# **RICHLAND COUNTY**

# **REGULAR SESSION**

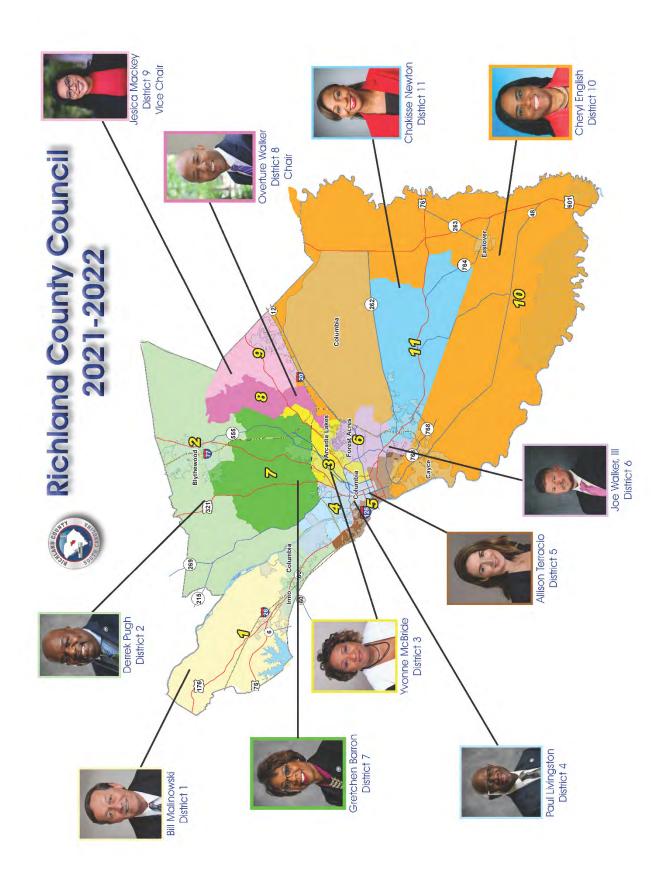
# AGENDA



# **TUESDAY JULY 19, 2022**

# 6:00 PM

# **COUNCIL CHAMBERS**





**Richland County Regular Session** 

# AGENDA

July 19, 2022 - 6:00 PM Council Chambers 2020 Hampton Street, Columbia, SC 29204

# 1. CALL TO ORDER

2. INVOCATION

3.

The Honorable Overture Walker, Chair Richland County Council

The Honorable Yvonne McBride

The Honorable Yvonne McBride

The Honorable Overture Walker

The Honorable Overture Walker

The Honorable Overture Walker

The Honorable Overture Walker

Patrick Wright, County Attorney

PLEDGE OF ALLEGIANCE

4. APPROVAL OF MINUTES

a. ROLL CALL

a. Special Called Meeting: July 12, 2022 [PAGES 7-17]

# 5. <u>ADOPTION OF AGENDA</u>

# 6. <u>REPORT OF THE ATTORNEY FOR EXECUTIVE</u> SESSION ITEMS

After Council returns to open session, council may take action on any item, including any subsection of any section, listed on an executive session agenda or discussed in an executive session during a properly noticed meeting.

# 7. <u>CITIZEN'S INPUT</u>

**a.** For Items on the Agenda Not Requiring a Public Hearing

# 8. <u>CITIZEN'S INPUT</u>

**a.** Must Pertain to Richland County Matters Not on the Agenda (Items for which a public hearing is required or a public hearing has been scheduled cannot be addressed at this time.)

# 9. <u>REPORT OF THE COUNTY ADMINISTRATOR</u>

Leonardo Brown, County Administrator

a. Coronavirus Update

- **b.** Other Updates
- c. FY 2022-2026 Five Year Consolidated Plan; FY2022 Annual Action Plan [PAGES 18-394]

# **10.** <u>REPORT OF THE CLERK OF COUNCIL</u>

# 11. <u>REPORT OF THE CHAIR</u>

# **12.** <u>SECOND READING ITEMS</u>

- a. An ordinance amending the School Resource Officer line item in the FY 2023 Budget Ordinance (No. 012-22-HR) of Richland County, South Carolina [PAGES 395-399]
- **b.** An Ordinance Authorizing the acquisition of certain property located in Richland County; and other matters related hereto **[PAGES 400-403]**

# 13. <u>REPORT OF THE CORONAVIRUS AD HOC</u> <u>COMMITTEE</u>

- a. Proposed grant application and application process [PAGES 404-414]
- b. G.A.N.G.S. in Peace Initiative [PAGES 415-432]

# 14. <u>REPORT OF THE ECONOMIC DEVELOPMENT</u> <u>COMMITTEE</u>

**a.** Authorizing the expansion of the boundaries of the I-77 Corridor Regional Industrial Park jointly developed with Fairfield County to include certain property located in Richland County; the execution and delivery of a public infrastructure credit agreement to provide for public infrastructure credits to a company identified for the time being as Project Framework; and other related matters [FIRST READING] **[PAGES 433-456]** 

# 15. <u>REPORT OF RULES & APPOINTMENTS</u> <u>COMMITTEE</u>

- **a.** NOTIFICATION OF APPOINTMENTS
  - 1. Lexington Richland Alcohol and Drug Abuse Council Two (2) Vacancies
    - a. Joshual Douglas Fabel [PAGES 457-459]
    - b. Salley Rickenbacker Robinson [PAGES 460-463]

Anette Kirylo, Clerk of Council

The Honorable Overture Walker

The Honorable Overture Walker

The Honorable Gretchen Barron

The Honorable Paul Livingston

The Honorable Bill Malinowski

- c. Caitlin O'Neal [PAGES 464-465]
- d. Amanda Halloran [PAGES 466-471]
- e. Melissa Boylan [PAGES 472-476]
- f. Kimberly Kennedy-Gooden [PAGES 477-482]
- g. Joann Madden [PAGES 483-489]
- h. Lucia Jacobs [PAGES 490-496]
- **b.** ITEMS FOR ACTION
  - 1. To rename the Discretionary Grants Committee to the Community Impact Grant Committee, and add additional Council members to the committee. This comes from Council's recent budget motion to allocate an additional \$300,000 to the committee and develop a process that creates accountability and transparency [MACKEY - June 21, 2022] [PAGES 497-501]
  - 2. Disclosure of addresses/personal information of applicants

# 16. <u>EXECUTIVE SESSION</u>

After Council returns to open session, council may take action on any item, including any subsection of any section, listed on an executive session agenda or discussed in an executive session during a properly noticed meeting.

# 17. MOTION PERIOD

**18.** ADJOURNMENT

Patrick Wright, County Attorney

The Honorable Overture Walker



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.



# Richland County Council SPECIAL CALLED **MINUTES** July 12, 2022 – 6:00 PM Council Chambers 2020 Hampton Street, Columbia, SC 29204

COUNCIL MEMBERS PRESENT: Overture Walker, Chair; Jesica Mackey, Vice-Chair; Bill Malinowski, Derrek Pugh, Yvonne McBride, Paul Livingston, Allison Terracio, Joe Walker, Gretchen Barron, Cheryl English and Chakisse Newton

OTHERS PRESENT: Kyle Holsclaw, Michael Byrd, Dale Welch, Leonardo Brown, Lori Thomas, Patrick Wright, Justin Landy, Aric Jensen, Abhijit Deshpande, Anette Kirylo, Angela Weathersby, Judy Carter, Michael Maloney, John Thompson, Quinton Epps, Geo Price, Steven Gaither, Ashiya Myers, Sandra Haynes, Casey White, Michelle Onley, Jennifer Wladischkin, Bill Davis, John Ansell, Tamar Black and Jeff Ruble

- 1. **CALL TO ORDER** Chairman Overture Walker called the meeting to order at approximately 6:00PM.
- 2. **INVOCATION** The Invocation was led by Assistant County Administrator John Thompson
- 3. **<u>PLEDGE OF ALLEGIANCE</u>** The Pledge of Allegiance was led by the Honorable Yvonne McBride.

#### 4. APPROVAL OF MINUTES

a. <u>Regular Session: June 21, 2022</u> – Ms. Barron moved to approve the minutes as distributed, seconded by Mr. Pugh.

In Favor: Malinowski, Pugh, McBride, Livingston, Terracio, J. Walker, Barron, O. Walker, Mackey, English and Newton

The vote in favor was unanimous.

b. <u>Zoning Public Hearing: June 28, 2022</u> – Ms. Newton moved to approve the minutes as distributed, seconded by Ms. McBride.

In Favor: Malinowski, Pugh, McBride, Livingston, Terracio, J. Walker, Barron, O. Walker, Mackey, English and Newton

The vote in favor was unanimous.

 <u>ADOPTION OF AGENDA</u> – Ms. Barron noted the amount listed on Item 21(a)(5): "Transitions Homeless Center" should be \$100,000, not \$200,000.

Mr. Pugh requested to add a Hospitality Tax allocation for District 2.

# Regular Session July 12, 2022 -1-

Mr. Patrick Wright, County Attorney, stated there is no new information regarding the Alvin S. Glenn Detention Center; therefore, requested to remove Item 7(a) from the agenda.

Mr. Pugh moved to adopt the agenda as amended, seconded by Mr. J. Walker.

In Favor: Malinowski, Pugh, McBride, Livingston, Terracio, J. Walker, Barron, O. Walker, Mackey, English and Newton

The vote in favor was unanimous.

#### 6. PRESENTATION OF PROCLAMATIONS

- a. <u>A Proclamation Recognizing June the Columbia-Richland Fire Department on being named a 'Fire Safe South</u> <u>Carolina' Community</u> – Ms. English, Mr. Livingston, Ms. Terracio and Chairman Walker presented a proclamation to the Columbia-Richland Fire Department for being named a 'Fire Safe South Carolina' community. Councilwoman McBride stated that she also joins her colleagues in congratulating them.
- 7. **<u>REPORT OF THE ATTORNEY FOR EXECUTIVE SESSION ITEMS</u> There were no items for Executive Session.</u>**

#### 8. CITIZENS' INPUT

- a. For Items on the Agenda Not Requiring a Public Hearing
  - 1. Robert Reese, 204 Sonoma Drive, Hopkins, SC 29061 G.A.N.G.S in Peace Initiative
  - 2. Bishop Eric Davis, 22 Keeneland Trail, Blythewood, SC 29016 G.A.N.G.S. in Peace Initiative
  - 3. Barry Walker, Irmo Mayor, 7300 Woodrow Street, Irmo, SC 29063 Broad River Road Widening

#### 9. CITIZENS' INPUT

a. <u>Must Pertain to Richland County Matters Not on the Agenda (Items for which a public hearing is required or a public hearing has been scheduled cannot be addressed at this time)</u> – No one signed up to speak.

#### 10. REPORT OF THE COUNTY ADMINISTRATOR

- **a.** <u>Coronavirus Update</u> Richland County is currently at community level High.
- **b.** <u>Other Updates</u>
  - 1. Public Safety Complex Work Session July 21, 2022 at 4:00 PM, Council Chambers and Zoom
  - 2. Five Year Consolidated Plan FY2022-2026; FY2022 Annual Action Plan Budget and Projects for Community Development Block Grant (CDBG) and HOME Investment Partnership (HOME) Additional information will be provided in the July 19, 2022 Council agenda packet. This item will be taken up at the July 26, 2022 Administration and Finance Committee.
  - 3. Employee Appreciation During the week of July 18, 2022 the County will be providing Honey Baked boxed lunches to the employees. Council members are encouraged to participate in the distribution.
  - 4. July 26, 2022 Wrap-Up Meeting Mr. Leonardo Brown, County Administrator, requested Council to schedule a wrap-up meeting to take up time-sensitive items on July 26<sup>th</sup>.

#### 11. REPORT OF THE CLERK OF COUNCIL

a. <u>Proposed 2023 Council Retreat Date and Location</u> – Ms. Anette Kirylo, Clerk to Council, stated, according to the feedback she got from Council, the top 2 locations for the 2023 Council Retreat were Charleston and Richland County. The preferred date is within the month of January, 2023.

Regular Session July 12, 2022 -2-8 of 501 Ms. Mackey moved to direct the Clerk to Council Office to move forward with planning the 2023 Council Retreat in Charleston during the month of January, 2023, seconded by Mr. O. Walker.

In Favor: Pugh, McBride, Livingston, Terracio, Barron, O. Walker, Mackey, English and Newton

Opposed: Malinowski and J. Walker

The vote was in favor.

#### 12. **<u>REPORT OF THE CHAIR</u>** – No report was given.

#### 13. OPEN/CLOSE PUBLIC HEARINGS

- a. <u>Authorizing the execution and delivery of a fee-in-lieu of ad valorem taxes and incentive agreement by and</u> <u>between Richland County, South Carolina and City Roots, LLC to provide for payment of a fee-in-lieu of taxes;</u> <u>authorizing certain infrastructure credits; authorizing the administration of grants; approving the transfer of</u> <u>certain real property; and other related matters</u> – No one signed up to speak.
- b. <u>An Ordinance Authorizing the acquisition of certain property located in Richland County; and other matters</u> related thereto No one signed up to speak.

#### 14. APPROVAL OF CONSENT ITEMS

a. <u>Move to invite the Richland County Conservation Commission to present the Lower Richland Tourism Plan to</u> <u>Council [NEWTON and ENGLISH – November 16, 2021]</u> – Ms. English moved to accept the Lower Richland Tourism Plan and forward it to the Planning Commission for inclusion in the Comprehensive Plan, seconded by Ms. Newton.

Mr. Malinowski stated there is a lot of information not presented in the agenda packet. In addition, he believes we should have input from Risk Management regarding the County's liability with some of the suggested items (i.e. boat rentals).

Mr. Malinowski made a friendly amendment to receive input Risk Management on the Lower Richland Plan.

Ms. English noted this is a plan and nothing will go forward without it coming back to Council.

Ms. Newton noted we are accepting the plan conceptually, and we may not do everything developed in the plan 5 years ago. We are acknowledging that tourism in Lower Richland is important, but acceptance of the plan is not a commitment to adopt the budget, as presented. She encourages input from Risk Management, Legal, etc.

In Favor: Malinowski, Pugh, McBride, Livingston, Terracio, J. Walker, Barron, O. Walker, Mackey, English and Newton

The vote in favor was unanimous.

 I move to have staff amend Section 26-186 (Development with Open Space Design Standards) of the Land Development Code by amending the formula used in determining the total number of units allowed in the utilization of density-based and density bonus design standards by subtracting the constrained open space area acreage from the total site acreage prior to calculating. In addition, all lots must conform to the DHEC minimum required sizes so no bonus allows that lot size to be less than the DHEC requirement [MALINOWSKI – January 4, 2022]

Mr. Malinowski moved to approve this item, seconded by Ms. Newton.

# Regular Session July 12, 2022 -3-9 of 501

In Favor: Malinowski, Pugh, McBride, Livingston, Terracio, J. Walker, Barron, O. Walker, Mackey, English and Newton

The vote in favor was unanimous.

c. <u>An Ordinance establishing the offense of using, discharging, shooting or igniting fireworks or similar explosives</u> within Richland County between certain hours, to provide exceptions, and to provide a penalty for each <u>violation [FIRST READING]</u> -- Mr. Pugh moved to defer this item until the August 30, 2022 Council meeting, seconded by Mr. J. Walker.

In Favor: Malinowski, Pugh, McBride, Livingston, Terracio, J. Walker, Barron, O. Walker, Mackey, English and Newton

The vote in favor was unanimous.

- d. <u>Department of Public Works Solid Waste & Recycling Division Collection Area 2 Contract</u> <u>Amendment/Extension</u>
- e. <u>Department of Public Works Solid Waste & Recycling Division Collection Area 4 Contract</u> <u>Amendment/Extension</u>
- f. <u>Richland County Sheriff's Department Additional School Resource Officer Keenan High School</u>

Ms. Newton moved to approve Items 14(d) to (f), seconded by Mr. J. Walker.

Mr. Malinowski made a substitute motion to approve Items 14 (d) and (e), seconded by Ms. Newton.

In Favor: Malinowski, Pugh, McBride, Livingston, Terracio, J. Walker, Barron, O. Walker, Mackey, English and Newton.

The vote in favor was unanimous.

Ms. Barron moved to approve Item 14(f), seconded by Ms. Mackey.

In Favor: Malinowski, Pugh, McBride, Livingston, J. Walker, Barron, O. Walker, Mackey, English and Newton

**Opposed:** Terracio

The vote was in favor for Item 14(f).

Ms. Barron moved to reconsider Items 14(d) – (f), seconded by Ms. Newton.

Opposed: Malinowski, Pugh, McBride, Livingston, Terracio, J. Walker, Barron, O. Walker, Mackey, English and Newton

The motion for reconsideration failed.

#### 15. THIRD READING

a. <u>An Ordinance Amending Ordinance # 05-53.5-21 Amending the Richland County Code of Ordinances, so as to</u> <u>adopt the Richland County Land Development Code Rewrite; and to replace Chapter 26, Land Development</u> <u>amending the effective dates of its provision and clarification of interim procedures</u> – Ms. English moved to approve this item, seconded by Ms. Mackey.

Mr. Malinowski cited Sec. 26-52(a) and (g) regarding amendments. He questioned how this item is properly

Regular Session July 12, 2022 -4-

coming before Council since more than 180 days have elapsed since the public hearing in September 2021. Mr. Patrick Wright, County Attorney, stated Third Reading of the amendment was in November 2021. The item before Council tonight is a new amendment.

Mr. Malinowski inquired as to what the amendment passed in November was for.

Mr. Wright responded the amendment was to change from the 2005 to the 2021 Land Development Code.

Mr. Malinowski inquired if the ordinance referred to under Section II (a) is the ordinance before Council for Third Reading.

Mr. Wright responded the ordinance referenced is the ordinance approved November 16, 2022. Tonight we are giving Third Reading to an ordinance amending that ordinance to address the effective dates and clarification of the interim procedures.

Mr. Malinowski inquired what the "within 90 days of adoption" is referring to.

Mr. Wright responded that is referring to the ordinance approved on November 16, 2021.

Mr. Malinowski stated we have inconsistencies throughout the document. In some areas it says "zone map preparation process" and in others it says "Land Development Code text and zone map amendments". He noted there was a motion passed by Council that said we would include "and text" every place that said map.

Mr. Wright responded the text was approved on November 16, 2022. The only thing that has not become effective are the maps. He noted tonight's Third Reading will allow the 2005 Land Development Code to be effective until the maps become effective.

Ms. Barron recommended to articulate in a clearly way for the public to understand what the propose ordinance is. She stated the reading of this ordinance has created too much confusion.

Mr. Malinowski made a substitute motion to have Legal draft a document eliminating the legalese and bring it back at next week's Council meeting.

The motion died for lack a second.

In Favor: McBride, Livingston, Terracio, J. Walker, O. Walker, Mackey, English and Newton

Opposed: Malinowski, Pugh and Barron

The vote was in favor.

 Authorizing the execution and delivery of a fee-in-lieu of ad valorem taxes and incentive agreement by and between Richland County, South Carolina and City Roots, LLC to provide for payment of a fee-in-lieu of taxes; authorizing certain infrastructure credits; authorizing the administration of grants; approving the transfer of certain real property; and other related matters – Mr. Malinowski moved to approve this item, seconded by Mr. Livingston.

In Favor: Malinowski, Pugh, McBride, Livingston, Terracio, J. Walker, Barron, O. Walker, Mackey, English and Newton

The vote in favor was unanimous.

c. <u>An Ordinance Authorizing the acquisition of certain property located in Richland County; and other matters</u> related thereto – Mr. Malinowski moved to approve this item, seconded by Ms. Barron.

Regular Session July 12, 2022 -5-11 of 501 In Favor: Malinowski, Pugh, McBride, Livingston, Terracio, J. Walker, Barron, O. Walker, Mackey, English and Newton

The vote in favor was unanimous.

#### 16. FIRST READING

a. <u>An Ordinance Amending the School Resource Officer line item in the FY 2023 Budget Ordinance (No. 012-</u>22HR) of Richland County, South Carolina – Ms. Mackey moved to approve this item, seconded by Ms. Barron.

Mr. Malinowski inquired if the dollar amount listed in the ordinance was correct.

Mr. Abhijit Deshpande, Budget Director, responded the transfer in dollar amount listed includes the \$141,974 for the additional School Resource Officer.

In Favor: Malinowski, Pugh, McBride, Livingston, J. Walker, Barron, O. Walker, Mackey, English and Newton

**Opposed:** Terracio

The vote was in favor.

#### 17. REPORT OF THE ADMINISTRATION AND FINANCE COMMITTEE

a. <u>I move to consider Riverbanks Parks Commission's petition to allow the Riverbanks Park District to issue not</u> to exceed \$80 million in general obligation bonds to make improvements at Riverbanks Zoo and Gardens (O. <u>WALKER – June 7, 2022</u>] – Mr. Malinowski stated the committee recommended approval of this item.

Ms. Barron stated she has some challenges with adding an additional tax to the citizens. She noted she cannot in good conscience vote to raise taxes for the zoo when she did not do it for the school district, education is very important to me and it has been a challenged during the budget.

Mr. Malinowski stated even the smallest of tax increases could have a negative effect on some of the less fortunate individuals; therefore, he cannot support this item.

In Favor: Livingston, Terracio, O. Walker, Mackey and English

Opposed: Malinowski, Pugh, McBride, J. Walker, Barron and Newton

The motion failed.

**Regular Session** July 12, 2022 -6-12 of 501

#### 18. REPORT OF THE ECONOMIC DEVELOPMENT COMMITTEE

a. <u>An Ordinance Authorizing the acquisition of certain property located in Richland County; and other matters</u> <u>related hereto</u> – Mr. Livingston stated the committee recommended approval of this item.

In Favor: Malinowski, Pugh, McBride, Livingston, Terracio, J. Walker, Barron, O. Walker, Mackey, English and Newton

The vote in favor was unanimous.

Mr. Malinowski requested a map to be included in the agenda for the next reading.

#### 19. REPORT OF THE RULES AND APPOINTMENTS COMMITTEE

- a. <u>ITEMS FOR ACTION</u>
  - 1. <u>Existing Richland County Council Ad Hoc Committee List</u> Ms. Barron stated the committee recommended approval of the updated Council Ad Hoc Committee List.

Mr. Malinowski noted we may want to keep the Ordinance Review Ad Hoc Committee to take up matters like the Land Development Code Rewrite.

Mr. Wright stated ad hoc committees are meant to be temporary or for a specific short-term purpose. He noted Council can create a committee and make it permanent.

Ms. Barron stated, for clarification, the ad hoc committees being dissolved are: Blue Ribbon, Civil Rights Museum, Dirt Road, Famously Hot New Year, Ordinance Review, Pinewood Lake, Privatization and Sewer.

Ms. McBride noted the she does not have an issue with dissolving the Richland Renaissance Ad Hoc Committee.

Ms. Barron stated she accepts Ms. McBride's recommendation to dissolve the Richland Renaissance AD Hoc Committee.

In Favor: Malinowski, Pugh, McBride, Livingston, Terracio, J. Walker, Barron, O. Walker, Mackey, English and Newton

The vote in favor was unanimous.

#### 20. REPORT OF THE TRANSPORTATION AD HOC COMMITTEE

 <u>Broad River Road Widening Project Right-of-Way Acquisition</u> – Ms. Mackey stated the committee recommended approval to award Right-of-Way coordination and acquisition to CECS, Inc. at a cost of \$1.3M. To complete this work under an aggressive thirty-three (33) month design schedule staff is also requesting Council to initiate Eminent Domain powers for all parcels where Right-of-Way acquisition is necessary for the widening of Broad River Road.

In Favor: Malinowski, Pugh, McBride, Livingston, Terracio, J. Walker, Barron, O. Walker, Mackey, English and Newton

The vote in favor was unanimous.

b. <u>Southeast Richland Neighborhood Improvements (SERN) Sidewalk Phase 2</u> – Ms. Mackey stated the committee recommended approval of proceeding with a project to extend a five foot wide concrete sidewalk along Rabbit Run Road Garners Park Road (formerly Rabbit Run Connector) to Trotter Road.

**Regular Session** July 12, 2022 -7-13 of 501

Ms. McBride inquired when Phase 2 will be implemented and if it will have an impact on the priority of other neighborhood improvement programs.

Mr. Maloney, Public Works Director, responded Phase 2 utilizes funds that were left over from Phase 1 and will not impact the other neighborhood improvement projects' schedule.

In Favor: Malinowski, Pugh, McBride, Livingston, Terracio, J. Walker, Barron, O. Walker, Mackey, English and Newton

The vote in favor was unanimous.

Mr. J. Walker moved to reconsider Items 20(a) and (b), seconded by Ms. Mackey.

Opposed: Malinowski, Pugh, McBride, Livingston, Terracio, J. Walker, Barron, O. Walker, Mackey, English and Newton

The motion for reconsideration failed.

#### 21. REPORT OF THE CORONAVIRUS AD HOC COMMITTEE

<u>Award of American Rescue Plan Funding</u> – Ms. Barron stated the committee recommended approval the award of American Rescue Plan funds as follows: Recreation Commission - \$75,000; Richland Library - \$400,000; Midlands Technical College - \$375,000; Columbia Area Mental Health - \$135,000; and Transitions Homeless Center \$100,000.

Ms. Newton stated, for clarification, we are applying the ARP funds to these agencies lost revenue.

Ms. Barron responded in the affirmative.

Mr. Malinowski inquired if these are considered grants.

Ms. Barron responded these agencies will not go through the grant process we have been talking about. These items are similar to the ones we funded out of our budget to support County needs.

Mr. Malinowski inquired if they are allowable expenditures according to the Treasury rules.

Ms. Lori Thomas, Assistant County Administrator, responded the expenditures are allowable. The funds are to address their operational shortfalls.

Ms. McBride inquired if Transitions Homeless Center is a millage agency.

Ms. Thomas responded Transitions is not a millage agency; however, they were awarded \$100,000 ARP funding through the budget process. In the previous year, they were awarded \$200,000. The committee recommended awarding them an additional \$100,000 to match the previous year allocation.

Ms. McBride inquired if Transitions will have to submit an application like the other non-profits.

Ms. Barron responded Transitions will go in the priority group with all the other lump sum organizations.

In Favor: Pugh, McBride, Livingston, Terracio, Barron, O. Walker, Mackey, English and Newton

Opposed: Malinowski and J. Walker

The vote was in favor.

# Regular Session July 12, 2022 -8-

b. <u>Proposed grant application and application process</u> – Ms. Barron moved to defer this item until the July 19<sup>th</sup> Council meeting, seconded by Mr. Livingston.

In Favor: Malinowski, Pugh, McBride, Livingston, Terracio, J. Walker, Barron, O. Walker, Mackey, English and Newton

The vote in favor was unanimous.

c. <u>G.A.N.G.S. in Peace Initiative</u> – Ms. Barron stated G.A.N.G.S. in Peace requested funding to support some activities in Richland County to curb gun and gang violence. When the committee received the proposal, they requested additional information from the organization, which can be found in the agenda packet.

Ms. Terracio stated her main concern is public funding mixing with religious organizations.

Mr. Wright responded the Supreme Court has said that a religious organization cannot use any part of direct grant to fund religious worship, education, etc. Organizations may use government monies to support non-religious social services.

Ms. Terracio inquired if any part of this program involves religious instruction.

Bishop Eric Davis responded the program does not involve religious instruction. They are facilitating an emergency situation.

Mr. Wright stated, in addition, there have been a number of Supreme Court decisions that say religious organizations stand just as any other organization. We cannot not provide them funding because they are a religious organization.

Ms. McBride stated she is a process person, and everything has a procedure. This request is out of process. When we did the budget, we decided the millage agencies could come because of the emergency and we would use ARP funds. All other non-profits had to go through a competitive process, and this is circumventing the competitive process. She noted we have a mental health emergency in Richland County, and there are funds available to help mental health entities, but they would have to go through the competitive process to get the funding. She recently participated in a gun buyback program that will work with the families of these young people using guns. The program was so successful they ran out of funds.

Mr. Malinowski inquired if the County will enter into a MOU or IGA for this program.

Mr. Wright responded there is a process in place, so we do not do agreements for all these organizations. It is based on the application and whether they meet the requirements.

Mr. Malinowski inquired what the normal rental fee is for the facility and asked to be provided with more information.

Ms. Thomas stated, if they are awarded funds, there is a grant award letter, which is basically a grant contract whereby they have to agree to abide by all terms, reporting and includes a claw back provision.

Ms. Terracio moved to defer this item until the July 19th Council meeting, seconded by Mr. Malinowski.

In Favor: Malinowski, Pugh, Livingston, Terracio, J. Walker, Barron and Newton

Opposed: McBride, O. Walker, Mackey and English

The vote was in favor of deferral.

# Regular Session July 12, 2022 -9-

#### 22. REPORT OF THE STRATEGIC PLANNING AD HOC COMMITTEE

a. <u>Strategic Planning Report</u> – Ms. Mackey stated the committee recommended approval of the Strategic Plan Report. The committee is requesting Council's input on whether the vision statement should read "Richland County will be a leading community..." or "Richland County will be a leading County..."

Mr. Malinowski inquired if the bar charts captured responses from Council members or Council and staff.

Ms. Thomas responded it is Council and staff. The information was collected at the Council Retreat in Greenville.

Ms. McBride noted in the "Introduction & Background" it states, "The planning workshop was Richland County Council's first such workshop conducted in many years and the first for the current elected and appointed leadership team." She stated we have done a number of workshops, so she believes the statement in the "Introduction & Background" is misleading.

Ms. Mackey stated the intent was to set the stage to let people know this is something that has been worked on with the new leadership and elected officials.

Ms. McBride suggested amended the language to read: "This planning workshop was the first for the current elected and appointment leadership team."

Mr. Livingston moved to approve the Strategic Plan Report, with the amended language for the "Introduction & Background" and to have the Vision Statement to read: "Richland County will be a leading community creating opportunities for equitable, sustainable, and meaningful growth and living for all residents." Ms. McBride seconded the motion.

In Favor: Malinowski, Pugh, McBride, Livingston, Terracio, J. Walker, Barron, O. Walker, Mackey, English and Newton

The vote in favor was unanimous.

#### 23. OTHER ITEMS

- a. <u>FY23 District 1 Hospitality Tax Allocations</u>
- b. <u>FY23 District 9 Hospitality Tax Allocations</u>
- c. FY23 District 2 Hospitality Tax Allocations

Mr. Pugh moved to approve Items 23(a) – (c), seconded by Mr. Malinowski.

In Favor: Malinowski, Pugh, McBride, Livingston, Terracio, Barron, O. Walker, Mackey, English and Newton

Opposed: J. Walker

The vote was in favor.

Mr. Pugh moved to reconsider Items 23(a) - (c), seconded by Mr. Malinowski.

Opposed: Malinowski, Pugh, McBride, Livingston, Terracio, J. Walker, Barron, O. Walker, Mackey, English and Newton

The motion for reconsideration of Items 23(a) – (c) failed.

# Regular Session July 12, 2022 -10-

Ms. Mackey moved to reconsider Items 21(a)(1-5) and 22(a), seconded by Ms. Barron.

Opposed: Malinowski, Pugh, McBride, Livingston, Terracio, J. Walker, Barron, O. Walker, Mackey, English and Newton

The motion for reconsideration of Items 21(a)(1-5) and 22(a) failed.

- 24. **EXECUTIVE SESSION** There were no Executive Session items.
- 25. **MOTION PERIOD** There were no motions submitted.

Mr. Livingston moved to schedule a Special Called "Wrap Up" meeting for July 26th, seconded by Ms. Barron.

In Favor: Malinowski, Pugh, McBride, Livingston, Terracio, J. Walker, Barron, O. Walker, Mackey, English and Newton

The vote in favor was unanimous.

26. <u>ADJOURNMENT</u> – Mr. J. Walker moved to adjourn, seconded by Ms. Newton.

In Favor: Malinowski, Pugh, McBride, Livingston, Terracio, J. Walker, Barron, O. Walker, Mackey, English and Newton

The vote in favor was unanimous.

The meeting adjourned at approximately 8:04 PM.

**Regular Session** July 12, 2022 -11-17 of 501

# RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050



## Agenda Briefing

Prepared by:	epared by: Sara Scheirer		Title:	ſ	Manage	er
Department:	Community Planning & Development		Division: Com		Com	munity Development
Date Prepared:	July 6, 2022		Meet	ting Date: July 19, 2022		July 19, 2022
Legal Review	Patrick Wright via email			Date:		July 7, 2022
Budget Review	Abhijit Des		Da	ite:	July 7, 2022	
Finance Review	Stacey Ham	Stacey Hamm via email			ite:	July 7, 2022
Approved for consideration:		Assistant County Administrator		Aric A Jensen, AICP		en, AICP
Meeting/Committee Regular Session						
Subject	FY 2022-	FY 2022-2026 Five Year Consolidated Plan; FY2022 Annual Action Plan				

#### **RECOMMENDED/REQUESTED ACTION:**

Staff recommends approval of the 5 Year Consolidated Plan FY 2022-2026 and FY 2022 Annual Action Plan budget and projects for the Community Development Block Grant (CDBG) and HOME Investment Partnership (HOME) federal funds, as attached.

# Request for Council Reconsideration: Xes

#### FIDUCIARY:

Are funds allocated in the department's current fiscal year budget?	$\boxtimes$	Yes	No
If no, is a budget amendment necessary?	$\boxtimes$	Yes	No

#### **ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER:**

An additional \$30,980.50 for the HOME program match will need to be approved concurrently with these Plans; County Council has already approved \$186,027 via its budget process. Historically, the match funds are considered by Council earlier in the year; however, this year HUD was late in providing award letters to grantee jurisdictions. The County has provided the required matching amount since the HOME program began in 2002.

#### COUNTY ATTORNEY'S OFFICE FEEDBACK/POSSIBLE AREA(S) OF LEGAL EXPOSURE:

#### None.

#### **REGULATORY COMPLIANCE:**

Pursuant to 24 CFR 91.15(a) (1), Richland County is required to submit its Consolidated Plan to HUD at least 45 days before the start of its program year. The submission deadline is August 16, 2022. Due to congressional changes in the CDBG allocation percentages, this year HUD did not provide the award budget information to Richland County until May 13, 2022.

#### **MOTION OF ORIGIN:**

Council Member	Click or tap here to enter text.
Meeting	Choose an item.
Date	Click or tap to enter a date.

#### There is no associated Council motion of origin.

#### **STRATEGIC & GENERATIVE DISCUSSION:**

The proposed FY2022 budgets and projects for CDBG and HOME programs are the basis of the Annual Action Plan (AAP) that will be sent to the U.S. Department of Housing and Urban Development (HUD) for approval. The AAP is used to identify housing and development needs and to develop CDBG and HOME budgeting for the next annual period. The AAP implements the County's first year of the 5 year Consolidated Plan, attached, which enables the County to continue to receive federal housing and community development funds. The Richland County AAP will cover the federal program year period of October 1, 2022-September 30, 2023.

As background, Community Development hosted roundtable discussions during the week of May 9 -13th with various County departments, County Council members, as well as organizations and individuals who live and work in Richland County to gather information related to economic development, public services, housing, homelessness, and other various topics and needs. Community Development used the information gathered in those sessions to formulate the proposed Consolidated Plan goals.

Per Federal requirements, the County must conduct two Public Hearings and the plans must be on public display for a period of 30 days, following which the Council may consider the plans for approval. The first hearing took place on May 11, 2022, and the display period started on July 8, 2022 and will end on August 8, 2022. During the 30-day display period, RCCD staff will conduct a second hearing on August 4, 2022, to obtain additional public comment on the Plans.

Once the comment period has concluded and no later than August 12, 2022, a copy of the executed resolution and HUD required forms (424s and Certifications) will be provided to Urban Design Ventures, the County's consultant, who must submit the draft plan to HUD prior to August 16, 2022. At that time, HUD will begin a 30 day public review and notice period of its own.

The draft plans will come before Council on August 30, 2022, which is the first scheduled meeting following the end of the County's mandated public review process on August 8th. Due to HUD's lateness in providing budget information this year, any substantial modifications included as part of the County Council approval will be addressed through the standard HUD substantial amendment process, which involves an additional 30 day public comment period and public hearing subsequent to HUD's review and approval.

The CDBG and HOME programs encompass the rehabilitation of existing affordable owner-occupied housing units, investments in public improvements and infrastructure, and a wide range of programs and projects benefitting low/mod income residents of Richland County. As requested by Council in an earlier motion, the proposed 5 Year Consolidated Plan also removes previous restrictions requiring that funds only be distributed in unincorporated Richland County. If approved as drafted, the funds would be

eligible for use in all of Richland County, with the exception of applicants/properties within the City of Columbia proper, as the City is also a HUD Entitlement grantee (receives funds directly from HUD), and therefore precluded by federal statute from receiving funds from another entitlement jurisdiction.

As a concluding note, this year time is particularly of the essence due to the delays in receiving the budget information from HUD.

#### **ADDITIONAL COMMENTS FOR CONSIDERATION:**

Click or tap here to enter text.

#### **ATTACHMENTS:**

- 1. Proposed Budget
- 2. Award Letter
- 3. Consolidated Plan (FY 2022-2026)
- 4. FY 2022 Annual Action Plan

FY 2022 CDBG AND	HOME Buc	lget for Richland County, SC		
CDBG	\$ 1,69	3,966.00		
НОМЕ	\$ 86	8,030.00		
Total	\$ 2,56	1,996.00		
CDBG General Administration	\$ 33	8,793.00		
Public Service	\$ 25	4,094.00	Countywide	
Infrastructure Projects	\$ 80	1,079.00	Countywide	
Economic Development	\$ 10	0,000.00	Countywide	
Housing Rehabilitation	\$ 20	0,000.00	Countywide	
Total	\$ 1,69	3,966.00		
HOME General Administration	\$ 8	6,803.00		
CHDO Set-Aside	\$ 13	0,205.00	Countywide	
Development of Affordable Housing	\$ 50	1,022.00	Countywide	
Down Payment Assistance	\$ 15	0,000.00	Countywide	
Total		8,030.00		
HOME Match – General Fund (Required)	\$ 21	7,007.50		
	informati Action Pla	ion, monitoring/evaluation, a on associated with the prepar an and the Consolidated Annu n Report (CAPER) and Fair Hor	ration of the Annual Ial Performance and	
Public Service		l be used for public service ac Moderate-income residents i		
Infrastructure Projects		l be used to assist the County lic infrastructure improveme	-	
Economic Development		l be used to assist to assist wi nent activities for example job		
Housing Rehabilitation		l be used to assist owners of e cupied housing to repair their		
HOME General Administration	Funds will be used for the overall program administration, coordination, monitoring/evaluation, and public information associated with the preparation of the Annual Action Plan and Consolidated Annual Performance and Evaluation Report (CAPER).			
CHDO (Community Housing Development Organization) Set-Aside	HOME fur number o owners ar	nds will be used to assist a CH f affordable housing units in t nd renters by assisting with ac ion, and rehabilitation.	the County for	

Affordable Housing Projects	HOME funds will be used to assist in the development of affordable housing in the County for owners and renters by assisting with acquisition, soft costs, construction, and rehabilitation.
Down Payment Assistance	HOME funds will be used to provide deferred, forgivable loans to qualified, first-time homebuyers who require down-payment and closing cost assistance toward the purchase of their home and who wish to buy a house located within the County.



May 13, 2022

The Honorable Overture Walker Chair, County Council of Richland County 2020 Hampton Street Suite 4058 Columbia, SC 29201

Dear Chair, County Council Walker:

I am pleased to inform you of your jurisdiction's Fiscal Year (FY) 2022 allocations for the Office of Community Planning and Development's (CPD) formula programs, which provide funding for housing, community and economic development activities, and assistance for low- and moderate-income persons and special needs populations. Public Law 117-269 includes FY 2022 funding for these programs. Your jurisdiction's FY 2022 available amounts are as follows:

Community Development Block Grant (CDBG)	\$1,693,966
Recovery Housing Program (RHP)	\$0
HOME Investment Partnerships (HOME)	\$868,030
Housing Trust Fund (HTF)	\$0
Housing Opportunities for Persons With AIDS (HOPWA)	\$0
Emergency Solutions Grant (ESG)	\$0

Individuals and families across the country are struggling to recover from four converging crises impacting housing stability: the COVID-19 pandemic, economic hardships, climate change, and racial inequity. Through these bedrock programs, CPD seeks to develop strong communities by promoting integrated approaches that provide decent housing and suitable living environments while expanding economic opportunities for low- and moderate-income and special needs populations, including people living with HIV/AIDS. We urge grantees to strategically plan the disbursement of grant funds to provide relief for those affected by these converging crises and help move our country toward a robust recovery.

Based on your jurisdiction's CDBG allocation for this year and outstanding Section 108 balances as of May 13, 2022, you also have \$8,469,830 in available Section 108 borrowing authority. Since Section 108 loans are federally guaranteed, this program can leverage your jurisdiction's existing CDBG funding to access low-interest, long-term financing to invest in your jurisdiction.

HUD continues to emphasize the importance of effective performance measurements in all its formula grant programs. Proper reporting in the Integrated Disbursement and Information System (IDIS) is critical to ensure grantees comply with program requirements and policies, provide demographic and income information about the persons that benefited from a community's activities, and participate in HUD-directed grantee monitoring. Your ongoing attention to ensuring complete and accurate reporting of performance measurement data continues to be an invaluable resource regarding the impact of these formula grant programs.

The Office of Community Planning and Development is looking forward to working with you to promote steps that will enhance the performance of these critical programs and successfully meet the challenges that our communities face. If you or any member of your staff have questions, please contact your local CPD Office Director.

