Emergency Relief	67	\$50,000	Countywide (All)	Affordable Housing Health & Safety Workforce Development Food Insecurity	50%
Greenview Swim Team	"Children Saving Children" training program	66	\$12,120	Countywide (All)	Education Recreation Health & Safety Workforce Development	43%
Hand to Hand Connect to Richland County Homebound	Physically Disabled Homebound Resources	66	\$50,000	Countywide (All) District 1 District 2 District 3 District 4 District 5 District 6 District 7 District 8 District 9 District 10 District 11	Health & Safety Workforce Development Food Insecurity	100%
Olympia Community Educational Foundation	Mill District Marketing & Historic Trail	66	\$50,000	Countywide (All) District 5 District 10	Affordable Housing Education Recreation	100%
Our Place of Hope	Hope for the Mentally Ill	66	\$50,000	Countywide (All)	Health & Safety	14.30%
Dreher High School Band Booster Club	2024 Columbia Summer Band Camp	64	\$35,000	Countywide (All)	Education	86.90%

Community Impact General Grant Applications
Score/Ranking Order

Ivy Heritage Foundation of Irmo, Incorporated	Grow with us: The Green Iceberg Community Garden brings sustainable nourishment to the Irmo community	63	\$39,040	District 1	Education Recreation Health & Safety Food Insecurity	100%
Haven Home Foundation, Inc.	Cultivating & Preparing the Next Generation of Homeowners	62	\$15,000	Countywide (All)	Affordable Housing Education	3%
Juveniles Upholding Morals & Principles of Society (JUMPS)	JUMPS Community Develop Initiative	62	\$50,000	District 10 District 11	Education	40%
Transitional Reentry Education and Employment Services	Transitional Reentry and Education Services(T.R.E.E.S.)	62	\$35,000	Countywide (All)	Education Workforce Development	100%
In The Middle	I Am More Than Pint	59	\$25,000	Countywide (All)	Health & Safety	50%
Legacies Built	Legacy League	59	\$13,500	Countywide (All)	Education	30%
Power In Changing	Public Service - Material Needs Assistance	59	\$35,000	Countywide (All)	Education Health & Safety Food Insecurity	49%
Rose Leaf Foundation	Program Expansion: Well-being Starts with ME!!	59	\$7,658	Countywide (All)	Health & Safety	68%
Saint John Baptist Church Food Pantry	Saint John Baptist Church Food Pantry	59	\$25,000	Countywide (All)	Food Insecurity	83%
South Carolina Philharmonic, Inc.	A Work of Heart, the SC Philharmonic's Sensory Concert	59	\$40,000	Countywide (All)	Education Recreation	52%
South Carolina Research Foundation	Fresh Food Box Incentive Program	59	\$39,378	Countywide (All)	Food Insecurity	72%
HYB Raps Elite	H.O.O.P.S. Youth Mentoring Program	58	\$50,000	Countywide (All)	Education Recreation Health & Safety Food Insecurity	68%
Lexington/Richland Alcohol and Drug Abuse Council	Richland County Community IMPACT	58	\$22,050	Countywide (All) District 6	Education Recreation	100%
Project NAS Community Development Corporation	Project NAS Life Skills 2023	58	\$39,904	Countywide (All)	Education Recreation Health & Safety Workforce Development	70%
Literacy Edge	Literacy Edge Learning Center	57	\$50,000	District 1 District 2	Education	86%
Women's South Carolina Golf Association	2023 South Carolina Women's Open	57	\$30,000	District 2	Recreation	37.94%
SC Infinite Dreams	Youth Reboot	55	\$50,000	District 10	Education Recreation Health & Safety Workforce Development Food Insecurity	66.70%
The Ezekiel Center Inc. (Ezekiel Ministries)	EZE Mentoring	55	\$33,000	Countywide (All)	Education	28.98%
TyJasKey Youth Center	Tutorial Afterschool	53	\$50,000	Countywide (All)	Education Recreation	50%
The Camp Cole Foundation Inc	Camp Impact	51	\$40,000	Countywide (All)	Recreation Health & Safety	40%
Youth Corps	Youth Corps: ??	51	\$20,000	Countywide (All)	Education Workforce Development	29%
Golden Shields Therapeutics & Community Services	I Squared Students	49	\$40,000	Countywide (All)	Education	80%
Midlands Authority for Conventions, Sports & Tourism	2023-24 Sports Marketing Campaign & SC Senior Games	49	\$50,000	Countywide (All)	Recreation Health & Safety	9%
Widows In Need	Never Alone	48	\$41,500	Countywide (All)	Education Recreation Health & Safety Food Insecurity	99%
Marnie LEADS Academy	Cosmo's After School Enrichment	47	\$50,000	Countywide (All)	Education Recreation	71%