Sincerely,

Amini A. pap

Jemine A. Bryon Acting General Deputy Assistant Secretary for Community Planning and Development



# RICHLAND COUNTY, SOUTH CAROLINA

2020 Hampton Street Columbia, SC 29201

# FY 2022 - 2026 Five Year Consolidated Plan and FY 2022 Annual Action Plan

For Submission to HUD for the Community Development Block Grant Program And HOME Investment Partnership Program

August 2022

Honorable Overture Walker Chair, County of Richland Council



1

# **Table of Contents**

Executive Sum	mary4
•	ES-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)
The Process	24
•	PR-05 Lead & Responsible Agencies 24 CFR 91.200(b)24
•	PR-10 Consultation – 91.100, 91.110, 91.200(b), 91.300(b), 91.215(I) and 91.315(I)25
•	PR-15 Citizen Participation – 91.105, 91.115, 91.200(c) and 91.300(c)43
Needs Assessm	ent46
•	NA-05 Overview
•	NA-10 Housing Needs Assessment - 24 CFR 91.205 (a,b,c)
•	NA-15 Disproportionately Greater Need: Housing Problems – 91.205 (b)(2)57
•	NA-20 Disproportionately Greater Need: Severe Housing Problems – 91.205 (b)(2) 60
•	NA-25 Disproportionately Greater Need: Housing Cost Burdens – 91.205 (b)(2)64
•	NA-30 Disproportionately Greater Need: Discussion – 91.205(b)(2)
•	NA-35 Public Housing – 91.205(b)
•	NA-40 Homeless Needs Assessment – 91.205(c)
•	NA-45 Non-Homeless Special Needs Assessment - 91.205 (b,d)73
•	NA-50 Non-Housing Community Development Needs – 91.215 (f)75
Housing Marke	t Analysis76
•	MA-05 Overview
•	MA-10 Number of Housing Units – 91.210(a)&(b)(2)77
•	MA-15 Housing Market Analysis: Cost of Housing - 91.210(a)79
•	MA-20 Housing Market Analysis: Condition of Housing – 91.210(a)82
•	MA-25 Public and Assisted Housing – 91.210(b)85

•	MA-30 Homeless Facilities and Services – 91.210(c)8	6
•	MA-35 Special Needs Facilities and Services – 91.210(d)8	9
•	MA-40 Barriers to Affordable Housing – 91.210(e)9	1
•	MA-45 Non-Housing Community Development Assets – 91.215 (f)9	3
•	MA-50 Needs and Market Analysis Discussion10	0
•	MA-60 Broadband Needs of Housing occupied by Low- and Moderate-Income Household - 91.210(a)(4), 91.310(a)(2)10	
•	MA-65 Hazard Mitigation - 91.210(a)(5), 91.310(a)(3)10	3
Strategic Plan.		
•	SP-05 Overview	4
•	SP-10 Geographic Priorities – 91.215 (a)(1)	6
•	SP-25 Priority Needs - 91.215(a)(2)10	9
•	SP-30 Influence of Market Conditions – 91.215 (b)11	7
•	SP-50 Public Housing Accessibility and Involvement – 91.215(c)	6
•	SP-55 Barriers to affordable housing - 91.215(h)13	7
•	SP-60 Homelessness Strategy – 91.215(d)13	8
•	SP-65 Lead based paint Hazards – 91.215(i)14	1
•	SP-70 Anti-Poverty Strategy – 91.215(j)14	3
•	SP-80 Monitoring – 91.230	4
Annual Action	<u>Plan</u> 14	6
•	AP-15 Expected Resources – 91.220(c)(1,2)14	6
•	AP-35 Projects – 91.220(d)15	4
•	AP-38 Project Summary15	6
•	AP-50 Geographic Distribution – 91.220(f)16	2
•	AP-55 Affordable Housing – 91.220(g)16	6

Program Specific Requirements		176	
	•	AP-85 Other Actions – 91.220(k)	170
	•	AP-75 Barriers to affordable housing – 91.220(j)	169
	•	AP-65 Homeless and Other Special Needs Activities – 91.220(i)	168
	•	AP-60 Public Housing – 91.220(h)	167

#### PART VII. EXHIBITS

- Citizen Participation
  - Group Meetings
  - City Departments Meetings
  - o Other Stakeholders Meetings
  - Phone Interviews
  - Community Meetings/Public Hearings
  - Second Public Hearing
  - Residents and Agency/Organization Surveys



# **Executive Summary**

# ES-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

# 1. Introduction

Established in 1785, Richland County is the county seat of South Carolina and is home to over 400,000 residents. Originally centered around agriculture (Richland County is named after the rich farming land used to support large indigo and cotton crops), Richland County is now the second-most populous county in South Carolina and is home to the military community at Fort Jackson, well-regarded educational institutions, and state-of-the-art hospital systems.

Richland County is a vibrant community with great amounts of racial, economic, and cultural diversity. According to the 2016-2020 American Community Survey, 44.0% of the County population are White and 47.4% of the population is Black or African American. The County also has a notable and growing Hispanic or Latino community which makes up 5.3% of the population. 16.5% of the County population is in poverty while the median income of \$54,441 is similar to the Statewide median income of \$54,864. Over half of all County residents live in unincorporated areas.

Richland County, South Carolina is an entitlement community under the U.S. Department of Housing & Urban Development's (HUD) for the following Federal Programs:

- Community Development Block Grant (CDBG)
- HOME Investment Partnership (HOME)

In compliance with the HUD regulations, Richland County has prepared this FY 2022-2026 Five-Year Consolidated Plan for the period of October 1, 2022, through September 30, 2026. This Five-Year Consolidated Plan is a strategic plan for the implementation of the County's Federal Programs for housing, community and economic development, and the homeless population within Richland County.

The County has established the following FY 2022-2026 Five-Year Consolidated Plan Strategies for the next five (5) year period:

- Housing Strategy
- Homeless Strategy
- Other Special Needs Strategy
- Community Development Strategy
- Economic Development Strategy
- Administration, Planning and Management Strategy

The Five-Year Consolidated Plan outlines the specific initiatives the County will undertake to address its needs and objectives by promoting:

- the improvements of County infrastructure;
- the rehabilitation and construction of decent, safe, and sanitary housing;
- affordable housing;
- homeownership programs;
- a suitable living environment;
- the improvement of public service programs;
- the expansion of economic opportunities;
- the removal of slums and blighting conditions;
- fair housing; and
- principally benefitting low- and moderate-income persons.

The Five-Year Consolidated Plan is a collaborative effort of Richland County, the community at large, social service agencies/organizations, housing providers, community development agencies/organizations, and economic development agencies/organizations. The planning process was accomplished through a series of public meetings, stakeholder interviews, resident surveys, statistical data, and review of the County's Comprehensive Plan and other community plans.

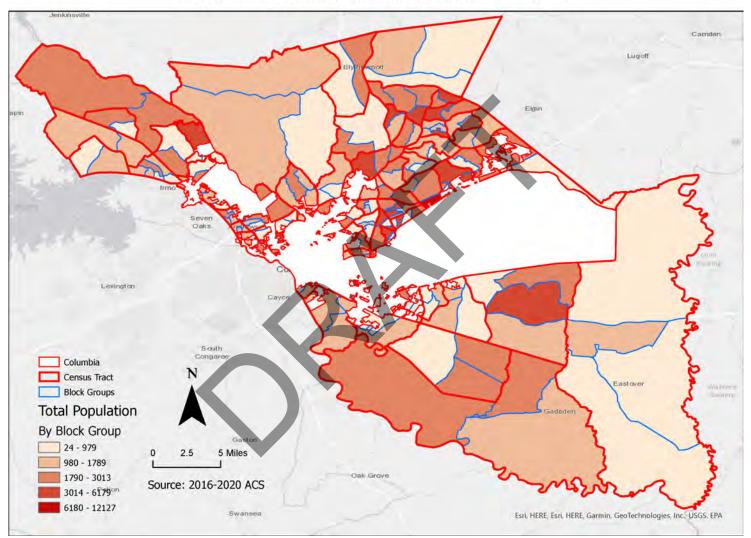
The Columbia Housing Authority is the designated Housing Authority for Richland County.

## Maps:

The following maps illustrate the demographic characteristics of Richland County:

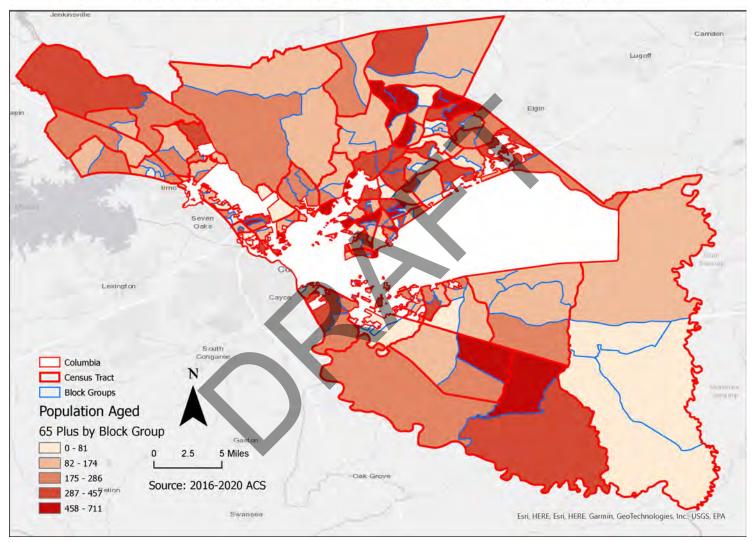
• Total Population by Block Group

- Total Population Age 65+ by Block Group
- Percent Population Age 65+ by Block Group
- Percent White Population by Block Group
- Percent Minority Population by Block Group
- Number of Housing Units by Block Group
- Percent Owner-Occupied Housing Units by Block Group
- Percent Renter-Occupied Housing Units by Block Group
- Percent Vacant Housing Units by Block Group
- Low/Moderate Income Percentage by Block Group



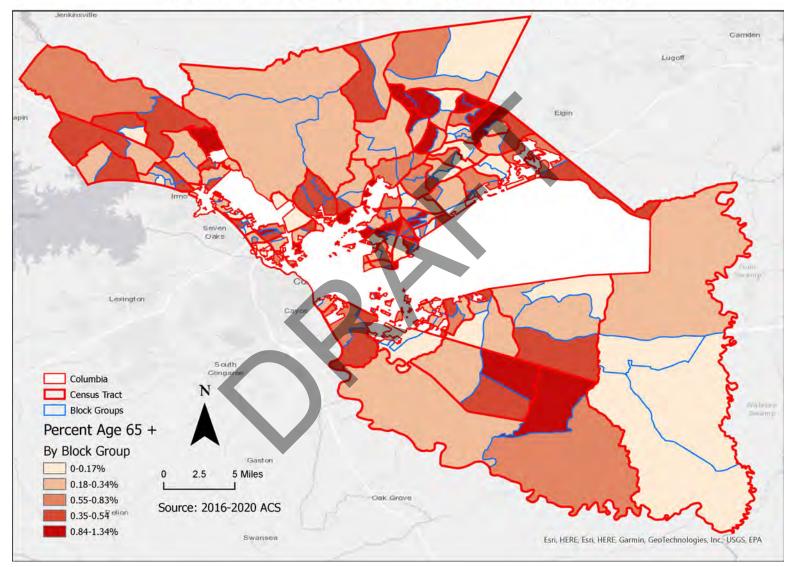
Population By Block Group, Richland County, SC

# **Total Population by Block Group**



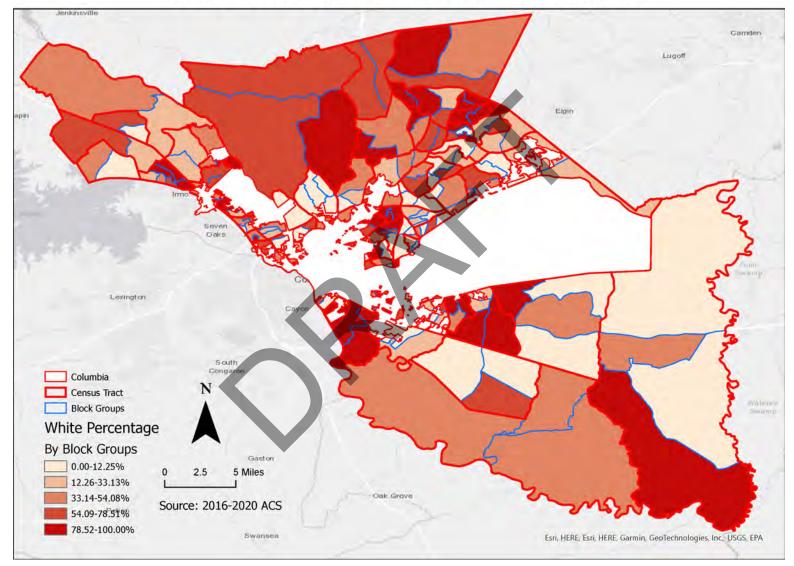
Population Aged 65 + By Block Group, Richland County, SC

Total Population Age 65+ by Block Group



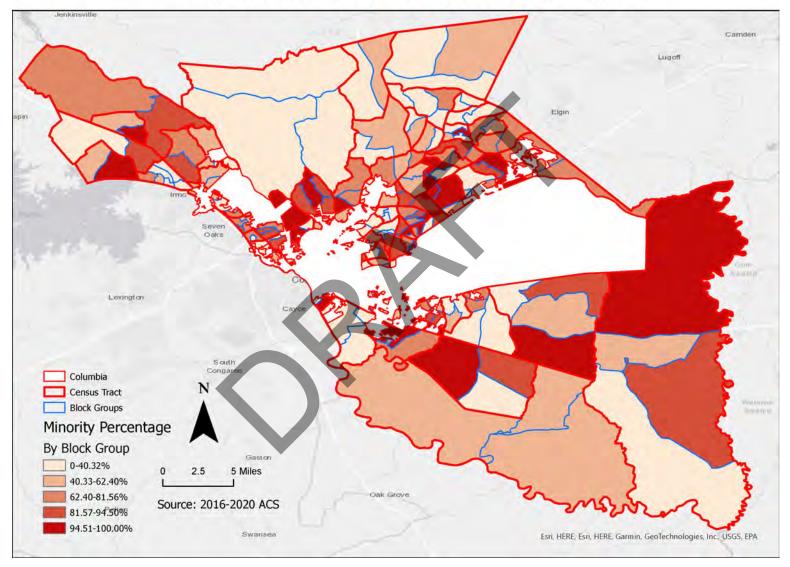
Percent Aged 65 + By Block Group, Richland County, SC

## Percent Population Age 65+ by Block Group



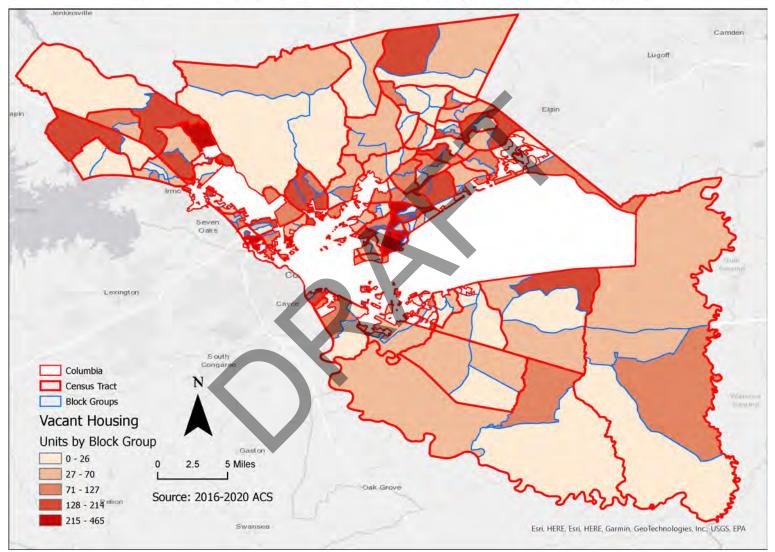
White Population By Block Group, Richland County, SC

## Percent White Population by Block Group



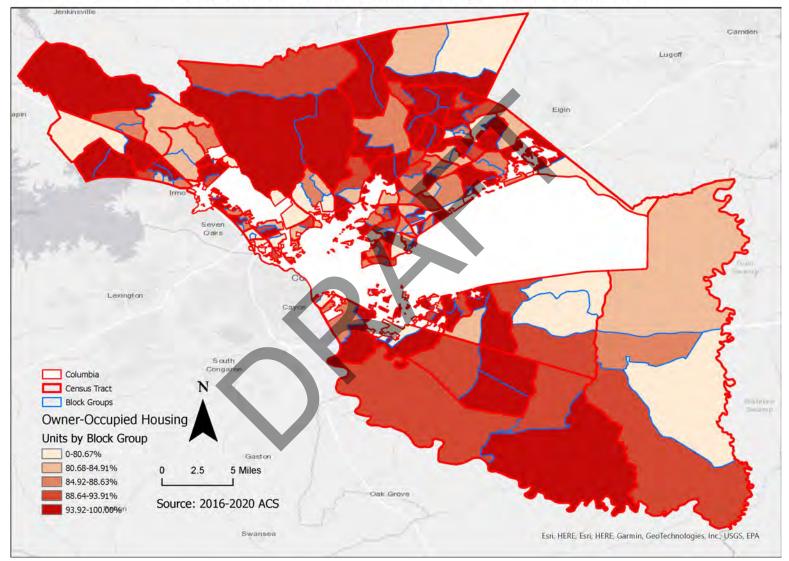
Minority Population By Block Group, Richland County, SC

## Percent Minority Population by Block Group



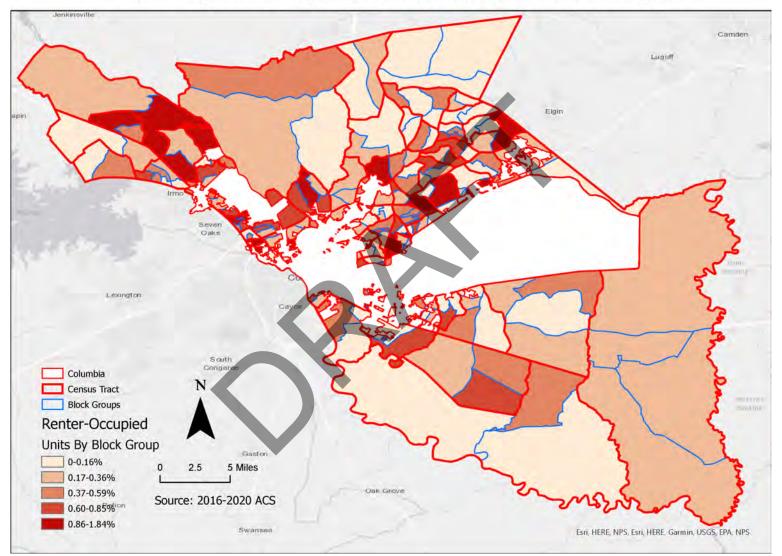
Number of Housing Units By Block Group, Richland County, SC

#### Number of Housing Units by Block Group



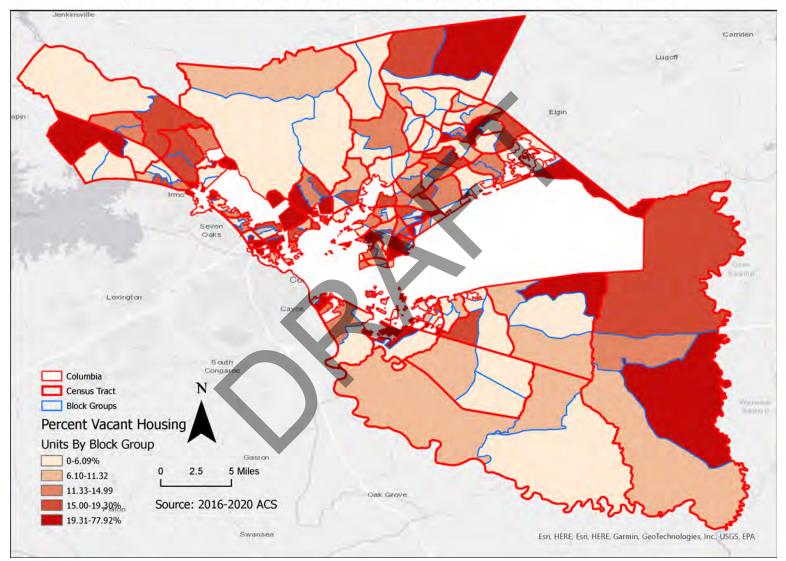
Percent Owner-Occupied By Block Group, Richland County, SC

Percent Owner-Occupied Housing Units by Block Group



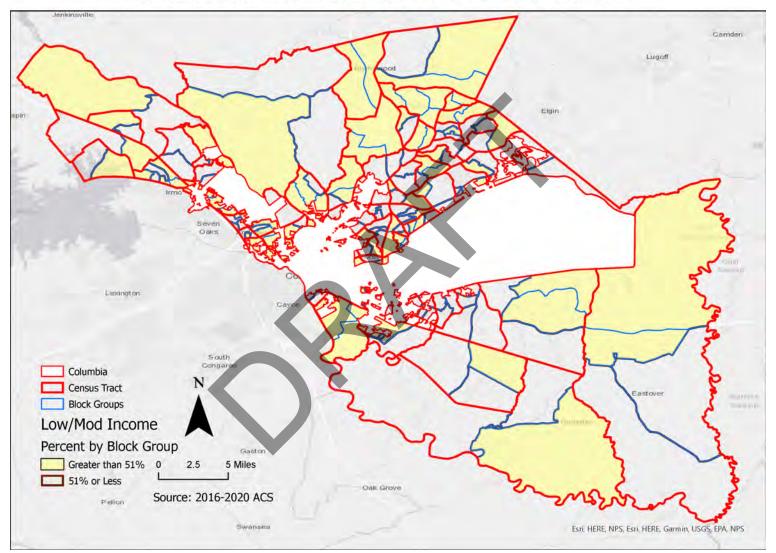
Renter-Occupied Housing Units By Block Group, Richland County, SC

Percent Renter-Occupied Housing Units by Block Group



# Percent Vacant Housing Units By Block Group, Richland County, SC

#### Percent Vacant Housing Units by Block Group



Low/Moderate Income By Block Group, Richland County, SC

#### Low/Moderate Income Percentage by Block Group

#### 2. Summary of the objectives and outcomes identified in the Plan Needs Assessment Overview

The purpose of Richland County's FY 2022-2026 Five-Year Consolidated Plan is to serve as a consolidated planning document, an application, and a strategic plan for the County. The following are strategies, priority needs, objectives, and goals that have been identified for the five-year period of FY 2022 through FY 2026:

#### Housing Strategy - (High Priority)

**Priority Need:** There is a need to increase the supply of affordable, housing for homeowners and renters, that is decent, safe and sanitary.

**Objective:** Improve, preserve, and expand the supply of affordable housing for low- and moderate-income persons and families.

Goals:

- **HSG-1 Homeownership** Continue to assist low- and moderate-income potential homebuyers to purchase homes through down payment assistance, closing cost assistance, housing rehabilitation assistance and required housing counseling training.
- HSG-2 Owner-occupied Housing Rehabilitation Conserve and rehabilitate existing affordable housing units occupied by low- and moderate-income homeowners in the community by providing financial assistance to addressing code violations, emergency repairs, energy efficiency improvements, and accessibility for persons with disabilities.
- HSG-3 Housing Construction/Rehabilitation Increase the supply of decent, safe and sanitary, and accessible housing that is affordable to both owners and renters in the County by assisting with acquisition, site improvements, development fees, new construction and rehabilitation of vacant buildings.
- **HSG-4 Renter-occupied Rehabilitation** Provide financial assistance to landlords to rehabilitate affordable housing units for that are rented to low- and moderate-income tenants.
- **HSG-5 Fair Housing** Promote fair housing choice through education, training and outreach to affirmatively furthering fair housing throughout the County.

#### Homeless Strategy - (High Priority)

**Priority Need:** There is a continuing need for services and housing opportunities for homeless persons and persons/families at-risk of becoming homeless.

**Objective:** Work with community partners to improve the living conditions and support services available for homeless persons, families, and those who are at risk of becoming homeless.

Goals:

- **HMS-1 Operation/Support** Financially assist providers to operate housing and support services for the homeless and persons at-risk of becoming homeless.
- **HMS-2 Prevention and Housing** Continue to support the prevention of homelessness through anti-eviction activities and programs for rapid re-housing.
- **HMS-3 Housing** Support the rehabilitation of, including accessibility improvements, for emergency shelters, transitional housing, and permanent housing for the homeless.
- **HMS-4 Continuum of Care** Support the local Continuum of Care's (CoC) efforts to provide emergency shelter and permanent supportive housing to persons and families who are homeless or who are at risk of becoming homeless.
- **HMS-5 Permanent Housing** Promote the development of permanent supportive housing for homeless individuals and families.

#### Other Special Needs Strategy - (High Priority)

**Priority Need:** There is a need to increase housing opportunities, services, and facilities for persons with special needs.

**Objective:** Improve the living conditions and services for those residents with special needs, including the disabled population.

#### Goals:

- SNS-1 Housing Increase the supply of affordable housing that is accessible, decent, safe, and sanitary for the elderly, persons with disabilities, persons with developmental disabilities, persons with HIV/AIDS, victims of domestic violence, persons recovering from alcohol/drug dependency, and persons with other special needs, through rehabilitation of existing buildings and new construction of housing.
- SNS-2 Social Services Support social service programs and facilities for the elderly, persons with disabilities, persons with developmental disabilities, persons with HIV/AIDS, victims of domestic violence, victims of sexual assault, victims of human trafficking, persons recovering from alcohol/drug dependency, persons recently leaving incarceration, and persons with other special needs.
- **SNS-3 Accessibility** Improve the accessibility of owner-occupied housing through rehabilitation and support/improve renter occupied housing by making reasonable accommodations for the physically disabled by removing architectural barriers.

#### Community Development Strategy - (High Priority)

**Priority Need:** There is a continuing need to upgrade and improve community facilities, infrastructure, public services and revitalize socially and economically distressed neighborhoods in the County.

**Objective:** Improve the community facilities, infrastructure, public services, public safety, and transportation, along with the elimination of blighting influences in the County.

Goals:

- **CDS-1 Community Facilities** Improve parks, recreational facilities, neighborhood facilities, trails and libraries including accessibility improvements to public buildings and all community facilities in the County.
- CDS-2 Infrastructure Improve the public infrastructure through rehabilitation, reconstruction, and new construction of streets; sidewalks; bridges; curbs; share the road and segmented multiuse pathways; storm water management; water system improvements; sanitary sewer system; lighting enhancements; broadband infrastructure; handicap accessibility improvements and removal of architectural barriers.
- **CDS-3 Accessibility Improvements** Improve the physical and visual accessibility of community facilities, infrastructure, and public buildings.
- **CDS-4 Food Programs** Provide assistance for food and nutritional programs to address the needs of unemployed, underemployed, and homeless.
- **CDS-5 Public Services** Improve and enhance public services, programs for youth, the elderly, and persons with disabilities, along with general social/welfare public service programs for low- and moderate-income persons and households.
- **CDS-6 Public Safety** Improve public safety facilities for fire protection, purchase of new fire equipment, crime prevention, and ability to respond to emergency health and safety situations.
- CDS-7 Clearance/Demolition Remove and eliminate slum and blighting conditions through the demolition of vacant, abandoned and dilapidated structures on a spot basis and/or area-wide basis.
- **CDS-8 Revitalization** Promote neighborhood revitalization in strategic areas of the County through acquisition, demolition, rehabilitation, code enforcement, infrastructure improvements, new housing construction, public and community facilities improvements, etc.

#### Economic Development Strategy - (High Priority)

**Priority Need:** There is a need to increase opportunities for economic advancement and self-sufficiency, as well as educational (social/life skills) training and empowerment for all residents of the County.

**Objective:** Improve and expand employment opportunities in the County for low- and moderateincome persons and families.

Goals:

- **EDS-1 Employment** Support and encourage new job creation, job retention, workforce development, employment, and job training services for the unemployed and underemployed persons, as well as entrepreneurship and small business development.
- EDS-2 Financial Incentives/Assistance Support and encourage new economic development through local, state, and Federal tax incentives and programs such as Tax

Incremental Financing (TIF), real property tax rebate program, Community Development Block Grant and HOME Partnership Program Funds, Section 108 Loan Guarantees, Economic Development Initiative (EDI) funds, Opportunity Zones, New Market Tax Credits, including technical assistance programs and low interest loans, etc.

• **EDS-3 Redevelopment Programs** - Plan and promote the development, redevelopment, and revitalization of economically distressed areas of the County, including vacant and underutilized commercial and industrial sites including underutilized brownfield sites.

#### Administration, Planning, and Management Strategy - (High Priority)

**Priority Need:** There is a need for planning, administration, management, and oversight of Federal, State, and local funded programs to address the housing and community and economic development needs.

**Objective:** Provide sound and professional planning, administration, oversight and management of Federal, State, and local funded programs and activities.

#### Goals:

- AMS-1 Overall Coordination Provide program management and oversight for the successful administration of Federal, State, and locally funded programs, including planning services for special studies, annual action plans, five-year consolidated plans, substantial amendments, consolidated annual performance and evaluation reports (CAPER), environmental reviews (ERR) and Section 106 clearances (SHPO), fair housing, and compliance with all Federal, State, and local laws and regulations.
- AMS-2 Special Studies/Management Promote new development by providing funds to assist with the preparation of special studies, plans, and management activities related to these activities.
- **AMS-3 Fair Housing** Provide funds for training, education, outreach, and monitoring to affirmatively further fair housing in the County.

#### 3. Evaluation of past performance

Richland County has a good performance record with HUD. The County regularly meets the performance standards established by HUD. Each year the County prepares its Consolidated Annual Performance Evaluation Report (CAPER). This report is submitted within ninety (90) days after the start of the new program year. Copies of the CAPER are available for review at the Richland County Office of Community Development website (https://www.richlandcountysc.gov/Government/Departments/Community-Development).

The FY 2020 CAPER, which was the fourth CAPER for the FY 2017-2021 Five-Year Consolidated Plan, was submitted in IDIS and approved by HUD. In the FY 2020 CAPER, Richland County expended 98.96% of its CDBG funds to benefit low- and moderate-income persons. The County

expended 11.01% of its funds during the FY 2020 CAPER period on public service, which is below the statutory maximum of 15%. The County expended 19.42% of its funds during this CAPER period on Planning and Administration, which is below the statutory maximum of 20%.

The HOME program is also being administered in a timely manner and in accordance with applicable activity limitations and match requirements. Richland County met its HOME Match requirements for the FY 2020 Program. Richland County has an excess of matching funds in the amount of \$212,570 for the HOME Program.

#### 4. Summary of citizen participation process and consultation process

Richland County has followed its Citizen Participation Plan in the planning and preparation of the Five-Year Consolidated Plan and FY 2022 Annual Action Plan. The County held two (2) community meetings (Needs Public Hearings) in the Southeast and Northeast sections of the County. The following community meetings were held:

- Monday, May 9, 2022 Southeast at 6:00 PM Richland Library Southeast 9421 Garners Ferry Road, Columbia, SC 29209
- Wednesday, May 11, 2022 Northeast at 6:00 PM Richland Library Northeast 7490 Parklane Road, Columbia, 29223

The two (2) community meetings (Needs Public Hearings) provided the residents, agencies, and organizations with the opportunity to discuss the County's CDBG and HOME Programs and to provide suggestions for future CDBG and HOME Programs priorities and activities. Richland County advertised in one (1) local newspaper, flyers, and on social media. The ad appeared in "The State" on Monday, February 28, 2022.

Additionally, the County developed and disseminated an online citizen's survey at the following address: <u>https://www.surveymonkey.com/r/RichlandCountyCDBG</u>.

The County developed the plans based on resident input, the information obtained from agencies, organizations, and meetings with other County staff and departments.

The "Draft" Plan were on display for a 30-day period beginning Friday, July 8, 2022. The availability for review of the "draft plans" were advertised in the local newspapers and on social media and the plan was placed on display at Richland County's website: <u>https://www.richlandcountysc.gov/</u> and hard copies of the plan were available for review at 2020 Hampton Street, Suite 3058, Columbia, South Carolina.

#### 5. Summary of public comments

The County held two (2) community meetings (Needs Public Hearings) in the Southeast and Northeast sections of the County. The following community meetings were held:

- Monday, May 9, 2022 Southeast at 6:00 PM Richland Library Southeast 9421 Garners Ferry Road, Columbia, SC 29209
- Wednesday, May 11, 2022 Northeast at 6:00 PM Richland Library Northeast 7490 Parklane Road, Columbia, 29223

The Richland County Resident Survey was live from May 2022 until June 10, 2022. The results of the resident surveys are in the attachment section.

The minutes of the roundtable discussions and public meetings are in the attachment section.

The Five-Year Consolidated Plan and FY 2022 Annual Action Plan were placed on public display and a Public Hearing was held on Thursday, July 28, 2022. Comments that were received at the Public Hearing and are included in the attachment section.

#### 6. Summary of comments or views not accepted and the reasons for not accepting them

All comments and suggestions that were received to date, have been accepted and incorporated into the planning documents.

#### 7. Summary

The main goals of the Five-Year Consolidated Plan are to improve the living conditions of all residents in Richland County, create a suitable and sustainable living environment, and to address the housing and community development needs of the residents.

The Five-Year Consolidated Planning process requires the County to state in a single document its strategy to pursue goals for all housing, community development, and planning programs. The County will use the Five Year Consolidated Plan's goals and objectives to allocate the next five (5) years of CDBG and HOME funds and to provide direction to other partners addressing the housing and community development needs of the low- and moderate-income population of Richland County. HUD will evaluate the County's performance under the Five-Year Consolidated Plan against these goals.

#### 8. Budget

During the FY 2022 Program Year, Richland County, SC will receive the following Federal funds:

- CDBG: \$1,693,966.00
- <u>HOME: \$868,030.00</u>
- Total: \$2,561,996.00

Richland County proposes to undertake the following activities with the FY 2022 CDBG Grant, CDBG Program Income, HOME Grant and HOME Program Income:

#### FY 2022 CDBG Budget:

٠	General Administration	\$	338,793.00	
٠	Public Service Activities		254,094.00	
٠	Infrastructure Projects		801,079.00	
٠	Economic Development		100,000.00	
٠	Housing Rehabilitation		200,000.00	
٠	Total CDBG	\$1	,693,966.00	
FY 202	2 HOME Budget:			
٠	HOME General Administration	\$	86,803.00	
٠	CHDO Set-Aside		130,205.00	
٠	Affordable Housing Project		501,022.00	
٠	Down Payment Assistance		150,000.00	
•	Total HOME	\$	868,030.00	

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# The Process

## PR-05 Lead & Responsible Agencies 24 CFR 91.200(b)

# **1.** Describe agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source

The following are the agencies/entities responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

Agency Role	Name		Department/Agency
CDBG Administrator	Richland County	Con	nmunity Planning and Development
HOME Administrator	Richland County	Con	nmunity Planning and Development

Table 1 – Responsible Agencies

#### Narrative

The administering lead agency and administrator is the County's Department of Community Planning and Development for the CDBG and HOME programs. The Department is responsible for preparing the Five-Year Consolidated Plan, Annual Action Plans, Environmental Review Records (ERR's), the Consolidated Annual Performance Evaluation Reports (CAPER), project monitoring, pay requests, contracting, and oversight of the programs on a day-to-day basis. In addition, Richland County has a private planning consulting firm available to assist the County when needed.

#### **Consolidated Plan Public Contact Information**

Ms. Sara Scheirer, Community Development Division Manager Community Planning & Development Department Community Development Division Richland County Government 2020 Hampton St. Suite 3063B Columbia, SC 29202 <u>scheirer.sara@richlandcountysc.gov</u>

#### PR-10 Consultation – 91.100, 91.110, 91.200(b), 91.300(b), 91.215(I) and 91.315(I)

#### 1. Introduction

Richland County held a series of meetings and interviews with non-profits, the Columbia Housing Authority, local housing providers, social service agencies, community and economic development organizations, the local Continuum of Care members, local leaders of faith-based organizations, local business representatives, and County department representatives. An online survey was created for stakeholders and residents to complete which identified needs, gaps in the system, and programmatic goals for the next five years. Input from the meetings and surveys were used in the development of specific strategies and priorities for the Five-Year Plan.

# Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(I)).

Richland County works with the following agencies to enhance coordination:

- **Columbia Housing Authority** Section 8 Housing Choice Vouchers and improvements to public housing communities
- Midlands Area Consortium for the Homeless (MACH) Continuum of Care to coordinate services for the homeless
- Social Services Agencies funds to improve services to low- and moderate-income persons.
- **Housing Providers** funds to rehabilitate and develop affordable housing and provide housing options for low- and moderate-income households.

# Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness

Richland County is a partner in the Midlands Area Consortium for the Homeless and provides a number of programs and services meant to serve and house the homeless and at-risk population in the County using CDBG and HOME funding.

Through MACH, Richland County coordinates with over fifty local public, private, non-profit and faith-based partner organizations to address the varied needs of the County's homeless and atrisk population, including youth, families, veterans, and those with mental health issues.

# Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards and evaluate outcomes, and develop funding, policies and procedures for the administration of HMIS

Richland County does not receive Emergency Solutions Grant (ESG) funds. Organizations receiving CDBG funds through Richland County are evaluated through a monitoring process described in the 2017 Annual Action Plan and are expected to meet performance standards defined in their grant contracts. Since August 1, 2012, Richland County has transferred the administrative role of HMIS grants to the United Way of the Midlands. The county worked with the United Way of the Midlands to form a Midlands Housing Trust Fund (MHTF) program to assist with maintaining the affordability of housing for low- to moderate-income citizens by use of general County discretionary funds. Through these efforts, Richland County assists the MHTF to close the gap on affordable housing and other needs to end chronic homelessness in the Midlands. These efforts also provide gap financing and incentives to nonprofits and developers to create affordable housing for low- and moderate-income populations.

2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdictions consultations with housing, social service agencies and other entities



	2 – Agencies, groups, organizations who participate	
1.	Agency/Group/Organization	Midlands Area Consortium for the Homeless
		(MACH)
	Agency/Group/Organization Type	Publicly Funded Institution/System of Care
	What section of the Plan was addressed by	Homelessness Strategy
	Consultation?	Homeless Needs - Families with children
		Anti-poverty Strategy
		Community Development Strategy
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	
2.	Agency/Group/Organization	Richland County Council
	Agency/Group/Organization Type	Civic Leaders
		Other Government- County
	What section of the Plan was addressed by	Housing Need Assessment
	Consultation?	Market Analysis
		Non-housing Community Development Strategy
		Anti-poverty Strategy
	How was the Agency/Group/Organization	One member of the County Council was
	consulted and what are the anticipated	consulted for their input on the needs and goals
	outcomes of the consultation or areas for	for Richland County.
	improved coordination?	
3.	Agency/Group/Organization	Columbia Housing Authority
	Agency/Group/Organization Type	Public Housing Agency (PHA)
		Housing
		Services - Housing
	What section of the Plan was addressed by	Housing Need Assessment
	Consultation?	Market Analysis
		Non-housing Community Development Strategy
		Anti-poverty Strategy
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	
4.	Agency/Group/Organization	Town of Irmo, SC
	Agency/Group/Organization Type	Civic Leaders
		Other Government - Local

#### Table 2 – Agencies, groups, organizations who participated

What section of the Plan was addressed by Consultation? How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for	Housing Need Assessment Market Analysis Non-housing Community Development Strategy Anti-poverty Strategy Was consulted for their input on the needs and goals for Richland County.
	Town of Blythewood, SC
	Civic Leaders
Agency/Group/Organization Type	
	Other Government - Local
	Housing Need Assessment
Consultation?	Market Analysis
	Non-housing Community Development Strategy
	Anti-poverty Strategy
	Was consulted for their input on the needs and
	goals for Richland County.
	CASA
	Services - Children
	Housing Need Assessment
Consultation?	Homelessness Strategy Non-Homeless Special Needs
	Market Analysis
	Anti-poverty Strategy
	Community Development Strategy
How was the Agency/Group/Organization	Was consulted for their input on the needs and
consulted and what are the anticipated	goals for the Richland County.
outcomes of the consultation or areas for	
improved coordination?	
Agency/Group/Organization	Richland County Sheriff's Department
Agency/Group/Organization Type	Civic Leaders
	Other Government- County
What section of the Plan was addressed by	Housing Need Assessment
Consultation?	Homelessness Strategy
	Non-Homeless Special Needs Market Analysis
	Anti-poverty Strategy
	Consultation? How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination? Agency/Group/Organization Agency/Group/Organization Type What section of the Plan was addressed by Consultation? How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination? Agency/Group/Organization Agency/Group/Organization Type What section of the Plan was addressed by Consultation? Agency/Group/Organization Agency/Group/Organization Type What section of the Plan was addressed by Consultation? How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination? Agency/Group/Organization Agency/Group/Organization Agency/Group/Organization Agency/Group/Organization Agency/Group/Organization Agency/Group/Organization Agency/Group/Organization Agency/Group/Organization Agency/Group/Organization Agency/Group/Organization Type

	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	gouis for Memoria councy.
	improved coordination?	
8.	Agency/Group/Organization	Richland County Emergency Services
		Department
	Agency/Group/Organization Type	Other Government- County
		Agency- Emergency Management
	What section of the Plan was addressed by	Housing Need Assessment
	Consultation?	Homelessness Strategy
		Non-Homeless Special Needs
		Market Analysis
		Anti-poverty Strategy
		Community Development Strategy
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	
9.	Agency/Group/Organization	Richland County Utilities Department
	Agency/Group/Organization Type	Other Government- County
		Agency - Management of Public Land or Water
		Resources
	What section of the Plan was addressed by	Community Development Strategy
	Consultation?	
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	
10.	Agency/Group/Organization	The Real Church
	Agency/Group/Organization Type	Other- Faith-Based Organization
	What section of the Plan was addressed by	Housing Need Assessment
	Consultation?	Homelessness Strategy
		Non-Homeless Special Needs
		Market Analysis
		Anti-poverty Strategy
		Community Development Strategy
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	

11.	Agency/Group/Organization	Mirci
	Agency/Group/Organization Type	Services - Housing
		Services - Children
		Services-Persons with Disabilities
		Services-homeless
	What section of the Plan was addressed by	Housing Need Assessment
	Consultation?	Homelessness Strategy
		Homelessness Needs- Unaccompanied Youth
		Non-Homeless Special Needs
		Market Analysis
		Anti-poverty Strategy
		Community Development Strategy
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	
12.	Agency/Group/Organization	Catholic Charities
	Agency/Group/Organization Type	Housing
		Services - Housing
		Services - Children
		Services - Elderly Persons
		Services - Persons with Disabilities
		Services - Persons with HIV/AIDS
		Services - Victims of Domestic Violence
		Services - Homeless
		Services - Health
		Services - Employment
		Services - Victims
		Regional Organization
		Planning Organization
	What section of the Plan was addressed by	Housing Need Assessment
	Consultation?	Homeless Needs - Chronically homeless
		Homeless Needs - Families with children
		Homelessness Needs - Veterans
		Homelessness Needs - Unaccompanied youth
		Homelessness Strategy
		Non-Homeless Special Needs
		Anti-poverty Strategy

	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	
13.	Agency/Group/Organization	Homeless No More
	Agency/Group/Organization Type	Housing
		Services- Homeless
	What section of the Plan was addressed by	Housing Need Assessment
	Consultation?	Homeless Needs - Chronically homeless
		Homeless Needs - Families with children
		Homelessness Needs - Veterans
		Homelessness Needs - Unaccompanied youth
		Homelessness Strategy
		Non-Homeless Special Needs
		Anti-poverty Strategy
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	
14.	Agency/Group/Organization	Live Oak Place
	Agency/Group/Organization Type	Housing
		Services- Homeless
	What section of the Plan was addressed by	Housing Need Assessment
	Consultation?	Homeless Needs - Chronically homeless
		Homeless Needs - Families with children
		Homelessness Needs - Veterans
		Homelessness Needs - Unaccompanied youth
		Homelessness Needs - Unaccompanied youth Homelessness Strategy
		Homelessness Strategy
	How was the Agency/Group/Organization	Homelessness Strategy Non-Homeless Special Needs
	How was the Agency/Group/Organization consulted and what are the anticipated	Homelessness Strategy Non-Homeless Special Needs Anti-poverty Strategy
		Homelessness Strategy Non-Homeless Special Needs Anti-poverty Strategy Was consulted for their input on the needs and
	consulted and what are the anticipated	Homelessness Strategy Non-Homeless Special Needs Anti-poverty Strategy Was consulted for their input on the needs and
15.	consulted and what are the anticipated outcomes of the consultation or areas for	Homelessness Strategy Non-Homeless Special Needs Anti-poverty Strategy Was consulted for their input on the needs and
15.	consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?	Homelessness Strategy Non-Homeless Special Needs Anti-poverty Strategy Was consulted for their input on the needs and goals for Richland County.
15.	consulted and what are the anticipated outcomes of the consultation or areas for improved coordination? Agency/Group/Organization	Homelessness Strategy Non-Homeless Special Needs Anti-poverty Strategy Was consulted for their input on the needs and goals for Richland County. Austin Wilkes Society
15.	consulted and what are the anticipated outcomes of the consultation or areas for improved coordination? Agency/Group/Organization	Homelessness Strategy Non-Homeless Special Needs Anti-poverty Strategy Was consulted for their input on the needs and goals for Richland County. Austin Wilkes Society Housing

	What section of the Plan was addressed by	Housing Need Assessment
	Consultation?	Homeless Needs - Chronically homeless
		Homeless Needs - Families with children
		Homelessness Needs - Veterans
		Homelessness Needs - Unaccompanied youth
		Homelessness Strategy
		Non-Homeless Special Needs
		Anti-poverty Strategy
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	
16.	Agency/Group/Organization	Family Promise of the Midlands
	Agency/Group/Organization Type	Housing
		Services- Homeless
		Services - Children
		Services- Education
	What section of the Plan was addressed by	Housing Need Assessment
	Consultation?	Homeless Needs - Chronically homeless
		Homeless Needs - Families with children
		Homelessness Needs - Veterans
		Homelessness Needs - Unaccompanied youth
		Homelessness Strategy
		Non-Homeless Special Needs
		Anti-poverty Strategy
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	
17.	Agency/Group/Organization	Oliver Gospel
	Agency/Group/Organization Type	Housing
		Services- Homeless
		Services- Persons with Disabilities
		Services- Health

	What easting of the Diag was addressed by	Lieusing Need Assessment
	What section of the Plan was addressed by	Housing Need Assessment
	Consultation?	Homeless Needs - Chronically homeless
		Homeless Needs - Families with children
		Homelessness Needs - Veterans
		Homelessness Needs - Unaccompanied youth
		Homelessness Strategy
		Non-Homeless Special Needs
		Anti-poverty Strategy
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	
18.	Agency/Group/Organization	Shepherds Transformation
	Agency/Group/Organization Type	Housing
		Services- Homeless
		Services- Persons with Disabilities
		Services- Health
	What section of the Plan was addressed by	Housing Need Assessment
	Consultation?	Non-Homeless Special Needs
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	
19.	Agency/Group/Organization	Santee Lynch Affordable Housing
	Agency/Group/Organization Type	Housing
	What section of the Plan was addressed by	Housing Need Assessment
	Consultation?	Market Analysis
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	
20.	Agency/Group/Organization	Midlands Fatherhood Program
	Agency/Group/Organization Type	Services- Homeless
		Services - Children
		Services- Education
	What section of the Plan was addressed by	Anti-poverty Strategy
	Consultation?	Community Development Strategy
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	

21.	Agency/Group/Organization	Richland County Public Library System
	Agency/Group/Organization Type	Services- Education
		Services- Housing
		Services- Persons with Disabilities
		Services- Narrowing the Digital Divide
	What section of the Plan was addressed by	Housing Need Assessment
	Consultation?	Homeless Needs- Chronically Homeless
		Anti-poverty Strategy
		Community Development Strategy
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	
22.	Agency/Group/Organization	Sisters of Charity Foundation
	Agency/Group/Organization Type	Services - Children
		Services - Elderly Persons
		Services - Persons with Disabilities
		Services - Persons with HIV/AIDS
		Services - Victims of Domestic Violence
		Services - Homeless
		Services - Health
		Services - Education
		Services - Victims
		Regional Organization
	What section of the Plan was addressed by	Housing Need Assessment
	Consultation?	Homeless Needs - Chronically homeless
		Homeless Needs - Families with children
		Homelessness Needs - Veterans
		Homelessness Needs - Unaccompanied youth
		Homelessness Strategy
		Non-Homeless Special Needs
		Anti-poverty Strategy
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	
23.	Agency/Group/Organization	Cooperative Ministries
	Agency/Group/Organization Type	Services - Health
		Services - Education
		Services - Employment

	What section of the Plan was addressed by	Anti-poverty Strategy
	Consultation?	Community Development Strategy
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	gous for memoria county.
	improved coordination?	
24.	Agency/Group/Organization	Harvest Hope Food Bank
	Agency/Group/Organization Type	Services - Children
	Agency, croup, organization Type	Services - Elderly Persons
		Services - Health
		Services - Education
		Regional Organization
	What section of the Plan was addressed by	Homelessness Needs - Families with Children
	Consultation?	Non-Homeless Special Needs
		Anti-poverty Strategy
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	
25.	Agency/Group/Organization	Richland One School District
	Agency/Group/Organization Type	Services - Children
		Services - Health
		Services - Education
		Child Welfare Agency
		Other Government - Local
	What section of the Plan was addressed by	Housing Need Assessment
	Consultation?	Homeless Needs - Families with Children
		Homelessness Needs - Unaccompanied Youth
		Homelessness Strategy
		Non-Homeless Special Needs
		Anti-Poverty Strategy
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	,
	improved coordination?	
26.	Agency/Group/Organization	Foodshare SC
	Agency/Group/Organization Type	Services - Children
		Services - Elderly Persons
		Services - Health
		Services - Education
		Regional Organization

OMB Control No: 2506-0117 (exp. 09/30/2022)

consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?goals for Richland County.27.Agency/Group/OrganizationSC Uplift Community OutreachAgency/Group/Organization TypeHousing Services - Housing Services - EducationWhat section of the Plan was addressed by Consultation?Housing Needs Assessment Market AnalysisHow was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?Was consulted for their input on the needs are goals for Richland County.	KationWas consulted for their input on the needs and goals for Richland County.	What section of the Plan was addressed by
consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?goals for Richland County.27.Agency/Group/OrganizationSC Uplift Community OutreachAgency/Group/Organization TypeHousing Services - Housing Services - EducationWhat section of the Plan was addressed by Consultation?Housing Needs Assessment Market AnalysisHow was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?Was consulted for their input on the needs are goals for Richland County.	goals for Richland County.	Consultation?
outcomes of the consultation or areas for improved coordination?       SC Uplift Community Outreach         27. Agency/Group/Organization Type       Housing Services - Housing Services - Housing Services - Education         What section of the Plan was addressed by Consultation?       Housing Needs Assessment Market Analysis         How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation?       Was consulted for their input on the needs are goals for Richland County.		How was the Agency/Group/Organization
improved coordination?       SC Uplift Community Outreach         27.       Agency/Group/Organization Type       Housing         Agency/Group/Organization Type       Housing         Services - Housing       Services - Education         What section of the Plan was addressed by       Housing Needs Assessment         Consultation?       Market Analysis         How was the Agency/Group/Organization       Was consulted for their input on the needs ar         goals for Richland County.       goals for Richland County.		consulted and what are the anticipated
27.       Agency/Group/Organization       SC Uplift Community Outreach         Agency/Group/Organization Type       Housing         Services - Housing       Services - Housing         Services - Education       What section of the Plan was addressed by         Consultation?       Housing Needs Assessment         How was the Agency/Group/Organization       Market Analysis         consulted and what are the anticipated       Was consulted for their input on the needs are         outcomes of the consultation or areas for       improved coordination?	as for	outcomes of the consultation or areas for
Agency/Group/Organization TypeHousing Services - Housing Services - EducationWhat section of the Plan was addressed by Consultation?Housing Needs Assessment Market AnalysisHow was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?Was consulted for their input on the needs ar goals for Richland County.		improved coordination?
Services - Housing Services - EducationWhat section of the Plan was addressed by Consultation?Housing Needs Assessment Market AnalysisHow was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?Was consulted for their input on the needs are goals for Richland County.	SC Uplift Community Outreach	27. Agency/Group/Organization
Services - EducationWhat section of the Plan was addressed by Consultation?Housing Needs Assessment Market AnalysisHow was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?Was consulted for their input on the needs ar goals for Richland County.	Housing	Agency/Group/Organization Type
What section of the Plan was addressed by Consultation?       Housing Needs Assessment         How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?       Was consulted for their input on the needs are goals for Richland County.	Services - Housing	
Consultation?Market AnalysisHow was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?Was consulted for their input on the needs are goals for Richland County.	Services - Education	
How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?	sed by Housing Needs Assessment	What section of the Plan was addressed by
consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?	Market Analysis	Consultation?
outcomes of the consultation or areas for improved coordination?	was consulted for their input on the needs and	How was the Agency/Group/Organization
improved coordination?	ed goals for Richland County.	consulted and what are the anticipated
	as for	outcomes of the consultation or areas for
		improved coordination?
28. Agency/Group/Organization Home works	Home Works	28. Agency/Group/Organization
Agency/Group/Organization Type Housing	Housing	Agency/Group/Organization Type
Services - Housing	Services - Housing	
Services - Elderly Persons	Services - Elderly Persons	
Services - Persons with Disabilities	Services - Persons with Disabilities	
What section of the Plan was addressed by Housing Need Assessment	sed by Housing Need Assessment	What section of the Plan was addressed by
Consultation? Market Analysis	Market Analysis	Consultation?
Economic Development	Economic Development	
How was the Agency/Group/Organization Was consulted for their input on the needs and	was consulted for their input on the needs and	How was the Agency/Group/Organization
consulted and what are the anticipated goals for Richland County.	ed goals for Richland County.	consulted and what are the anticipated
outcomes of the consultation or areas for	as for	outcomes of the consultation or areas for
improved coordination?		improved coordination?
29. Agency/Group/Organization       Central SC Habitat for Humanity	Central SC Habitat for Humanity	
Agency/Group/Organization Type Housing		Agency/Group/Organization Type
Services - Housing		
Services - Education	Services - Education	
Regional Organization	Regional Organization	
What section of the Plan was addressed by Housing Need Assessment	sed by Housing Need Assessment	
Consultation? Market Analysis	Market Analysis	Consultation?
Economic Development	Economic Development	
How was the Agency/Group/Organization Was consulted for their input on the needs and		How was the Agency/Group/Organization
consulted and what are the anticipated goals for Richland County.	was consulted for their input on the needs and	
outcomes of the consultation or areas for		consulted and what are the anticipated
improved coordination?	goals for Richland County.	

30.	Agency/Group/Organization	Silverton Mortgage		
	Agency/Group/Organization Type	Housing		
		Services - Housing		
		Business Leaders		
	What section of the Plan was addressed by	Housing Need Assessment		
	Consultation?	Market Analysis		
		Economic Development		
	How was the Agency/Group/Organization	Was consulted for their input on the needs and		
	consulted and what are the anticipated	goals for Richland County.		
	outcomes of the consultation or areas for			
	improved coordination?			
31.	Agency/Group/Organization	Caro Federal Credit Union		
	Agency/Group/Organization Type	Housing		
		Business Leaders		
		Community Development Financial Institution		
	What section of the Plan was addressed by	Housing Need Assessment		
	Consultation?	Market Analysis		
		Economic Development		
	How was the Agency/Group/Organization	Was consulted for their input on the needs and		
	consulted and what are the anticipated	goals for Richland County.		
	outcomes of the consultation or areas for			
	improved coordination?			
32.	Agency/Group/Organization	Prisma		
	Agency/Group/Organization Type	Housing		
		Services - Housing		
		Services - Children		
		Services - Elderly Persons Services - Persons with Disabilities		
		Services - Persons with Disabilities Services - Persons with HIV/AIDS		
		Services - Persons with Hiv/AIDS Services - Homeless		
		Services - Health		
		Health Agency		
		Regional Organization		
		Major Employer		
	What section of the Plan was addressed by	Homeless Needs - Chronically homeless		
	Consultation?	Homeless Needs - Families with children		
		Homelessness Needs - Veterans		
		Homelessness Needs - Unaccompanied youth		
		Homelessness Strategy		
		Non-Homeless Special Needs		
		Anti-poverty Strategy		

		Maria and the different of the state of the
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	
33.	Agency/Group/Organization	Reconciliation Ministries
	Agency/Group/Organization Type	Services - Housing
		Services - Health
		Other: Religious Organization
	What section of the Plan was addressed by	Non-Homeless Special Needs
	Consultation?	
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	
34.	Agency/Group/Organization	SC Legal
	Agency/Group/Organization Type	Services - Victims
		Regional Organization
		Other: Services - Legal
	What section of the Plan was addressed by	Homelessness Strategy
	Consultation?	Homeless Needs - Families with children
		Non-Homeless Special Needs
		Anti-poverty Strategy
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	
35.	Agency/Group/Organization	Pathways to Healing
	Agency/Group/Organization Type	Services - Victims of Domestic Violence
		Services - Education
		Services - Victims
		Health Agency
		Regional Organization
		Other: Services - Victims of Sexual Assault
		Other: Services - Legal
	What section of the Plan was addressed by	Non-Homeless Special Needs
	Consultation?	
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	

36.	Agency/Group/Organization	Brookland-Lakeview Empowerment Center		
	Agency/Group/Organization Type	Services - Children		
		Services - Persons with Disabilities		
		Services - Health		
		Services - Education		
		Child Welfare Agency		
	What section of the Plan was addressed by	Anti-poverty Strategy		
	Consultation?	Homeless Needs - Chronically Homeless		
		Homeless needs - Families with children		
		Homelessness Strategy		
		Non-Homeless Special Needs		
		Economic Development		
	How was the Agency/Group/Organization	Was consulted for their input on the needs and		
	consulted and what are the anticipated	goals for Richland County.		
	outcomes of the consultation or areas for			
	improved coordination?			
37.	Agency/Group/Organization	Christ Central Ministries		
	Agency/Group/Organization Type	Services - homeless		
		Services - Persons with Disabilities		
		Services - Education		
		Regional Organization		
	What section of the Plan was addressed by	Anti-poverty Strategy		
	Consultation?	Homeless Needs - Chronically Homeless		
		Homeless needs - Families with children		
		Homelessness Strategy		
		Non-Homeless Special Needs		
		Economic Development		
	How was the Agency/Group/Organization	Was consulted for their input on the needs and		
	consulted and what are the anticipated	goals for the Richland County.		
	outcomes of the consultation or areas for			
	improved coordination?			
38.	Agency/Group/Organization	Healthy Learners Midlands		
	Agency/Group/Organization Type	Services - Children		
		Services - Health		
		Services - Education		
		Regional Organization		
	What section of the Plan was addressed by	Anti-poverty Strategy		
	Consultation?	Homeless Needs - Families with children		
		Homelessness Needs - Unaccompanied youth		
		Non-Homeless Special Needs		

	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County
	outcomes of the consultation or areas for	
	improved coordination?	
39.	Agency/Group/Organization	NAACP – South Carolina Branch
	Agency/Group/Organization Type	Planning Organization
		Regional Organization
		Services: Fair Housing
Ē	What section of the Plan was addressed by	Housing Need Assessment
	Consultation?	Economic Development
		Market Analysis
		Non-Homeless Special Needs
		Anti-poverty strategy
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	
40.	Agency/Group/Organization	NAACP – Columbia Branch
-	Agency/Group/Organization Type	Planning Organization
		Regional Organization
-	What section of the Plan was addressed by	Housing Need Assessment
	Consultation?	Economic Development
		Market Analysis
		Non-Homeless Special Needs
		Anti-poverty strategy
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	
41.	Agency/Group/Organization	NAACP – Lower Richland Branch
	Agency/Group/Organization Type	Planning Organization
		Regional Organization
	What section of the Plan was addressed by	Housing Need Assessment
	Consultation?	Economic Development
		Market Analysis
		Non-Homeless Special Needs
		Anti-poverty strategy
	How was the Agency/Group/Organization	Was consulted for their input on the needs and
	consulted and what are the anticipated	goals for Richland County.
	outcomes of the consultation or areas for	
	improved coordination?	

42.	Agency/Group/Organization	Central Midlands Council of Governments	
	Agency/Group/Organization Type	Planning Organization	
		Regional Organization	
		Agency - Managing Flood Prone Areas	
		Agency - Emergency Management	
		Civic Leaders	
	What section of the Plan was addressed by	Market Analysis	
	Consultation?		
	How was the Agency/Group/Organization	Was consulted for their input on the needs and	
	consulted and what are the anticipated	goals for Richland County.	
	outcomes of the consultation or areas for		
	improved coordination?		
42.	Agency/Group/Organization	AT&T	
	Agency/Group/Organization Type	Services - Broadband Internet Service Providers	
	What section of the Plan was addressed by	Market Analysis	
	Consultation?		
	How was the Agency/Group/Organization	Was consulted for their input on the needs and	
	consulted and what are the anticipated	goals for Richland County.	
	outcomes of the consultation or areas for		
	improved coordination?		

#### Identify any Agency Types not consulted and provide rationale for not consulting

All agency types were consulted and contacted during the planning process. See Exhibit Section for meeting notes. The County through its consolidated planning process including citizen participation met with numerous organizations and agencies. The County could not identify any agency types it may have overlooked to obtain information. The consultation included agencies which may be regional in nature but serve the County and oftentimes have offices in the County.

Name of Plan	Lead Organization	How do the goals of your Strategic Plan overlap with the goals of each plan?
Continuum of Care	Midlands Area Consortium for the Homeless	They are incorporated in the FY 2022-2026 Five Year Consolidated Plan and the Annual Action Plans
Vision 2030	Columbia Housing Authority	They are incorporated in the FY 2022-2026 Five Year Consolidated Plan and the Annual Action Plans
2021 Hazard Mitigation Plan	Central Midlands Council of Governments	They are incorporated in the FY 2022-2026 Five Year Consolidated Plan and the Annual Action Plans

#### Other local/regional/state/federal planning efforts considered when preparing the Plan

Table 3 – Other local / regional / federal planning efforts

# Describe cooperation and coordination with other public entities, including the State and any adjacent units of general local government, in the implementation of the Consolidated Plan (91.215(I))

The County's Department of Community Development and Planning coordinates with the County Council and other County departments.

#### Narrative (optional):

Richland County in developing the FY 2022-2026 Five-Year Consolidated Plan consulted and coordinated with various local, county and state agencies, organizations and departments.

As the administering agency for the CDBG and Home programs, the County maintains coordination with other County departments to address infrastructure, code enforcement, and public safety needs.

## PR-15 Citizen Participation – 91.105, 91.115, 91.200(c) and 91.300(c)

1. Summary of citizen participation process/Efforts made to broaden citizen participation Summarize citizen participation process and how it impacted goal-setting

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of co mments not accepted and reasons	URL (If applicable)
1.	Newspaper Ad	Minorities Persons with disabilities Non-targeted/broad community Residents of Public and Assisted Housing Agencies and Organizations	Not Applicable.	Not Applicable.	Not Applicable.	Not Applicable.

#### **Citizen Participation Outreach**

2.	Public Meeting	Minorities	May 9, 2022 the	Comments from	None	Not Applicable.
			Richland County	participants are in		
		Persons with	Department of	the attachments		
		disabilities	Community Planning	section of the Five-		
			and Development held a	Year Consolidated		
		Non-targeted/broad	Public Hearing in the	Plan.		
		community	County concerning the			
			development of the FY			
		Residents of Public	2022-2026 Five-Year			
		and Assisted Housing	Consolidated Plan.			
		Agencies and				
		Organizations				
3.	Public Meeting	Minorities	May 11, 2022 the	Comments from	None	Not Applicable.
			Richland County	participants are in		
		Persons with	Department of	the attachments		
		disabilities	Community Planning	section of the Five-		
			and Development held a	Year Consolidated		
		Non-targeted/broad	Public Hearing in the	Plan.		
		community	County concerning the			
			development of the FY			
		Residents of Public	2022-2026 Five-Year			
		and Assisted Housing	Consolidated Plan.			
		Agencies and				
		Organizations				
4.	Funding Application	Agencies and	The County did not	Addressed the	Addressed the	Not Applicable
		Organizations	solicit applications for	needs of the Five-	needs of the	
			funding and will fund	Year Consolidated	Five-Year	
			projects in 7 categories	Plan.	Consolidated	
			not including		Plan.	
			administration.			

5.	Internet Outreach	Minorities	The County received 74	Attached in the	None	https://www.su
			Resident Surveys.	Exhibits section of		rveymonkey.co
		Persons with		the Five-Year		m/r/RichlandCo
		disabilities		Consolidated Plan.		untyCDBG
		Non-targeted/broad				
		community				
		Residents of Public				
		and Assisted Housing				
		Agencies and				
		Organizations				
6.	Newspaper Ad	Minorities	Not Applicable.	Not Applicable.	Not Applicable.	Not Applicable.
		Persons with				
		disabilities				
		Non-targeted/broad				
		community				
		Residents of Public				
		and Assisted Housing				
		Agencies and				
		Organizations				

Table 4 – Citizen Participation Outreach

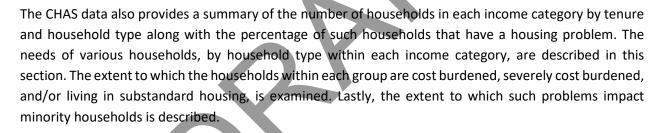
# **Needs Assessment**

#### NA-05 Overview

#### **Needs Assessment Overview**

The HUD Comprehensive Housing Affordability Strategy (CHAS) data was used as the basis for the statistical data to prepare estimates and projects based on housing need. The tables in this section were prepopulated with HUD data sets based on the American Community Survey (ACS) five-year estimates for 2011-2015, and for 2016-2020 where available. This data is the most current information available to assess:

- Housing needs
- Homeless needs
- Special needs
- Social service needs
- Economic development needs, etc.



Additional needs for the County were obtained from input, interviews and roundtable discussions with various social service agencies, homeless providers, housing providers, county staff, and resident survey comments.

# NA-10 Housing Needs Assessment - 24 CFR 91.205 (a,b,c)

#### **Summary of Housing Needs**

Based on a comparison between the 2009 base year and 2017 most recent year Richland County's population, had 213,581 persons in 2009 and 249,875 persons in 2017 which was a 17% increase in population. The total population increase was 36,294 persons. 2021 Census estimates placed the County population at 280,766 an increase of 30,891 persons, which was a 12% increase. During the same time period, there were 82,467 households in 2009 and 93,995 households in 2017 an increase of 11,528 households which is an 14% increase in the number of households. 2021 Census estimates placed the number of households at 108,172 an increase of 14,177 households, which was a 14% increase. Furthermore, the median Household income was \$47,969 in 2009 as compared to \$52,082 in 2017. The median income for the County (based on 2020 dollars per Census Data) is \$54,441, for the State of South Carolina is \$54,864 and \$64,994 for the United States. Per capita income was 13% higher than the national average and household income was 17% lower than the national average.

The public housing waiting list remains closed with 2,221 people on the list for approximately 1,641 public housing units. The Section 8 Housing Choice Vouchers waiting list had approximately 2,458 people on the waiting list as of June 2020 for approximately 4,034 vouchers. The Section 8 Housing Choice Voucher waiting list is closed as of July 2022. The waiting lists for assisted housing in the form of public housing and Housing Choice Vouchers is almost double the number of available units/vouchers.

Demographics	Base Year: 2009	Most Recent Year: 2017	% Change				
Population	213,581	249,875	17%				
Households	82,467	93,995	14%				
Median Income	\$47,969.00	\$52,082.00	9%				
Table 5 - Housing Needs Assessment Demographics							

2000 Census (Base Year), 2013-2017 ACS (Most Recent Year) Data Source:

#### Number of Households Table

	0-30% HAMFI	>30-50% HAMFI	>50-80% HAMFI	>80-100% HAMFI	>100% HAMFI
Total Households	11,235	9,935	16,085	9,165	47,580
Small Family Households	3,705	3,960	5,705	3,880	24,615
Large Family Households	850	765	1,120	774	4,340
Household contains at least one					
person 62-74 years of age	2,025	1,845	3,230	1,555	10,785

	0-30% HAMFI	>30-50% HAMFI	>50-80% HAMFI	>80-100% HAMFI	>100% HAMFI
Household contains at least one					
person age 75 or older	748	1,075	1,525	869	3,175
Households with one or more					
children 6 years old or younger	2,390	2,119	2,585	1,702	6,049

Data 2013-2017 CHAS Source: Table 6 - Total Households Table



## Housing Needs Summary Tables

## **1.** Housing Problems (Households with one of the listed needs)

			Renter					Owner		
	0-30% AMI	>30- 50%	>50- 80%	>80- 100%	Total	0-30% AMI	>30- 50%	>50- 80%	>80- 100%	Total
	AIVII	AMI	AMI	AMI		AIVII	AMI	AMI	AMI	
NUMBER OF HOU	JSEHOLD									
Substandard										
Housing -										
Lacking										
complete										
plumbing or										
kitchen										
facilities	100	20	20	55	195	15	70	74	35	194
Severely						•				
Overcrowded -										
With >1.51										
people per										
room (and										
complete										
kitchen and										
plumbing)	75	45	100	0	220	0	10	20	0	30
Overcrowded -										
With 1.01-1.5										
people per										
room (and										
none of the										
above										
problems)	175	140	154	100	569	20	85	85	20	210
Housing cost										
burden greater										
than 50% of										
income (and										
none of the										
above										
problems)	4,750	1,955	540	15	7,260	2,670	1,720	1,070	95	5,555

			Renter					Owner		
	0-30% AMI	>30- 50% AMI	>50- 80% AMI	>80- 100% AMI	Total	0-30% AMI	>30- 50% AMI	>50- 80% AMI	>80- 100% AMI	Total
Housing cost										
burden greater										
than 30% of										
income (and										
none of the										
above										
problems)	440	2,420	3,695	840	7,395	549	1,190	2,535	1,325	5,599
Zero/negative										
Income (and										
none of the										
above										
problems)	770	0	0	0	770	820	0	0	0	820
			Table 7 –	Housing I	Problems	Table				
Data 2013-20 Source:	17 CHAS									

# 2. Housing Problems 2 (Households with one or more Severe Housing Problems: Lacks kitchen or complete plumbing, severe overcrowding, severe cost burden)

			Renter					Owner		
	0-30%	>30-	>50-	>80-	Total	0-30%	>30-	>50-	>80-	Total
	AMI	50%	80%	100%		AMI	50%	80%	100%	
		AMI	AMI	AMI			AMI	AMI	AMI	
NUMBER OF HOL	JSEHOLD	S								
Having 1 or										
more of four										
housing										
problems	5,095	2,160	805	170	8,230	2,700	1,885	1,255	150	5,990
Having none of										
four housing										
problems	895	3,250	6,975	3,485	14,605	950	2,630	7,040	5,355	15,975
Household has										
negative										
income, but										
none of the										
other housing										
problems	770	0	0	0	770	820	0	0	0	820
			Table 8	8 – Housir	ng Problen	ns 2				
Data 2013-20 Source:	17 CHAS									

### 3. Cost Burden > 30%

		Re	enter		Owner			
	0-30%	>30-50%	>50-80%	Total	0-30%	>30-50%	>50-80%	Total
	AMI	AMI	AMI		AMI	AMI	AMI	
NUMBER OF HC	USEHOLD:	S						
Small Related	2,319	2,175	1,405	5,899	733	949	1,625	3,307
Large Related	535	225	249	1,009	204	295	118	617
Elderly	463	515	400	1,378	1,534	1,094	1,153	3,781
Other	2,175	1,645	2,255	6,075	754	605	725	2,084
Total need by	5,492	4,560	4,309	14,361	3,225	2,943	3,621	9,789
income								

Data 2013-2017 CHAS Source:

Table 9 – Cost Burden > 30%

### 4. Cost Burden > 50%

		Re	nter					
	0-30% AMI	>30-50% AMI	>50- 80% AMI	Total	0-30% AMI	>30-50% AMI	>50-80% AMI	Total
NUMBER OF HO	USEHOLDS	)						
Small Related	2,045	820	95	2,960	594	530	405	1,529
Large Related	490	80	0	570	204	130	19	353
Elderly	448	315	15	778	1,205	725	408	2,338
Other	2,000	800	430	3,230	670	365	230	1,265
Total need by	4,983	2,015	540	7,538	2,673	1,750	1,062	5,485
income								
<b>Data</b> 2013-2	017 CHAS	Ţ	able 10 – 0	ost Burden >	50%			

Data 2013-2017 CHAS Source:

### 5. Crowding (More than one person per room)

			Renter			Owner				
	0- 30% AMI	>30- 50% AMI	>50- 80% AMI	>80- 100% AMI	Total	0- 30% AMI	>30- 50% AMI	>50- 80% AMI	>80- 100% AMI	Total
NUMBER OF HOUSE	HOLDS									
Single family										
households	170	144	149	45	508	0	89	65	20	174
Multiple, unrelated family										
households	60	25	100	55	240	20	10	55	0	85

		Renter					Owner			
	0- 30% AMI	>30- 50% AMI	>50- 80% AMI	>80- 100% AMI	Total	0- 30% AMI	>30- 50% AMI	>50- 80% AMI	>80- 100% AMI	Total
Other, non-family										
households	20	15	10	0	45	0	0	10	0	10
Total need by	250	184	259	100	793	20	99	130	20	269
income										

Table 11 – Crowding Information – 1/2

Data 2013-2017 CHAS Source:

		Rei	nter		Owner			
	0-30% AMI	>30- 50% AMI	>50- 80% AMI	Total	0-30% AMI	>30- 50% AMI	>50- 80% AMI	Total
Households with Children Present								

Table 12 – Crowding Information – 2/2

### Describe the number and type of single person households in need of housing assistance.

The According to the 2013-2017 American Community Survey (ACS), there were 93,995 households in 2017 in Richland County. Based on this number of households, 41,865 (44.5%) of all households were small family households. Households with persons aged 65 and over comprised 26,832 households or (28.5%) of all elderly households. Given comments from the various meetings, surveys, etc., seniors living alone, it is presumed that as they age in place, additional accommodations and supportive services will be necessary for this portion of the County's population. The County will need to assist in obtaining funding and collaborating with housing service and elderly support agencies to provide programs, activities and accommodations for its elderly population.

# Estimate the number and type of families in need of housing assistance who are disabled or victims of domestic violence, dating violence, sexual assault and stalking.

**Disabled Population** – Based on the 2016-2020 ACS Data, there are 70,575 persons with a disability in the County. Some individuals may have more than one disability. A breakdown of the types of disability as a percent of the entire population of the County is as follows: population as a whole 28.2%; hearing difficulty = 3.4%; vision difficulty = 4.6%; cognitive difficulty = 5.3%; ambulatory difficulty = 7.5%; self-care difficulty = 2.6%; and independent living difficulty = 4.5%.

Victims of Domestic Violence, Dating Violence, sexual assault, and stalking – Based on discussion with local providers, domestic violence and its allied issues are a problem. Actual numbers of the occurrence

of domestic violence, dating violence, sexual assault, and stalking are difficult to determine as many instances go unreported.

### What are the most common housing problems?

In the County, the greatest number of housing problems are associated with affordability. There are 37,467 occupied rental units in the County. For renters, 13.3% of households experienced a housing cost burden greater than 50% income in the 0-30% AMI range and 5.3% of households experienced a housing cost burden greater than 50% income in the 30-50% AMI range. Disproportionately affected in the 30% income range housing cost burden group are 0-30% AMI renters (14.7%) and in the 30% income range housing cost burden group are 30-50% AMI renters (12.1%). There are 70,705 owner occupied units in the County. For homeowners, 3.7% of households experienced a housing cost burden group are 30-50% AMI renters (12.1%). There are 30-50% AMI and in the 30% income range housing cost burden group are 30-50% AMI renters (12.1%). There are 70,705 owner occupied units in the County. For homeowners, 3.7% of households experienced a housing cost burden group are 30-50% AMI renters (12.1%). There are 70,705 owner occupied units in the County. For homeowners, 3.7% of households experienced a housing cost burden group are 30-50% AMI renters (12.1%). There are 70,705 owner occupied units in the County. For homeowners, 3.7% of households experienced a housing cost burden group are 30-50% AMI and in the 30% income range housing cost burden group are 30-50% AMI

In consultations, interviews and surveys, the lack of affordable accessible, decent, and safe housing for the elderly and disabled is an unmet housing need and a problem in the County. Older housing structures are multi-level in height and not easily accommodated for the needs of the disabled.

In addition, there is a need for permanent supportive housing for the homeless. This becomes an affordability and social service issue.

### Are any populations/household types more affected than others by these problems?

Elderly and disabled populations generally are most affected by the high cost of housing. Many elderly and disabled persons are on fixed or limited incomes (social security or social security disability). Their income coupled with the lack of affordable housing that is decent, safe, and sound, often forces them into housing that is below code standards. Particularly vulnerable are those the elderly persons who wish to age in place and cannot afford the high cost of home repairs. This forces them to live in substandard housing.

Another group adversely affected by the lack of affordable housing are the homeless and persons at-risk of becoming homeless as well as victims of domestic violence.

Describe the characteristics and needs of Low-income individuals and families with children (especially extremely low-income) who are currently housed but are at imminent risk of either residing in shelters or becoming unsheltered 91.205(c)/91.305(c)). Also discuss the needs of formerly homeless families and individuals who are receiving rapid re-housing assistance and are nearing the termination of that assistance

Very low-income households facing cost burdens struggle to meet their housing needs. The Richland County is not an Emergency Solutions Grant recipient of entitlement grant funds for various homeless programs. The State of South Carolina is the entitlement and distributes funds through an application process. Approximately seven agencies are currently recipients of funding, either for the Richland County community or Richland and other communities in the region for the shelter and homeless program activities. United Way of the Midlands is the designated HMIS administrator. The various provider work to meet the specific needs of the extremely low-income who are housed but are at imminent risk of becoming unsheltered or living in shelters are: food, clothing, transportation and job training. The local social service agencies provide food and clothing through food pantries, food kitchens and thrift stores. Transportation and job training opportunities are limited, and funds are needed to address those needs.

The local providers maintain records through HMIS to monitor and tract assisted households. The HMIS system reports indicate what percentage of assisted clients return to homelessness after twelve (12) months of service as a tool determine strengths and weakness of assistance.

The CoC and partner organizations use these types of strategies to prevent homeless for individuals and families with children who are at imminent risk of becoming homeless:

- Work with community organizations that provide basic needs for individuals facing unforeseen hardships.
- Utilize prevention dollars to decrease evictions and provide more opportunity for evicted for foreclosed family housing.
- Utilize rapid re-housing to prevent homelessness.
- Provide home repair programs for individuals that cannot afford to make them.
- Include teaching clients how to conservatively maintain their homes (heat, lights, air conditioning) and how to keep them clean and in good repair through a Supportive Services component.

# If a jurisdiction provides estimates of the at-risk population(s), it should also include a description of the operational definition of the at-risk group and the methodology used to generate the estimates:

People that are about to lose their housing in 21 days is the HUD definition of at-risk of homelessness, the criteria does not qualify persons for most homeless housing assistance. Those that are considered at-risk of homelessness are only eligible for Homeless Prevention assistance, and not Rapid Re-Housing, Emergency Shelter, or Street Outreach projects. Also, in order to qualify for Homeless Prevention, an individual or family must also have an annual income of below 30% AMI.

There are four broad categories of homelessness:

• People who are living in a place not meant for human habitation, in emergency shelter, in transitional housing, or are exiting an institution where they temporarily resided if they were in

shelter or a place not meant for human habitation before entering the institution. The only significant change from existing practice is that people will be considered homeless if they are exiting an institution where they resided for up to 90 days (it was previously 30 days) and were homeless immediately prior to entering that institution.

- People who are losing their primary nighttime residence, which may include a motel or hotel or a doubled-up situation, within 14 days and lack resources or support networks to remain in housing.
   HUD had previously allowed people who were being displaced within 7 days to be considered homeless. The regulation also describes specific documentation requirements for this category.
- Families with children or unaccompanied youth who are unstably housed and likely to continue in that state. This is a new category of homelessness, and it applies to families with children or unaccompanied youth (up to age 24) who have not had a lease or ownership interest in a housing unit in the last 60 or more days, have had two or more moves in the last 60 days, and who are likely to continue to be unstably housed because of disability or multiple barriers to employment.
- People who are fleeing or attempting to flee domestic violence, dating violence, sexual assault, stalking, or other dangerous or life-threatening situations related to violence; have no other residence; and lack the resources or support networks to obtain other permanent housing. This category is similar to the current practice regarding people who are fleeing domestic violence.

The Chronically Homeless are defined as an individual or family that is homeless and lives or resides in a place not meant for human habitation, a safe haven or in an emergency shelter; has been homeless and living there continually for at least one year or on at least four separate occasions in the last three years; and has an adult head of household (or a minor head of household if no adult is present in the household) with a diagnosable substance use disorder, serious mental illness, developmental disability (as defined in Section 102 of the Developmental Disabilities Assistance and Bill of Rights Act of 2000 (42 U.S.C 15002)), post-traumatic stress disorder, cognitive impairments resulting from brain injury, or chronic physical illness or disability, including the co-occurrence or two or more to those conditions.

# Specify particular housing characteristics that have been linked with instability and an increased risk of homelessness

Reasons homelessness occurs may fall within the following categories and or risk factors:

- Eviction within two weeks from a private dwelling
- Sudden loss of income
- Extremely low income (30% below income limits)
- Overcrowding (doubling up)
- Experienced three or more moves in the past year
- Have children under the age of two
- Single parent
- Young head of household (under 25)
- Have an eviction notice from public or assisted housing

- Experienced domestic violence within the past 12 months
- Have an eviction notice from public or assisted housing
- Experienced domestic violence the past 12 months
- History of non-compliance (missed appointments with case workers, etc.)
- Released from jail, or prison within the past 18 months
- Mental health and or substance abuse issues
- Involvement with child welfare, including foster care
- Severe housing burden (greater than 50% of income for housing costs)

The availability and associated cost of purchase or rehabilitation of decent, safe, and sanitary housing in the County creates instability of housing for the lower income families in the area. Many families are living from paycheck to paycheck and are cost-overburden, paying over 30% of their income for housing.

Other characteristics linked to instability and an increased risk of homelessness include individuals being discharged from foster care, health care facilities, mental health treatment facilities, correctional facilities, and substance abuse treatment. It is difficult for these populations to achieve self-sufficiency because it can often take time to secure steady employment and stable housing. Individuals and families that are leaving situations where they were victims of domestic violence are also at risk. Finally, individuals and families with special needs, including the elderly, frail elderly, those with a disability, and those who are in treatment for substance abuse or HIV/AIDS are also at risk. Medical bills can be a burden and finding accessible housing can be a challenge. For people on fixed incomes, it can be difficult to make ends meet, and for those in the workforce, it can be difficult to find employment. Many people that are at risk of homelessness have limited financial literacy skills.

### Discussion

Richland County's population as well as incomes have increased over the past ten years as has the number of households. This translates to fewer housing unit being available for households that are low- and moderate-income. The number of households that have one or more housing problems is growing, as well as the number of households at risk of becoming homeless. Affordability continues to be the driving factor in provision of decent, safe and sanitary housing for the elderly, disabled and lower income residents of the County.

# NA-15 Disproportionately Greater Need: Housing Problems – 91.205 (b)(2)

Assess the need of any racial or ethnic group that has disproportionately greater need in comparison to the needs of that category of need as a whole.

### Introduction

During the preparation of the County's Five-Year Consolidated Plan, an evaluation and comparison was made to determine the housing problems of any racial/ethnic groups in comparison to the overall need in the County. Data detailing information by racial group and Hispanic origin has been compiled from the 2013-2017 CHAS Data. Disproportionate need is defined as a group having at least 10 percentage points higher than the percentage of persons as a whole. The following tables highlight disproportionate needs in the County. According to the 2016-2020 ACS Data the total County population was 280,603 persons; its White Population was 112,062 persons; its Black/African American Population was 143,320 persons; its Asian Population was 8,023 persons; its American Indian/Alaskan Native Population was 712 persons; its Native Hawaiian/Other Pacific Islander Population was 205 persons; some other race was 7,481; and two or more was 8,800. The Hispanic Population was 14,211 persons.

A household is considered to have a disproportionately greater need if the household is cost burden by more than 30% of income, is experiencing overcrowding (considered more than one person per room) or has incomplete kitchen or plumbing facilities.

Housing Problems	Has one or more of four housing problems	Has none of the four housing problems	Household has no/negative income, but none of the other housing problems
Jurisdiction as a whole	8,789	848	1,590
White	1,674	324	419
Black / African American	6,230	414	784
Asian	235	14	30
American Indian, Alaska Native	15	20	15
Pacific Islander	0	0	0
Hispanic	460	70	320

### 0%-30% of Area Median Income

Table 13 - Disproportionally Greater Need 0 - 30% AMI

Data 2013-2017 CHAS Source:

\* The four housing problems are:

1. Lacks complete kitchen facilities, 2. Lacks complete plumbing facilities, 3. More than one person per room, 4. Cost Burden greater than 30%

### 30%-50% of Area Median Income

Housing Problems	Has one or more of four housing problems	Has none of the four housing problems	Household has no/negative income, but none of the other housing problems
Jurisdiction as a whole	7,655	2,265	0
White	1,820	910	0
Black / African American	5,210	1,085	0
Asian	150	120	0
American Indian, Alaska Native	25	0	0
Pacific Islander	0	0	0
Hispanic	334	155	0

Table 14 - Disproportionally Greater Need 30 - 50% AMI

Data Source:

\* The four housing problems are:

2013-2017 CHAS

1. Lacks complete kitchen facilities, 2. Lacks complete plumbing facilities, 3. More than one person per room, 4. Cost Burden greater than 30%

### 50%-80% of Area Median Income

Housing Problems	Has one or more of four housing problems	Has none of the four housing problems	Household has no/negative income, but none of the other housing problems
Jurisdiction as a whole	8,290	7,790	0
White	2,885	3,035	0
Black / African American	4,705	4,015	0
Asian	154	235	0
American Indian, Alaska Native	15	4	0
Pacific Islander	20	0	0
Hispanic	379	399	0

 Table 15 - Disproportionally Greater Need 50 - 80% AMI

 2013-2017 CHAS

Data Source:

\* The four housing problems are:

1. Lacks complete kitchen facilities, 2. Lacks complete plumbing facilities, 3. More than one person per room, 4. Cost Burden greater than 30%

### 80%-100% of Area Median Income

Housing Problems	Has one or more of four housing problems	Has none of the four housing problems	Household has no/negative income, but none of the other housing problems
Jurisdiction as a whole	2,485	6,675	0
White	1,199	2,380	0
Black / African American	995	3,825	0
Asian	40	89	0
American Indian, Alaska Native	0	15	0
Pacific Islander	0	0	0
Hispanic	190	254	0

Table 16 - Disproportionally Greater Need 80 - 100% AMI 2013-2017 CHAS

Data Source:

\* The four housing problems are:

1. Lacks complete kitchen facilities, 2. Lacks complete plumbing facilities, 3. More than one person per room, 4. Cost Burden greater than 30%

### Discussion

The racial composition of the Richland County, according to the 2016-2020 ACS Data, was 39.9% White; 51.1% Black/African American; 2.9% Asian; 0.3% American Indian/Alaskan Native; 0.1% Native Hawaiian/Other Pacific Islander; 2.7% Other Races; and 3.1% Two or More Races. The Hispanic or Latino population was 5.1%. There were no disproportionately impacted groups in terms of experiencing one of the four housing problems. All of the racial/ethnic groups had a share of housing problems within 10% of their respective proportions of the population.

# NA-20 Disproportionately Greater Need: Severe Housing Problems – 91.205 (b)(2)

Assess the need of any racial or ethnic group that has disproportionately greater need in comparison to the needs of that category of need as a whole.

### Introduction

While developing its 2022-2026 Consolidated Plan Richland County the extent to which any racial/ethnic group had a greater need related to severe housing problem in comparison to overall need. Data detailing information by racial group and Hispanic origin has been compiled from the 2013-2017 CHAS Data, the 2010 Census and 2016-2020 ACS Data. Disproportionate need is defined as a group having at least 10 percentage points higher than the percentage of persons as a whole. The following tables highlight disproportionate needs in Richland County. According to the 2016-2020 ACS Data the total County population was 280,603 persons; its White Population was 112,062 persons; its Black/African American Population was 143,320 persons; its Asian Population was 8,023 persons; its American Indian/Alaskan Native Population was 712 persons; its Native Hawaiian/Other Pacific Islander Population was 14,211 persons.

A household is considered to have a housing problem if it is cost burden by more than 30% of their income, is experiencing overcrowding (considered more than one person per room) or has incomplete kitchen or plumbing facilities.