Community Impact General Grant Applications
Score/Ranking Order

Serve & Connect	Serve & Connect Richland County Community Center	47	\$50,000	District 3 District 8 District 10	Recreation Health & Safety	10%
Yea That	Yea That: Literally Liberated	47	\$40,000	Countywide (All)	Education	90%
Midlands Area Food Bank	Richland County Food Distribution Program	46	\$50,000	Countywide (All)	Food Insecurity	10%
WALKING ON WATER PERFORMING ARTS CENTER	FUBU Program	46	\$48,000	District 6	Education Recreation	33%
Olympia-Granby Historical Foundation	Make Olympia Beautiful!	44	\$9,000	District 10	Education Recreation Health & Safety	72%
Round Top Baptist Church	Round Top Community Center Grounds Revitalization Project	43	\$50,000	Countywide (All)	Recreation Health & Safety Food Insecurity	100%
Natural Brothers Boutique	Cosmetology Workshop Educational Program	42	\$50,000	District 2	Education Workforce Development	100
The Blow Foundation	Lower Richland C.E.A.L Disaster Planning Initiative	41	\$50,000	District 10 District 11	Education Health & Safety Workforce Development	33.33%
Beta Chi Sigma-Phi Beta Sigma	Operation Feeding Families	Ineligible	\$50,000	Countywide (All)	Food Insecurity	100%
Carolina for All	LIFT Learning - Closing COVID-19 Educational Gaps	Ineligible	\$53,920	Countywide (All)	Education	91%
Columbia City Ballet	Live Music for Motown Ballet and Elvis Ballet	Ineligible	\$50,000	Countywide (All)	Education Recreation	36%
Columbia Film Society DBA The Nickelodeon Theater	Nickelodeon Theater Programming Support	Ineligible	\$10,000	Countywide (All)	Affordable Housing Education Food Insecurity	77%
Columbia World Affairs Council	Columbia World Affairs Council Programs	Ineligible	\$30,000	Countywide (All)	Education Recreation Health & Safety Workforce Development	100%
Community and Youth Development, Inc	Columbia Neighborhood Awards	Ineligible	\$30,000	Countywide (All)	Education Recreation	60%
EdVenture, Inc.	Exploring Careers at EdVenture: Field Trips for Title One and High-Poverty Schools in Richland County	Ineligible	\$18,342	Countywide (All)	Education	4%
G.R.A.D. Athletics Community Development Group	G.R.A.D. Athletics Community Development Program Expansion	Ineligible	\$50,000	Countywide (All)	Education Recreation Health & Safety Workforce Development	72%
Highly Bless Divine Ministries	Kingdom Shifter Conference / Ministries	Ineligible	\$5,000	Countywide (All)	Education Recreation Food Insecurity	1500%
Leeza's Care Connection	Hugging the Midlands	Ineligible	\$50,000	Countywide (All)	Health & Safety Workforce Development	16%
M.I.M.S of Laury Foundation	M.I.M.S of Laury Foundation	Ineligible	\$50,000	District 1 District 2	Recreation	100%
Palmetto Foundation for Prevention and Recovery	90 Degrees: Straight Up Youth Program	Ineligible	\$50,000	District 2 District 3	Education Recreation Health & Safety Workforce Development Food Insecurity	33.33%
Ridge View High School/The Bash	The Bash	Ineligible	\$30,000	Countywide (All)	Education	37%
South Carolina Pride Movement, Inc.	Famously Hot SC Pride Parade and Festival	Ineligible	\$50,000	Countywide (All)	Recreation	23%
Spring Valley Homeowners Association	Entrance Lake Dam Tree Removal Project	Ineligible	\$50,000	District 3 District 7 District 8	Health & Safety	34.04%
Surviving Against The Odds Community Development Group	Entrepreneurship Program	Ineligible	\$120,000	District 1 District 2	Education Workforce Development	43%

Community Impact General Grant Applications
Score/Ranking Order

The Agape Table	Increasing Equity & Inclusion in the Midlands Through Intentional Community Spaces	Ineligible	\$10,000	Countywide (All)	Education	62%
					Affordable Housing Education Workforce Development Food Insecurity	
The National Association For Black Veteran	VETERAN PLAZA RENOVATION PROJECT	Ineligible	\$50,000	District 5		25%
The Village SC	Together We Can	Ineligible	\$50,000	District 10	Recreation	100%
United Way of the Midlands	WellPartners Dental and Eye Health	Ineligible	\$50,000	Countywide (All)	Health & Safety	3
				District 2 District 7	Education Health & Safety	41.67%
Westwood High School	Westwood High School Marketing Campaign 23-24	Ineligible	\$5,000			
Total Other Grant Requests			\$4,370,823			

Richland County Council Request for Action

Subject:

Midlands Workforce Development Board - 1

Notes:

September 12, 2023 – The Rules Committee recommended appointing Mr. Kevin McNerney to fill the private sector vacancy.

Richland County Council Request for Action

Subject:

Richland Library Board - 4

Notes:

September 12, 2023 – The Rules Committee recommended appointing Ms. Valerie Byrd Fort, Mr. David Campbell, and Mr. Tyson Brown and re-appointing Ms. Brenda Branic.