Severe Housing Problems*	Has one or more of four housing problems	Has none of the four housing problems	Household has no/negative income, but none of the other housing problems
Jurisdiction as a whole	7,795	1,845	1,590
White	1,380	619	419
Black / African American	5,570	1,058	784
Asian	220	28	30
American Indian, Alaska Native	15	20	15
Pacific Islander	0	0	0
Hispanic	435	95	320

### 0%-30% of Area Median Income

Table 17 – Severe Housing Problems 0 - 30% AMI

Data 2013-2017 CHAS Source:

\* The four severe housing problems are:

1. Lacks complete kitchen facilities, 2. Lacks complete plumbing facilities, 3. More than 1.5 persons per room, 4. Cost Burden over 50%

### 30%-50% of Area Median Income

Severe Housing Problems*	Has one or more of four housing problems	Has none of the four housing problems	Household has no/negative income, but none of the other housing problems
Jurisdiction as a whole	4,045	5,880	0
White	1,135	1,610	0
Black / African American	2,635	3,640	0
Asian	90	180	0
American Indian, Alaska Native	0	25	0
Pacific Islander	0	0	0
Hispanic	117	355	0

Table 18 – Severe Housing Problems 30 - 50% AMI

Data 2013-2017 CHAS Source:

\* The four severe housing problems are:

1. Lacks complete kitchen facilities, 2. Lacks complete plumbing facilities, 3. More than 1.5 persons per room, 4. Cost Burden over 50%

### 50%-80% of Area Median Income

Severe Housing Problems*	Has one or more of four housing problems	Has none of the four housing problems	Household has no/negative income, but none of the other housing problems
Jurisdiction as a whole	2,060	14,015	0
White	880	5,025	0
Black / African American	915	7,815	0
Asian	124	265	0
American Indian, Alaska Native	15	4	0
Pacific Islander	10	10	0
Hispanic	74	704	0

Table 19 – Severe Housing Problems 50 - 80% AMI

Data Source:

2013-2017 CHAS

\* The four severe housing problems are:

1. Lacks complete kitchen facilities, 2. Lacks complete plumbing facilities, 3. More than 1.5 persons per room, 4. Cost Burden over 50%

### 80%-100% of Area Median Income

Severe Housing Problems*	Has one or more of four housing problems	Has none of the four housing problems	Household has no/negative income, but none of the other housing problems
Jurisdiction as a whole	320	8,840	0
White	120	3,465	0
Black / African American	145	4,680	0
Asian	0	129	0
American Indian, Alaska Native	0	15	0
Pacific Islander	0	0	0
Hispanic	30	414	0

Table 20 – Severe Housing Problems 80 - 100% AMI

Data Source: 2013-2017 CHAS

### \* The four severe housing problems are:

1. Lacks complete kitchen facilities, 2. Lacks complete plumbing facilities, 3. More than 1.5 persons per room, 4. Cost Burden over 50%

### Discussion

According to the 2016-2020 ACS Data the total County population was 280,603 persons; its White Population was 112,062 persons (39,9%); its Black/African American Population was 143,320 persons (51.1%); its Asian Population was 8,023 persons (2.9%); its American Indian/Alaskan Native Population was 712 persons (0.3%); its Native Hawaiian/Other Pacific Islander Population was 205 persons (0.1%); some other race was 7,481 persons (2.1%); and two or more was 8,800 (3.1%). The Hispanic Population was 14,211 persons (5.1%).

There were no disproportionately impacted groups in terms of experiencing one of the four housing problems. All of the racial/ethnic groups had a share of housing problems within 10% of their respective proportions of the population.

It is a generally seen Black/African Americans are more cost burdened or has other housing problems than other groups and there are several groups which can be disproportionately impacted in terms of housing cost burdens. They can be:

- Black/African American Households
- American Indian/Alaska Native Households
- Asian Households
- Hispanic Households

However, in Richland County no population group is disproportionately affected with cost burden and housing problem though the Black/African American population has a higher percentage rate than other population groups.

## NA-25 Disproportionately Greater Need: Housing Cost Burdens – 91.205 (b)(2)

Assess the need of any racial or ethnic group that has disproportionately greater need in comparison to the needs of that category of need as a whole.

### Introduction:

During the planning process for the preparation of the Richland County's Five-Year Consolidated Plan, an evaluation and comparison was made to determine if any racial or ethnic group is disproportionately affected by housing problems in the County. Disproportionately greater need is defined as a group having at least 10 percentage points higher than the percentage of persons as a whole.

The greatest housing problem facing the Richland County is the lack of affordable housing and the fact that many of the County's lower income households are paying more than 30% of their total household income on housing related costs. The following information was noted: 4,845 White households were cost burdened by 30% to 50%, and 13,345 White households were severely cost over burdened by greater than 50%; 9,035 Black/African American households were cost burdened by 30% to 50%, and 8,729 Black/African American households were severely cost burdened by greater than 50%; and lastly, 719 Hispanic households were cost burdened by 30% to 50%, and 574 Hispanic households were severely cost burdened by greater than 50%.

Housing Cost Burden	<=30%	30-50%	>50%	No / negative income (not computed)
Jurisdiction as a whole	63,985	15,039	13,345	1,620
White	31,050	4,845	3,310	419
Black / African				
American	27,880	9,035	8,735	794
Asian	1,525	210	379	30
American Indian,				
Alaska Native	115	25	15	15
Pacific Islander	20	10	0	0
Hispanic	2,345	719	574	330

### Housing Cost Burden

Table 21 – Greater Need: Housing Cost Burdens AMI 2013-2017 CHAS

Data Source:

#### **Discussion:**

No households were disproportionately affected by a housing cost burden in Richland County.

# NA-30 Disproportionately Greater Need: Discussion – 91.205(b)(2)

# Are there any Income categories in which a racial or ethnic group has disproportionately greater need than the needs of that income category as a whole?

The 2016-2020 American Community Survey shows the racial composition of households in Richland County was White Population was 112,062 persons (39.9%); its Black/African American Population was 143,320 persons (51.1%); its Asian Population was 8,023 persons (2.9%); its American Indian/Alaskan Native Population was 712 persons (0.3%); its Native Hawaiian/Other Pacific Islander Population was 205 persons (0.1%); some other race was 7,481 persons (2.1%); and two or more was 8,800 (3.1%). The Hispanic Population was 14,211 persons (5.1%). There are no disproportionately impacted group in terms of having a housing problem or severe housing problem. There were no disproportionately impacted racial/ethnic groups in terms of having a housing cost burden.

When examining the percentage of each racial or ethnic group that has a housing problem, a severe housing problem, or facing a cost burden, compared to that racial or ethnic group overall, a different picture presents itself. According to the 2012-2016 CHAS data, the following percentages of households are cost burdened by 30-50% and have severe housing problems:

- 7.5% of all White households
- 14.1% of Black/African American households
- 0.03% of American Indian and Alaska Native households
- 0.3% of Asian households
- 0.01% of Pacific Islander households
- 1.1% of Hispanic households

The following percentages of households are cost burdened by over 50%

- 5.6% of all White households
- 13.7% of Black/African American households
- 0.02% of American Indian and Alaska Native households
- 0.6% of Asian households
- 0.0% of Pacific Islander households
- 0.9% of Hispanic households

The following percentages of households with severe housing problems at 0-30%:

- 17.7% of all White households
- 71.5% of Black/African American households
- 0.2% of American Indian and Alaska Native households
- 02.8% of Asian households
- 0.0% of Pacific Islander households
- 5.5% of Hispanic households

The following percentages of households with severe housing problems at 30-50%:

- 28.1% of all White households
- 65.1% of Black/African American households
- 0.0% of American Indian and Alaska Native households
- 2.2% of Asian households
- 0.0% of Pacific Islander households
- 2.9% of Hispanic households

The following percentages of households with severe housing problems at 50-80%:

- 42.7% of all White households
- 44.4% of Black/African American households
- 0.7% of American Indian and Alaska Native households
- 6.0% of Asian households
- 0.5% of Pacific Islander households
- 3.6% of Hispanic households

Overall, these numbers show that African American/Black households in Richland County are much more likely to experience a housing problem than to be cost burdened, and that minority households in general are more likely to be cost-burdened and have a housing problem than White households.

When comparing the housing problem numbers to the cost-burdened numbers, it seems that cost burdens affect all minorities, but African American/Black families are most likely to be cost burdened or severely cost burdened. According to the CHAS data, Black/African Americans experience higher housing problems.

Consultations with social service agencies and housing providers supports this fact, as these organizations have described the worst housing conditions are largely in Black/African American neighborhoods. Furthermore, renting is more common for the residents in the Black/African American neighborhoods. Rents in those areas have increased significantly while incomes have not. Thus, there is a need to provide assistance for the Black/African American neighborhoods in the Richland County.

### If they have needs not identified above, what are those needs?

The largest need not identified above relates to housing affordability across all populations. There is a lack of decent, safe, sanitary affordable housing units in both the owner-occupied and rental markets.

# Are any of those racial or ethnic groups located in specific areas or neighborhoods in your community?

The most recent data available showing the concentration of racial or ethnic groups is the 2013-2017 ACS Five Year Estimates. According to this Census Data, the County has a total minority population of 65.1% of its total population. The County uses the definition of an Area of Minority Concentration as a Census Tract or Block Group where at least 50% of the population who reside in that area are identified as being a minority person. There are 88 total Census tracts in the County. Based on this definition there are 84 Census Tracts or partial Census Tracts, in the County with a percentage of minority persons over 50%.

Attached to this Plan are maps which illustrate the County's demographics.



### NA-35 Public Housing – 91.205(b)

### Introduction

Demand for public housing is high in Richland County, and the Section 8 housing waiting list has been closed for many years. The Section 8 housing waiting list is expected to open again in 2023.

### **Totals in Use**

	Program Type											
	Certificate	Mod-	Public	Vouchers								
		Rehab	Housing	Housing	Total	Project -	Tenant -	Speci	Special Purpose Voucher			
					based	based	Veterans Affairs	Family Unification	Disabled *			
							Supportive	Program				
							Housing					
# of units vouchers in use	0	103	2,040	3,153	0	3,024	20	0	67			

Table 22 - Public Housing by Program Type

\*includes Non-Elderly Disabled, Mainstream One-Year, Mainstream Five-year, and Nursing Home Transition

Data Source: PIC (PIH Information Center)

### **Characteristics of Residents**

			Progra	т Туре						
	Certificate	Mod- Rehab	-	Vouchers Total	Project -	Tenant -	Special Purp	Special Purpose Voucher		
					based	based	Veterans Affairs Supportive Housing	Family Unification Program		
Average Annual Income	0	6,365	11,914	10,762	0	10,627	9,505	0		
Average length of stay	0	5	6	6	0	6	1	0		

			Progra	т Туре					
	Certificate	Mod-	Public	Vouchers					
		Rehab	Housing	Total	Project -	Tenant -	Special Purpose Voucher		
					based	based	Veterans Affairs Supportive Housing	Family Unification Program	
Average Household size	0	1	2	2	0	2	1	0	
# Homeless at admission	0	0	0	0	0	0	0	0	
# of Elderly Program Participants									
(>62)	0	9	353	269	0	251	2	0	
# of Disabled Families	0	13	330	544	0	475	9	0	
# of Families requesting									
accessibility features	0	103	2,040	3,153	0	3,024	20	0	
# of HIV/AIDS program									
participants	0	0	0	0	0	0	0	0	
# of DV victims	0	0	0	0	0	0	0	0	
	Table 23 – Ch	naracteristic	s of Public H	ousing Reside	ents by Progra	т Туре			
Data Source: PIC (PIH Information Cent	er)	5							
			Progra	т Туре					

Race	Certificate	Mod-	Public	Vouchers							
		Rehab	Housing	Total	Project -	Tenant -	Speci	Special Purpose Voucl			
					based	based	Veterans Affairs Supportive Housing	Family Unification Program	Disabled *		
White	0	2	42	114	0	104	2	0	5		
Black/African American	0	101	1,992	3,036	0	2,917	18	0	62		

				Program Type						
Race	Certificate	Mod-	Public	Vouchers						
		Rehab	Housing	Total	Project -	Tenant -	Speci	al Purpose Vo	ucher	
					based	based	Veterans Affairs Supportive Housing	Family Unification Program	Disabled *	
Asian	0	0	3	2	0	2	0	0	0	
American Indian/Alaska										
Native	0	0	3	1	0	1	0	0	0	
Pacific Islander	0	0	0	0	0	0	0	0	0	
Other	0	0	0	0	0	0	0	0	0	
*includes Non-Elderly Disabled	, Mainstream	One-Year, M	ainstream Fi	ve-year, and N	lursing Home T	ransition				

Table 24 – Race of Public Housing Residents by Program Type

Data Source: Pl

PIC (PIH Information Center)

### **Ethnicity of Residents**

				Program Type					
Ethnicity Certificate Mod-		Public	Vouchers	Vouchers					
		Rehab	Housing	Total	Project -	Tenant -	Speci	al Purpose Voi	ucher
					based	based	Veterans Affairs Supportive Housing	Family Unification Program	Disabled *
Hispanic	0	0	15	25	0	23	0	0	0
Not Hispanic	0	103	2,025	3,128	0	3,001	20	0	67

\*includes Non-Elderly Disabled, Mainstream One-Year, Mainstream Five-year, and Nursing Home Transition

Table 25 – Ethnicity of Public Housing Residents by Program Type

Data Source: PIC (PIH Information Center)

# Section 504 Needs Assessment: Describe the needs of public housing tenants and applicants on the waiting list for accessible units:

According to the 2020 American Community Survey, 40,209 individuals with disabilities (individuals who have difficulty with hearing, vision, cognition, walking, self-care, or independent living) live in Richland County, representing approximately 14.5% of the population. This rate is slightly lower among Black/African American residents, of whom approximately 14.4% have a disability.

### Most immediate needs of residents of Public Housing and Housing Choice voucher holders

According to the 2020 American Community Survey, the median household income in the City of Columbia (\$47,416) is lower than the median household income for Richland County as a whole (\$54,864). The City of Columbia also has a higher proportion of households earning less than \$35,000 (39.2%) than the county (32.5%). This shows that low- and moderate-income households are more concentrated in the city than in the rest of Richland County. However, the limited availability of publicly supported housing outside of the City of Columbia, where there are only 3 developments and 157 units, suggests that public housing units are needed throughout the county.

Inspection scores from the HUD Real Estate Assessment Center (REAC), a federal entity that assesses the condition of all housing units in HUD's portfolio, indicate that public housing in Richland County is in acceptable condition, receiving an average score above 84 out of 100.



### NA-40 Homeless Needs Assessment – 91.205(c)

If data is not available for the categories "number of persons becoming and exiting homelessness each year," and "number of days that persons experience homelessness," describe these categories for each homeless population type (including chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth):

The 2016 PIT count found 311 individuals experiencing chronic homelessness in the Midlands region. Although this was an increase from 2015, the PIT report notes that this may be due to the implementation of the Vulnerability Index-Service Prioritization and Decision Assistance Tool (VI-SPDAT), a tool developed by Community Solutions and OrgCode Consulting that meets HUD criteria for chronic homelessness prioritization outlined in Notice CPD-14-012. The VI-SPDAT asks each participant a series of questions about their personal history in order to prioritize the most vulnerable individuals, including the chronically homeless and domestic violence victims, for appropriate assistance at homeless service providers. According to the PIT report, because the tool allows for a more accurate identification of people with extended experiences of homelessness, increased estimates of the chronically homeless population may have been due to improvements in identification, rather than actual increases in the population.

A 2016 study on homelessness conducted by the University of South Carolina looked specifically at families experiencing homelessness in Richland County from 2004 to 2015. Categorizing families based on data over this period, the study found that most families experienced "One Brief Crisis", using homeless services only one time over the entire period. Many also experienced "Two Crises", using homeless services twice for moderate periods of support during the period, or "Extended Support", using homeless services once for an extended period (on average 507 days). Other categories were "Long-Term Support", defined as using homeless services multiple times over the study period. These proportions are shown in the figure below.

Unaccompanied youth make up approximately 13 percent of the homeless population in the Midlands region, with 174 counted in the 2016 PIT report. Many of these youth reside in the Epworth Children's Home, a facility that is scheduled to receive \$99,588 in CDBG funding from Richland County in FY 2017-2018, as well as in Palmetto Place, another children's shelter located in Columbia. The figure below shows the number of students identified as homeless in each of the two Richland County school districts from 2009 to 2015. Although Richland Two is the larger district, Richland One had more than twice the number of homeless students throughout the period. Zoning maps indicate that schools in Richland One are mostly in the southern half of the county and schools in Richland Two are mostly in the northern half.

Two were formerly institutionalized. Two had a physical disability.

## NA-45 Non-Homeless Special Needs Assessment - 91.205 (b,d)

### Introduction:

Special needs populations include the non-homeless elderly, frail elderly, physically and mentally disabled, persons with alcohol and/or drug addictions, persons with HIV/AIDS, and victims of domestic violence. Data on the needs of these populations was provided by nonprofit organizations and local government agencies working with the non-homeless special needs populations.

### Describe the characteristics of special needs populations in your community:

# What are the housing and supportive service needs of these populations and how are these needs determined?

- Elderly Persons Accessible housing units plus supportive services, for example: transportation to health services; and recreation and opportunities.
- **Frail Elderly** Accessible housing units plus supportive services, for example: transportation to health services; and in-home care.
- **Mentally, Physically Disabled** Accessible housing/permanent supportive housing; supportive service case management for those suffering from mental illness, substance abuse, or coexisting disorders; education and job training; financial counseling; and access to health care services.
- Alcohol and Drug Addiction Permanent housing; supportive services; case management for those suffering from mental illness, substance abuse, or coexisting disorders; education and job training; financial counseling; and access to health services and substance abuse counseling.
- **HIV/AIDS** Permanent supportive housing; plus, supportive services such as case management; and continued access to health services and counseling.
- Victims of Domestic Violence Permanent supportive housing; using the Housing First model to avoid transitional housing; plus, supportive services such as case management, education and job training; financial counseling; and access to victims counseling.

These services is critical to assisting these clients to remain in their homes and avoid becoming homeless.

# Discuss the size and characteristics of the population with HIV/AIDS and their families within the Eligible Metropolitan Statistical Area:

Richland County does not receive funding through the (HOPWA) program, organizations such as the South Carolina HIV/AIDS Council, Palmetto AIDS Life Support Services, Women's Resource Center, and Latinos Contra SIDA (Latinos Against AIDS) provide services for residents affected by HIV/AIDS. CHA also receives HOPWA funds for permanent supportive housing units for individuals living with HIV/AIDS who are chronically homeless.

### Discussion:

Special needs populations include the elderly, people with disabilities, domestic violence victims, individuals with substance use disorders and mental health issues, and individuals living with HIV/AIDS. Each group has special housing needs and often have barriers in finding housing, particularly related to their needs.

The elderly is a growing population across the Country and the county is experiencing the same growth. This population typically need housing close to transportation and services including shopping. Many elderly own their housing and many units are showing the signs of age and deferred maintenance. The elderly residents can move into apartment including public housing but often feel they are giving up to much of their independence. Assisted living communities are also an option, but stigma of assisted living can have a detrimental effect on their mental wellbeing.

Person with disabilities typically have specific needs including handrails, bathroom improvements, wheelchair accessibility and accessible parking. Many housing units need modifications for these households which can be a cost burden particularly those with limited incomes,

As previously mentioned, domestic violence victims are difficult to determine. Victims are in need of access to finances, work opportunities and safe housing from the abuser, counseling and support services. Unfortunately, those escaping domestic violence often do not have the necessary resources or skills to find safe housing and employment.

Substance abuse often makes the risk of homelessness and other housing issues more prevalent in the special needs population. Alcohol and drug addiction create not only issues for the abuser but also family and friends which can lead to loss of employment and housing.

Mental health is also a factor that can lead to homelessness due to behavioral problems that impacts obtaining housing and employment. Persons with mental health can often access services but may have difficulty obtaining housing and employment particularly in they have been discharged from a facility where they no longer have guidance to remain on medications, etc.

## NA-50 Non-Housing Community Development Needs – 91.215 (f)

### Describe the jurisdiction's need for Public Facilities:

A number of public facility needs have been identified from activities such as improvements to existing infrastructure due largely to age to development activities to keep pace with the growing population. Increased residential density development areas, mixed-use and mixed income developments, and transportation development to include pedestrian, bicycle, and traffic improvements and public transportation particularly providing for underserved areas. This come through new land use policies, that remove regulatory barriers and provide incentives for development to meet the needs of the growing population and aging population in the County.

### How were these needs determined?

Needs were determined through a public participation process of meeting with Richland County stakeholders and residents, which included interviews, community meetings, focus groups, and an online survey.

### Describe the jurisdiction's need for Public Services:

Public services are often interpretated as social service but in this context, it includes services such as the public library system, the county sheriff, fire protection, emergency medical services, transportation and public schools. Coordination of planning and decision-making efforts with the City of Columbia is also key to providing comprehensive services for resident and include various utilities and ensuring equitable distribution.

Additionally, there is a need for educational opportunities for all age groups, affordable healthcare, affordable childcare, supportive services, and legal services. All services need to be available county-wide and easily accessible with having to travel great distance to receive needed assistance.

### How were these needs determined?

Needs were determined through a public participation process of meeting with Richland County stakeholders and residents, which included interviews, community meetings, focus groups, and an online survey.

# **Housing Market Analysis**

### **MA-05 Overview**

### Housing Market Analysis Overview:

Richland County is a long-established County. The County is growing in population which in turn generates the need for housing. The County is still rural in nature once leaving metropolitan areas around the City of Columbia.

According to 2016-2020 American Community Survey Data, the County has 70,705 owner-occupied housing units (65.4% of all occupied housing units) and 37,467 renter-occupied housing units (34.6% of all occupied housing units). The number of rental units is increasing each year

The condition of the housing stock is fairly sound. The owner-occupied houses are generally well maintained and through the Code Enforcement efforts, the County strives to keep both owner-occupied and rental housing up to code standards.

The median home value as of 2020 was \$167,500 and the median gross rent was \$998/month for the same time period.



# MA-10 Number of Housing Units – 91.210(a)&(b)(2)

### Introduction

According to the 2016-2020 ACS data, there are 154,514 total housing units. There are 108,172 occupied housing units, which means there are 22,041 vacant housing units. The majority of the owner-occupied housing are 3 or more bedrooms (91% of all owner-occupied houses). The majority of the renter-occupied housing are 2 bedrooms or 3 or more bedrooms (81% of all renter-occupied houses).

### All residential properties by number of units

Property Type	Number	%
1-unit detached structure	72,770	69%
1-unit, attached structure	1,805	2%
2-4 units	4,953	5%
5-19 units	12,875	12%
20 or more units	4,695	4%
Mobile Home, boat, RV, van, etc	8,669	8%
Total	105,767	100%

Table 26 – Residential Properties by Unit Number

**Data Source:** 2013-2017 ACS

### Unit Size by Tenure

	Own	ers	Renters		
	Number	%	Number	%	
No bedroom	138	0%	568	2%	
1 bedroom	295	0%	5,705	17%	
2 bedrooms	5,120	9%	11,585	34%	
3 or more bedrooms	54,485	91%	16,069	47%	
Total	60,038	100%	33,927	100%	

Table 27 – Unit Size by Tenure

Data Source: 2013-2017 ACS

### Does the availability of housing units meet the needs of the population?

There are insufficient number of affordable housing units to meet the housing needs of County residents. Increasing rents and housing values have created a market which is unaffordable for many County residents as incomes have not kept pace with housing costs.

This market gap contributes to need publicly supported housing.

### Describe the need for specific types of housing:

There is a need in the County for all types of housing, ranging from both rental and homeowner units in a variety of bedroom combinations, though as previously shown the types of homeowner units are 3 or more bedrooms in size and rental units are 2- and 3-bedroom units. Additionally, affordable, accessible units for the elderly and persons with disabilities, and more housing for homeless and non-homeless special needs populations such as victims of domestic violence.

### Discussion

Single-family detached housing represents the majority of the housing stock in the County. The data indicates 69% of the units are single family detached and of that number 91% of owner- occupied housing are 3 or more bedroom. The need for affordable both homeownership and rental properties exists for households at or below 80% of median income. There is also a need for additional housing appropriate for the elderly, families of persons with disabilities, and other special needs populations in the less built-up areas of the County.



# MA-15 Housing Market Analysis: Cost of Housing - 91.210(a)

### Introduction

The cost of housing increased from a median value of \$143,000 in 2009 to \$154,100 (8%) in the County, over the period of 2009 to 2017 for a single-family home. Current Census Data indicates the median value is \$167,500. According to Redfin the median sales price is \$241,000 which is an increase of 11.6% since last year which was 1.6% over listing prices and houses were on the market an average of 15 days.

The County needs to continue its efforts to increase homeownership among residents and maintain affordable rental options, particularly for the elderly, disabled, and those on a fixed income.

33,948

### **Cost of Housing**

	Base Year: 2009	Most Recent Year	r: 2017	% Chan	ge	
Median Home Value	143,000		154,100		8%	
Median Contract Rent	601		726		21%	
Table 28 – Cost of Housing         Data Source:       2000 Census (Base Year), 2013-2017 ACS (Most Recent Year)						
Rent Paid	Num	ber		%		
Less than \$500		5,835			17.2%	
\$500-999		21,379			63.0%	
\$1,000-1,499		5,350			15.8%	
\$1,500-1,999		1,064			3.1%	
\$2,000 or more		320			0.9%	

Table 29 - Rent Paid

Data Source: 2013-2017 ACS

### **Housing Affordability**

Total

% Units affordable to Households earning	Renter	Owner
30% HAMFI	1,140	No Data
50% HAMFI	5,645	4,725
80% HAMFI	20,403	14,607
100% HAMFI	No Data	21,084
Total	27,188	40,416

Table 30 – Housing Affordability

Data Source: 2013-2017 CHAS

100.0%

### **Monthly Rent**

Monthly Rent (\$)	Efficiency (no bedroom)	1 Bedroom	2 Bedroom	3 Bedroom	4 Bedroom
Fair Market Rent	671	838	959	1,255	1,571
High HOME Rent	671	833	959	1,148	1,261
Low HOME Rent	612	656	787	908	1,013

Data Source: HUD FMR and HOME Rents

Table 31 – Monthly Rent

### Is there sufficient housing for households at all income levels?

As the following date revels, based on the HUD - CHAS data there is not sufficient housing at all income levels due to the cost over burden criteria in each category with the Black/African American households being the most impacted:

The following households have housing costs that are 0% to 30% of their AMI:

30-50% and have severe housing problems:

- 7.5% of all White households
- 14.1% of Black/African American households
- 0.03% of American Indian and Alaska Native households
- 0.3% of Asian households
- 0.01% of Pacific Islander households
- 1.1% of Hispanic households

The following percentages of households are cost burdened by over 50%

- 5.6% of all White households
- 13.7% of Black/African American households
- 0.02% of American Indian and Alaska Native households
- 0.6% of Asian households
- 0.0% of Pacific Islander households
- 0.9% of Hispanic households

As the following date revels, based on the HUD - CHAS data there are severe housing problems at all income levels with the Black/African American households being the most impacted:

The following percentages of households with severe housing problems at 0-30%:

- 17.7% of all White households
- 71.5% of Black/African American households
- 0.2% of American Indian and Alaska Native households

- 02.8% of Asian households
- 0.0% of Pacific Islander households
- 5.5% of Hispanic households

The following percentages of households with severe housing problems at 30-50%:

- 28.1% of all White households
- 65.1% of Black/African American households
- 0.0% of American Indian and Alaska Native households
- 2.2% of Asian households
- 0.0% of Pacific Islander households
- 2.9% of Hispanic households

The following percentages of households with severe housing problems at 50-80%:

- 42.7% of all White households
- 44.4% of Black/African American households
- 0.7% of American Indian and Alaska Native households
- 6.0% of Asian households
- 0.5% of Pacific Islander households
- 3.6% of Hispanic households

# How is affordability of housing likely to change considering changes to home values and/or rents?

The amount of affordable housing will decrease as rents and sales prices increase. The median income in the County has increased at a slower rate than the increase in the price of housing. This will cause continued housing affordability issues particularly for low- and moderate-income households.

# How do HOME rents / Fair Market Rent compare to Area Median Rent? How might this impact your strategy to produce or preserve affordable housing?

The current median rent in the County is \$1,218 per Zillow.com. The current HUD FMR rents range from \$834 for an efficiency unit up to \$1,531 for a 4-bedroom unit. The median FMR is \$1,098. Rent amounts are in line with the FMRs however the issue still related to affordability. Incomes of County residents that are lower income cannot support the rent unless there is some type of subsidy available.

### Discussion

Affordability and accessibility in rentals remain a problem for lower income residents throughout the County.

# MA-20 Housing Market Analysis: Condition of Housing – 91.210(a)

### Introduction

The Housing Market Analysis is an overview of the condition of housing in the County, including a discussion of the number of households experiencing housing problems, an analysis of the risk from lead-based paint, and a description of the condition of vacant or abandoned housing in the county.

### Definitions

The following definitions are included in the table below:

### "Selected Housing Conditions:"

• Over-crowding (1.01 or more persons per room)

Defines as occupants per room is obtained by dividing the reported number of current residents in each occupied housing unit by the number of rooms (including rooms other than bedrooms) in the unit. A unit is considered overcrowded if there is more than one occupant per room.

### • Lacking a complete kitchen

Defined as a unit having complete kitchen facilities if it has all three of the following: a sink with a faucet, a stove or range, and a refrigerator. All kitchen facilities must be located in the unit but need not be in the same room.

### • Lack of plumbing facilities and/or other utilities

Defined as complete plumbing facilities are: hot and cold piped water, a flush toilet, and a bathtub or shower. The absence of any of these three facilities from the housing unit qualifies as lack of complete plumbing facilities.

### Cost overburden

Defined as a household is considered to be cost burdened if more than 30 percent of household income is spent on housing costs including rent or mortgage, property tax, and utilities.

"Substandard Condition:" Does not meet code standards or contains one of the selected housing conditions.

**"Suitable for Rehabilitation":** The amount of work required to bring the unit up to minimum code standards, and the existing debt on the property, together are less than the fair market value of the property.

"Not Suitable for Rehabilitation": The amount of work required to bring the unit up to minimum code standard exceeds the fair market value of the property after rehabilitation work is complete.

### **Condition of Units**

Condition of Units	Owner-Occupied		Renter-Occupied		
	Number	%	Number	%	
With one selected Condition	13,420	22%	15,445	46%	
With two selected Conditions	230	0%	775	2%	
With three selected Conditions	24	0%	20	0%	
With four selected Conditions	0	0%	0	0%	
No selected Conditions	46,370	77%	17,700	52%	
Total	60,044	<b>99</b> %	33,940	100%	

Table 32 - Condition of Units

#### Year Unit Built

Data Source: 2013-2017 ACS

Year Unit Built	Owner-Occupied		Renter-Occupied		
	Number	%	Number	%	
2000 or later	20,575	34%	9,469	28%	
1980-1999	20,674	34%	11,500	34%	
1950-1979	17,619	29%	11,835	35%	
Before 1950	1,220	2%	1,125	3%	
Total	60,088	99%	33,929	100%	

Data Source: 2013-2017 CHAS

Table 33 – Year Unit Built

### **Risk of Lead-Based Paint Hazard**

Risk of Lead-Based Paint Hazard	Owner-Occupied		<b>Renter-Occupied</b>	
	Number	%	Number	%
Total Number of Units Built Before 1980	18,839	31%	12,960	38%
Housing Units build before 1980 with children present	11,078	18%	6,719	20%

#### Table 34 – Risk of Lead-Based Paint

Data Source: 2013-2017 ACS (Total Units) 2013-2017 CHAS (Units with Children present)

### **Vacant Units**

	Suitable for Rehabilitation	Not Suitable for Rehabilitation	Total
Vacant Units			
Abandoned Vacant Units			
REO Properties			
Abandoned REO Properties			

Table 35 - Vacant Units

### Need for Owner and Rental Rehabilitation

The Year Unit Built Table above, indicated 31 percent of owner-occupied housing and 38 percent of renteroccupied housing were built before 1980. This likely means a total of 31,799 housing units are potentially in need of some type of repairs and most of those units are at risk of lead-based paint hazards given lead paint was in use up until 1978. At least some of the approximately 16,000 vacant and abandoned units may be suitable for rehabilitation.

Affordable housing issues was a top discussion point as a priority. Housing rehabilitation of existing housing units was another priority mentioned during discussions, particularly as it relates to the elderly aging in place. Other housing priorities included rental assistance, new construction of homeownership and rental opportunities, maintaining existing affordable units and acquisition/development of new affordable units.

# Estimated Number of Housing Units Occupied by Low- or Moderate-Income Families with LBP Hazards

Determining the precise number of households at risk of lead-based paint poisoning is difficult. Residents in sub-standard or older housing and low-income households are at higher risk than higher income households living in newer or rehabilitated housing.

According to the 2016-2020 American Community Survey (ACS) 11,078 housing units with children in the Richland County were built before 1980. A significant percentage of at-risk housing units were constructed in the period from 1950 to 1979 when lead-based paint was relatively less common, although not strictly prohibited for residential use. These units likely have some level of lead-based paint and issues associated with lead, particularly in units with children aged 6 and under.

The 2016-2020 ACS indicates 101,675 of County residents or 42% are at or below 80 percent AMI. Approximately half of the 11,078 households with children are at some risk of lead-based paint hazard.

#### Discussion

Housing units in the County are fairly new with 74% of the units constructed after 1980. The potential of lead-based paint hazard is reduced with the newer housing stock. However, lower income households may not be able to afford a newer unit and will continue to reside in older homes which may pose greater lead-based paint risk. Rehabilitation of these older units o means to maintain affordability and reduce lead-based paint risk.

# MA-25 Public and Assisted Housing – 91.210(b)

#### Introduction

This section details the total number of public and assisted housing units available in unincorporated areas of Richland County. Details are provided about each public housing development including an explanation of physical inspection scores. Public and assisted housing needs and the strategy adopted by CHA for improving the living environment of families living in public housing is also discussed.

#### **Totals Number of Units**

Program Type									
	Certificate	Mod-Rehab	Public			Vouchers			
			Housing	Total	Project -based	Tenant -based	Specia	I Purpose Vouch	ier
							Veterans	Family	Disabled
					Κ		Affairs	Unification	*
							Supportive Housing	Program	
# of upits you chors							Housing		
# of units vouchers									
available	0	102	2,074	3,217	0	3,217	914	0	883
# of accessible units									
*includes Non-Elderly Disabl	ed, Mainstrean	n One-Year, N	/lainstream F	ive-vear, and N	lursing Home Ti	ansition			

Table 36 – Total Number of Units by Program Type

Data Source: PIC (PIH Information Center)

# MA-30 Homeless Facilities and Services – 91.210(c)

#### Introduction

This section describes services and facilities available in Richland County to meet the needs of individuals and families experiencing homelessness. The services and facilities described include those available in incorporated areas, such as within the City of Columbia.

#### Definitions

**Continuum of Care (CoC):** A community with a unified plan to organize and deliver housing and services to meet the specific needs of people who are homeless as they move to stable housing and maximize self-sufficiency. HUD funds many homeless programs and HMIS implementations through CoC grants.

Housing Inventory Count (HIC) and Point in Time count (PIT): The HIC Consists of three housing inventory charts for emergency shelter, transitional housing, and permanent supportive housing. The PIT is a snapshot of the homeless population taken on a given day. This count includes a street count in addition to a count of all clients in emergency and transitional beds,

Homeless Management Information System (HMIS): The HMIS is a computerized data collection tool designed to capture client-level information over time on the characteristics and service needs of men, women, and children experiencing homelessness.

Mainstream service providers: Providers of services not specifically focused on addressing the needs of individuals and families experiencing homelessness.

**Supportive housing:** Supportive housing is an evidence-based housing intervention that combines non-time-limited affordable housing assistance with wrap-around supportive services for people experiencing homelessness, as well as other people with disabilities.

# Describe mainstream services, such as health, mental health, and employment services to the extent those services are use to complement services targeted to homeless persons

Richland County has a wide variety of organizations providing services for the homelessness. These providers that offer a wide variety of services to County residents as well as organization which specifically serve the homeless. The Midlands Area Consortium for the Homeless (MACH) is designated Continuum of Care for Richland County as well as 13 other counties in the central region of the State. The COC is made up of representatives from the following:

- Local government staff/officials
- CDBG/HOME/ESG entitlement jurisdictions
- law enforcement
- local jails
- hospitals
- emergency medical service/crisis reponse teams
- mental health service organizations
- substance abuse service organizations
- affordable housing developers/providers
- public housing authorities
- domestic violence/human trafficking advocates
- youth advocates
- 2-1-1 call center
- LGBTQ advocates

The Eau Claire Health Cooperative administers a U.S. Department of Health and Human Services (DHHS) homeless healthcare grant and provides onsite medical care at three local agencies: Transitions, Homeless No More, and The Cooperative Ministry. Transitions serves homeless adults, Homeless No More serves families with children, and The Cooperative Ministry serves the working poor.

The Columbia Area Mental Health Center (CAMHC) and Lexington Community Mental Health Center (LCCMHC) participate in an ongoing regional partnership to address the behavioral health needs of the community, including people experiencing homelessness and those at risk of becoming homeless.

Goodwill Industries and the Richland County Public Library offer job training, assistance with job search, resume building, and skill development through their respective locations in downtown Columbia.

Coordination and cooperation with emergency medical services and hospitals as well as local law enforcement, courts, jails and advocacy groups ensures that individuals experiencing homelessness who enter the mainstream healthcare system or criminal justice system are connected with services suited to their needs.

List and describe services and facilities that meet the needs of homeless persons, particularly chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth. If the services and facilities are listed on screen SP-40 Institutional Delivery Structure or screen MA-35 Special Needs Facilities and Services, describe how these facilities and services specifically address the needs of these populations.

The following list of services and facilities is based on information from the Midlands Area Consortium for the Homeless (MACH), the United Way, and the 2016 CoC application. These are organizations with services specifically targeted for the homeless. The organizations listed provide a broad range of services including those specifically targeted for the indicated populations. Together these services and facilities constitute a CoC that extends from outreach to individuals experiencing homelessness to emergency shelter, rapid re-housing, healthcare, behavioral health services, job training, and transitional housing.

Successful recovery for individuals experiencing chronic homelessness depends on access to stable housing. Permanent supportive housing for such individuals is provided by the following organizations with programs targeted for chronic homelessness.

# MA-35 Special Needs Facilities and Services – 91.210(d)

### Introduction

There are many County residents with special housing needs. As was expressed numerous time the needs of the elderly for housing maintenance and rehabilitation are the most significant as these household wish to age in place. Additionally, individuals with disabilities are in need of housing improvement related to accessibility as well as ensuring public facilities are accessible. Persons with mental health needs also tend to be an underserved population particularly if they are low- and moderate-income County residents.

# Including the elderly, frail elderly, persons with disabilities (mental, physical, developmental), persons with alcohol or other drug addictions, persons with HIV/AIDS and their families, public housing residents and any other categories the jurisdiction may specify, and describe their supportive housing needs

Permanent supportive housing has been shown to provide housing stability when wrap-around services are available. Estimating the number of individuals who require this level of service is difficult as many of the above populations do not know where to seek assistance. Highlighted below are several special needs populations in the County and the types of that which would be of benefit to them.

Elderly individuals, particularly frail elderly and elderly with disabilities often require monetary support related to housing and sustenance as well as assisted living services such as access to healthcare, assistance with household tasks, and in some cases publicly assisted housing. Person ages 65 and older comprise approximately 12.7% of the County population. Elderly persons and especially the frail elderly often experience accessibility issues and as has been previously noted both the elderly and frail elderly have difficulties maintaining their homes.

Persons with mental health issues often require transitional or permanent supportive housing and associated treatment, social services assistance and housing assistance to live independently. Five out of eight South Carolina Department of Mental Health inpatient facilities are located in Richland County. When persons are discharged from these facilities, they often do not have the means to return to their original home location and remain in the County. In addition, when discharged they require housing and services, which places additional strain on the already over-burdened providers.

There is a wide variety of types of disabilities and needs to assist persons with disabilities. The need ranges from healthcare services, assistance with household tasks, financial assistance, and accessibility improvements.

According to 2018-2020 surveillance data from the South Carolina Department of Health and Environmental Control, Richland County reported 3,226 existing cases of HIV, of which 330 are new HIV cases in the period from 2018 to 2020. The City of Columbia is a HOPWA grantee and provides supportive housing services for individuals with HIV/AIDS in Richland County.

# Describe programs for ensuring that persons returning from mental and physical health institutions receive appropriate supportive housing

Publicly funded permanent supportive housing is available specifically for mental health patients through the Mental Illness Recovery Center (MIRCI). The organization provides permanent housing for individuals with mental illness. Long-term intensive case management and treatment for those experiencing serious chronic mental illness is provided by Columbia Area Mental Health Center (CAMHC). CAMHC has a community housing program which provides safe and affordable housing with supervision and rehabilitation services. The Homeshare program through CAMHC places patients in private homes of trained providers offering support and promoting living skills. Demand typically exceeds the availability services.

Specify the activities that the jurisdiction plans to undertake during the next year to address the housing and supportive services needs identified in accordance with 91.215(e) with respect to persons who are not homeless but have other special needs. Link to one-year goals. 91.315(e)

The Richland County Community Development Division (CDD) will focus on increasing the supply of affordable housing in the County to continue to make independent living possible.

For entitlement/consortia grantees: Specify the activities that the jurisdiction plans to undertake during the next year to address the housing and supportive services needs identified in accordance with 91.215(e) with respect to persons who are not homeless but have other special needs. Link to one-year goals. (91.220(2))

Not Applicable

# MA-40 Barriers to Affordable Housing – 91.210(e)

### Negative Effects of Public Policies on Affordable Housing and Residential Investment

A number of policies in the County potentially impact affect affordable housing and residential investment. Some policy barriers are beyond the control of the county due to State regulations. The County embarked on rewriting the County's Land Development Code (LDL) in 2021 to "develop 21<sup>st</sup> Century" regulations and remove barriers to affordable housing development.

The current LDC was adopted in 2005, which included an update from the code established in 1977. The purpose of the Rewrite is to develop 21<sup>st</sup> Century regulations that implement the County's vision for where and how it grows, are user-friendly for all citizens, align with current best practices, allow for development in different contexts, provide for higher-quality development, and support a more sustainable Richland County.

The LDC is the adopted law of the county that regulates land use, growth, and development. It governs everything from the types of uses, location, and size of a development within various zones, as well as establishes the procedures for how development proposals are reviewed, including approvals and denials. The LDC also controls various development and subdivision standards such as parking, landscaping, signs, addressing, building form, and open space within a development, and the division and platting of land as well as road layout and other infrastructure requirements.

The Code Rewrite will be a significant departure from the current LDC and will not simply be an update or provide revisions but institute an entirely new land development code. Major differences to expect include:

- More user-friendly
  - User-friendliness consolidates and reorganizes the LDC structure; includes illustrations, diagrams, flowcharts, tables; uses down-to-earth language; and standardizes procedures for applications and submittals.
- Implements policies of PLAN Richland County
  - Implementing Plan Richland provides a greater range and type of housing choice than historically possible; eases the ability to undertake infill, redevelopment, and investment for commercial properties; enables preservation and continuance of rural character and working lands with appropriate zoning; allows for more open space, better conservation of land, incentives for green practices; and allows for military operations to continue and avoid encroachments.
- Aligns zoning districts and uses with current best-practices
  - New districts, new uses, and new use standards allow for development in different contexts versus a one-size-fits-all approach throughout all areas of the County
- Bring development standards into the 21<sup>st</sup> Century
  - Through contemporary development standards, such as modernized parking standards, minimum open space requirements, design and form standards, the new code will help provide for quality development all County residents can agree upon and enhance the quality of development.
- More green and sustainable development

• Green development practices will help provide a more sustainable County and more sustainable development pattern that benefits all.



# MA-45 Non-Housing Community Development Assets – 91.215 (f) Introduction

Richland County benefits from being the seat of state government, the University of South Carolina and Fort Jackson. Additionally, the county is seeking economic development projects to attract business to create jobs and revitalize neighborhoods. The County still has several challenges including a significant number of residents live in poverty, the skills of the labor force often does not match the needs of the business community, lack of infrastructure and policy barriers which slow the pace of economic growth.

Non-housing community development issues are area road improvements, public transportation, and sidewalk and lighting improvements are needed improvements.

#### Neighborhood Master Planning

Non-housing community development are now guided by the efforts of the Neighborhood Master Plans. A neighborhood master plan is a study of planning issues in a residential neighborhood including its commercial component. The neighborhood master plans include:

- Future land use for residential, commercial, open space, civic and recreational uses
- Capital improvements that will impact safety, housing, economic development, community access and public services
- Demographics and statistics
- Public meetings and workshops
- Assessment of challenges and needs
- Strategies to guide community improvements and growth

Approved and adopted County Council, each Neighborhood Master Plan is incorporated into the County's Comprehensive Plan. The Neighborhood Improvement Program ensure strategies and programs are implemented. The Richland County Neighborhood Improvement Program was established by County Council to coordinate and fund neighborhood master plans and improvement projects in Richland County. The program is a partnership between county government and neighborhood organizations.

#### **Economic Development Market Analysis**

#### **Business Activity**

Business by Sector	Number of Workers	Number of Jobs	Share of Workers %	Share of Jobs %	Jobs less workers %
Agriculture, Mining, Oil & Gas Extraction	525	938	1	1	1
Arts, Entertainment, Accommodations	12,697	8,441	15	11	-3
Construction	3,555	4,349	4	6	2

Business by Sector	Number of Workers	Number of Jobs	Share of Workers %	Share of Jobs %	Jobs less workers %
Education and Health Care Services	14,430	8,783	17	12	-5
Finance, Insurance, and Real Estate	8,894	12,727	10	17	7
Information	1,741	1,720	2	2	0
Manufacturing	7,242	6,997	8	9	1
Other Services	2,839	2,111	3	3	0
Professional, Scientific, Management					
Services	5,617	3,159	6	4	-2
Public Administration	0	0	0	0	0
Retail Trade	12,016	11,026	14	15	1
Transportation and Warehousing	3,650	1,707	4	2	-2
Wholesale Trade	3,531	3,686	4	5	1
Total	76,737	65,644			

#### Table 37 - Business Activity

Data 2013-2017 ACS (Workers), 2017 Longitudinal Employer-Household Dynamics (Jobs) Source:

#### **Labor Force**

Total Population in the Civilian Labor Force	130,701
Civilian Employed Population 16 years and	
over	120,790
Unemployment Rate	7.54
Unemployment Rate for Ages 16-24	28.47
Unemployment Rate for Ages 25-65	4.69
Table 28 Labor Force	

Data Source: 2013-2017 ACS

Table 38 - Labor Force

Occupations by Sector	Number of People
Management, business and financial	26,490
Farming, fisheries and forestry occupations	6,365
Service	12,320
Sales and office	33,395
Construction, extraction, maintenance and	
repair	6,705
Production, transportation and material	
moving	6,190

**Data Source:** 2013-2017 ACS

Table 39 – Occupations by Sector

### **Travel Time**

Travel Time	Number	Percentage
< 30 Minutes	76,770	66%
30-59 Minutes	33,820	29%
60 or More Minutes	5,825	5%
Total	116,415	100%

Data Source: 2013-2017 ACS

Table 40 - Travel Time

### Education:

# Educational Attainment by Employment Status (Population 16 and Older)

Educational Attainment	In Labo	In Labor Force				
	Civilian Employed	Civilian Employed Unemployed				
			Force			
Less than high school graduate	4,645	870	4,300			
High school graduate (includes						
equivalency)	20,640	1,874	7,140			
Some college or Associate's degree	32,925	2,180	8,030			
Bachelor's degree or higher	38,360	1,195	5,725			

Table 41 - Educational Attainment by Employment Status

**Data Source:** 2013-2017 ACS

# **Educational Attainment by Age**

		Age						
	18–24 yrs	25–34 yrs	35–44 yrs	45–65 yrs	65+ yrs			
Less than 9th grade	359	680	834	1,246	1,769			
9th to 12th grade, no diploma	3,015	2,125	1,355	3,618	2,023			
High school graduate, GED, or								
alternative	7,470	8,160	6,770	14,810	9,085			
Some college, no degree	12,380	9,660	7,659	14,538	6,423			
Associate's degree	1,005	2,445	3,650	6,129	2,390			
Bachelor's degree	2,790	7,630	8,063	14,115	4,985			
Graduate or professional degree	400	3,390	4,855	8,390	3,955			

Table 42 - Educational Attainment by Age

Data Source: 2013-2017 ACS

### Educational Attainment – Median Earnings in the Past 12 Months

Educational Attainment	Median Earnings in the Past 12 Months
Less than high school graduate	253,145
High school graduate (includes equivalency)	412,105
Some college or Associate's degree	459,105
Bachelor's degree	646,455
Graduate or professional degree	575,360

Table 43 – Median Earnings in the Past 12 Months

**Data Source:** 2013-2017 ACS

# Based on the Business Activity table above, what are the major employment sectors within your jurisdiction?

Education and health care continue to be the employment sector in Richland County with the most workers, employing 18% of workers in the County, though only 13% of jobs are in this sector. Arts, Entertainment, Accommodations is the next highest sector, each with 16% of workers, though only 12% of jobs are in this sector. Retail trade is the next highest sector, each with 15% of workers, though only 16% of jobs are in this sector. The imbalance between employment and the number of jobs suggests that many in the three major sectors commute out of the county to their employment. Data indicates the almost 1/3 of workers in the County commute more than 30 minutes to work.

The sector with the most jobs located in the county is finance, insurance, and real estate with 13,409 jobs, or 19 percent of all jobs in the county. The numbers of workers in the finance, insurance, and real estate industry as well as in manufacturing industry compared to the number of jobs suggests the workers outside the county, from neighboring Lexington County for example, are traveling into Richland County for jobs in these industries.

Approximately 9 percent of the adult population and population aged 18 to 24 years have less than a high school diploma or equivalent. Approximately 27% the adult population and population aged 18-24 have at least some college.

# Describe the workforce and infrastructure needs of the business community:

Affordable housing remains an issue due in part to concerns of concentration in specific areas of the county. This concerns is largely due to opposition to high density development and the prospect of Section 8 housing in northwestern parts of the County and allowing the lower area of the County below the City of Columbia to retain its the rural nature. The term workforce housing has become a better descriptive term to define affordable housing. This is housing that working class families such as teachers, firefighters, young professionals, factory workers can afford to purchase and begin raising families.

Street and highway infrastructure which includes reconstruction of existing roads, construction of new roads, improved lighting, bicycle lanes, sidewalks, and greenways is another are of major need. With the improvements to the road and highway infrastructure, the County needs to address the associated improvements to water and sewer infrastructure which need be constructed and/or rehabilitated serve potential sites of new business and residential developments. Initiative such as the gas tax and increase in sales tax continue to assist in creating funding for these improvements.

Describe any major changes that may have an economic impact, such as planned local or regional public or private sector investments or initiatives that have affected or may affect job and business growth opportunities during the planning period. Describe any needs for workforce development, business support or infrastructure these changes may create.

The County has undertaken a master planning effort and to date has developed 10 neighborhood master plans which when completed and adopted by County Council are incorporated into the comprehensive plan. These neighborhood plans are a detailed studies of specific planning issues related to residential neighborhoods and their commercial component. Each Neighborhood Master Plan is unique, but many contain similar elements such as:

- Community assessments
  - Future land use for residential, commercial, open space, civic and recreational uses
  - Capital improvements that will impact safety, housing, economic development, community access and public services
- Demographics and statistics
- Public meetings and workshops
- Assessment of challenges and needs
- Strategies to guide community improvements and growth
  - Priority of improvements
  - Cost estimates
  - Timelines for implementation and completion

The Economic Development Committee continues to do outreach with local businesses to understand the need of the business community. As with any development, natural locations need to be identified such as the I-77 Corridor. However, the natural development corridors often entail the need for upgrades or installation of infrastructure. Other factors influencing economic development are taxes and retention of the workforce.

# Describe any current workforce training initiatives, including those supported by Workforce Investment Boards, community colleges and other organizations. Describe how these efforts will support the jurisdiction's Consolidated Plan.

The Midland Education Business Alliance (MEBA) is a non-profit organization connecting businesses and schools to train employee for available employment. The program includes technical programs for grades

K-12 and a parent education component to help parents understand the nature of manufacturing to assist their children in pursuing careers in manufacturing.

Midlands Technical College (MTC) has programs to train workers for jobs that will require more than a high school diploma but less than a four-year degree. The South Carolina workforce development board estimates that 45 percent of South Carolina jobs require this level of education and training. MTC offers associate degrees, certificate programs, and diploma programs.

Remington College, a private institution which offers associate degrees, certificate programs, and diploma programs.

These programs offer training prepare a skilled workforce capable of earning a living wage, which contributes to more stable housing opportunities, increase homeownership, and stabilized neighborhoods.

# Does your jurisdiction participate in a Comprehensive Economic Development Strategy (CEDS)?

Yes

If so, what economic development initiatives are you undertaking that may be coordinated with the Consolidated Plan? If not, describe other local/regional plans or initiatives that impact economic growth.

The county participates in a Comprehensive Economic Development Strategy for the 4-county Central Midlands region. Other initiatives include coordination of economic development initiatives with the development of affordable housing, road improvements, public transportation improvements, and infrastructure improvements.

The extensive master planning development of 10 neighborhoods in the county, outside the City of Columbia has made strides if moving the County forward. Six of the plans make reference to roadway improvements including paving, streetscapes, improved lighting, sidewalks, and bicycle lanes. Sewage, water and drainage are noted in one master plan. Parks and recreation areas are proposed in seven of the neighborhood master plans.

# Discussion

Of the County's workforce 24% have a high school diploma (or equivalent), 26% have some college, 8% have an associate's degree, 20% have a bachelor's degree, and 11% has a an advanced degree. The workforce has the tools to be competitive and with the efforts designed to advance economic development, the County can compete in the market. Non-housing community development needs which include economic development, are high priorities for the County. Data indicated many workers commute in and out of county and one-third of workers living in the County commute 30 minutes or more to work.

Current unemployment is at 303% matching the current State unemployment rate and less than the National rate of 3.6%.

Affordable housing for the workforce and infrastructure development to enable business expansion remains key for future development and growth. Though the workforce is fairly well-educated, the technical fields and improved educational attainment is still required to meet the workforce needs of the business community. Economic development initiatives need to include new business development of small business to factories, to industrial development and associated transportation infrastructure improvements and ongoing work with the neighborhood master plans.



# MA-50 Needs and Market Analysis Discussion

# Are there areas where households with multiple housing problems are concentrated? (include a definition of "concentration")

Households with multiple housing problems are located throughout Richland County. Cost burden in the CHAS data is only available for low- and moderate-income families. Using other data sources, it is evident that cost burden is located everywhere in Richland County. The CHAS data however does reveal information regarding housing problems for specific minority groups and areas of minority concentration are already defined and mapped in this report.

# Are there any areas in the jurisdiction where racial or ethnic minorities or low-income families are concentrated? (include a definition of "concentration")

The most recent available data on the concentration of racial or ethnic groups is the 2016-2020 ACS Five Year Estimates. According to this data, Richland County has a minority population of 58.9% of its total population. The County uses the definition of an Area of Minority Concentration as a Census Tract or Block Group where at least 50% of the population who reside in that area are identified as being a minority person. Based on this definition there are 40 Census Tracts (or partial Census Tracts) in the County (not including Census Tracts located in the City of Columbia) with a percentage of minority persons over 50%: Census Tract 1; Census Tract 3; Census Tract 4; Census Tract 5; Census Tract 9; Census Tract 104.03; Census Tract 104.07; Census Tract 104.08; Census Tract 104.11; Census Tract 104.12; Census Tract 104.03; Census Tract 105.01; Census Tract 105.02; Census Tract 108.04; Census Tract 107.01; Census Tract 107.02; Census Tract 109; Census Tract 110; Census Tract 112.02; Census Tract 113.03; Census Tract 113.05; Census Tract 114.11; Census Tract 114.12; Census Tract 116.06; Census Tract 116.07; Census Tract 116.08; Census Tract 119.01; Census Tract 116.08; Census Tract 119.02; and Census Tract 110.02.

# What are the characteristics of the market in these areas/neighborhoods?

According to the 2016-2020 ACS Five Year Estimates, Richland County has a minority population of 58.9% of its total population. In the Areas of Minority Concentration, there is a higher proportion of renteroccupied and vacant units compared to the other Census Tracts within the county. Many of these Areas of Minority Concentration are rural and located in unincorporated communities. Within those Census Tracts, 63.5% of the total population is Black or African American.

# Are there any community assets in these areas/neighborhoods?

The areas identified as Areas of Minority Concentration have resources including access to transportation, employment opportunities, healthcare, and food sources.



# MA-60 Broadband Needs of Housing occupied by Low- and Moderate-Income Households - 91.210(a)(4), 91.310(a)(2)

# Describe the need for broadband wiring and connections for households, including low- and moderate-income households and neighborhoods.

The broadband issue for many low- and moderate-income persons in Richland County is not availability but affordability. Richland County is a long-established community, and as such, availability of services such as broadband have been in place for years. Persons living on fixed incomes or working low wage jobs may not be able to afford the monthly payment for broadband access. There are locations such as libraries and public facilities which do provide access though it may not be the most convenient for users. However, in today's market the use of wireless internet through a smartphone has likely become the option of choice for most users including low- and moderate-income persons. Additionally, developers generally will include broadband wiring during construction and/or renovation of housing units, though with the use of wireless internet, often the wiring consists of the line coming into the unit for connection to a wireless router. The more rural areas of the county may not have hard-wired access to internet, though there are a variety of wireless options available such as satellite providers.

# Describe the need for increased competition by having more than one broadband Internet service provider serve the jurisdiction.

There does not appear to be a need for additional completion for broadband providers in Richland County. Currently there are approximately seven (7) providers of residential service. These companies provide a variety of means for access ranging from HughesNet and Viasat with satellite service to Spectrum with cable service to AT&T, Earthlink and Kinetic with DSL service and AT&T Fiber with fiber service. Competition appears to be strong with service starting at approximately \$50.00 per month. Most residents having a choice of 3-4 providers for service. The outlying areas of Richland County have more limited availability of service and may only have one or two options for providers.

# MA-65 Hazard Mitigation - 91.210(a)(5), 91.310(a)(3)

### Describe the jurisdiction's increased natural hazard risks associated with climate change.

In 2015, Hurricane Joaquin brought historic levels of rainfall and flooding in Richland County, causing major damage to homes, business, infrastructure, and public facilities. In response, the Central Midlands Council of Governments updated their Hazard Mitigation Plan which expresses the major concerns for emergency preparedness in the county. The Plan in its 2021 update cites the greatest County vulnerability hazards as flooding, extreme heat, lightning, and tropical storms and hurricanes.

Given its geography, Richland County is vulnerable to many hazards worsened by climate change. Because South Carolina is a state in the American South and is situated on the coast, Richland County is likely to be subjected to extreme heat and hurricane risks (which causes further flooding, wind, and storm damage). According to the Central Midlands Council of Governments Hazard Mitigation Plan, the southern section of Richland County is at particularly high risk of natural hazards caused or worsened by climate change.

# Describe the vulnerability to these risks of housing occupied by low- and moderate-income households based on an analysis of data, findings, and methods.

Any occurrence of a disaster whether caused by man, nature or climate change has devastating impacts on the people affected. The impact on vulnerable lower income populations may be even more devastating. A number of these households may not have insurance or sufficient insurance to cover an unexpected event such as a fire or flood. Households renting are likely more vulnerable than homeowners as there is a great possibility a renter does not have insurance to protect themselves or their belongings. Lower income homeowner can be affected as they may not have the means to afford insurance.

# **Strategic Plan**

### **SP-05 Overview**

### Strategic Plan Overview

The Strategic Plan is established the County's housing, homeless, other special needs, community development, economic development, and administrative priorities and goals that the County expects to complete in the next five years. The FY 2022-2026 Strategic Plan was developed based on evaluating the needs and problems experienced by the residents of County. The strategy is the result of the County's housing and community development needs assessment, as well as a housing market analysis, which has determined the County's priorities based on overall needs.

The goals, projects, and activities of the Five Year Consolidated Plan are to assist households with incomes less than 80% of the area median income (AMI). Areas in the County with 51% or more of the households with incomes less than 80% AMI are designated as CDBG Target Areas. Richland County has an overall low- and moderate-income population of 45.26% as of the 2011-2015 ACS data LMI HUD calculation.

Richland County based its goals and objectives for the FY 2022-2026 Five Year Consolidated Plan on the following, which provided a framework for the development of the Five-Year Consolidated Plan:

- Assist Develop comprehensive strategies to support and assist those in need in the Richland County.
- **Involve** Involve the community and provide opportunities for citizen input and involvement in the Five-Year Consolidated Plan process and the preparation of the report.
- **Collaborate** Encourage collaboration between public, private, and non-profit agencies in order to ensure the most efficient and effective services.
- Leverage Leverage CDBG funds and other local resources to maximize the effectiveness of programs and services.
- **Promote** Encourage and support outside agencies and organizations to undertake specific projects and programs to assist low- and moderate-income persons.

Richland County's priority needs were determined based on existing data on the needs of the community:

- consultation with County Department Heads and staff
- round table discussions
- public hearings
- on-line resident survey
- surveys from social service providers, housing organizations, and community and economic development agencies

The key factors affecting the determination of the five-year priorities include the following:

- target households with greatest need for assistance
- low- and moderate-income areas with the greatest need
- activities that will address the needs of County residents
- limited amount of funding available to meet needs
- leverage of additional resources

The priority ranking for housing, homeless, other special needs, community development, economic development, and anti-poverty needs are as follows:

- High Priority Activities are assigned a high priority if the County expects to fund them during the
   Five-Year Consolidated Plan period
- Low Priority Activities are assigned a low priority if the activity may not be funded by the County during the Five-Year Consolidated Plan period; the County may support applications for other funding if those activities are consistent with the needs identified in the Five-Year Consolidated Plan



# SP-10 Geographic Priorities – 91.215 (a)(1)

# **Geographic Area**

# Table 44 - Geographic Priority Areas

1.	Area Name:	Countywide
	Area Type:	Local Target area
	Other Target Area Description:	-
	HUD Approval Date:	-
	% of Low/ Mod:	-
	Revital Type:	Comprehensive
	Other Revital Description:	-
	Identify the neighborhood boundaries for this target area.	The boundaries are the county limits.
	Include specific housing and commercial characteristics of this target area.	See sections NA and MA.
	How did your consultation and citizen participation process help you to identify this neighborhood as a target area?	See PR-10 and PR-15.
	Identify the needs in this target area.	See section NA.
	What are the opportunities for improvement in this target area?	See section SP.
	Are there barriers to improvement in this target area?	See MA-40.
2.	Area Name:	Low/Mod Area
	Area Type:	Local Target area
	Other Target Area Description:	-
	HUD Approval Date:	-
	% of Low/ Mod:	-
	Revital Type:	Housing
	Other Revital Description:	-
	Identify the neighborhood boundaries for this target area.	The boundaries are the county low/mod census tracts and block groups limits.
	Include specific housing and commercial characteristics of this target area.	See sections NA and MA.

How did your consultation and citizen participation process help you to identify this neighborhood as a target area?	See PR-10 and PR-15.
Identify the needs in this target area.	See section NA.
What are the opportunities for improvement in this target area?	See section SP.
Are there barriers to improvement in this target area?	See MA-40.

### **General Allocation Priorities**

# Describe the basis for allocating investments geographically within the jurisdiction (or within the EMSA for HOPWA)

Richland County will allocate its CDBG funds to those geographic areas whose population is over 51% lowand moderate-income and/or to low- and moderate-income clientele. At least 70% of all the County's CDBG funds are budgeted for activities which principally benefit low- and moderate-income persons. The following guidelines for allocating CDBG and HOME funds will be used by the County for the FY 2022-2026 Program Years:

- The public services projects/activities are for social service organizations whose clientele are lowincome or in certain cases, a limited type of clientele with a presumed low- and moderate-income status.
- The homeless projects/activities are for homeless agencies/organization that serve a specific type of clientele with a presumed low- and moderate-income status.
- The other special needs projects/activities are limited to a clientele with a presumed low- and moderate-income status.
- The community and public facilities projects/activities are either located in a low- and moderateincome census tract/block group or have a low- and moderate-income service area benefit or a limited clientele which is low- and moderate-income.
- The infrastructure improvement projects/activities are either located in a low- and moderateincome census tract/block group or have a low- and moderate-income service area benefit or a limited clientele which is low- and moderate-income.
- The acquisition and demolition of structures are either located in a low- and moderate-income census area or these activities are eligible by preventing or eliminating slums and blight on a spot or area basis.
- The housing projects/activities have income eligibility criteria; therefore, the income requirement limits funds to low- and moderate-income households throughout the County.

• Economic development projects/activities will either be located in a low- and moderate-income census tract/block group, or a poverty census tract greater than 20%, or part of a redevelopment plan, or makes 51% of the jobs available to low- and moderate-income persons.

The County allocates CDBG funds to areas or projects/activities which predominantly benefit low- and moderate-income persons to rehabilitate or construct new housing for low- and moderate-income households; to create low- and moderate-income jobs; to projects/activities that principally benefit low- and moderate-income persons; and/or slum and blight removal on a spot or area basis.

The HOME funds will be used for administration and for housing projects/activities. These funds will be targeted to low-income households and projects/activities designed to provide affordable housing to low-income households. The disbursement is based on needs of low- and moderate-income households, not by geographic area.

# SP-25 Priority Needs - 91.215(a)(2)

# **Priority Needs**

Table	45 –	Priority	Needs	Summary

1.	Priority Need Name	Housing Strategy			
	Priority Level	High			
	Population	Extremely Low Low Moderate Large Families Families with Children Elderly Public Housing Residents Rural Chronic Homelessness Individuals Families with Children Mentally III Chronic Substance Abuse veterans Persons with HIV/AIDS Victims of Domestic Violence Unaccompanied Youth Elderly Frail Elderly Persons with Mental Disabilities Persons with Mental Disabilities Persons with Developmental Disabilities Persons with Alcohol or Other Addictions Persons with HIV/AIDS and their Families Victims of Domestic Violence Non-housing Community Development			
	Geographic	Low/Mod Area			
	Areas Affected Associated	Countywide HSG-1 Homeownership			
	Goals	HSG-2 Owner-occupied Housing Rehabilitation HSG-3 Housing Construction			
		HSG-4 Renter-occupied Rehabilitation			
		HSG-5 Fair Housing			

	Description	There is a need to improve the quality of the housing stock in Richland County by increasing the amount of decent, safe, sound, and accessible housing for homeowners, renters, and homebuyers that is affordable to low- and moderate-							
		nomeowners, renters, and nomeouyers that is affordable to low- and moderate- income persons and families.							
-		<b>Priority Need:</b> There is a need to increase the supply of affordable, housing for							
	Basis for	homeowners and renters that is decent, safe and sanitary.							
	Relative Priority	<b>Objective:</b> Improve, preserve, and expand the supply of affordable housing for							
2	PHOILY	low- and moderate-income persons and families.							
2.	Priority Need	y Need Homeless Strategy							
-	Name								
	Priority Level	High							
	Population	Extremely Low							
		Low							
		Moderate							
		Large Families							
		Families with Children							
		Elderly							
		Public Housing Residents							
		Rural							
		Chronic Homelessness							
		Individuals							
		Families with Children							
		Mentally III Chronic Substance Abuse							
		Chronic Substance Abuse							
		veterans Persons with HIV/AIDS							
		Victims of Domestic Violence							
		Unaccompanied Youth							
		Elderly							
		Frail Elderly							
		Persons with Mental Disabilities							
		Persons with Physical Disabilities							
		Persons with Developmental Disabilities							
		Persons with Alcohol or Other Addictions							
		Persons with HIV/AIDS and their Families							
		Victims of Domestic Violence							
		Non-housing Community Development							
	Geographic	Low/Mod Area							
	Areas Affected	Countywide							
		Consortia Wide							

	Associated	HMS-1 Operation/Support					
	Goals	HMS-2 Prevention and Housing					
		HMS-3 Housing					
		HMS-4 Continuum of Care					
	HMS-5 Permanent Housing						
	Description	<ul> <li>Priority Need: There is a continuing need for services and housing opportunities for homeless persons and persons/families at-risk of becoming homeless.</li> <li>Objective: Work with community partners to improve the living conditions and support services available for homeless persons, families, and those who are at risk of becoming homeless.</li> </ul>					
	Basis for Relative	There is a continuing need for services and housing opportunities for homeless persons and persons/families at-risk of becoming homeless. High Priority.					
	Priority	persons and personsy ramines at tisk of becoming nomeless. Fight Phoney.					
3.	Priority Need Name	Other Special Needs Strategy					
	Priority Level	High					



	Population	Extremely Low					
	ropulation	Low					
		Moderate					
		Large Families					
		Families with Children					
		Public Housing Residents					
		Rural					
		Chronic Homelessness					
		Individuals					
		Families with Children					
		Mentally III					
Chronic Substance Abuse							
		veterans					
		Persons with HIV/AIDS					
		Victims of Domestic Violence					
		Unaccompanied Youth					
		Elderly					
		Frail Elderly					
		Persons with Mental Disabilities					
		Persons with Physical Disabilities					
		Persons with Developmental Disabilities					
		Persons with Alcohol or Other Addictions					
		Persons with HIV/AIDS and their Families					
		Victims of Domestic Violence					
	Non-housing Community Development						
	Geographic	Low/Mod Area					
	Areas Affected	Countywide					
	Associated	SNS-1 Housing					
	Goals	SNS-2 Social Services					
		SNS-3 Accessibility					
	Description	Priority Need: There is a need to increase housing opportunities, services, and					
	Description	facilities for persons with special needs.					
		<b>Objective:</b> Improve the living conditions and services for those residents with					
	special needs, including the disabled population.						
	Basis for	The relative priority for Richland County is the need to continually identify and					
	Relative	implement housing and supportive services required to house homeless or at-					
	Priority	risk households.					
4.	Priority Need	Community Development Strategy					
Name							
Priority Level High							

Population	Extremely Low Low Moderate Large Families Families with Children Elderly Public Housing Residents Rural Chronic Homelessness Individuals Families with Children Mentally III Chronic Substance Abuse veterans Persons with HIV/AIDS Victims of Domestic Violence Unaccompanied Youth Elderly Frail Elderly Persons with Mental Disabilities Persons with Mental Disabilities Persons with Physical Disabilities
	Persons with Alcohol or Other Addictions Persons with HIV/AIDS and their Families Victims of Domestic Violence Non-housing Community Development
Geographic Areas Affected	Low/Mod Area Countywide
Associated Goals	CDS-1 Community Facilities CDS-2 Infrastructure CDS-3 Accessibility Improvements CDS-4 Food Programs CDS-5 Public Services CDS-6 Public Safety CDS-7 Clearance/Demolition CDS-8 Revitalization

5.	DescriptionPriority Need: There is a continuing need to upgrade and improve confacilities, infrastructure, public services and revitalize socially and econdistressed neighborhoods in the County. Objective: Improve the community facilities, infrastructure, public services and revitalize socially and econdistressed neighborhoods in the County.Objective: Improve the community facilities, infrastructure, public services and revitalizes, infrastructure, public services and revitalize socially and econdistressed neighborhoods in the County.Objective: Improve the community facilities, infrastructure, public services and transportation, along with the elimination of the influences in the County.Basis for Relative PriorityThe age and deteriorating condition of the community facilities has deteriorating priority of this need. The County will fund projects over the facilities of the period.DescriptionDescription						
	Priority Need Name	Economic Development Strategy					
	Priority Level	High					
	Population	Extremely Low Low Moderate Large Families Families with Children Elderly Public Housing Residents Rural Chronic Homelessness Individuals Families with Children Mentally III Chronic Substance Abuse veterans Persons with HIV/AIDS Victims of Domestic Violence Unaccompanied Youth Elderly Frail Elderly Persons with Mental Disabilities Persons with Physical Disabilities Persons with Alcohol or Other Addictions Persons with HIV/AIDS and their Families Victims of Domestic Violence Non-housing Community Development					
	Geographic Areas Affected	Low/Mod Area Countywide					

	A								
	Associated	EDS-1 Employment							
	Goals	EDS-2 Financial Assistance							
		EDS-3 Redevelopment Program							
	Description	<ul> <li>Priority Need: There is a need to increase opportunities for economic advancement and self-sufficiency, as well as educational (social/life skills) training and empowerment for all residents of the County.</li> <li>Objective: Improve and expand employment opportunities in the County for low- and moderate-income persons and families.</li> <li>Richland County will continue to operate in compliance with protected class definitions found in federal regulations.</li> </ul>							
	Basis for Relative Priority								
6.	Priority Need Name	Administration, Planning, and Management Strategy							
	Priority Level	High							
	Population	Extremely Low							
	- openation	Low							
		Moderate							
		Large Families							
		Families with Children							
		Elderly							
		Public Housing Residents							
		Rural							
		Chronic Homelessness							
		Individuals							
		Families with Children							
		Mentally III							
		Chronic Substance Abuse							
		veterans							
		Persons with HIV/AIDS							
		Victims of Domestic Violence							
		Unaccompanied Youth							
		Elderly							
		Frail Elderly							
		Persons with Mental Disabilities							
		Persons with Physical Disabilities							
		Persons with Developmental Disabilities							
		Persons with Alcohol or Other Addictions							
		Persons with HIV/AIDS and their Families							
		Victims of Domestic Violence							
		Non-housing Community Development							

Geographic Areas Affected	Low/Mod Area Countywide Consortia Wide
Associated Goals	AMS-1 Overall Coordination AMS-2 Special Studies/Management AMS-3 Fair Housing
Description	<ul> <li>Priority Need: There is a need for planning, administration, management, and oversight of Federal, State, and local funded programs to address the housing and community and economic development needs.</li> <li>Objective: Provide sound and professional planning, administration, oversight and management of Federal, State, and local funded programs and activities.</li> </ul>
Basis for Relative Priority	The County will fund this every year of the five-year period

# Narrative (Optional)

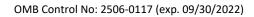
Not Applicable.

# SP-30 Influence of Market Conditions – 91.215 (b)

### Influence of Market Conditions

Affordable	Market Characteristics that will influence				
Housing Type	the use of funds available for housing type				
Tenant Based	The County has very limited HOME funds. Financial assistance is limited to				
Rental Assistance	acquisition, construction, or rehabilitation of properties for affordable housing				
(TBRA)	for both owner and renter occupied housing.				
TBRA for Non-	The County has very limited HOME funds. Financial assistance is limited to				
Homeless Special	acquisition, construction, or rehabilitation of properties for affordable housing				
Needs	for both owner and renter occupied housing.				
New Unit	There are numerous vacant sites in residential areas that the County can utilize				
Production	for new infill housing construction and for new rental construction. New				
	construction will permit the design of housing that is accessible for the special				
	needs populations.				
Rehabilitation	41.0% of all housing stock within the County were built prior to 1980 according				
	to the 2016-2020 American Community Survey. Due to the age of these				
	housing units, there is a need to rehabilitate the County's housing stock. It is				
	more economical to rehab an existing home than to construct a new home.				
Acquisition,	The cost to acquire property is expensive, especially when relocation benefits				
including	are required. The County has developed guidelines for historic presentation that				
preservation	can be found in the County Zoning Ordinance.				

Table 46 – Influence of Market Conditions



# SP-35 Anticipated Resources - 91.215(a)(4), 91.220(c)(1,2)

#### Introduction

Richland County is receiving \$1,693,966 from its CDBG allocation and \$868,030 from its HOME allocation for the FY 2022 program year. The program year goes from October 1, 2022 through September 30, 2023. These funds will be used to address the following strategies:

- Housing Strategy (HSG);
- Homeless Strategy (HMS);
- Other Special Needs Strategy (SNS);
- Community Development Strategy (CDS);
- Economic Development Strategy (EDS); and
- Administration, Planning, and Management Strategy (AMS).

The expected amount of Federal funds available for the reminder of the Five-Year Consolidated Plan is based on the FY 2022 Federal Allocation times five (5) years, this amount does not include program income.

- FY 2022 CDBG = \$1,693,966 / HOME = \$868,030
- FY 2023 CDBG = \$1,693,966 / HOME = \$868,030
- FY 2024 CDBG = \$1,693,966 / HOME = \$868,030
- FY 2025 CDBG = \$1,693,966 / HOME = \$868,030
- **FY 2026** CDBG = \$1,693,966 / HOME = \$868,030
- Totals CDBG = \$8,469,830 / HOME = \$4,340,150

Currently there is no expected amount of program income.

The yearly accomplishments of these projects/activities are reported in the FY 2022 Consolidated Annual Performance and Evaluation Report (CAPER) and then annually thereafter for the entire FY 2022-2026 Five-Year Consolidated Plan period.

#### **Anticipated Resources**

Program	Source of	Uses of Funds	Expected Amount Available Year 1				Expected Amount
	Funds		Annual	Program	Prior Year	Total:	Available Remainder of
			Allocation: \$	Income: \$	Resources: \$	\$	Con Plan \$
CDBG	Public -	Acquisition	1,693,966	0	0	8,469,830	6,775,864
	federal	Admin and Planning					
		Economic Development					
		Housing					
		Public Improvements					
		Public Services					
HOME	public -	Acquisition	868,030	0	0	4,340,150	3,472,120
	federal	Homebuyer assistance					
		Homeowner rehab			ſ		
		Multifamily rental new					
		construction					
		Multifamily rental rehab					
		New construction for					
		ownership					
		TBRA					

Table 47 - Anticipated Resources

# Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

The following financial resources may be available for FY 2022-2026 Five-Year Consolidated Plan, including anticipated funds to address the priority needs and specific objectives identified in the County's Five-Year Consolidated Plan.

# If appropriate, describe publicly owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

The County does not intend to use, acquire or improve any publicly owned land or property using CDBG funds to address the needs identified in the County's Five Year Consolidated Plan unless required to improve existing public infrastructure and facilities.

#### Discussion

Richland County established its Priorities, Strategies and Goals based on its entitlement amount of HUD Federal Grant Funds.



## SP-40 Institutional Delivery Structure – 91.215(k)

Explain the institutional structure through which the jurisdiction will carry out its consolidated plan including private industry, non-profit organizations, and public institutions.

Responsible Entity	Responsible Entity Type	Role	Geographic Area Served
Richland County Community	Government	Planning	Jurisdiction
Development Department			
Columbia Housing Authority	РНА	Public Housing	Region
Columbia Housing Development	Non-profit organizations	Ownership	Region
Corporation			
SOUTH CAROLINA UPLIFT	CHDO	Rental	Jurisdiction
COMMUNITY OUTREACH			
The Comet/Columbia Regional	Government	Public Services	Region
Transit Authority			
Richland County Transportation	Government	Neighborhood Improvements	Jurisdiction
Department			
Midlands Area Consortium for	Continuum of care	Homelessness	Region
the Homeless			

Table 48 - Institutional Delivery Structure

#### Assess of Strengths and Gaps in the Institutional Delivery System

Richland County has a number of organizations that work together including the County's Department of Community Development and Planning to address the needs of vulnerable populations of the County and surrounding region. Given the variety of providers, the region is fortunate that many needs of low- and moderate-income persons and families can be met which is a strength. The gap, however, in the delivery system is the lack of funds available for housing programs and supportive services. Coordination and cooperation among providers is evident, but financial resources at the federal, state and local level are scarce.

#### Availability of services targeted to homeless persons and persons with HIV and mainstream services

Homelessness Prevention Services	Available in the Community	Targeted to Homeless	Targeted to People with HIV						
Homelessness Prevention Services									
Counseling/Advocacy	Х	Х							
Legal Assistance	Х								
Mortgage Assistance	Х								
Rental Assistance	Х	Х							
Utilities Assistance	Х								
	Street Outreach Sei	rvices							
Law Enforcement	Х								
Mobile Clinics	Х								
Other Street Outreach Services	Х	Х							
	Supportive Servi	ces							
Alcohol & Drug Abuse	X	Х							
Child Care	Х								
Education	Х								
Employment and Employment Training	X								
Healthcare	X	Х							
HIV/AIDS	X								
Life Skills	X	Х							
Mental Health Counseling	Х								
Transportation	X	Х							
	Other								
Other	X								

 Table 49 - Homeless Prevention Services Summary

# Provide a summary of the strategy for overcoming gaps in the institutional structure and service delivery system for carrying out a strategy to address priority needs

While available funds are insufficient to provide for the needs of all groups, Richland County is committed to supporting partner organizations in their efforts to meet the needs of individuals experiencing homelessness and other special needs populations. RCDD staff work closely with many such organizations through their participation in a wide range of committees and community-based efforts. Richland County will provide grant funding to support two CoC member organizations in FY 2017-2018 and participate actively in activities that strengthen collaboration and coordination of services.

In collaboration with its partners, the county is pursuing multiple strategies to close the affordable housing gap facing low-to-moderate income residents. This is an essential piece of the strategy to end chronic homelessness and to address the needs of many other special needs populations. These strategies include: building new affordable housing units, acquisition of existing housing units, the provision of assistance to cover rental and homeownership costs, financial assistance for homeowners to cover moderate rehabilitation costs, down-payment and closing cost subsidies, programs to support economic independence, and no interest deferred forgivable loans for elderly homeowners to correct code violations, remove lead-based paint hazards, and make general home improvements.

# SP-45 Goals Summary – 91.215(a)(4)

### **Goals Summary Information**

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1.	HSG-1 Homeownership	2022	2026	Affordable Housing	Low/Mod Area Countywide Consortia Wide	Housing Strategy	CDBG: \$0 HOME: \$150,000	Direct Financial Assistance to Homebuyers: 10 Households Assisted Other: 0 Other
2.	HSG-2 Owner-occupied Housing Rehabilitation	2022	2026	Affordable Housing	Low/Mod Area Countywide	Housing Strategy	CDBG: \$200,000 HOME: \$0	Homeowner Housing Rehabilitated: 10 Household Housing Unit Other: 0 Other
3.	HSG-3 Housing Construction/Rehabilitation	2022	2026	Affordable Housing	Low/Mod Area Countywide	Housing Strategy	HOME: \$631,227	Housing units constructed: 4 Household Housing Unit Housing rehabilitated: 0 Household Housing Unit Other: 0 Other

4.	HSG-4 Renter-occupied	2022	2026	Affordable	Low/Mod	Housing	CDBG: \$0	Rental units rehabilitated:
	Rehabilitation			Housing	Area	Strategy	HOME: \$0	0 Household Housing Unit
					Countywide			
								Other:
								0 Other
5.	HSG-5 Fair Housing	2022	2026	Affordable	Low/Mod	Housing	CDBG: \$0	Other:
				Housing	Area	Strategy	HOME: \$0	0 Other
					Countywide			
6.	HMS-1 Operation/Support	2022	2026	Homeless	Low/Mod	Homeless	CDBG: \$0	Homeless Person Overnight
					Area	Strategy	HOME: \$0	Shelter:
					Countywide			0 Persons Assisted
								Overnight/Emergency
								Shelter/Transitional
								Housing Beds added:
								0 Beds
								Homelessness Prevention:
								0 Persons Assisted
								Other:
								0 Other

7.	HMS-2 Prevention and Housing	2022	2026	Homeless	Low/Mod Area Countywide	Homeless Strategy	CDBG: \$0	Public service activities other than Low/Moderate Income Housing Benefit: 0 Persons Assisted Homeless Person Overnight Shelter: 0 Persons Assisted Overnight/Emergency Shelter/Transitional Housing Beds added: 0 Beds Homelessness Prevention: 0 Persons Assisted Other: 0 Other:
8.	HMS-3 Housing	2022	2026	Homeless	Low/Mod Area Countywide	Homeless Strategy	CDBG: \$0 HOME: \$0	Tenant-based rental assistance / Rapid Rehousing: 0 Households Assisted Homelessness Prevention: 0 Persons Assisted Other: 5 Other
9.	HMS-4 Continuum of Care	2022	2026	Homeless	Low/Mod Area Countywide	Homeless Strategy	CDBG: \$0 HOME: \$0	Other: 0 Other

10.	HMS-5 Permanent Housing	2022	2026	Homeless	Low/Mod	Homeless	CDBG: \$0	Rental units constructed:
					Area	Strategy	HOME: \$0	0 Household Housing Unit
					Countywide	0,		, i i i i i i i i i i i i i i i i i i i
					·			Other:
								0 Other
11.	SNS-1 Housing	2022	2026	Non-Homeless	Low/Mod	Other Special	CDBG: \$0	Rental units constructed:
				Special Needs	Area	Needs Strategy	HOME: \$0	0 Household Housing Unit
					Countywide			
								Rental units rehabilitated:
								0 Household Housing Unit
								Homeowner Housing
								Added:
								0 Household Housing Unit
								Homeowner Housing
								Rehabilitated:
								0 Household Housing Unit
								Other:
								0 Other
12.	SNS-2 Social Services	2022	2026	Non-Homeless	Low/Mod	Other Special	CDBG: \$0	Public service activities
				Special Needs	Area	Needs Strategy	HOME: \$0	other than Low/Moderate
					Countywide			Income Housing Benefit:
								0 Persons Assisted
								Public service activities for
								Low/Moderate Income
								Housing Benefit:
								0 Households Assisted
								Othern
								Other:
								0 Other

13.	SNS-3 Accessibility	2022	2026	Non-Homeless Special Needs	Low/Mod Area	Other Special Needs Strategy	CDBG: \$0 HOME: \$0	Rental units rehabilitated: 0 Household Housing Unit
					Countywide			
								Homeowner Housing
								Rehabilitated: 0 Household Housing Unit
								o nouseriola nousing offic
								Other:
								0 Other
14.	CDS-1 Community Facilities	2022	2026	Non-Housing	Low/Mod	Community	CDBG: \$0	Public Facility or
				Community	Area	Development		Infrastructure Activities
				Development	Countywide	Strategy		other than Low/Moderate
								Income Housing Benefit:
								0 Persons Assisted
								Public Facility or
								Infrastructure Activities for
								Low/Moderate Income
								Housing Benefit:
								0 Households Assisted
								Other:
								0 Other
15.	CDS-2 Infrastructure	2022	2026	Non-Housing	Low/Mod	Community	CDBG: \$801,079	Other:
				Community	Area	Development	HOME: \$0	15 Other
				Development	Countywide	Strategy		

16.	CDS-3 Accessibility Improvements	2022	2026	Non-Housing Community Development	Low/Mod Area Countywide	Community Development Strategy	CDBG: \$0 HOME: \$0	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 0 Persons Assisted
								Public Facility or Infrastructure Activities for Low/Moderate Income Housing Benefit: 0 Households Assisted Other: 0 Other
17.	CDS-4 Food Programs	2022	2026	Non-Housing Community Development	Low/Mod Area Countywide	Community Development Strategy	CDBG: \$0 HOME: \$0	Public service activities other than Low/Moderate Income Housing Benefit: 0 Persons Assisted Public service activities for Low/Moderate Income Housing Benefit: 0 Households Assisted Other: 0 Other
18.	CDS-5 Public Services	2022	2026	Non-Housing Community Development	Low/Mod Area Countywide	Community Development Strategy	CDBG: \$254,094	Other: 100 people
19.	CDS-6 Public Safety	2022	2026	Non-Housing Community Development	Low/Mod Area Countywide	Community Development Strategy	CDBG: \$0	Other: 0 Other

20.	CDS-7	2022	2026	Non-Housing	Low/Mod	Community	CDBG: \$0	Public Facility or
	Clearance/Demolition			Community	Area	Development	HOME: \$0	Infrastructure Activities
	·			, Development	Countywide	Strategy		other than Low/Moderate
					,	0,		Income Housing Benefit:
								0 Persons Assisted
								Public Facility or
								Infrastructure Activities for
								Low/Moderate Income
								Housing Benefit:
								0 Households Assisted
								Enforcement/Foreclosed
								Property Care:
								0 Household Housing Unit
								Other:
								0 Other
21.	CDS-8 Revitalization	2022	2026	Non-Housing	Low/Mod	Community	CDBG: \$0	Other:
				Community	Area	Development	HOME: \$0	0 Other
				Development	Countywide			
22.	EDS-1 Employment	2022	2026	Non-Housing	Low/Mod	Economic	CDBG: \$100,000	Businesses assisted:
				Community	Area	Development	HOME: \$0	4 Businesses Assisted
				Development	Countywide	<u> </u>		
23.	EDS-2 Financial	2022	2026	Non-Housing	Low/Mod	Economic	CDBG: \$0	Jobs created/retained:
	Incentives/Assistance			Community	Area	Development	HOME: \$0	0 Jobs
				Development	Countywide	Strategy		
								Businesses assisted:
								0 Businesses Assisted
								Other:
								0 Other

24.	EDS-3 Redevelopment	2022	2026	Non-Housing	Low/Mod	Economic	CDBG: \$0	Facade treatment/business
	Programs			Community	Area	Development	HOME: \$0	building rehabilitation:
				Development	Countywide	Strategy		0 Business
								Brownfield acres
								remediated:
								0 Acre
								Jobs created/retained:
								0 Jobs
								Businesses assisted:
								0 Businesses Assisted
								o Businesses Assisted
								Other:
								0 Other
25.	AMS-1 Overall	2022	2026	Administration,	Low/Mod	Administration,	CDBG: \$338,793	Other:
	Coordination			Planning, and	Area	Planning, and	HOME: \$86,803	2 Other
				Management	Countywide	Management		
						Strategy		
26.	AMS-2 Special	2022	2026	Administration,	Low/Mod	Administration,	CDBG: \$0	Other:
	Studies/Management			Planning, and	Area	Planning, and	HOME: \$0	0 Other
				Management	Countywide	Management		
						Strategy		
27.	AMS-3 Fair Housing	2022	2026	Fair Housing	Low/Mod	Administration,	CDBG: \$0	Other:
					Area	Planning, and	HOME: \$0	0 Other
					Countywide	Management		
				<b>*</b>		Strategy		

Table 50 – Goals Summary

### **Goal Descriptions**

1.	Goal Name	HSG-1 Homeownership
	Goal Description	Continue to assist low- and moderate-income potential homebuyers to purchase homes through down payment assistance, closing cost assistance, housing rehabilitation assistance and required housing counseling training.
2.	Goal Name	HSG-2 Owner-occupied Housing Rehabilitation
	Goal Description	Conserve and rehabilitate existing affordable housing units occupied by low- and moderate-income homeowners in the community by providing financial assistance to addressing code violations, emergency repairs, energy efficiency improvements, and accessibility for persons with disabilities.
3.	Goal Name	HSG-3 Housing Construction/Rehabilitation
	Goal Description	Increase the supply of decent, safe and sanitary, and accessible housing that is affordable to both owners and renters in the County by assisting with acquisition, site improvements, development fees, new construction and rehabilitation of vacant buildings.
4.	Goal Name	HSG-4 Renter-occupied Rehabilitation
	Goal Description	Provide financial assistance to landlords to rehabilitate affordable housing units for that are rented to low- and moderate-income tenants.
5.	Goal Name	HSG-5 Fair Housing
	Goal Description	Promote fair housing choice through education, training and outreach to affirmatively furthering fair housing throughout the County.
6.	Goal Name	HMS-1 Operation/Support
	Goal Description	Financially assist providers to operate housing and support services for the homeless and persons at-risk of becoming homeless.
7.	Goal Name	HMS-2 Prevention and Housing
	Goal Description	Continue to support the prevention of homelessness through anti-eviction activities and programs.