**Richland County Council
Boards, Commissions and Committees Vacancies**

Richland County Council will accept applications through October 20, 2023 at 5:00 pm for Service on the following Boards, Commissions or Committees:

1. Accommodations Tax Committee – Four (4) Vacancies (**ONE** applicant must have a background in the lodging industry, **TWO** applicants must have a background in the hospitality industry, and **ONE** applicant must have a cultural background)
2. Airport Commission – One (1) Vacancy
3. Board of Zoning Appeals – One (1) Vacancy
4. Building Codes Board of Appeals – Eight (8) Vacancies (**ONE** applicant must be from the Architecture Industry, **ONE** applicant must be from the Gas Industry, **ONE** applicant must be from the Building Industry, **ONE** applicant must be from the Contracting Industry, **ONE** applicant must be from the Plumbing Industry, **ONE** applicant must be from the Electrical Industry, and **TWO** applicants must be from Fire Industry as alternates)
5. Business Service Center Appeals Board – Three (3) Vacancies (**ONE** applicant must be from the Business Industry and **TWO** applicants must be CPAs)
6. Central Midlands Council of Governments – Two (2) Vacancies
7. Central Midlands Regional Transit Authority – One (1) Vacancy
8. East Richland Public Service District – One (1) Vacancy
9. Hospitality Tax Committee – Three (3) Vacancies (**TWO** applicants must be from the Restaurant Industry)
10. Planning Commission – Two (2) Vacancies
11. Richland Memorial Hospital Board – Five (5) Vacancies
12. Transportation Penny Advisory Committee (TPAC) – Four (4) Vacancies

The Rules and Appointments committee will tentatively start the interview process in September 2023 with recommendations for appointments following thereafter.

Please visit www.richlandcountysc.gov to submit an online application for the board, commission or committee you are interested in serving on. Please note the dates and times that particular board, commission or committee meets to ensure your availability to attend those meetings prior to submitting your application. Once you have submitted the application and resume, the Clerk of Council's Office will contact you to schedule a brief interview with the Rules and Appointments Committee. Interviews take place on Tuesdays afternoon.

You are **strongly encouraged to speak with your Council District Representative** and to visit www.richlandcountysc.gov to learn more about the board, commission or committee you are interested in serving on prior to applying. If you need additional information, please contact the Richland County Clerk to Council Office at (803) 576-2060 or by e-mail at rccoco@richlandcountysc.gov.



REQUEST OF ACTION

Subject: FY24 - District 8 Hospitality Tax Allocations

A. Purpose

County Council is being requested to approve a total allocation of **\$10,000** for District 8.

B. Background / Discussion

For the 2023 - 2024 Fiscal Year, County Council approved designating the Hospitality Discretionary account funding totaling \$82,425.00 for each district Council member. The details of these motions are listed below:

Motion List (3rd reading) for FY17: Hospitality Tax discretionary account guidelines are as follows: (a) Establish a H-Tax discretionary account for each Council District; (b) Fund the account at the amount of \$164,850.00; (c) Council members will recommend Agencies to be funded by their allocation. Agencies and projects must meet all of the requirements in order to be eligible to receive H-Tax funds; (d) All Council recommendation for appropriations of allocations to Agencies after the beginning of the fiscal year will still be required to be taken back to Council for approval by the full Council prior to the commitment of funding. This would only require one vote.

Motion List (3rd reading) for FY24, Regular Council Meeting – June 6, 2023: Establish Hospitality Tax discretionary accounts for each district in FY24 at the amount of \$82,425. Move that all unallocated district specific H-Tax funding for FY22-23 be carried over and added to any additional funding for FY23-24.

Pursuant to Budget Memorandum 2017-1 and the third reading of the budget for FY24 each district Council member was approved \$82,425.00 to allocate funds to Hospitality Tax eligible organizations of their own discretion. As it relates to this request, District 8 H-Tax discretionary account breakdown and its potential impact is listed below:

Initial Discretionary Account Funding				\$ 82,425
FY2023 Remaining				\$135,125
	Richland	County	Recreation	\$ 10,000
	Foundation			
Total Allocation				\$ 10,000
Remaining FY2024 Balance				\$207,550

C. Legislative / Chronological History

- 3rd Reading of the Budget – June 8, 2017
- Regular Session - May 15, 2018
- 3rd Reading of the Budget FY19- June 21, 2018
- 3rd Reading of the Budget FY20- June 10, 2019
- 3rd Reading of the Budget FY21- June 11, 2020
- 3rd Reading of the Budget FY22- June 10, 2021
- 3rd Reading of the Budget FY23- June 7, 2022
- 3rd Reading of the Budget FY24- June 6, 2023

D. Alternatives

1. Consider the request and approve the allocation.
2. Consider the request and do not approve the allocation.

E. Final Recommendation

Staff does not have a recommendation regarding this as it is a financial policy decision of County Council. The funding is available to cover the request. Staff will proceed as directed.