8.	Goal Name	HMS-3 Housing
	Goal Description	Support the rehabilitation of, including accessibility improvements for emergency shelters, transitional housing, and permanent housing for the homeless.
9.	Goal Name	HMS-4 Continuum of Care
	Goal Description	Support the local Continuum of Care's (CoC) efforts to provide emergency shelter, and permanent supportive housing to persons and families who are homeless or who are at risk of becoming homeless.
10.	Goal Name	HMS-5 Permanent Housing
	Goal Description	Promote the development of permanent supportive housing for homeless individuals and families.
11.	Goal Name	SNS-1 Housing
	Goal Description	Increase the supply of affordable housing that is accessible, decent, safe, and sanitary for the elderly, persons with disabilities, persons with HIV/AIDS, victims of domestic violence, persons recovering from alcohol/drug dependency, and persons with other special needs, through rehabilitation of existing buildings and new construction of housing.
12.	Goal Name	SNS-2 Social Services
	Goal Description	Support social service programs and facilities for the elderly, persons with disabilities, persons with developmental disabilities, persons with HIV/AIDS, victims of domestic violence, victims of sexual assault, victims of human trafficking, persons recovering from alcohol/drug dependency, persons recently leaving incarceration, and persons with other special needs
13.	Goal Name	SNS-3 Accessibility
	Goal Description	Improve the accessibility of owner-occupied housing through rehabilitation and support/improve renter occupied housing by making reasonable accommodations for the physically disabled by removing architectural barriers.
14.	Goal Name	CDS-1 Community Facilities
	Goal Description	Improve parks, recreational facilities, neighborhood facilities, trails and libraries including accessibility improvements to public buildings and all community facilities in the County.

15.	Goal Name	CDS-2 Infrastructure
	Goal Description	Improve the public infrastructure through rehabilitation, reconstruction, and new construction of streets; sidewalks; bridges; curbs; share the road and segmented multiuse pathways; storm water management; water system improvements; sanitary sewer system; lighting enhancements; broadband infrastructure; handicap accessibility improvements and removal of architectural barriers.
16.	Goal Name	CDS-3 Accessibility Improvements
	Goal Description	Improve the physical and visual accessibility of community facilities, infrastructure, and public buildings.
17.	Goal Name	CDS-4 Food Programs
	Goal Description	Provide assistance for food and nutritional programs to address the needs of unemployed, underemployed, and homeless.
18.	Goal Name	CDS-5 Public Services
	Goal Description	Improve and enhance public services, programs for youth, the elderly, and persons with disabilities, along with general social/welfare public service programs for low- and moderate-income persons and households.
19.	Goal Name	CDS-6 Public Safety
	Goal Description	Improve public safety facilities for fire protection, purchase of new fire equipment, crime prevention, and ability to respond to emergency health and safety situations.
20.	Goal Name	CDS-7 Clearance/Demolition
	Goal Description	Remove and eliminate slum and blighting conditions through the demolition of vacant, abandoned and dilapidated structures on a spot basis and/or area-wide basis.
21.	Goal Name	CDS-8 Revitalization
	Goal Description	Promote neighborhood revitalization in strategic areas of the County through acquisition, demolition, rehabilitation, code enforcement, infrastructure improvements, new housing construction, public and community facilities improvements, etc.

22.	Goal Name	EDS-1 Employment								
	Goal Description	Support and encourage new job creation, job retention, workforce development, employment, and job training services for the unemployed and underemployed persons, as well as entrepreneurship and small business development.								
23.	Goal Name	EDS-2 Financial Incentives/Assistance								
	Goal Description	Support and encourage new economic development through local, state, and Federal tax incentives and programs such as Tax Incremental Financing (TIF), real property tax rebate program, Community Development Block Grant and HOME Partnership Program Funds, Section 108 Loan Guarantees, Economic Development Initiative (EDI) funds, Opportunity Zones, New Market Tax Credits, including technical assistance programs and low interest loans, etc.								
24.	Goal Name	EDS-3 Redevelopment Programs								
	Goal Description	Plan and promote the development, redevelopment, and revitalization of economically distressed areas of the County, including vacant and underutilized commercial and industrial sites including underutilized brownfield sites.								
25.	Goal Name	AMS-1 Overall Coordination								
	Goal Description	Provide program management and oversight for the successful administration of Federal, State, and locally funded programs, including planning services for special studies, annual action plans, five-year consolidated plans, substantial amendments, consolidated annual performance and evaluation reports (CAPER), environmental reviews (ERR) and Section 106 clearances (SHPO), fair housing, and compliance with all Federal, State, and local laws and regulations.								
26.	Goal Name	AMS-2 Special Studies/Management								
	Goal Description	Promote new development by providing funds to assist with the preparation of special studies, plans, and management activities related to these activities.								
27.	Goal Name	AMS-3 Fair Housing Provide funds for training, education								
	Goal Description	Provide funds for training, education, outreach, and monitoring to affirmatively further fair housing in the County.								

## SP-50 Public Housing Accessibility and Involvement – 91.215(c)

# Need to Increase the Number of Accessible Units (if Required by a Section 504 Voluntary Compliance Agreement)

Not Applicable. The Columbia Housing Authority exceeds the minimum number of accessibility requirements. CHA is in compliance with all regulations and is not subject to a Section 504 Voluntary Compliance Agreement

#### Activities to Increase Resident Involvements

In 1978, the CHA founded the Resident Executive Council (REC) as a way for residents to provide input into housing authority policy making. The REC is made up of representatives from each CHA public housing community, and members are elected by their peers based on participation in local Community Clubs. The REC meets on the fourth Monday of each quarter.

CHA residents are also invited to get involved in the housing authority through regular resident programs. During the annual Beautification Event, residents compete to prepare gardens in their community, and the most impressive participant is awarded a free month's rent. During the annual Wall of Fame event, residents are celebrated for their personal successes and contributions to the community, and their framed pictures are hung on a designated Wall of Fame. The Resident Initiatives Coordinator Network works to coordinate additional resident events such as The Annual Spelling Bee and the Fall Fling. CHA also offers Homebuying, Budget and Credit, and Home and Yard Maintenance classes to the public.

### Is the public housing agency designated as troubled under 24 CFR part 902?

No. The Columbia Housing Authority is not classified as "troubled" by HUD and is performing satisfactorily according to HUD guidelines and standards. Therefore, no assistance is needed to improve operations of the Columbia Housing Authority.

### Plan to remove the 'troubled' designation

Not Applicable.

## SP-55 Barriers to affordable housing – 91.215(h)

### **Barriers to Affordable Housing**

A number of policies in the County potentially impact affect affordable housing and residential investment. Some policy barriers are beyond the control of the county due to State regulations. The County embarked on rewriting the County's Land Development Code (LDL) in 2021 to "develop 21<sup>st</sup> Century" regulations and remove barriers to affordable housing development.

The County's most recent Analysis of Impediments to Fair Housing Choice identified several minor items in its public policies that may serve as barriers to affordable housing. The County has continued to revise and update its Zoning Ordinance. This document is consistent with the Fair Housing Act, Section 504, and the Americans with Disabilities Act though it should be amended to add new definitions of Family, Handicap (disabled), Fair Housing Act, Accessibility, Visitability, etc. There are no other public policies that restrict fair housing.

Richland County is committed to removing or reducing barriers to the development of affordable housing whenever possible throughout the County. A variety of actions include, among others, to reduce the cost of housing to make it affordable.

- Provide developers and non-profits with incentives for the construction or rehabilitation of affordable housing to keep rents affordable
- Provide assistance to first time homebuyer to purchase a home.
- Assist in acquiring sites for development of affordable housing.
- Promote Federal and State financial assistance for affordable housing.

There are no known public policies in Richland County that are a barrier to affordable housing. The County's Department of Planning and Community Development monitors the following:

- Land Use Controls
- Zoning Ordinance
- Building Code
- Fees and charges

## SP-60 Homelessness Strategy – 91.215(d)

# Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

The individual needs of homeless persons in Richland County are largely determined by the Midlands Area Consortium for the Homeless (MACH), the CoC that works to provide homeless services throughout Richland County. MACH is a coalition of over 50 organizations and individuals representing Richland County and 13 other counties in central South Carolina. Homeless service providers track the needs of individuals experiencing homelessness through the Homeless Information Management System (HMIS) maintained by the United Way of the Midlands. The needs of individuals experiencing homelessness are assessed through an intake interview when individuals enter the CoC by accessing services of a member organization. Street outreach teams also reach out to individuals experiencing homelessness to assess their needs and help them to connect with the CoC. In addition to individual level needs assessment, each year, MACH partners with the South Carolina Coalition for the Homeless to conduct a Point in Time (PIT) count of the number of people experiencing homeless on a given night. This includes an inventory of the number of people sheltered in homeless services as well as a street count of the number of people unsheltered.

Prevention is the key to ending homelessness. Intervention programs are the first and best defense for homeless individuals and families at risk of homelessness to stay housed. Identifying these potential persons through outreach is a major tool in prevention. The Continuum of Care (CoC) has a number of members in the region and several agencies provide outreach services. The CoC through its members identifies the needs of the County's homeless, advocates for resources and coordinates services to meet these needs. The County has established, working in conjunction with the CoC needs and goals:

#### Homeless Strategy - (High Priority)

**Priority Need:** There is a continuing need for services and housing opportunities for homeless persons and persons/families at-risk of becoming homeless.

**Objective:** Work with community partners to improve the living conditions and support services available for homeless persons, families, and those who are at risk of becoming homeless.

#### Goals:

- **HMS-1 Operation/Support** Financially assist providers to operate housing and support services for the homeless and persons at-risk of becoming homeless.
- **HMS-2 Prevention and Housing** Continue to support the prevention of homelessness through anti-eviction activities and programs for rapid re-housing.
- **HMS-3 Housing** Support the rehabilitation of, including accessibility improvements for emergency shelters, transitional housing, and permanent housing for the homeless.

- **HMS-4 Continuum of Care** Support the local Continuum of Care's (CoC) efforts to provide emergency shelter, and permanent supportive housing to persons and families who are homeless or who are at risk of becoming homeless.
- **HMS-5 Permanent Housing** Promote the development of permanent supportive housing for homeless individuals and families.

The Unsheltered Homeless is the segment of a homeless community who do not have ordinary lawful access to buildings in which to sleep, as referred to in the HUD definition as persons occupying "place not meant for human habitation" (examples: bus stop, beach, riverbed, van, RV, sidewalk). The County will work with shelters that are at capacity, and homeless service providers, to find shelter for this population in the form of emergency and transitional housing.

The Sheltered Homeless are those in an emergency shelter, in transitional housing, or exiting an institution where they temporarily reside but lack a fixed night-time residence. People will be considered homeless if they are exiting an institution where they resided for up to 90 days, and people who are losing their primary nighttime residence which may be a motel, hotel, or a doubled up situation within 14 days and lack resources or support networks to remain housed. The County will refer homeless providers to groups that can offer permanent housing solutions for the homeless and chronically homeless. The County will assist providers in the operation of housing and support services for the homeless and persons at-risk of becoming homeless in the next five years.

### Addressing the emergency and transitional housing needs of homeless persons

Emergency housing services in Richland County include the Oliver Gospel Mission and the City of Columbia Emergency Winter Shelter. The Oliver Gospel Mission is a Christian-based nonprofit that provides 43 emergency beds available for up to 30 days at a time. The City of Columbia Emergency Winter Shelter is a facility at 914 Calhoun Street that provides beds, showers, food, transportation and case services during the coldest months of the year (usually from November to March).

Much of the transitional housing in Richland County is provided by St. Lawrence Place. Located on 2400 Waites Road in the City of Columbia, Homeless No More is a 30-home community that provides twobedroom units to qualifying families in need of emergency assistance. Families in the Homeless No More program pay subsidized rent and receive assistance with case management and life skill classes. Each family must complete an assessment every three months to track its development through the program.

Help low-income individuals and families avoid becoming homeless, especially extremely lowincome individuals and families who are likely to become homeless after being discharged from a publicly funded institution or system of care, or who are receiving assistance from public and private agencies that address housing, health, social services, employment, education or youth needs Individuals with severe mental health challenges often require transitional or permanent supportive housing including ongoing treatment, social services and housing assistance to recover and live independently. According to the 2015 National Survey on Drug Use and Health sponsored by Substance Abuse and Mental Health Services Administration (SAMHSA), an agency in the U.S. Department of Health and Human Services (DHHS), an estimated 18.1 percent (43,521) of Richland County residents suffer from a mental illness while an estimated four percent suffer severe mental illness.

During the public participation process, focus group participants noted that a disproportionate number of the mental health institutions and correctional facilities in the state of South Carolina are concentrated in or near Richland County. Five of the eight South Carolina Department of Mental Health inpatient facilities are located in Richland County. Individuals who are discharged from these facilities are in need of housing and services, which are not sufficiently available.

For FY 2017-2018, Richland County will provide two grants totaling \$199,588 to homeless service providers. In addition, Richland County partners with the CHA to provide job training and housing counseling to low-income and extremely low-income residents of public housing.

One 2015 study from the University of South Carolina looked at homelessness in Richland County from 2004 to 2015 and determined that most homeless families experience only one brief crisis, lasting an average of 54 days. The study concluded that the county needs much more affordable housing. Richland County will dedicate over \$300,000 to projects aimed directly at expanding the affordable housing stock in FY 2017-2018.

The Alston Wilkes Society (AWS) is a nonprofit organization that provides homelessness prevention services to federal offenders for reentry into their communities. AWS operates a residential facility in the City of Columbia that provides anger management, cultural diversity training, life skills training, money management training, and substance abuse counseling to federal offenders. AWS also operates the Columbia Youth Home and the Alston Wilkes Veteran Home to provide transitional housing for youth and veterans. These facilities include special programming to help clients find employment and permanent housing.

Wateree Community Actions, Inc. also operates a homeless prevention program for low-income individuals in need of rental assistance. The program provides hotel and motel vouchers, funds for paying security deposits, and assistance with moving costs in order to help individuals with their housing needs. Much of this is provided through Community Services Block Grant (CSBG) funding.

## SP-65 Lead based paint Hazards – 91.215(i)

#### Actions to address LBP hazards and increase access to housing without LBP hazards

Actions have been taken related to the mitigation of lead-based paint hazards. The County housing program manager is trained in lead inspection, risk assessment and safe work practices. The county also contracts with a certified lead inspector and risk assessor for all required lead hazard evaluations and lead clearance testing activities. The county distributes and maintains all required documentation related to lead-based paint hazards for homes built before 1978 and distributes lead-based paint information at county sponsored events. Lead-based paint mitigation efforts have diminished due to a reduction in the number of housing units undergoing rehabilitation. Most units rehabilitated in recent years have been found by certified inspectors to have no lead-based paint hazards. Those found to have lead-based paint hazards are controlled using acceptable HUD/EPA. These efforts will continue for all applicable projects undertaken by the county during the next five years.

#### How are the actions listed above related to the extent of lead poisoning and hazards?

Determining the precise number of households at risk of lead-based paint poisoning is difficult. Residents in sub-standard or older housing and low-income households are at higher risk than higher income households living in newer or rehabilitated housing.

According to the 2016-2020 American Community Survey (ACS) 11,078 housing units with children in the Richland County were built before 1980. A significant percentage of at-risk housing units were constructed in the period from 1950 to 1979 when lead-based paint was relatively less common, although not strictly prohibited for residential use. These units likely have some level of lead-based paint and issues associated with lead, particularly in units with children aged 6 and under.

The 2016-2020 ACS indicates 101,675 of County residents or 42% are at or below 80 percent AMI. Approximately half of the 11,078 households with children are at some risk of lead-based paint hazard.

#### How are the actions listed above integrated into housing policies and procedures?

Richland County has established full compliance with all applicable lead-based paint regulations through incorporation of these regulations into its housing policies and procedures manual. Since August 15, 2002, all housing units provided assistance by Richland County through CDBG or HOME funds have been required to comply with the regulation implementing Title X of the 1992 Housing and Community Development Act (24 CFR Part 35). In compliance with the regulation, Richland County requires inspection and evaluation for lead-based paint hazards of all housing units constructed before 1975 that are slated for repairs which may disturb any painted surfaces of the unit. If lead paint hazards are found during the inspection and evaluation, they are addressed through paint stabilization, interim controls, or standard treatments.

In order to meet the requirements of the new lead-based paint regulations, Richland County will take the following actions regarding rehabilitation, tenant based rental assistance, homeownership, and homeless/special needs housing:

#### **Rehabilitation Programs –**

Richland County will continue ensure that:

- Applicants for rehabilitation funding receive the required lead-based paint information and understand their responsibilities.
- Staff properly determines whether proposed projects are exempt from some or all lead-based paint requirements.
- The level of federal rehabilitation assistance is properly calculated and the applicable lead-based paint requirements determined.
- Properly qualified personnel perform risk management, paint testing, lead hazard reduction, and clearance services when required.
- Required lead hazard reduction work and protective measures are incorporated into project rehabilitation specifications.
- Risk assessment, paint testing, lead hazard reduction, and clearance work are performed in accordance with the applicable standards established in 24 CFR Part 35.
- Required notices regarding lead-based paint evaluation, presumption, and hazard reduction are provided to occupants and documented.
- Program documents establish the rental property owner's responsibility to perform and document ongoing lead-based paint maintenance activities, when applicable.
- Program staff monitors owner compliance with ongoing lead-based paint maintenance activities, when applicable.

#### Homeownership Programs -

Richland County will continue to ensure that:

- Applicants for homeownership assistance receive adequate information about lead-based paint requirements.
- Staff properly determines whether proposed projects are exempt from some or all lead based paint requirements.
- A proper visual assessment is performed to identify deteriorated paint in the dwelling unit, any common areas servicing the unit, and exterior surfaces of the building or soil.
- Prior to occupancy, properly qualified personnel perform paint stabilization and the dwelling passes a clearance exam in accordance with the standards established in 24 CFR Part 35.
- The home purchaser receives the required lead based paint pamphlet and notices.

## SP-70 Anti-Poverty Strategy – 91.215(j)

### Jurisdiction Goals, Programs and Policies for reducing the number of Poverty-Level Families

Richland County Community Development Division (CDD) is responsible for anti-poverty strategies. The goals, priorities, programs, and policies described in the strategic plan are intended to reduce the number of families living at or below the poverty level in the County. The components of the anti-poverty strategy fall into three broad categories: housing affordability, economic growth, and direct services. CDD collaborates with a diverse coalition of public agencies, private, and non-profit organizations to advance anti-poverty goals relating to these areas.

CDD seeks to improve the availability and quality of affordable housing through programs for owneroccupied housing rehabilitation, acquisition and restoration of existing units, construction of new affordable housing units, and rental assistance. The Section 3 program requires that recipients of certain HUD financial assistance, to the greatest extent possible, provide job training, employment, and contract opportunities for low- or very-low-income residents in connection with projects and activities in their neighborhoods.

Many families and individuals living in poverty face issues that make finding and maintaining employment challenging; to address this, CDD also provides funds to a number of service providers whose programs directly target non-employment issues facing families in poverty including healthcare, childcare, housing, and transportation in hopes that addressing these concerns will open the possibility of employment and self-sufficiency. The county has provided funding to The Comet bus system for expanding and improving transit services.

# How are the Jurisdiction poverty reducing goals, programs, and policies coordinated with this affordable housing plan

CDD acknowledges that no one strategy for combating poverty can succeed in isolation. As the agency responsible for both the administration of this affordable housing plan and the anti-poverty strategy in Richland County, CDD works to promote collaboration and effective coordination between agencies and organizations tasked with various elements of the anti-poverty strategy. Ensuring that planning and development of affordable housing, health and social services, and job opportunities are coordinated with transportation accessibility from the early stages, and that education and job training offered in the county matches the work force needs of existing and emerging industry, are among the primary coordination concerns for Richland County addressed in this plan.

### SP-80 Monitoring – 91.230

Describe the standards and procedures that the jurisdiction will use to monitor activities carried out in furtherance of the plan and will use to ensure long-term compliance with requirements of the programs involved, including minority business outreach and the comprehensive planning requirements

Richland County Community Development Division (CDD) is responsible for monitoring both CDBG and HOME program activities. Procedures have been developed and revised to ensure that approved projects will meet the purpose of the Consolidated Plan and that available funds will be distributed in a timely manner. Emphasis is placed on diversifying expenditures to ensure projects and programs provide short-term result and long-term impact.

Monitoring will include programs operated directly by the County and those carried out by any subrecipients. The Sub-recipient Agreement is the contractual document between the County and the subrecipient, which specifies activities to be completed and the conditions which must be met, including compliance with the applicable laws and regulations. The components of this oversight provided by Richland County for its sub-recipients, CHDO's, and other funding partners, include but are not limited to:

- Preparation of detailed budgets to include sources and uses of funding as well as anticipated and planned project costs.
- Completion of written agreements to include Memorandum of Agreement or Understanding (MOA or MOU) or more written and signed comprehensive sub recipient agreements, as deemed appropriate.
- Evaluation of impacts to the area and community such as Environmental Assessment seeking appropriate HUD clearances when required.
- Request and review monthly to quarterly written progress reports and other correspondences and communications to monitor compliance and timeliness. Monthly emails are distributed to CDBG sub-recipients to provide a CDBG timeliness test update. Richland County's Annual CDBG timeliness is August 2nd.
- Project site visits before, during and after programs and/or construction take place documented with photos taken by Richland County Staff.
- The department's HAC or Housing Advisory Committee meets on a quarterly and as-called basis to review and approve owner-occupied (both HR and ER) housing applicants as well as advise in policy and procedure updates. The HAC's committee is comprised of an attorney, building official, banker, realtors and other members who are knowledgeable about the housing community.
- On-site monitoring is completed with HOME CHDO's and Developers annually or as needed and desk monitoring is also conducted as needed per contractual recipient.
- After the monitoring is completed, the sub-recipient will receive a monitoring response letter within 30 days detailing any deficiencies that might exist. If there are no major findings or concerns, the sub-recipient is notified and the monitoring review is deemed officially closed.

However, if there is concern or finding, the sub-recipient will be given a specific amount of time to remedy the issue.

- The Department of Labor's Davis-Bacon Provisions are determined if required (construction at or exceeding \$2,000). Staff provides oversight and management of prevailing wage rate info, payroll reviews, employee interviews and other facets of the requirement
- Richland County ensures that all housing projects meet the Housing Quality Standards (HQS) and the current International Residential Code (IRC) other local housing codes by Richland County staff and paid consultants and inspections. Richland County Community Development staff complete an annual written assessment of all paid personnel associated with rehab work to include general contractors, inspectors, and construction management.



## **Expected Resources**

### AP-15 Expected Resources – 91.220(c)(1,2)

#### Introduction

Richland County is receiving \$1,693,966 from its CDBG allocation and \$868,030 from its HOME allocation for the FY 2022 program year. The program year goes from October 1, 2022 through September 30, 2023. These funds will be used to address the following strategies:

- Housing Strategy (HSG);
- Homeless Strategy (HMS);
- Other Special Needs Strategy (SNS);
- Community Development Strategy (CDS);
- Economic Development Strategy (EDS); and
- Administration, Planning, and Management Strategy (AMS).

The expected amount of Federal funds available for the reminder of the Five-Year Consolidated Plan is based on the FY 2022 Federal Allocation times five (5) years, this amount does not include program income.

- FY 2022 CDBG = \$1,693,966 / HOME = \$868,030
- FY 2023 CDBG = \$1,693,966 / HOME = \$868,030
- **FY 2024** CDBG = \$1,693,966 / HOME = \$868,030
- **FY 2025** CDBG = \$1,693,966 / HOME = \$868,030
- **FY 2026** CDBG = \$1,693,966 / HOME = \$868,030
- Totals CDBG = \$8,469,830 / HOME = \$4,340,150

The yearly accomplishments of these projects/activities are reported in the FY 2022 Consolidated Annual Performance and Evaluation Report (CAPER) and then annually thereafter for the entire FY 2022-2026 Five-Year Consolidated Plan period.

#### Anticipated Resources

Program	Source of	Uses of Funds		Expected An	nount Available Yea	r 1	Expected Amount
	Funds		Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$	Available Remainder of Con Plan \$
CDBG	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	1,693,966	0	0	8,469,830	6,775,864
HOME	public - federal	Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership TBRA	868,030	0	0	4,340,150	3,472,120

Table 51 - Expected Resources – Priority Table

# Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

The following financial resources may be available for FY 2022-2026 Five-Year Consolidated Plan, including anticipated funds to address the priority needs and specific objectives identified in the County's Five-Year Consolidated Plan.

# If appropriate, describe publicly owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

The County does not intend to use, acquire or improve any publicly owned land or property using CDBG funds to address the needs identified in the County's Consolidated Plan unless required to improve existing public infrastructure and facilities.

#### Discussion

Not Applicable.



# Annual Goals and Objectives

## AP-20 Annual Goals and Objectives

### **Goals Summary Information**

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1.	HSG-1 Homeownership	2022	2026	Affordable Housing	Low/Mod Area Countywide	Housing Strategy	CDBG: \$0 HOME: \$150,000	Direct Financial Assistance to Homebuyers: 10 Households Assisted Other: 0 Other
2.	HSG-2 Owner-occupied Housing Rehabilitation	2022	2026	Affordable Housing	Low/Mod Area Countywide	Housing Strategy	CDBG: \$200,000 HOME: \$0	Homeowner Housing Rehabilitated: 10 Household Housing Unit Other: 0 Other
3.	HSG-3 Housing Construction/Rehabilitation	2022	2026	Affordable Housing	Low/Mod Area Countywide	Housing Strategy	HOME: \$631,227	Housing units constructed: 4 Household Housing Unit Housing rehabilitated: 0 Household Housing Unit Other: 0 Other

4.	CDS-2 Infrastructure	2022	2026	Non-Housing Community Development	Low/Mod Area Countywide	Community Development Strategy	CDBG: \$801,079 HOME: \$0	Other: 15 Other
5.	CDS-5 Public Services	2022	2026	Non-Housing Community Development	Low/Mod Area Countywide	Community Development Strategy	CDBG: \$254,094 HOME: \$0	Other: 100 people
6.	EDS-1 Employment	2022	2026	Non-Housing Community Development	Low/Mod Area Countywide e	Economic Development Strategy	CDBG: \$100,000 HOME: \$0	Businesses assisted: 4 Businesses Assisted
7.	EDS-2 Financial Incentives/Assistance	2022	2026	Non-Housing Community Development	Low/Mod Area Countywide	Economic Development Strategy	CDBG: \$0 HOME: \$0	Jobs created/retained: 0 Jobs Businesses assisted: 0 Businesses Assisted Other: 0 Other

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8.	EDS-3 Redevelopment	2022	2026	Non-Housing	Low/Mod	Economic	CDBG: \$0	Facade treatment/business
	Programs			Community	Area	Development	HOME: \$0	building rehabilitation:
				Development	Countywide	Strategy		0 Business
								Brownfield acres remediated: 0 Acre Jobs created/retained: 0 Jobs Businesses assisted:
								0 Businesses Assisted Other:
				1				0 Other
9.	AMS-1 Overall	2022	2026	Administration,	Low/Mod	Administration,	CDBG:	Other:
	Coordination			Planning, and	Area	Planning, and	\$338,793	2 Other
				Management	Countywide	Management	HOME: \$86,803	
						Strategy		

Táble 52 – Goals Summary

### **Goal Descriptions**

1.	Goal Name	HSG-1 Homeownership							
	Goal	Continue to assist low- and moderate-income potential homebuyers to purchase homes through down payment							
	Description	assistance, closing cost assistance, housing rehabilitation assistance and required housing counseling training.							
2.	Goal Name	HSG-2 Owner-occupied Housing Rehabilitation							
	Goal	Conserve and rehabilitate existing affordable housing units occupied by low- and moderate-income homeowners in the							
	Description	community by providing financial assistance to addressing code violations, emergency repairs, energy efficiency							
		improvements, and accessibility for persons with disabilities.							

3.	Goal Name	HSG-3 Housing Construction/Rehabilitation
	Goal Description	Increase the supply of decent, safe and sanitary, and accessible housing that is affordable to both owners and renters in the County by assisting with acquisition, site improvements, development fees, new construction and rehabilitation of vacant buildings.
4.	Goal Name	CDS-2 Infrastructure
	Goal Description	Improve the public infrastructure through rehabilitation, reconstruction, and new construction of streets; sidewalks; bridges; curbs; share the road and segmented multiuse pathways; storm water management; water system improvements; sanitary sewer system; lighting enhancements; broadband infrastructure; handicap accessibility improvements and removal of architectural barriers.
5.	Goal Name	CDS-5 Public Services
	Goal Description	Improve and enhance public services, programs for youth, the elderly, and persons with disabilities, along with general social/welfare public service programs for low- and moderate-income persons and households.
6.	Goal Name	EDS-1 Employment
	Goal Description	Support and encourage new job creation, job retention, workforce development, employment, and job training services for the unemployed and underemployed persons, as well as entrepreneurship and small business development.
7.	Goal Name	EDS-2 Financial Incentives/Assistance
	Goal Description	Support and encourage new economic development through local, state, and Federal tax incentives and programs such as Tax Incremental Financing (TIF), real property tax rebate program, Community Development Block Grant and HOME Partnership Program Funds, Section 108 Loan Guarantees, Economic Development Initiative (EDI) funds, Opportunity Zones, New Market Tax Credits, including technical assistance programs and low interest loans, etc.
8.	Goal Name	EDS-3 Redevelopment Programs
	Goal Description	Plan and promote the development, redevelopment, and revitalization of economically distressed areas of the County, including vacant and underutilized commercial and industrial sites including underutilized brownfield sites.

9.	Goal Name	AMS-1 Overall Coordination
	Goal	Provide program management and oversight for the successful administration of Federal, State, and locally funded
	Description	programs, including planning services for special studies, annual action plans, five-year consolidated plans, substantial
		amendments, consolidated annual performance and evaluation reports (CAPER), environmental reviews (ERR) and Section
		106 clearances (SHPO), fair housing, and compliance with all Federal, State, and local laws and regulations.



# Projects

# AP-35 Projects - 91.220(d)

#### Introduction

Richland County proposes to undertake the following activities with the FY 2022 CDBG and HOME funds:

#### Projects

	#	Project Name	
	1.	General Administration	
	2.	Housing Rehabilitation	
	3.	Infrastructure Projects	
	4.	Public Service	
	5.	Economic Development	
	6.	HOME General Administration	
	7.	CHDO Set-Aside	
	8.	Affordable Housing Projects	
	9.	Down Payment Assistance	
Та	able	53 – Project Information	

# Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

CDBG funds are intended to provide low- and moderate-income households with the opportunity to live in viable communities, which includes decent housing, a suitable living environment, and expanded economic opportunities. Eligible activities include community facilities and improvements; infrastructure improvements; housing rehabilitation and preservation; affordable housing development activities; public services; economic development; and planning and administration.

Richland County has allocated its CDBG funds for FY 2022 to principally benefit low- and moderate-income persons.

- Community and Public facilities improvements will either be located in a low- and moderateincome census tract/block group or the County will prepare surveys which show a low- and moderate-income population over 51%.
- The infrastructure improvement activities are either located in a low- and moderate-income census tract/block group or have a low- and moderate-income service area benefit or clientele over 51% low- and moderate-income.
- Funding for public services will be based on the clientele's income or in certain cases a limited

type of clientele with a presumed low- and moderate-income status.

- The homeless projects/activities are for homeless agencies/organization that serve a specific type of clientele with a presumed low- and moderate-income status.
- The other special needs projects/activities are limited to a clientele with a presumed low- and moderate-income status.
- Demolition of structures will either be located in low- and moderate-income areas or in areas that have been designated as slum and blighted areas.
- The housing activities have income eligibility criteria; therefore, the income requirement directs funds to low- and moderate-income households throughout the County.

The HOME funds will be used for administration and for housing projects. These funds will be targeted to low-income persons and projects designed to provide affordable housing to low-income persons.

The total amount of FY 2022 CDBG funds and Program Income is \$1,693,966, of which 20% (\$338,793) is for administration and 80% (\$1,454,942.05) is allocated for projects/activities. Approximately 100% (\$1,454,942.05) will principally benefit low- and moderate-income persons.



### AP-38 Project Summary

#### **Project Summary Information**

1.	Project Name	General Administration
	Target Area	Countywide
	Goals Supported	AMS-1 Overall Coordination
	Needs Addressed	Administration, Planning, and Management Strategy
	Funding	CDBG: \$338,793.00
	Description	Expenses to administer the Community Development Block Grant. This covers the staff salaries and benefits, office expenses, planning services, and other facets of program management.
	Target Date	9/30/2023
	Estimate the number and type of families that will benefit from the proposed activities	1 Organization
	Location Description	Richland County, Community Planning & Development Department, Community Development Division, 2020 Hampton St. Suite 3063B, Columbia, SC 29202
	Planned Activities	The project matrix code is 21A, General Program Administration.
2.	Project Name	Housing Rehabilitation
	Target Area	Countywide
	Goals Supported	HSG-2 Owner-Occupied Housing Rehabilitation
	Needs Addressed	Housing Strategy
	Funding	CDBG: \$200,000.00
	Description	Funds will be used to assist owners of existing single family owner occupied housing to repair their homes.

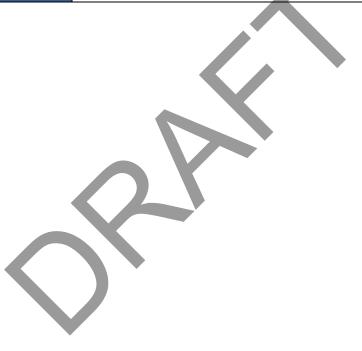
	Target Date	9/30/2023
	Estimate the number and type of families that will benefit from the proposed activities	10 Households
	Location Description	Countywide
	Planned Activities	The National Objective is Low/Mod Income Housing Benefit (LMH).
		The HUD Matrix Code is 14A, Rehab; Single-Unit Residential.
3.	Project Name	Infrastructure
	Target Area	Countywide
	Goals Supported	CDS-2 Infrastructure
	Needs Addressed	Community Development Strategy
	Funding	CDBG: \$801,079.00
	Description	Funds will be used to assist the County and Municipalities make public infrastructure improvements in low/mod areas.
	Target Date	9/30/2023
	Estimate the number and type of families that will benefit from the proposed activities	10 public facilities
	Location Description	Richland County, Community Planning & Development Department, Community Development Division, 2020 Hampton St. Suite 3063B, Columbia, SC 29202
	Planned Activities	To be determined.
4.	Project Name	Public Service
	Target Area	Countywide
	Goals Supported	CDS-5 Public Services
	Needs Addressed	Community Development Strategy

	Funding	CDBG: \$254,094.00
	Description	Funds will be used for public service activities to benefit Low- and Moderate-income residents in the County.
	Target Date	9/30/2023
	Estimate the number and type of families that will benefit from the proposed activities	100 people
	Location Description	County-wide
	Planned Activities	To be determined.
5.	Project Name	Economic Development
	Target Area	Countywide
	Goals Supported	EDS-1 Employment
		EDS-2 Financial Incentives/Assistance
		EDS-3 Redevelopment Programs
	Needs Addressed	Economic Development Strategy
	Funding	CDBG: \$100,000.00
	Description	Funds will be used to assist to assist with economic development activities for example job training, business loans, etc.
	Target Date	9/30/2023
	Estimate the number and type of families that will benefit from the proposed activities	4 businesses
	Location Description	County-wide
	Planned Activities	To be determined.
6.	Project Name	HOME General Administration

	Target Area	County Wide
	Goals Supported	AMS-1 Overall Coordination
	Needs Addressed	Administration, Management, and Planning Strategy
	Funding	HOME: \$86,803.00
	Description	Funds will be used for the overall program administration, coordination, monitoring/evaluation, and public information associated with the preparation of the Annual Action Plan and Consolidated Annual Performance and Evaluation Report (CAPER).
	Target Date	9/30/2023
	Estimate the number and type of families that will benefit from the proposed activities	1 Organization
	Location Description	Richland County, Community Planning & Development Department, Community Development Division, 2020 Hampton St. Suite 3063B, Columbia, SC 29202
	Planned Activities	The project matrix code is 21A, General Program Administration.
7.	Project Name	CHDO Set-Aside
	Target Area	County Wide
	Goals Supported	HSG-3 Housing Construction/Rehabilitation
	Needs Addressed	Housing Strategy
	Funding	HOME: \$86,803.00
	Description	HOME funds will be used to assist a CHDO to increase the number of affordable housing units in the County for owners and renters by assisting with acquisition, soft costs, construction, and rehabilitation.
	Target Date	9/30/2023
	Estimate the number and type of families that will benefit from the proposed activities	1 housing unit

	Location Description	County Wide
	Planned Activities	To be determined.
8.	Project Name	Affordable Housing Projects
	Target Area	County Wide
	Goals Supported	HSG-3 Housing Construction/Rehabilitation
	Needs Addressed	Housing Strategy
	Funding	HOME: \$501,022.00
	Description	HOME funds will be used to assist in the development of affordable housing in the County for owners and renters by assisting with acquisition, soft costs, construction, and rehabilitation.
	Target Date	9/30/2023
	Estimate the number and type of families that will benefit from the proposed activities	3 housing units
	Location Description	County Wide
	Planned Activities	To be determined.
9.	Project Name	Down Payment Assistance
	Target Area	County Wide
	Goals Supported	HSG-1 Homeownership
	Needs Addressed	Housing Strategy
	Funding	HOME: \$150,000
	Description	HOME funds will be used to provide deferred, forgivable loans to qualified, first-time homebuyers who require down-payment and closing cost assistance toward the purchase of their home and who wish to buy a house located within the County.

Target Date	9/30/2023
Estimate the number and type of families that will benefit from the proposed activities	10 households
Location Description	County wide
Planned Activities	The National Objective is Low/Mod Income Housing Benefit (LMH)
	The HUD Matrix Code is 13B, Homeownership Assistance



### AP-50 Geographic Distribution – 91.220(f)

## Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

The following information provides a profile of the population age and racial/ethnic composition of Richland County. This information was obtained from the U.S. Census Bureau website, <a href="http://factfinder.census.gov">http://factfinder.census.gov</a>. The 2016-2020 American Community Survey 5-Year Estimates and 2000 and 2010 Census Data were used to analyze the social, economic, housing, and general demographic characteristics of Huntington.

#### Population:

Richland County's overall population as reported in the 2016-2020 American Community Survey was 414,660:

- The County's population was 320,677 at the time of the 2000 Census, and 384,504 at the time of the 2010 Census.
- The 2016-2020 ACS reports that the County has a population of 414,660, an increase of 30,156 people (7.8%) since the 2010 Census.
- Between the 2010 ACS and the 2016-2020 ACS, the population in South Carolina increased by 12.9%.

#### Age:

Richland County's age of population (based on 2016-2020 ACS data)

- The median age in Richland County was 33.7 years, compared to 39.7 years for South Carolina.
- Youth under the age of 18 accounted for 21.5% of the County's population, which is less than South Carolina's 21.8% of the population.
- Seniors age 65 or over represent 12.7% of the County's population, which is less than South Carolina's average of 17.7% of the population.
- Adults ranging from 20 to 24 years old make up the largest portion of the County's population at 10.4%.

#### Race/Ethnicity:

Racial/ethnic composition of Richland County, according to the 2016-2020 American Community Survey:

- 44.0% are White
- 47.4% are Black or African American
- 0.2% are American Indian or Alaska Native
- 2.9% are Asian
- 2.2% are Some Other Race Alone
- 5.3% are Hispanic or Latino, of any race

• 3.2% are Two or more races

#### Income Profile:

The following is a summary of income statistics for Richland County from the 2016-2020 American Community Survey:

- At the time of the 2016-2020 American Community Survey, median household income in Richland County was \$54,441, which was less than the City of Columbia (\$47,416), and more than the State of South Carolina (\$54,864).
- 27.1% of households with earnings received Social Security income.
- 1.6% of households with earnings received public assistance.
- 22.2% of households with earnings received retirement income.
- 16.5% of residents were living in poverty.
- 33.5% of female-headed households with children were living in poverty.
- 21.6% of all children under 18 years were living in poverty.

#### Low/Mod Income Profile:

The low- and moderate-income profile for Richland County is a measurement of the area's needs. Richland County has an overall low- and moderate-income percentage of 45.26%. These low- and moderate-income statistics were obtained from the U.S. Department of Housing and Urban Development's website, www.hud.gov.

#### Economic Profile:

The following illustrates the economic profile for the Richland County 2016-2020 American Community Survey Estimates.

- 41.3% of the employed civilian population had occupations classified as management, business, science, and arts occupations.
- 22.9% of the employed civilian population had occupations classified as sales and office occupations.
- 17.8% were in the service sector.
- The education, health, and social service industry represented 25.6% of those employed.
- 21.7% of workers were considered in the government class.
- 5.0% of workers were considered in the self-employed workers in not incorporated business class.

According to the U.S. Labor Department, the preliminary unemployment rate for Richland County for April of 2022 was 2.7% and the City of Columbia's unemployment rate was 2.9%. The unemployment rate was 3.3% for the State of South Carolina in April of 2022 and 3.6% for the United States.

#### Rationale for the priorities for allocating investments geographically

Richland County will allocate its CDBG funds to those geographic areas whose population is over 51% lowand moderate-income and/or to low- and moderate-income clientele. At least 70% of all the County's CDBG funds are budgeted for activities which principally benefit low- and moderate-income persons. The following guidelines for allocating CDBG and HOME funds will be used by the County for the FY 2022 Program Year:

- The public services projects/activities are for social service organizations whose clientele are lowincome or in certain cases, a limited type of clientele with a presumed low- and moderate-income status.
- The homeless projects/activities are for homeless agencies/organization that serve a specific type of clientele with a presumed low- and moderate-income status.
- The other special needs projects/activities are limited to a clientele with a presumed low- and moderate-income status.
- The community and public facilities projects/activities are either located in a low- and moderateincome census tract/block group or have a low- and moderate-income service area benefit or a limited clientele which is low- and moderate-income.
- The infrastructure improvement projects/activities are either located in a low- and moderateincome census tract/block group or have a low- and moderate-income service area benefit or a limited clientele which is low- and moderate-income.
- The acquisition and demolition of structures are either located in a low- and moderate-income census area or these activities are eligible by preventing or eliminating slums and blight on a spot or area basis.
- The housing projects/activities have income eligibility criteria; therefore, the income requirement limits funds to low- and moderate-income households throughout the County.
- Economic development projects/activities will either be located in a low- and moderate-income census tract/block group, or a poverty census tract greater than 20%, or part of a redevelopment plan, or makes 51% of the jobs available to low- and moderate-income persons.

The County allocates CDBG funds to areas or projects/activities which predominantly benefit low- and moderate-income persons to rehabilitate or construct new housing for low- and moderate-income households; to create low- and moderate-income jobs; to projects/activities that principally benefit low- and moderate-income persons; and/or slum and blight removal on a spot or area basis.

The HOME funds will be used for administration and for housing projects/activities. These funds will be targeted to low-income households and projects/activities designed to provide affordable housing to low-income households. The disbursement is based on needs of low- and moderate-income households, not by geographic area.

#### Discussion

The total amount of FY 2022 CDBG funds and Program Income is \$1,693,966, of which 20% (\$363,742.00) is for administration and 80% (\$1,454,971.00) is allocated for projects/activities.

The geographic locations for the FY 2022 CDBG Activities will be countywide or at the location of service provider sub-recipients. The geographic location for HOME activities will also be countywide or at the location of service provider sub-recipients. Public benefit will be for low- and moderate- income residents of Richland County either through direct benefit such as homeownership, housing rehabilitation or individual services such as homeless assistance. Community facilities improvements will be area benefit activities such as street reconstruction or recreation improvements in areas where at least 51% of the residents are LMI.

The County is allocating its CDBG funds to areas or projects/activities which predominantly benefit lowand moderate-income persons to rehabilitate or construct new housing for low- and moderate-income households; to create low- and moderate-income jobs; and to projects/activities that benefit the low- and moderate-income population.



### **Affordable Housing**

#### AP-55 Affordable Housing – 91.220(g)

#### Introduction

Richland County will utilize its CDBG and HOME funds to rehabilitate and to support the construction of new affordable housing units. The one year goals for affordable housing in Richland County for FY 2022 are as follows:

One Year Goals for the Number of Hou	seholds to be Supported			
Homeless	0			
Non-Homeless	24			
Special-Needs	0			
Total	24			
Table 54. One Year Goals for Affordable Housing by Support Pequirement				

Table 54 - One Year Goals for Affordable Housing by Support Requirement

One Year Goals for the Number of Households Sup	oported Through
Rental Assistance	0
The Production of New Units	4
Rehab of Existing Units	10
Acquisition of Existing Units	10
Total	24

Table 55 - One Year Goals for Affordable Housing by Support Type

#### Discussion

Richland County will fund the following projects with 2022 CDBG and HOME funds:

- Housing Rehabilitation Funds will be used to assist owners of existing single family owner occupied housing to repair their homes. (10 households)
- CHDO Set-Aside HOME funds will be used to assist a CHDO to increase the number of affordable housing units in the County for owners and renters by assisting with acquisition, soft costs, construction, and rehabilitation. (1 housing unit)
- Affordable Housing Projects HOME funds will be used to assist in the development of affordable housing in the County for owners and renters by assisting with acquisition, soft costs, construction, and rehabilitation. (3 housing units)
- Down Payment Assistance HOME funds will be used to provide deferred, forgivable loans to qualified, first-time homebuyers who require down-payment and closing cost assistance toward the purchase of their home and who wish to buy a house located within the County. (10 households)

### AP-60 Public Housing – 91.220(h)

#### Introduction

Richland County has a public housing authority to provide public housing for its low-income County residents. The mission of the Columbia Housing Authority is to provide affordable, accessible, quality housing and support services through community partnerships.

The Columbia Housing Authority is responsible for its own hiring, contracting, and procurement. The Housing Authority provides the County with a copy of its Five-Year Capital Fund Program and Annual Plan for review each year. The County certifies that the Capital Fund Program and Annual Plan are consistent with the County's Five-Year Consolidated Plan. Should the Housing Authority propose any demolition or disposition of public housing units, it will consult with the local neighborhoods where the development is located, as well as with the County staff.

The Columbia Housing Authority meets with each of its housing developments to discuss the Annual Plans for the Housing Authority. They also discuss physical needs assessment for allocating and spending Capital Funds at the different developments. The Housing Authority puts copies of the plans in the housing developments for public comment.

## Actions to encourage public housing residents to become more involved in management and participate in homeownership

The CHA Resident Executive Council (REC) provides residents with the opportunity to become involved in housing authority policy making. The REC is made up of representatives from each CHA public housing community, and members are elected by their peers based on participation in local Community Clubs. The REC meets on fourth Monday of each quarter. Richland County will work with CHA to improve attendance at these meetings in FY 2022-2023.

Richland County will also continue to provide twelve hours of housing counseling classes to CHA residents through the RCHAP program. Classes will cover home buying, budget and credit, and home and yard maintenance.

## If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance

The Columbia Housing Authority is not designated as "troubled" by HUD.

#### Discussion

Not Applicable.

#### AP-65 Homeless and Other Special Needs Activities – 91.220(i)

#### Introduction

Under its Five-Year Consolidated Plan, Richland County has developed its Strategic Plan in cooperation with the CoC to address homelessness for FY 2022 through FY 2026. These goals are set forth in the following priorities:

#### Homeless Strategy - (High Priority)

**Priority Need:** There is a continuing need for services and housing opportunities for homeless persons and persons/families at-risk of becoming homeless.

**Objective:** Work with community partners to improve the living conditions and support services available for homeless persons, families, and those who are at risk of becoming homeless.

#### Goals:

- **HMS-1 Operation/Support** Financially assist providers to operate housing and support services for the homeless and persons at-risk of becoming homeless.
- **HMS-2 Prevention and Housing** Continue to support the prevention of homelessness through anti-eviction activities and programs for rapid re-housing.
- **HMS-3 Housing** Support the rehabilitation of, including accessibility improvements for emergency shelters, transitional housing, and permanent housing for the homeless.
- HMS-4 Continuum of Care Support the local Continuum of Care's (CoC) efforts to provide emergency shelter, and permanent supportive housing to persons and families who are homeless or who are at risk of becoming homeless.
- **HMS-5 Permanent Housing** Promote the development of permanent supportive housing for homeless individuals and families.

#### Discussion

Not Applicable.

#### AP-75 Barriers to affordable housing – 91.220(j)

#### Introduction:

Richland County is committed to removing or reducing barriers to the development of affordable housing whenever possible throughout the County. A variety of actions include, among others, to reduce the cost of housing to make it affordable.

- Provide developers and non-profits with incentives for the construction or rehabilitation of affordable housing to keep rents affordable.
- Provide assistance to first time homebuyer to purchase a home.
- Assist in acquiring sites for development of affordable housing.
- Promote Federal and State financial assistance for affordable housing.

#### Discussion:

Not Applicable.

#### AP-85 Other Actions – 91.220(k)

#### Introduction:

Richland County has developed the following actions which address:

- obstacles to meeting underserved needs;
- fosters affordable housing;
- reduces lead-based hazards;
- reduced the number of poverty-level families;
- develops institutional structures, and
- enhance coordination between public and private housing and social service agencies.

#### Actions planned to address obstacles to meeting underserved needs

The County under its FY 2022 CDBG Program Year will take the following actions to address obstacles to meeting the underserved needs:

- Provide funds for workforce housing options for owner occupied and renter occupied housing units.
- Provide funds for new housing construction of owner occupied and renter occupied housing units that are decent, safe, sound, affordable, and assessable.
- Provide funds for rehabilitation to help bring the older existing housing stock up to code standards and make accessibility improvements as needed.
- Provide funds to assist business, employment training, and career counseling.
- Provide funds for clearance and demolition projects to remove blighting influences in the County.
- The County will continue to leverage its financial resources and apply for additional public and private funds.

Richland County will work to address these obstacles through the agencies and programs to be funded in FY 2022. Some of the activities to address these obstacles include:

- Public Service Activities
- Economic Development
- Housing Rehabilitation
- CHDO Set-Aside
- Development of Affordable Housing
- Down Payment Assistance

#### Actions planned to foster and maintain affordable housing

The County is proposing the following goals and strategies to foster and maintain affordable housing:

- **HSG-1 Homeownership** Continue to assist low- and moderate-income potential homebuyers to purchase homes through down payment assistance, closing cost assistance, housing rehabilitation assistance and required housing counseling training.
- HSG-2 Owner-occupied Housing Rehabilitation Conserve and rehabilitate existing affordable housing units occupied by low- and moderate-income homeowners in the community by providing financial assistance to addressing code violations, emergency repairs, energy efficiency improvements, and accessibility for persons with disabilities.
- HSG-3 Housing Construction/Rehabilitation Increase the supply of decent, safe and sanitary, and accessible housing that is affordable to both owners and renters in the County by assisting with acquisition, site improvements, development fees, new construction and rehabilitation of vacant buildings.
- **HSG-4 Renter-occupied Rehabilitation** Provide financial assistance to landlords to rehabilitate affordable housing units for that are rented to low- and moderate-income tenants.
- **HSG-5 Fair Housing** Promote fair housing choice through education, training and outreach to affirmatively furthering fair housing throughout the County.
- **HMS-2 Prevention and Housing** Continue to support the prevention of homelessness through anti-eviction activities and programs for rapid re-housing.
- **HMS-3 Housing** Support the rehabilitation of, including accessibility improvements for emergency shelters, transitional housing, and permanent housing for the homeless.
- **HMS-5 Permanent Housing** Promote the development of permanent supportive housing for homeless individuals and families.
- SNS-1 Housing Increase the supply of affordable housing that is accessible, decent, safe, and sanitary for the elderly, persons with disabilities, persons with developmental disabilities, persons with HIV/AIDS, victims of domestic violence, persons recovering from alcohol/drug dependency, and persons with other special needs, through rehabilitation of existing buildings and new construction of housing.
- SNS-3 Accessibility Improve the accessibility of owner-occupied housing through rehabilitation and support/improve renter occupied housing by making reasonable accommodations for the physically disabled by removing architectural barriers.
- **AMS-3 Fair Housing** Provide funds for training, education, outreach, and monitoring to affirmatively further fair housing in the County.

#### Actions planned to reduce lead-based paint hazards

The County is working to reduce potential lead-based paint hazards. Below are the County's activities to

reduce lead-based paint hazards are related to rehabilitation and homeownership programs.

#### **Rehabilitation Programs**

Richland County will continue to ensure that:

- Applicants for rehabilitation funding receive the required lead-based paint information and understand their responsibilities.
- Staff properly determines whether proposed projects are exempt from some or all lead-based paint requirements.
- The level of Federal rehabilitation assistance is properly calculated and the applicable lead-based paint requirements determined.
- Properly qualified personnel perform risk management, paint testing, lead hazard reduction, and clearance services when required.
- Required lead hazard reduction work and protective measures are incorporated into project rehabilitation specifications.
- Risk assessment, paint testing, lead hazard reduction, and clearance work are performed in accordance with the applicable standards established in 24 CFR Part 35, Subpart R.
- Required notices regarding lead-based paint evaluation, presumption, and hazard reduction are provided to occupants and documented.
- Program documents establish the rental property owner's responsibility to perform and adhere to ongoing lead-based paint maintenance activities, when applicable.
- Program staff monitors owner compliance with ongoing lead-based paint maintenance activities.

#### Homeownership Programs

Richland County will continue to ensure that:

- Applicants for homeownership assistance receive adequate information about lead-based paint requirements.
- County staff properly determine whether proposed projects are exempt from some or all lead based paint requirements.
- A visual assessment is performed to identify deteriorated paint in the dwelling unit, any common areas servicing the unit, and exterior surfaces of the building.
- Prior to occupancy, properly qualified personnel perform paint stabilization and the dwelling passes a clearance exam in accordance with the standards established in 24 CFR Part 35, Subpart R.
- The home buyer receives the required lead-based paint pamphlet and notices.

According to the 2016-2020 American Community Survey (ACS) 11,078 housing units with children in the Richland County were built before 1980. These units likely have some level of leadbased paint and issues associated with lead, particularly in units with children aged 6 and under. There are a total of 29,454 units constructed between 150 and 1979 which is 31 percent of the housing stock.

The 2016-2020 ACS indicates 101,675 of County residents or 42% are at or below 80 percent AMI. Approximately half of the 11,078 households with children are at some risk of lead-based paint hazard.

#### Actions planned to reduce the number of poverty-level families

According to the 2016-2020 American Community Survey, approximately 16.5% of Richland County's residents live in poverty, while only 14.7% of the State of South Carolina residents live in poverty. Female-headed County households with children are particularly affected by poverty at 33.5%. The County's goal is to reduce the extent of poverty by 5%, based on actions the County can control and work with other agencies/organizations.

The County funded projects/activities under the following goals and strategies to reduce the number of families living in poverty:

- HMS-1 Operation/Support
- HMS-2 Prevention and Housing
- SNS-2 Social Services
- CDS-2 Infrastructure
- CDS-4 Food Programs
- CDS-5 Public Services
- EDS-1 Employment
- EDS-2 Financial Incentives/Assistance
- EDS-3 Redevelopment Programs

#### Actions planned to develop institutional structure

To effectively implement the Five-Year Consolidated Plan and the Annual Action Plans, the County needs to collaborate with a variety of agencies located in Richland County and also in the City of Columbia. Coordination and collaboration between agencies is important to ensuring that the priorities identified in the Five-Year Consolidated Plan within the County are adequately addressed. The key agencies that are involved in the implementation of the Five-Year Consolidated Plan and FY 2022 Annual Action Plan.

## Actions planned to enhance coordination between public and private housing and social service agencies

Richland County is committed to continuing its participation and coordination with social service agencies, housing agencies, community and economic development agencies, County, Federal, and State agencies, as well as with the private and non-profit sectors, to serve the needs of target income individuals and families in the County. The County solicits funding requests for CDBG and HOME funds. The County staff provides help and assistance to the public agencies that receive funding.

#### Discussion:

#### Monitoring

Richland County's Department of Community Development and Planning has the primary responsibility for monitoring the County's Annual Action Plan. The Department of Community Development and Planning will maintain records on the progress toward meeting the goals and the statutory and regulatory compliance of each activity. The Department of Community Development and Planning is responsible for the ongoing monitoring of sub-recipients.

For each activity authorized under the National Affordable Housing Act, the County has established fiscal and management procedures that will ensure program compliance and funding accountability. Additionally, the Department will ensure that the reports to the U.S. Department of Housing and Urban Development (HUD) are complete and accurate. The programs will be subject to the Single Audit Act.

For projects, other than CDBG funded activities, a similar reporting format will be used to monitor the Annual Action Plan progress for HOME activities.

Richland County will provide citizens with reasonable notice of, and the opportunity to comment on its Annual Action Plan in its performance under previously funded CDBG Program Years, and substantial amendments to the Five-Year Consolidated Plan and Annual Action Plans.

Richland County will respond within fifteen (15) days in writing to any written complaints or inquiries from citizens in regard to the CDBG Program and HOME Program, its housing strategy, or it's CAPER. This is described in its Citizen Participation Plan.

Richland County and its sub-recipients shall comply with the requirements and standards of 2 CFR Part 225, which is the cost principals for state and local governments and their subrecipients. In addition, the County will have written agreements with each of its sub-recipients.

The County will monitor its performance with meeting its goals and objectives with its Five-Year Consolidated Plan. It will review its goals on an annual basis in the preparation of its CAPER and will make

adjustments to its goals as needed.

The County does not have a timeliness of expenditures problem. The County abides by the Federal cost principals and expenditures. In the expenditures of the CDBG and HOME funds for housing construction or project improvements, the County's inspectors will make periodic on-site inspections to ensure compliance with the local housing codes. The County also requires submittal of architectural drawings, site plan, and work specifications for this work. These will be reviewed prior to issuance of building permits and the distribution of CDBG funds or HOME funds.



### **Program Specific Requirements**

### AP-90 Program Specific Requirements – 91.220(I)(1,2,4)

#### Introduction:

Richland County receives an annual allocation of CDBG and HOME funds. Since the County receives these federal allocations the questions below have been completed, as they are applicable.

#### Community Development Block Grant Program (CDBG) Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed	\$0.00
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan.	\$0.00
3. The amount of surplus funds from urban renewal settlements	\$0.00
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan	\$0.00
5. The amount of income from float-funded activities	\$0.00
Total Program Income:	\$0.00
Other CDBG Requirements	
1. The amount of urgent need activities	\$0.00
2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.	100.0%

#### HOME Investment Partnership Program (HOME) Reference 24 CFR 91.220(I)(2)

## 1. A description of other forms of investment being used beyond those identified in Section 92.205 is as follows:

As required by HOME regulations, Richland County will match the HOME grant with county funds in the amount of \$115,759 The county will also continue to solicit donations and leveraged funds from existing partners seeking new partnerships. Richland County has also invested in a multi-phased, multi-family housing development under development by Community Assistance Provider, Inc. This project has additional state HOME Investment partnership funding and funding from the State Housing Trust Fund and Midlands Housing Trust Fund. HOME funding in Richland County is awarded through an RFP process and can be used for acquisition, rehabilitation, new construction, and gap financing. Pre-development loans are also available to cover project costs necessary to determine project feasibility (including cost of initial study, legal fees, environmental reviews, architectural fees, engineering fees, engagement of a development team, options to acquire property, site control, and tile clearance). All HOME awards are subject to the provisions of the HOME Investment Partnership Program authorized under Title II of the Cranston-Gonzales National Housing Act.

## 2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

To ensure affordability Richland County will impose either resale or recapture provisions when using HOME funds for assisting homebuyers, homeowners and/or CHDO projects. Richland exercises the option to use both recapture and resale provisions to ensure all or a portion of the County's HOME investments will be recouped in the event the household or entity fails to adhere to the terms of the HOME agreement for the duration of the period of affordability. The provision of resale versus recapture is dependent upon the activity: Recapture activity exists for (a) Down Payment Assistance (RCHAP); (b) CHDO projects that are terminated prior to completion or (c) the Housing Rehabilitation program. Resale provision is used only for CHDO homeownership projects. And while neither resale nor recapture, when CHDO's have rental-based activity, the county reserves the right to collect procedures or allow the CHDO to retain the funds.

## **3.** A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:

HOME funds are granted to participants of RCHAP and Homeowner Rehabilitation programs in the form of deferred forgivable grants. Recapture provisions will ensure Richland County recoups all or a portion of its HOME investments based upon occupancy as principal residence through an affordability period. Another instance where HOME funds will be recaptured is when a CHDO fails to meet all conditions of a contract and as a result, the contract is terminated prior to project completion. The CHDO is then required to repay the full investment back to the County. While Richland County can structure its recapture provisions based on its program design and market conditions, the period of affordability is the basis upon which the HOME investment is recaptured as described in paragraph 24 CFR 92.25 (a)(5)(ii)(A)(5) of the HOME regulations.

Resale provisions are exercised for CHDO homeownership activities only. These provisions ensure that housing developed with HOME funding remains affordable to LMI families through a 15–20-year period of affordability. Housing is purchased and occupied as principal residence by an LMI household. The CHDO executes an instrument (restrictive covenants or a 2<sup>nd</sup> mortgage) prior to closing which will detail the resale terms that include housing is made available for subsequent purchase only to a buyer whose family qualifies as a low-income family and use as principal residence. The resale requirement must also ensure the price at resale provides the original HOME-assisted owner a fair return on investment (including the homeowner's investment and any capital improvement) and ensure the housing will remain affordable to a reasonable range of low-income homebuyers. The period of affordability is based on the total amount of HOME funds invested in an activity. The document will be filed with the 1st mortgage in the County's Register of Deeds office.

#### **Down Payment Assistance (RCHAP)**

The Richland County Homeownership Assistance Program (RCHAP) may provide up to \$8,000 toward the purchase of an existing home, and \$10,000 toward the purchase of a newly constructed home in down payment and closing cost assistance for those who qualify. A five (5) year Deferred Forgivable Loan agreement is used as the mechanism for a recapture provision. With this agreement the HOME assistance is forgiven over a five-year period as long as the homeowner continues to own and live in the assisted unit as their primary place of residence for the five-year period of affordability. If the homeowner does not live within this unit and sells the property within this five-year period, the funds are recaptured as a rate of 20 percent diminishing sliding scale per year. For example, if the housing unit sells at year three of this five-year period, the homebuyer would owe back 60 percent of the subsidy (see chart below).

The housing unit must continue to be the principal residence of the homebuyer. If the borrower does not maintain principal residency in the property for at least five years from the date of closing, Richland County will recapture all or a portion of the HOME assistance to the homebuyer. Failure to maintain the original terms of the mortgage will result in recapture of the grant. In the case of sale; RCHAP will require repayment of funds to be distributed form the net proceeds of the sale of the property as the holder of the lien in second position. A change in the mortgage is triggered by refinancing, selling, or renting the home within the period of affordability. The recaptured amount of the grant is on a pro-rata basis determined by the amount of time the homeowner has owned and occupied the house and will be measured by the affordability period outlined below.

Home Occupancy Time Limit	Repayment Amount of Loan		
Year or less	100%		
2 Years (up to)	80%		
3 Years (up to)	60%		
4 Years (up to)	40%		
5 Years (up to)	20%		
5 Years and over	o% (Satisfaction of Lien)		

Only the direct subsidy allotted to the homebuyer is subject to recapture.

#### **Owner-Occupied Rehabilitation (HR Program)**

For the Homeowner Rehabilitation Program, HUD regulations do not require a period of affordability, however, the County self-imposes a ten to fifteen-year affordability period and a Deferred Forgivable Loan agreement as the mechanism for a recapture provision. The HOME assistance is forgiven on a prorated basis over a ten to fifteen-year period as long as the homeowner continues to own and live in the assisted unit as their primary place of residence for the county's self-imposed ten to fifteen-year periods of affordability.

All Richland County loans for homeowner housing rehabilitation will be made based on the applicant's household income verification and their ability to repay the loan and outlined below.

- Low Interest-Bearing Loans Non-elderly and non-disabled households with incomes from 60 percent to 80 percent of the area median income may qualify for a 2 percent loan with a ten to fifteen-year payback period.
- Zero Interest Loans Non-elderly and non-disabled households with incomes less than 60 percent of the area median income may qualify for a zero percent loan with a ten to fifteen-year payback period.
- Deferred Forgivable Loans Households with an elderly head of household (62 years) or households with a disabled member may qualify for a 10-year zero interest deferred forgivable loan. This type loan would be forgiven on a pro-rata basis over the term of the loan provided that the person receiving the loan continues to own and occupy the home as their principal place of residence.
- Grants Pre-1978 houses will require evaluation for Lead-based Paint (LBP) hazards. If any are found, LBP hazard reduction must take place. The cost for this LBP hazard evaluation and reduction will be provided to the owner in the form of a grant with no deferment period or payback required.
- **Subordination of HR Mortgages** It is Richland County's policy not to subordinate to subsequent mortgage loans except when the CD staff determines that it is in the best interest of the homeowner and/or county to do so and it is approved by the CD Director.
- In Case of Death if homeowner who received assistance under the homeowner rehabilitation program dies before the term of the loan expires, a family member may assume the loan if that family member assumes legal ownership of the property and moves into or continues to reside in the property as their primary place of residence. If the estate is sold,

then the remaining balance of the loan will become due to Richland County. The amount to be recaptured is limited to the net proceeds available from the sale of the house.

#### Community Housing Development Organizations (CHDO)/ New Construction

Richland County Community Development will provide HOME-subsidy to the Columbia Housing Authority and to non-profit community housing development organizations (CHDOs) for the purpose of developing affordable housing both incorporated County Council District 50 and in unincorporated areas of the County. During FY 2016-17 the County also revisited a proposal by Community Assistance Provider, Inc in the 2014-15 for the construction of four units at Shakespeare Crossing. These units are under in progress, no additional funds have been provided in FY 2022-2026. Priority is given to projects located in master planned areas.

All affordable housing units developed by non-profits and CHDO's are subject to sales restrictions, occupancy requirements and resale obligations. These provisions apply to homeownership and rental units where HOME subsidy is used regardless of the amount of the award and without regard to the type of award received. For all homeownership units, housing must have an initial purchase price not to exceed 95 percent of the median purchase price for the area; be the principal residence for the income-qualifying family at the time of purchase; and is subject to resale to an income eligible family, The initial occupancy requirement for rental units is total household income 50 percent and below of area median income and 60 percent and below for homeownership units.

The period of time where these provisions apply is referred to as the Period of Affordability. The Period of Affordability for resale requirements is determined by the amount of subsidy invested in a housing unit (HOME rule 24 CFR 92.254(a)(5)(i)) For a specific period of time (see table below) a unit if sold must be sold to another family that qualifies as low-income who will use the property as their primary residence. The original homebuyer must receive a fair return on the initial investment; and the property must be sold at a price that is affordable.

Activity	Average Per-Unit Home	Minimum Affordability Period		
Rehabilitation or Acquisition of Existing	<\$15,000	5 years		
Housing	\$15,000 - \$40,000	10 years		
_	>\$40,000	>\$40,000 15 years		
Refinance of Rehabilitation Project	Any dollar amount	15 years		
New Construction or Acquisition of New Housing	Any dollar amount	20 years		

#### Fair Return on Investment

Richland County's definition of fair return on investment is defined as what a homebuyer can expect back on their return if they sell their unit during the period of required affordability as referenced within their agreement. The fair return is calculated upon the objective standard for Richland County as the percentage of change in median sales prices for housing units within the median statistical area over or during the period of ownership. This calculation basis includes the original investment by the homebuyer with the addition of specific types of upgrades or additions that will add value to the property. These types of upgrades include tangible, structural improvements to the interior or exterior of the home that would remain with the home during and after a sale. These additional homebuyer-financed improvements are not financed by Richland County. A reasonable range of low-income buyers during the point of resale would be low-income buyers as defined 50%-79% current area median income. During depressed or declining market seasons (such as a time of "seller's market"), a loss of investment does constitute a fair return.

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

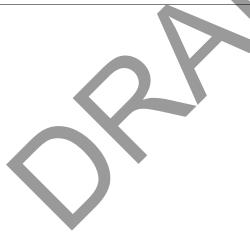
Richland County has no plans to refinance debt using HOME funds in FY 2022-2026.

# Appendix A – Agency/Organization Meeting Notes and Additional Consultations

Attached are summaries of the following meetings:

- County Administration and Community Development Staff
- County Council (Phone meeting)
- Various County Departments
- Utilities Department (Phone meeting)
- Columbia Housing Authority
- Other County Municipalities
- Public Safety Agencies
- Faith Based Organizations
- Continuum of Care/Homeless Services Providers
- Social Services Agencies (Session 1)
- Fair Housing Groups
- Education Agencies
- Housing Organizations
- Economic Development
- Hispanic Based Organizations
- Social Services Agencies (Session 2)
- Brookland-Lakeview Empowerment Center (Phone meeting)
- Christ Central Ministries (Phone meeting)
- Healthy Learners Midlands (Phone meeting)
- South Carolina NAACP (Phone meeting)

		Richland County, SC: Organization	hedule s, Agencies, and Stakeholder Meetings May 12, 2022				
	Meeting Group	<b>Organization/Position</b>	Individual	Invite Sent	Call Made (Date)	RSVP?	Email
		Ма	ıy-9-22				
		CD Division Manager	Sara Scheirer	5/4/2022		Accepted	SCHEIRER.SARA@richlandcountysc.gov
		Richland County/ CD Supervisor of Grants and Compliance	Lovetta Walton	5/4/2022		Accepted	WALTON.LOVETTA@richlandcountysc.gov
		RCCD Senior Accountant	Haley Smith	5/4/2022		Accepted	smith.haley@richlandcountysc.gov
		RCCD Grants Accountant I	Sally Karl	5/4/2022			karl.sally@richlandcountysc.gov
5/9/2022 @ 2:00 p.m.	Community Development Staff	RCCD Housing Project Coordinator	Adrienne Jackson	5/4/2022		Accepted	jackson.adrienne@richlandcountysc.gov
		RCCD Manage of Disaster Recovery	Ryan Guerry	5/4/2022		Accepted	guerry.ryan@richlandcountysc.gov
		RCCD Hosuing Inspector	Robert Cappadona	5/4/2022		Accepetd	cappadona.robert@richlandcountysc.gov
		Richland County/ CD Coordinator of Grants and Compliance	Cecilia Rodriguez	5/4/2022		Accepted	rodriguez.cecilia@richlandcountysc.gov
		Richland County Community Development Adminstrative Assistant	Ebonik Corbett	5/4/2022			corbett.ebonik@richlandcountysc.gov
		ASSISTANT COUNTY ADMINISTRATOR	John Thompson	4/28/2022			thompson.john@richlandcountysc.gov
		ASSISTANT COUNTY ADMINISTRATOR	Lori Thomas	4/28/2022		Accepted	THOMAS.LORI@RICHLANDCOUNTYSC.GOV
5/9/2022 @ 4:00 p.m.	00 p.m. Administration	Richland County Assistant County Administrator	ACA Aric Jensen	ILO/LOLL		riocoptou	
		Richland County County Administrator	Leonardo Brown	4/28/2022		Tentative	brown.leonardo@richlandcountysc.gov
		· ·					
5/9/2022 @ 6:00 p.m.	1st Public Hearing						
0/0/2022 @ 0.00 p.m.	for t up to float ting						
		Richland County Council, District 1	Bill Malinowski				malinowski.bill@richlandcountysc.gov
		Richland County Council, District 1	Derrek Pugh		-		pugh.derrek@richlandcountysc.gov
		Richland County Council, District 2	Yvonne McBride		-		mcbride.yvonne@richlandcountysc.gov
	County Council	Richland County Council, District 3	Paul Livingston		-		livingston.paul@richlandcountysc.gov
		Richland County Council, District 5	Allison Terracio		-		terracio.allison@richlandcountysc.gov
		Richland County Council, District 5	Joe Walker III				walker.joe@richlandcountysc.gov
Various Times		Richland County Council, District 8	Gretchen Barron		,		barron.gretchen@richlandcountysc.gov
	Chair	Richland County Council, District 7	Overture Walker				walker.overture@richlandcountysc.gov
	Vice Chair	Richland County Council, District 9	Jesica Mackey	-			mackey.jesica@richlandcountysc.gov
	vice Griall	Richland County Council, District 9	Chervl English				english.cheryl@richlandcountysc.gov
	County Council	Richland County Council, District 10	Chakisse Newton				newton.chakisse@richlandcountysc.gov
	County Council	Clerk to Council	Anette Kirvlo				kirvlo.anette@richlandcountysc.gov
		CIER to Council	Anelle Kilylo				kiryio.anette@fichianucountysc.gov





## Richland County, South Carolina - County Administration Five-Year Consolidated Plan, Annual Action Plan & HOME ARP Plan

Round Table Discussion – Monday, May 9, 2022 at **2**00 p.m.

Name	Organization	Phone Number	Email Address
Leonardo Brown	Richland County	803-576-2054	brown. leonardo@richlandcounty.sc.gow
Lope Thomas	Richland Courdy	503-546-2057	Homas, lovi Orichand coontesesor
ARIC SENSEN	kc .	1035763458	touson. ARIC Q
ROBERT CARPADONA	RICHHAND GUNTY	403-604-49405	CAPPADONA, ROBERT@RICHANIDCOURTYSC, CON
Sally Karl	RCB-		Karl Sally @ Fichland County scigor
Adrienne Sackon	Rich land County	803-576-2089	jackson adrience Orichlandroundsc.gov
Ebonik Corbett	Richland County CD	B03.5716.2230	Corbert. Ebonic @ richardrug to Scige
Dava Scheirer	4 (1	803.607.7304	Scheirer. Sava @ tichland county sc.gu
Ryan Guirry	fr Ar	803 - 667 - 7387	guerry. Man. @ Fichland county Sc. gov
Dave Jordan	UDU	209 of 501	



## Richland County, South Carolina - Needs Public Hearing - South Five-Year Consolidated Plan, Annual Action Plan & HOME ARP Plan

Monday, May 9, 2022 at 6:00 p.m.

Name	Organization	Phone Number	Email Address
Jara Johnirov	RCCD	803-664-7304	scheirer, Sara a richlandconthy walton. lovetta @ richland
Jara Johnirer Lovetta Walton Dave Jordan	RCCD	803-422-2801	walton. lovetta @ richland
Dave Jordan	RCCD UDV		

			-10-22				
Time	Meeting Group	Organization/Position	Individual	Invite Sent	Call Made	RSVP?	Email
	Planning Services Manager-Richland County	Brian D. Crooks, AICP	4/28/2022			Crooks.Brian@richlandcountysc.gov	
	-	Transportation Manager-Richland County	JEFF MCNESBY, PE	4/28/2022		Accepted	McNesby.Jeffrey@richlandcountysc.gov
		Assistant Director of Government and Community Services Richland County	Bryant Davis, MBA	4/28/2022		Accepted	Davis.Bryant@richlandcountysc.gov
		Division Manager Richland County Government	MELONDY "MIRANDA" SPIVEY	4/28/2022		Accepted	spivey.miranda@richlandcountysc.gov
		Emergency Services Department					
		Emergency Rental Assistance/Fire and Enforcement Division					
		Richland County Attorney RC Director of Information Technology	Patrick Wright	4/28/2022 4/28/2022			wright.patrick@richlandcountysc.gov WELCH.DALE@RICHLANDCOUNTYSC.GOV
	-	Deputy Planning Director/Zoning Administrator Richland County Government Community	GEONARD PRICE	4/28/2022		Accepted	PRICE.GEO@richlandcountysc.gov
		Planning and Development Department					
		Director of Utilities	Bill Davis	4/28/2022			davis.bill@richlandcountysc.gov
5/10/2022 @ 9:00 a.m.	Various County Departments	Director of Finance	Stacey Hamm	4/28/2022		Declined	HAMM.STACEY@RICHLANDCOUNTYSC.GOV
	-	Director of HR & Title IV	Dwight Hanna	4/28/2022			HANNA.DWIGHT@RICHLANDCOUNTYSC.GOV
		Director of Risk Management	Terry Brittney	4/28/2022		Accepted	TERRY.BRITTNEY@RICHLANDCOUNTYSC.GOV
	-	Director of Budget and Grants Auditor	Paul Brawley	4/28/2022 4/28/2022			DESHPANDE.ABHIJIT@RICHLANDCOUNTYSC.GOV BRAWLEY.PAUL@RICHLANDCOUNTYSC.GOV
	-	Director of Casa	Dante Roberts	4/28/2022		Accepted	roberts.dante@richlandcountysc.gov
		Treasurer	David Adams	4/28/2022			ADAMS.DAVID@RICHLANDCOUNTYSC.GOV
		OMBUDSMAN	Judy Carter	4/28/2022			JUDYC@RICHLANDCOUNTYSC.GOV
	-	Director of Public Works Emergency Services	Michael Maloney Neil Schmitz	4/28/2022 delivery failed			maloney.michael@richlandcountysc.gov Schmitz.Neil@Richlandcounty.sc.gov
		Conservation	Chanda Cooper	4/28/2022		Accepted	Cooper.Chanda@richlandcountysc.gov
		Conservation Office of Small Business Opportunity	Quinton Epps	4/28/2022 4/28/2022			epps.quinton@richlandcountysc.gov wade.erica@richlandcountysc.gov
	-	Office of Small Business Opportunity	Erica Wade Pamela Green	4/28/2022		Accepted	green.pamela@richlandcountysc.gov
		Finance Manager Transportation Dept- Richland County	Melissa Hughey, MBA	4/28/2022		Accepted	HUGHEY.MELISSA@richlandcountysc.gov
			Christopher Ziegler			Accepted	ZIEGLER.CHRISTOPHER@richlandcountysc.gov
		Interim Chief Executive Officer - CEO	Yvonda A. Bean	4/28/2022		Accepted	ybean@columbiahousingsc.org
/10/2022 @ 10:30 a.m.	Housing Authority	Senior Vice President of Communications	Cynthia Pryor Hardy	4/28/2022		Accessed	chardy@columbiahousingsc.org
		Senior Vice President of Resident & Strategic Initiatives	Taleshia Stewart	4/28/2022		Accepted	tstewart@chasc.org or tstewart@columbiahousingsc.org
		Town of Lexington Mayor	Steve MacDougall	4/28/2022		Declined	smacdougall@lexsc.com
		Town of Lexington Mayor Pro-Tem	Hazel Livingston	4/28/2022	/4/22, left messag	je	hazt522@aol.com
		Town of Blythewood Mayor	Bryan Franklin	4/28/2022	J/4/22, Seria	Accepted	franklinb@townofblythewoodsc.gov
5/10/2022 @ 2:00 p.m.	Other Municipal Governements	Town of Blythewood Mayor Pro-Tem	Edward Baughman Carroll Williamson	4/28/2022 4/28/2022	see above	Tentative	baughmane@townofblythewoodsc.gov
	-	Town of Blythewood Administrator Forest Acres Mayor	Frank Bruncon	4/28/2022	JIHIZZ. IEIL VOICE	Accepted	williamsonc@townofblythewoodsc.gov incaresc@bellsouth.net
		Town of Irmo Mayor	Barry A. Walker Sr.	4/28/2022	maaaaa ta raim	Accepted	barrywalker@townofirmosc.com
		Town of Irmo Mayor Pro-Tem Town of Eastover Mayor	William "Bill" Danielson Phillip Gunter	4/28/2022 4/28/2022	5/4/2022	Declined Accepted	billdanielson@townofirmosc.com mayorgunter@eastoversc.com
				4/20/2022	omoil to romind and	Accepted	mayorgunter@eastoversc.com
		Director of Enternamery Services	Mishael Rund	4/28/2022			hund mink an Ariak land an unk an ann
	-	Director of Emergemcy Services	Michael Byrd	4/28/2022			byrd.michael@richlandcountysc.gov
	_	Air National Guard-McEntire Joint Army Air Force Base		4/28/2022			gareth.fleischer.1@us.af.mil
		McEntire Joint National Guard Base	Chris Yonke	caught in spam		Declined	YonkeC@tag.scmd.state.sc.us
	Public Safety	SC Army National Guard-McGrady Training Center		folder			godwinmh@tag.scmd.state.sc.us
/10/2022 @ 3:00 p.m.		Sheriff	Leon Lott (represented by Harry Polis)	4/28/2022		Accepted	LLOTT@RCSD.NET
		Division Manager	MELONDY "MIRANDA" SPIVEY	4/28/2022		Accepted	spivey.miranda@richlandcountysc.gov
		Richland County Government Emergency Services Department					
		Emergency Services Department Emergency Rental Assistance/Fire and Enforcement Division					
	Solicitor Fifth Judicial Circuit	Byron Gipson	4/28/2022		Accepted	Byron Gipson <gipson.byron@richlandcountysc.gov></gipson.byron@richlandcountysc.gov>	
	Solicitor	Special Assistant to the Solicitor	Tammie Fields	4/28/2022			FIELDS.TAMMIE@richlandcountysc.gov
		Director of Casa	Dante Roberts	4/28/2022		Declined	roberts.dante@richlandcountysc.gov
	Trinity Educational Community Center of the Trinity Baptist Church		1				
		Christ Central Ministries	-	(4)00 1-4	5/19/2022		pastorjimmyjones@ccmins.com
		Good Samaritan Clinic		/4/22, left voice messa		ige	
	5/10/2022 @ 6:00 p.m. Faith Based Organizations	Healthy Learners Midlands	5/4/22, left voice	e message, send email	5/19/2022		khouse@healthylearners.com
		Bibleway Church of Atlas Road		5/4/2022, left voice mai			acjacksonensemble@yahoo.com
5/10/2022 @ 6:00 p.m.	Faith Based Organizations		Dr. Cindur Cotton				
5/10/2022 @ 6:00 p.m.	Faith Based Organizations	Brookland Baptist Church	Dr. Cindye Cotton Blakely N. Scott	2, send email with inform 4/22 left voice messar	5/18/2022 but busy and could	Accepted not leave mes	crichburgcotton@brookland.cc
5/10/2022 @ 6:00 p.m.	Faith Based Organizations	Brookland Baptist Church First Nazareth Baptist Church Riverside Community Church	Blakely N. Scott,	1/22 left voice messa 5/4/22 busy signal	but busy and could 19/2022 - Left Messa	not leave mes age	ssage riversidecommunitychurch.org
5/10/2022 @ 6:00 p.m.	Faith Based Organizations	Brookland Baptist Church First Nazareth Baptist Church	Blakely N. Scott,	1/22 left voice messa	but busy and could 19/2022 - Left Messa number out of servic	not leave mes age e	sage



## Richland County, South Carolina - County Departments Five-Year Consolidated Plan, Annual Action Plan & HOME ARP Plan

Round Table Discussion – Tuesday, May 10, 2022 at 9:00 a.m.

Name	Organization	Phone Number	Email Address
Ebonik Corbett	RCCS	(718)415-9410	corbett. Ebanck @rich and county
Sally Karl	RCCD	404-863-4648	Karl. Sally @ richland county sc.co
Chris Ziegler	Be County Attorney's Off.	ext -2076	Ziegler. Christopher@richlandcamtsc
Errca Wade	RC-DSBD	576-1540	Wade. eri ce erichland contyse. gov
Pam Green	Re-OSBO	576-1540	green. pomela @ richland com
Kim Humphrey	RC- GCS	576-1542	humphrey. Kimberly Orichland countyse.
Bryant Davis	RC-GCS	576-1546	davis. by anterichbalcounty som
HaleySmith	RCCD	803-667-7666	Smith. haley@ richland countyse



## Richland County, South Carolina - County Departments Five-Year Consolidated Plan, Annual Action Plan & HOME ARP Plan

Round Table Discussion – Tuesday, May 10, 2022 at 9:00 a.m.

Name	Organization	Phone Number	Email Address
Brian Crooks	RC CP+D (Haning)	576-2178	crooks. bis an @ vich land countrys
Lovetter Walton	RCCD	676-2091	
Datarco A. Pearson	RC auditor Anie	516-2618	Pearsonthe py ACGOU. US
Dave Jorda	UDO		



## Richland County, South Carolina - Housing Authority Five-Year Consolidated Plan, Annual Action Plan & HOME ARP Plan

Round Table Discussion – Tuesday, May 10, 2022 at 10:30 a.m.

Name	Organization	Phone Number	Email Address
Adrienne Jackn	Comm Der	803-576-2089	jackson adrienne Orichland county
Taleshia Stewart	Columbia Housing	807-206-43-77	tstewarte columbia housings c. c
Lovetta Walton	RCCD	803-576-2091	Walton. Lovetta @ Richland County Sc. gol
Cypethia tuys Hard	Columbin Aning	803.447.3770	Chardy@columbinhousergsc.or
Tracy & Jones Ross	Shepheral's Transform ation Mansion Comm.	(253)307-8291	tracy jones @ stmhomeless Program. org
ADAM DALEVENT	Colms, A Harry	803- 722-0130	adalenting @ counsing scory



## Richland County, South Carolina - Other Municipalities Five-Year Consolidated Plan, Annual Action Plan & HOME ARP Plan

Round Table Discussion – Tuesday, May 10, 2022 at 2:00 p.m.

Name	Organization	Phone Number	Email Address
BARIZY WALKER	MAYOR of IRMC	803-206-2644	BARRY WAlker @ Town of IRMOSC Com
Cano Cl Williamson	Blytherood	803-754-0501	williamoncotomotolythe woods ingo
Lovetta Walton	RCCD	803-576-2091	Walton, Lovetta
Jara Scheiter	kep	803-667-7304	Scheirer. Sarace richland county
•			



## Richland County, South Carolina - Public Safety Five-Year Consolidated Plan, Annual Action Plan & HOME ARP Plan

Round Table Discussion – Tuesday, May 10, 2022 at 3:00 p.m.

Name	Organization	Phone Number	Email Address
Dante Roberts	RUCASA	803.605-6179	Roburnsda regov. 45
Harry J. Polis, Jr.	Richland County Sher. ft's Dept.	803-576-3095	hpolis @ resd.net
Miranda Spiver	ESD	803-576-3405	spivey, miranda Qrichlandcountyse.g.



# Richland County, South Carolina - Faith Based Organizations Five-Year Consolidated Plan, Annual Action Plan & HOME ARP Plan

Round Table Discussion – Tuesday, May 10, 2022 at 6:00 p.m.

Name	Organization	Phone Number	Email Address
CIATS Yomb	THE REAL CHANCH	803-600-4156	CRAEGE TRUSSLENK. Com
Lovetta Walton	RCCD	803-576-209,1	Walton, Lovette @ Richland county &. guv
Java Joheirer	rceb	803-667-7304	Walton, Lovette & Richland county &.gov Scheirer. Sarao nchland County Sc. gov

Time	Meeting Group	May-1 Organization/Position	1-22 Individual	Invite Sent		RSVP?	Email
				1/00/00000	514100		
		Hannah House Columbia Women's Shelter	No contact name found Kathy Riley, ED	4/28/2022 4/28/2022	5/4/22, no answer 5/4/22, no answer		hannahhousesc@gmail.com kathy@womenshelter.org
		Oliver Gospel Mission Men's Center	Angie Whitehead, PD Website request to contact front desk		5/4/22, left		No email available
	-	Christ Central Ministries, Inc.	Jimmy Jones, Founder & CEO	4/28/2022	message send email		pastoriimmviones@ccmins.com
		Family Promise of the Midlands	Jeffrey Armstrong, ED	delivery failed	5/4/22 left voice message, returned call	Accepted	dia de 26 mil en mider de 1
		Homeless No More	Jessica Malovic	4/28/2022	cail	Accepted	director@familypromisemidlands.org jmalovic@homelessnomoresc.org
	-	Clean of Heart	Teresa Maybay	4/28/2022		Accepted	tmaybaycharlestondiocese.org
		Mental Illness Recovery Center Inc. (MIRCI) Pathways to Healing formerly known as Sexual Trauma Services of the Midlands	Rhonda Clark Mary Dell Hayes	4/28/2022 4/28/2022	/22, left voice messa	Accepted	mail@mirci.org executivedirector@stsm.org
5/11/2022 @ 9:00 a.m.	Contiunuum of Care	MACH-Midlands Area Consortiuum for the Homeless	Brenda Santiago	4/28/2022 caught in spam	5/4/22 left voice message		bsantiago@uway.org
		Harvest Hope	Erica Cheeks	Inder	5/4/22, left	Accepted	
		One80Place	Travis Lincoln		message 5/4/22, left voice	riccopicu	
		Oneournace	Travis Lincolit		message 5/4/22, left voice		
		Transitions	Kameisha Heppard	4/28/2022	5/4/22, left voice		Services@TransitionsSC.org
		Alston Wilkes Society	Kate Paolino		message		
		Mirci	Julie Ann Avin Anita Floyd			Accepted Accepted	Javin@mirci.org Afloyd@mirci.org
	Housing Coalition Meeting	SC Interagency Council on Homelessness	Michele Murff	4/28/2022	/22, left voice messa	eone else a	
		Cooperative Ministry		4/28/2022	5/4/2022	Accepted	info@coopmin.org
	r	Senior Resources		4/28/2022	J/4/2022	Declined	estruble@seniorresourcesinc.org
	-	United Way of the Midlands	Andy Pope	caught in spam	/22, left voice messa		sarchie@uway.org
		Pathways to Healing			see above		
	-	The Hive CC Sexual Trauma Services of the Midlands	Ashley Thomas Rebecca Lorick	4/28/2022 4/28/2022	see above	Accepted	ashleythomas@thehivecc.org
	-	Richland Library/ Social Workers	Sharita Sims/Lee Patterson	4/28/2022	see above	Accepted	rebeccal@stsm.org lpatterson@richlandlibrary.com
	-	Family Promise of the Midlands	Jeffrey Armstrong	4/28/2022			jeff@familypromisemidlands.org/
		SC Legal Services	Susan Firimonte	4/28/2022		Accepted	susanfirimonte@sclegal.org
	r	Foodshare Harvest Hope	Beverly Wilson Erica Cheeks	4/28/2022 5/5/2022	5/4, left message see above	Accepted	beverly.wilson@uscmed.sc.edu
	-				5/4, disconnected	Accepted	www.harvesthope.org/
		Wholespire	TQ Davis	4/28/2022	phone		taquina.davis@prismahealth.org
	-	Habitat Midlands Mediation Center (Recovering Better Communities)	Brittani Richards Kabrina Bass	4/28/2022 4/28/2022	/4, left voice messag 5/4, voice mailbox full, no message	e	brichards@habitatcsc.org exdir@midlandsmediation.org
		Palmetto Youth Connection	Chandra Cleveland	4/28/2022	5/4/2022	Accepted	info@itsonme2.com
	-	Santee-Lynches Affordable Housing & CDC	Luis Rodriguez	4/28/2022	5/4/2022 5/4/22, left voice	Accepted	Lrod426@yahoo.com
		Epworth Children's Home	Lisa Fusco	4/28/2022	message		Lfusco@epworthsc.org
5/11/2022 @ 10:30 p.m.	Social Services Option 1	Mother DeVeaux Adult Daycare	Cassandra DeVeaux Shana Catoe	4/28/2022 4/28/2022	5/4/2022	Accepted	cdeveaux@mdadc.org
		City of Columbia Food Policy Committee Midlands Fatherhood Coalition	Eleanor D. Boyd	4/28/2022	5/4, resend email invite		scatoe@chester.k12.sc.us. info@scfathersandfamilies.com
		Sisters of Charity	Sarah Katherine	4/28/2022	Invite	Accepted	cphillips@sistersofcharitysc.com
		Reconciliation Ministries	Ashley Arrington Miller	4/28/2022	/22, left voice messa	ge	amiller@reconciliation-min.org
	ļ	Alston Wilkes Society	Shaun Scott Tom Bolton	4/28/2022	and charge	Accepted	sscott@aws1962.org
	+	One80Place SC Appleseed	I OM BOILON	delivery failed 4/28/2022	see above /4, left voice messag	e	info@one80placecolumbia.org info@scjustice.org
	1	Able					
	ļ	Shepard's Transformation Mansion Communities	Tracy Jones	4/28/2022	(4.1-4	Accepted	tracyjones@stmhomelessprogram.org
	ŀ	SC Dept on Aging Mental Health America Board Member	Lily Cogdill Allison Findle	4/28/2022 4/28/2022	/4, left voice messag	e	lcogdill@aging.sc.gov allison.findley@scdmh.org
	1	Mental Health America Board Member	Dawn Watkins	delivery failed	1		dawn@lwlawfirm.com
		Mental Health America Board Member	Kenneth Myers Sr.	4/28/2022			mmyerskm@gmail.com
	ļ	Mental Health America Board Member Prisma Health Vice Chair EM	Mary Toro Dr. Troy Privette	delivery failed 4/28/2022	+		mary.toro@southstatebank.com
	+	Prisma Health Vice Chair EM Prisma Health Medical Director EM	Dr. Troy Privette Dr. Laura Nolting	4/28/2022	+		troy.privette@prismahealth.org laura.nolting@prismahealth.org
	1	Prisma Health Global Director	Dr. Heather Brown	4/28/2022			heather.brown2@prismahealth.org
		Cooperative Ministries Prisma Health Grant Program Manager	Wanda Pearson Jessica Knapp	4/28/2022		Accepted	wpearson@coopmin.org Jess.Knapp@prismahealth.org
		r noma noaitri orant r tograni wanayer					ocoo.rmap/cg/risindirediti.org
		NACA	Charlene Slater	ce mail, will need an	invite sent, needs sur	vey when w	e get email to send it to
		Human Affairs		4/28/2022	5/5, left voice mail		information@schac.sc.gov
5/11/2022 @ 1:30 p.m.	Fair Housing Organization	City of Columbia Greater Columbia Community Relations Council	Dorothy Bennett	4/28/2022 4/28/2022	5/5 left voice mail	Accepted	Dorothy.Bennett@columbiasc.gov>
0, 1 112022 @ 1.00 p.111.		NAACP Navigators		4/28/2022	5/5 left voice mail 5/5, left voice mail		ExecAsst@comrelations.org columbianaacphousingnavigators@naacpnet.org
		NAACP - Columbia Branch	Oveta Glover	5/5/2022	5/5, left voice mail		info@scnaacp.org
			01040 010101	0,0/LOLL	<u></u>		molesonddop.org

		Lower Richland NAACP	Helen Bradley	5/5/2022			taylor451662@bellsouth.net
		Columbia Urban League Program Director	Juanita Dean-Bates	4/28/2022			levelup@culsc.org
		McKinney Vento	Deborah Carlson - Boone	5/5, left voice mail,	, spoke 5/6, need to r	Accepted	deborah/nppme@richlandone.org
5/11/2022 @ 3:00 p.m.	Education	Foodshare	Rahemtullah Omme-Salma	4/28/2022		Accepted	Omme-Salma.Rahemtullah@uscmed.sc.edu
		Richland One: Executive Director of Accountability, Assessment, Research and Evaluation	Dr. Carol Miner	4/28/2022		Accepted	carol.miner@richlandone.org
5/11/2022 @ 6:00 p.m.	2nd Public Hearing						



# Richland County, South Carolina - COC/Homeless Providers Five-Year Consolidated Plan, Annual Action Plan & HOME ARP Plan

Round Table Discussion – Wednesday, May 11, 2022 at 9:00 a.m.

Catholic Charities ZMidan	803 786-1844 ×102 803 767-5-842 803-260.5688 ds xours. cuis 206 - 373 -	javin e mirci.org afluyd@mirci.org Imaybay@ charleston diocese.org
Catholic Charities ZMidan	863.260.5488 dr Kours. Cuer	afluy damirci. or o tmaybay@ charleston diocese.org
	863.260.5688 de Kours. Cuer 206 - 313 -	Amaybay@ Charleston diocese.org
	106 - 515-	
oluci book	0549	Trached & divergospel. 00
liver Gospel	803 254-6470 ext. 1008	emily.may@olivegospel.org
tomeless No 4	(803) 602 - 6379	la sauls chomelessionaresc.or
RCCD	803-576-209	
2CCD	803-667-7531	
	tomeless No ma	liver Gospel 803 254-6470 ext. 1008 tomeless No 4 (803) 602-6379 CCD 803-576-2091

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## Richland County, South Carolina - COC/Homeless Providers Five-Year Consolidated Plan, Annual Action Plan & HOME ARP Plan

Round Table Discussion – Wednesday, May 11, 2022 at 9:00 a.m.

	Name	Organization	Phone Number	Email Address
ver D	efficy Armstrong	Family Promise of the Mide	Ends 803-832-4765	jefferfemly promise midlander. org
8	haun Scott	Alston Wilkes Sock	803 995-8433	spectfaques 1962.org



# Richland County, South Carolina - Social Service Agencies Five-Year Consolidated Plan, Annual Action Plan & HOME ARP Plan

Round Table Discussion 1 – Wednesday, May 11, 2022 at 10:30 a.m.

Name	Organization	Phone Number	Email Address
ERICA Y. Cheeks	Harvest Huge FB	803.466.7279	echeeks@harvesthope.org
	Harvest Hope FB Shepherd's Transformation	<i>h</i>	TRACY Jones @ STM J home less program. ORg
TRACY Jones-Ross Eleanor Boyd	Mansin Homeless Program Miplants Fatherhome Coalition	-919-599-4101	home less program. ORA Eboya@scfatherscrot families.com
Lee Patterson	Richland Library	803-231-6383	lpatter sone richland
Chynna Phillips	Sisters of Charity Foundation of 5C	D3-254-0230	cphillips @ socsc.com
WANDA PEARSON	THE GODERATHE MINISTRY	(803) 451-7398	WAEAASON @ CONA LIN. OR 6
Luis Rockieutz	Stutie - Linches Altoudable bousing	863 840-0033	LAOD 426 @ Yahoo + Com
Shaun Scott	A I ston Wilkes Socuely	803.995.8433	sscott@cews1962.019



# Richland County, South Carolina - Social Service Agencies Five-Year Consolidated Plan, Annual Action Plan & HOME ARP Plan

Round Table Discussion 1 – Wednesday, May 11, 2022 at 10:30 a.m.

Name	Organization	Phone Number	Email Address
Lovetter Walton	RCCD	903-576-2091	walton coverter Q. richland county Sc.gov scheirer. Jara Chichland coun
Java Scheiter	RCCD	803-047-7304	scheirer. Jara@richland.cour
SK DeVenny	Sisters of Charing poundation af SC	(803) 320 - 9109	skdevenny @socsc.com
Cecilia Rodriguez		(8737667-753)	vodriguez. Cecilia Q Vichlandconntysc.gov
0			richlandcountysc.gov



# Richland County, South Carolina - Fair Housing Organizations Five-Year Consolidated Plan, Annual Action Plan & HOME ARP Plan

Round Table Discussion – Wednesday, May 11, 2022 at 1:30 p.m.

Name	Organization	Phone Number	Email Address
Adrienne Jackon	Bommunity Dev	803-576-2089	jackson, adrience@richlandcumy:
Lovetta Walton	ACCD	803-576-2091	jackson. adrienne Orichland undy: Walton . Lovella O Control rodriguez. Cecélia O vichland county sc. gov
Cicilia Rodriguez	RCCD		roorguez. Cecilia Q Vichland county sc. gov
			00



# Richland County, South Carolina - Education Five-Year Consolidated Plan, Annual Action Plan & HOME ARP Plan

Round Table Discussion – Wednesday, May 11, 2022 at 3:00 p.m.

Name	Organization	Phone Number	Email Address
Carol Miner	Richland One	803-231-74510F 803-336-8080 803-740-8164	Carol.miner@richlandone.org
Omme-Salma Rahemtullah	Food Share SC	803-740-8164	rahemtuoevscmed. sc.edy

		May-12	2-22				
Time	Meeting Group	Organization/Position	Individual	Invite Sent		RSVP?	Email
		Executive Director/ HomeWorks of America	Joe Huggins	4/28/2022	5/5, voice mailbox was full		jhuggins@homeworksofamerica.org
		Executive Director Habitat	Suzanne Brooks	4/28/2022	5/5/2022	Accepted	sbrooks@habitatcsc.org
		Habitat Grants Manager	Brittani Richards	4/28/2022			brichards@habitatcsc.org
		Community Assistance Provider/President	Jamie Devine	4/28/2022		Accepted	jldevine@communityassistanceprovider.com
		Midlands Housing Trust					info@scuplift.org or Kevin Wimberly
		SC Uplift	Kevin Wimberly	4/28/2022		Accepted	<kevinwimberly@scuplift.org></kevinwimberly@scuplift.org>
12/2022 @ 9:00 a.m.	Housing Agencies Group Meeting	Central SC Habitat for Humanity		delivery failed			info@habitatcsc.org
		MIRCI		4/28/2022		Accepted	ybean@columbiahousingsc.org
		Family Promise of the Midlands	Terri Pope	4/28/2022		Accepted	terri@familypromisemidlands.org
		Reconciliation Ministries	Tentrope	4/28/2022		Accepted	info@reconciliation-min.org
		Benedict Allen, CDC	Larry Salley	4/28/2022	5/5 left, messagel		salley5@aol.com
		Columbia Housing Devlopment Corp.	Harrison Joseph	4/28/2022		Accepted	harrison.joseph@columbiasc.gov
		Santee Lynches Afford, Housing CDC	Luis Rodriguez	4/28/2022		Accepted	sccdc@ftc-i.net
		Program Compliance Specialist/ Community Development Department - City of Columbia	Lorena Hightower	4/28/2022	5/5/2022	Declined	Lorena.Hightower@columbiasc.gov
		Community Development Department - City of Columbia		4/28/2022			CommunityDevelopment@columbiasc.gov
		Silverstone Mortgage*	Earnest Haynes				Earnest.Haynes@silvertonmortgage.com
				4/28/2022	5/5/22, left message		
		Guild Mortgage*	Lamont Watson	4/28/2022	5/5/22, left	Declined	lwatson@guildmortgage.net
		Midlands Mortgage Cooperation	Carla Ashley	4/28/2022	message		cashley@midlandmortgagecorp.com
		First Citizens Bank*	Kristen Spearman	4/28/2022	5/5/22, left		Kristen.Spearman@firstcitizens.com
					message		
		Nexa Mortgage	Edward Singleton	4/28/2022	5/5/0000	Accepted	esingleton@nexamortgage.com
		AR Mortgage	Rashad Pressley	4/28/2022	5/5/2022 5/5/22, call could	Accepted	RASHAD.PRESSLEY@RHODANAGENCY.COM
		First Citizens Bank*	Katrina Hart	4/28/2022	not be completed as dialed message X2.		Katrina.HartLorick@firstcitizens.com
		First Citizens Bank*	Tommy Harris	4/28/2022	5/5/22. left message		tommy.harris@firstcitizens.com>
		Ameris Bank	Tricia Vinson	4/28/2022	moodago	Tentative	Tricia.Vinson@amerisbank.com
12/2022 @ 9:00 a.m.	Economic & Community	Ameris Bank	Erica Ergle	delivery failed	5/5/22 left message		erica.ergle@amerisbank.com
12/2022 @ 9:00 a.m.	Development Agencies - Group Meeting	Caro Federal Credit Union	Gwen Rivers	4/28/2022		Accepted	gwen@smartcaro.org
	rigeneice creap meeting	Smart Caro	Donna Moses	4/28/2022	5/5/2022	Accepted	
		Mortgagee Essentials	Tony Brock		5/5/2022	Accepted	tony@mortgageessentials123.com
		Chambers of Commerce Membership Development Manager	Chris Benitez	4/28/2022		Accepted	chris.benitez@scchamber.net
		Chambers of Commerce Cheif Diversity Officer	Cynthia Bennett	4/28/2022		Declined	Cynthia.Bennett@scchamber.net
		Chambers of Commerce Program and Events Coordinator	Lauren Caudle				
		Chambers of Commerce Director of Government Affairs	Will Frierson	4/28/2022			will.frierson@scchamber.net
		Chambers of Commerce Director of Marketing and Development	Charlotte Knoop	4/28/2022			charlotte.knoop@scchamber.net
		Chambers of Commerce Membership & Marketing Coordinator	Hannah Lackey	4/28/2022			hannah.lackey@scchamber.net
		Chambers of Commerce Office & Foundation Administrator	Demetria Shuler	4/28/2022			demetria.shuler@scchamber.net
		DIRECTOR OF ECONOMIC DEVELOPMENT	Jeff Ruble	4/28/2022		Accepted	RUBLE.JEFF@RICHLANDCOUNTYSC.GOV
		Master of Equity	Joseph Strickland	4/28/2022	5/5/22, left message		strickland.joseph@richlandcountysc.gov
		Alianza Latina Columbia			does not have available phone number		
	Hispanic Community Based	Latino Communications CDC	Tanya Rodriguez-Hodge	4/28/2022	5/19/2022 - called but got busy signal		trh@latinocdc.org
12/2022 @ 1:30 p.m.	Organizations	PASOS	Mike Young	4/28/2022	5/19/2022 - left message		youngmf2@email.sc.edu
		SC Appleseed Legal Justice	Bach Pham	4/28/2022	5/19/2022 - Called but could not leave message		bach@scjustice.org
		Maken - Ormania Markan			5/4/0000	A 4- 4	
		Wateree Community Action Mirci	Julie Plane	4/28/2022	5/4/2022	Accepted Accepted	inlane@mirci org
		Broad River Business Alliance	Javar Jaurez	4/28/2022		Accepted	jplane@mirci.org info@broadriverba.org
	Social Services Option 2	Shepard's Transformation Mansion Communities	Tracy Jones	4/28/2022		Accepted	tracyjones@stmhomelessprogram.org
			Ashley Arrington Miller	4/28/2022		Accepted	aarrington@reconciliation-min.org
12/2022 @ 3:00 p.m.		Reconciliation Ministries					aannigtont@reconciliation=min.org
12/2022 @ 3:00 p.m.		Reconciliation Ministries SC Legal Services	Susan Firimonte	4/28/2022	5/4/00 L C	Accepted	susanfirimonte@sclegal.org
12/2022 @ 3:00 p.m.					5/4/22 left voice message		susanfirimonte@sclegal.org



# Richland County, South Carolina - Housing Organizations Five-Year Consolidated Plan, Annual Action Plan & HOME ARP Plan

Round Table Discussion – Thursday, May 12, 2022 at 9:00 a.m.

Organization	Phone Number	Email Address
Sc uplift Community Outreach	(803) 691-4742	kevinwimberly escuplift.org
-1		jhuggins & homeworens of America.
Comm Dev	803-576-2089	jackson. adrienne@richlandenuntyse.g
Comm Deve	803-576-2052	smith.haley@richland
Home works		ops ahome worksofamerica
Comm Dev		Karl. Sally Crichland County SC. or
RCCD		
RCCD	803-576-2091	Walton. Lovetta @ richland ( Countys
	Sc uplift Community Outrench HOME Works Comm Dev Comm Deve Home Works Comm Dev	Sc uplift Community Outrench (803) 691-4742 How E Works 803-312.5103 Comm Dev 803-576-2089 Comm Deve 803-576-2052 Home WORKS 803-360-6792 Comm Dev 404-863-4648



# Richland County, South Carolina - Housing Organizations Five-Year Consolidated Plan, Annual Action Plan & HOME ARP Plan

Round Table Discussion – Thursday, May 12, 2022 at 9:00 a.m.

Name	Organization	Phone Number	Email Address
Suzanne Brooks	Central SC Malaitat	803-629-6834	sbrooks@hawitatcsc.org
Java Joheirer	PCED	803-667-7304	scheirer. Sava Prichland countysi.g



# Richland County, South Carolina - Economic Development Five-Year Consolidated Plan, Annual Action Plan & HOME ARP Plan

Round Table Discussion – Thursday, May 12, 2022 at 10:30 a.m.

Name	Organization	Phone Number	Email Address		
Earnest Haynes	Silverton Mortgay	803-387-0447	Earnest. Haynes @ Silverton mortgage.com		
Guerdolyn Rivers	CARO FCh	803-917-4602	gwen@Smantcaro.org		
Donna Maser	Caro Fcy	803-467-8776	dmoses@Smartcaro.org		
Anne Shivers	Caro Few	803 - 351-070	anne@smortcaro.or		
Lovetta Walton	RCO	503-576-2091	viction. Lovetta a		
Cleilia Rodriguez	RCCD	(803)667-7531	rodriguez. Cecilia @ Achland conntyse.gov		
Sally Karl	RCCD	404-863-4648	Karl. Sally @richland countyse.go		
Ebnik Curbett	RCCD	7184159410	CURDEN. Ebenic @ nculand		



# Richland County, South Carolina - Economic Development Five-Year Consolidated Plan, Annual Action Plan & HOME ARP Plan

Round Table Discussion – Thursday, May 12, 2022 at 10:30 a.m.

Name	Organization	Phone Number	Email Address			
Haleysmith	RCCD-	803-576-7666	smith.haley@richlandan sc.gov			
0		· ·	50.90			



## Richland County, South Carolina - Hispanic Community Based Organizations Five-Year Consolidated Plan, Annual Action Plan & HOME ARP Plan

Round Table Discussion – Thursday, May 12, 2022 at 1:30 p.m.

Name	Organization	Phone Number	Email Address
Cecilia Rodrigvez	RCCD	Ent. 2230	radriguez. Cecilia richland countysc.gov Warton. coverta e:chland Cantysc.gov Scheirer. Sava a
Chilia Rodriguez Lovetta Walton	RCCD	Ert 2091	Richland Cantysc.gov
Java Scheiter	tccp	803.607.7304	Scheirer. Savaa



# Richland County, South Carolina - Social Service Agencies Five-Year Consolidated Plan, Annual Action Plan & HOME ARP Plan

Round Table Discussion 2 – Thursday, May 12, 2022 at 3:00 p.m.

Name	Organization	Phone Number	Email Address		
Ashly Arrington	Reconciliation Ministris	863-727-7813	aarrington arcionciliation - min.org		
Diannetields	MIRCE	803-661-8004 Ext.101	Dmillerfieldsemircing		
Heather Brann	Prisma Emigeny	844-506-1964	heather trown 2@prismahealth.org		
Jess Knapp	Prisma conorgency	864-554-5725	Jess. Knapp@priswahealth.org		
Susa Fifimate	Schegal	803744464	sfir, monte e sclegal. ora		
Lovetta Walton		803-576-2091	Sclegal. org Warton, Lovetta a, Richland county sc. core		
Cecilia Rodriguez	ecco	(803)667-7531	<b>Ч</b>		
Julie Plan	MIKCI	803-939-2642 Oxt. (13	jplane@mirci.org		
Caroldcord	Polypage to	(8)3)722-189 32 of 501	Carobaperthuciptohealing.com		
	Oldling 2	32 of 501			

# FY 2022 – 2026 Five-Year Consolidated Plan FY 2022 Annual Action Plan Richland County, South Carolina May 9 – 12, 2022

#### **Transcription of Meeting Minutes – Day One**

<u>County Administration and Community Development Staff</u> – 5/9/2022 at 2:00 p.m. (Administration – Leonardo Brown, County Administrator; Lori Thomas, Aric Jensen: Assistant County Administrators) – (Staff – Robert Cappadona, Housing Inspector; Sally Karl, Grant Accountant; Adrienne Jackson, Housing Project Coordinator; Ebonik Corbett, Admin Assistant; Sara Scheirer, Community Development Division Manager; Ryan Guerry, Disaster Recovery Manager)

- Open discussion of the purpose or the meeting and process of Con Plan and Annual Action Plan
- Discussion of programs administered by the Community Development Division
  - RCAP Down payment Assistance
  - One Touch Home Repair Program
  - Rebuild Program Reconstruction of Housing
  - Coronavirus Small Business Relief Program
  - Seed Grant Program for Small Businesses non-CDBG program
  - Public Facilities typically fire trucks and sewer work
  - Public Services wide range of activities
  - Façade Program for businesses
- Comments/Questions
  - Question on Lead Paint
  - Discussion on Homebuyer Assistance
  - Need for expansion of Rebuild Program for demolition of and rebuilding of affordable units
  - Increase amount of Down payment Assistance
  - Issues with CV funds
  - Housing Development Activities
  - Shakespeare Crossing Project
  - Section 108 Loans
  - Larger more impactful projects
  - County developed a document from survey conducted similar Con Plan Survey for needs
  - Education related to how CDBG and HOME can be used for Council and County as a whole
  - Set foundation and build on for the future
  - 2015 flood programs (CDBG-DR) not complete
  - Affordable housing Simplify programs be year
- Home ARP Discussion
  - Use modular units from gas well development and reassemble on potential development sites
  - Conversion of former motel into housing unit for qualifying populations

<u>County Council Members</u> – Various Times – one telephone call at 11:00 a.m. on 5/25/2022 (Gretchen Barron, Sara Scheirer)

These were the topics and discussions covered during the meeting:

- District is Center of County
  - lots of seniors and lower income households
  - moving north in district becomes more affluent
- Sidewalks
- Rise in gun violence
- Recreation Programs for Youth
- Affordable Housing of all types
  - Landlords taking advantage of renters
- Senior home repairs, mostly homeowners
- 800 homes in a particular community
  - 90% are renters
  - 28% are vacant
- Converting vacant abandoned properties to affordable housing
- Households moving from downtown to northern part of County and seeking affordable housing
- Central heat and electrical wiring
- Fairfield Road and Wilson Blvd. are state owned and needs sidewalks
- 5-7 park and rec facilities with limited funding and hours
- Publicizing Program- needs a better job of getting information out to residents and organizations

#### Transcription of Meeting Minutes - Day Two

<u>Various County Departments</u> – 5/10/2022 at 9:00 a.m. (Ebonik Corbett, Sally Karl, Chris Zeigler, Erica Wade, Pam Green, Kim Humphrey, Bryant Davis, Haley Smith, Brian Crooks, Lovetta Walton, Barbara Pearson)

- Building a grocery store
- Façade work
- Parking lot signage
- Still a need for CV funds
- Program for Homeless in County
- Training program for businesses
- Training for capacity building
- Training for CHDOs
- Home repairs for aging in place and capacity building
- Targeting specific populations/areas
- Homeowner maintenance
- Educating residents on what happens with aging populations
- Heat mapping/environmental justice
- Cost of water and sewer bills based on household size

<u>County Departments</u> – follow-up call with Bill Davis – Utilities Department – telephone call at 1:00 p.m. on 6/7/2022 (Bill Davis, Jessica Mancine, Sara Scheirer)

These were the topics and discussions covered during the meeting:

• 3 specific projects related to sanitary sewer improvements that may need funding

<u>Columbia Housing</u> – 5/10/2022 at 10:30 a.m. (Adrienne Jackson, Takeshia Stewart, Lovetta Walton, Cynthia Pryor Hardy, Tracy Jones-Rossatium, Adam Dalenburg)

These were the topics and discussions covered during the meeting:

- Have a couple of outside development entities
- Need more tools to create/maintain affordable housing
- Reduction in funding reason for development entities
- Approximately 4,000 vouchers
- Private Developers use Project Based Vouchers
- Still getting consistent assistance with vouchers
- Mercy Vouchers somewhat more relaxed
- Landlord liaisons
- 3M/month in payments
- Face of voucher holder is changing
- Mental Health disabilities
- Vision 2030 initiative from the Columbia Housing Authority
- 400 single family houses to rehabilitate and turn over to homeowners
- Issue of bonds seeking 1<sup>st</sup> refusal to buy property to keep housing stock fresh
- Great relationship with County for economic and workforce development
- Having a number of self-sufficiency programs
- Historic Activity with 2 properties of public housing

<u>Other County Municipalities</u> – 5/10/2022 at 2:00 p.m. (Barry Walker, Irmo; Carroll Williamson, Blythewood; Lovetta Walton, Sara Scheirer)

These were the topics and discussions covered during the meeting:

- Sub-division in Irmo was the largest in the state for quite a long time
- Richland County has not been funding activities in incorporated communities but is in the process of changing that.
- However, finding eligible projects may be difficult except for direct benefit activities such as public service programs, housing rehab and homebuyer programs.

Public Safety – 5/10/2022 at 3:00 p.m. (Dante Roberts, Harry Polis, Jr., Miranda Spivey)

- Development of a new correctional facility
- Code enforcement
- Demolition of blighted properties
- Hoarding
- Mental health issues
- Drug abuse

- Poverty
- Abuse was down during COVID
- Lack of volunteers (going from 120-125 volunteers per year down to about 40)
- Insufficient staff to do forensic investigation

Faith Based Organizations – 5/10/2022 at 6:00 p.m. (Craig Young, Lovetta Walton, Sara Scheirer)

These were the topics and discussions covered during the meeting:

• Discussion with member of the Real Church

#### **Transcription of Meeting Minutes – Day Three**

<u>COC/Homeless Providers</u> – 5/11/2022 @ 9:00 a.m. (Julie Ann Avin, Anita Floyd, Teresa Maybay, Travis McNeel, Emily May, Lila Anna Sauls, Lovetta Walton, Cecilia Rodrigues, Jeffery Armstrong, Shaun Scott)

The following organizations were in attendance and gave an overview of their services and issues:

Mirci

- 2 basic needs centers (one for adults, one for youth)
- 20 partner agencies
- Path Outreach Leader
- Medical Director
- Administer COC grants
- 161 units of COC housing
- 74 units of HUD 811 housing
- 10 beds for youth identifying as male
- Working on 10 beds for youth identifying as female

#### Catholic Charities

- 7 units across the state with specialties
- Columbia unit works with homeless
- Has been essentially a handout program (Some clients had been coming in for 15 years)
- Helped 75 obtain critical documents in past year
- Next level of service is to actually impact client's lives
- Extensive use of volunteers

#### Homeless No More

- Families homeless or at risk
- Energy services
- Family shelter 30 days straight off the street
- Family Place employed up to 2 years, work on family plan

#### Live Oak Place

- Working on 200 units
- 60 units in the works
- 65 families on any given day
- Summer Camp

- Holistic approach for entire family
- 15,000 referrals last year
- New homeownership program Acquiring property for sale to families

Austin Wilkes Society

- Provides to all populations for all in need: homeless, vets offenders, etc.
- SSVF Low-income vets to stabilize
- Veterans Home housing, meals, employment, therapy
- At Risk Program for Males
- Residential Rental Program for federal offenders

Family Promise of the Midlands

- 30 churches participate since 2014
- Provide shelter at various churches
- Tomorrows Promise Program Provide for children got get life experiences
- Social capital building

Oliver Gospel – 133-year-old church

- Christ centered ministry
- Did serve meals and other needs
- 100 plus people served everyday
- Goal is long term care
- Men's Program
  - Refresh 30 Day program addiction recovery
  - Recovery Program 12 months
  - Rebuild
- Toby Center Women's Center
  - Working to gain identity
  - Long term 12-months
  - Not an addiction program
  - Currently 17-19 ladies plus double that number of children
  - Pre-program for Toby's Place
- Started connection manager position

- Barriers to admission
  - Mental Health issue at Toby's Place
- Catholic Charities did not partner well with others working to repair
  - Changing from model of just providing items
  - Getting more engaged with clients
- Mirci
  - availability of affordable housing
  - was written out of COC seven years ago due to HUD based policies
  - have a case manager that does referrals not case management
- ACT Program
  - Housing First 77% participation rate but was 95%
- Affordable Housing

• CDBG for repairs but not always due to ownership

Issues with COC

- COC was created because it had to be
- Lead agency is United Way
- Discussion of creating second housing trust fund Wasted effort
- Hospitality Team is not law enforcement
- Community Team moved from UW to Transition but still not working
- Homelessness has become regional
- Intimidation by the police
- Affordable Housing Task Force
- Behavioral Health Issues

<u>Social Service Agencies Meeting 1</u> – 5/11/2022 at 10:30 a.m. (Erica Cheeks, Tracy Jones-Ross, Eleanor Boyd, Lee Patterson, Chynna Phillips, Wanda Pearson, Luis Rodriguez, Shaun Scott, Lovetta Walton, Sara Scheirer, SK DeVenny, Cecilia Rodriguez)

The following organizations were in attendance and gave an overview of their services and issues:

Santee Lynch Affordable Housing

- Homeownership
- 500 rental units
- Home repairs
- Acquisition/rehab for rental
- 2013 started rental management company

Austin Wilkes Society

- Belief in second chance related to release from incarceration
- RRC's halfway houses for federal release for transition back into society

Shepherds Transformation

- Housing First model
- New start-up organization

Midlands Fatherhood Program

- Second Chance Fathers
- Parenting Program to be a better father
- Parenting classes
- 44% are under employed
- Assist variety of needs (Driver's license, employment, etc.)
- Men's Health
- Starting new program with youth (Reality Check working with juvenile justice)

Richland Library System

- Social work program
- Assessment of individuals

- Kinship classes at DSS
- Developing housing list
  - No needs
  - No barriers

Sisters of Charity Foundation

- Have grant making programs
- Health Equity
- Human Dignity
- Economic Mobility
- Operates Statewide

**Cooperative Ministries** 

- Investing more in people
- Activities to better themselves
- VITA Tax Prep Program
- Some crisis assistance
- Financial empowerment program with 5 staff

Harvest Hope Food Bank

- Serves 20 Counties
- 3 warehouse facilities
- Backpack Program
- Mobile program
- Senior program
- Diabetic Boxes
- Healthy Choice Program
- Heart disease- high blood pressure
- Full circle approach to services

These were the general topics and discussions covered during the meeting:

- Develop pantry in housing developments
- Mentoring program for children without fathers
- Create community table to discuss needs of individuals clients
- Seniors are increasing who have no one, how do we assist
- How to get projects "shovel ready"
- Collaboration is needed
- Transparency process, how does it work?
- Front end what happens when funds are received
- Services in prisons and jails
- Accountability, transparency, citizen participation
- Connecting with resources

Fait Housing Organizations – 5/11/2022 at 1:30 p.m. (Adrienne Jackson, Lovetta Walton, Sara Scheirer)

• No outside participation – staff only

Education – 5/11/2022 @ 3:00 p.m. (Carol Minor, OMME-Salma Rahemtullah)

These were the topics and discussions covered during the meeting:

- Needs in schools such as washing machines
- Hopkins Community Centers
- Richlandone.org
- Food Share
- Food security
- Community cooking classes
- Prescription program
- Building located in old Circuit City
  - Under renovation
  - State of the art kitchen for teaching
  - \$900,000 project—currently have \$200,000
- Also have a land trust program which is using existing homes.
- No down payment/low interest loans

#### **Transcription of Meeting Minutes – Day Four**

<u>Housing Organizations</u> – 5/12/2022 @ 9:00 a.m. (Kevin Wimberly, Joe Huggins, Adrienne Jackson, Haley Smith, Madelyn Smith, Sally Karl, Cecilia Rodriguez, Lovetta Walton, Suzanne Brooks, Sara Scheirer)

The following organizations were in attendance and gave an overview of their services and issues:

SC Uplift Community Outreach

- Rental housing
- Has been a CHDO
- Focus on smaller projects
- A lot of owner-occupied rehab
- Would like to do more rehab
- Have done a "small house", would like to do more

#### Home Works

- Senior, veteran disabled housing rehab for safety and livability
- Preserving existing modified, new builds
- Uses mostly volunteers

South Carolina Habitat for Humanity

- Looking at infill and rehab
- Reactive approach
- Want to start accessing neighborhood to work in
- Acquisition of land biggest challenge

- Working with County to build a village of small homes
- Need for rehab particularly for seniors

- Better connections between agencies
- Life safety items

**Economic Development** – 5/12/2022 @ 10:30 a.m. (Earnest Haynes, Gwendolyn Rivers, Donna Moses, Anne Shivers, Lovetta Walton, Sally Karl, Ebonnik Corbett, Haley Smith)

These were the topics and discussions covered during the meeting:

- Mortgage lending
- Down payment assistance
- Income limits are draw back
- Process is very slow to approval
- Closing document request is a hinderance, time waiting for check
- Looking at revamping process on County side
- Question of areas that are excluded
- Incentives for development
- Small business micro loans to keep people employed
- Homelessness, mental health/drug addiction issues
- Monitoring on sales to investors

<u>Hispanic Based Organizations</u> – 5/12/2022 @ 1:30 a.m. (Cecilia Rodriguez, Lovetta Walton, Sara Scheirer)

• No outside participation – staff only

<u>Social Service Agencies Meeting 2</u> – 5/12/2022 @ 3:00 p.m. (Ashly Arrington, Dianne Fields, Heather Brown, Jess Knapp, Susan Firimonte, Lovetta Walton, Julie Plane, Carol Scott)

The following organizations were in attendance and gave an overview of their services and issues:

#### Prisma

- Screening patients
- Starting to distribute Narcan from ER
- Mobile health services
- Chronicling medical conditions with substance abuse issue
- Community paramedics to do follow-up
- Social workers on 24-7 at ER
- Referrals to community paramedic program
- Issue of providing Narcan at ER when anyone can do it
- Long term residential program for men and women
- 25 apartments units on site and actively provide housing
- Want to continue to purchase properties in area to expand services
- 6 apartments currently and purchasing another building to convert to community center

## Mirci

- Outreach for mental health
- Need space and resources for supportive housing

- 10 current spaces for men, want to develop space for women
- Affordable units for placements
- Need for geriatric services as elderly decline
- Do screening of persons with severe mental health needs
- ACT Team
- Long term permanent housing

South Carolina Legal Services

- Plugged into Transitions
- Lack of family center
- Inclement weather shelter
- Mental health and psychiatric services
- School District is supposed to find services for children but doesn't

Pathways to Healing

- Sexual Abuse Services
- Funding for programs for youth
- Services for victims and family
- Preventative education in churches and schools
- Education for mothers
- Legal services/advocacy if client wishes to pursue
- Funding resources

- Legal services add program on wills and probate
- Public benefits attorney
- Eviction defense
- Fair housing
- Food desert issues
- Transportation issue particularly in more isolated areas

## **Richland County, SC**

## Five Year Consolidated Plan and HOME-ARP Program

Agency: Brookland-Lakeview Empowerment Center

Contact: Dr. Cindye Richburg Cotton

Date: 5/18/2022

Phone Interview

Tell me about your agency/services and what programs or services you provide for the community in Richland County

- Primarily located in nearby Lexington County but offers some services in Richland County and wants to expand more
- Food programs
  - Summer feeding for youth
  - Senior supplemental food programs
  - Applied for USDA grant for community garden
  - Nutrition classes
  - Education for growing food
  - o Farmer's market
- Mental Health first aid training
- Diabetic interventions

What housing needs do you observe in Richland County?

- More affordable permanent housing "tremendous need"
- Rental Assistance
- Referral programs for relevant services

What homeless needs do you observe in Richland County? (more shelters, more housing, rehousing programs, homeless prevention, resources for domestic violence etc.)

- Community outreach with soup kitchen
- More shelters
- Accessible mental health treatment
- Substance abuse treatment for the homeless

What community development needs do you observe in Richland County? (i.e. roads, parks, food access, public safety, clearance/demolition)

- Food access organization has many programs for food access
  - Quality food
  - Food equity
  - o Food desert issues
- More available transportation
- Youth

- Day care
- Afterschool/youth programs
- More accommodations for senior citizens

What economic development needs do you observe in Richland County? (i.e. attracting businesses, job training)

- Workforce development
- Small business support
  - Affordable office space

What special needs needs do you observe in Richland County? (i.e. elderly, disabled, persons with HIV/AIDS, victims of domestic violence, substance abuse)

- More service programs with less bureaucracy
- ESL support for Spanish-speaking/immigrant population

Other needs:

- Food programs for diabetics
- Covid relief
  - Education catch-up/social education
- More advertising/outreach for programs

## **Richland County, SC**

### Five Year Consolidated Plan and HOME-ARP Program

Agency: Christ Central Ministries

Contact: Pastor Jimmy Jones, 803-600-5803

Date: 5/19/2022

Phone Interview

Tell me about your agency/services and what programs or services you provide for the community in Richland County

- 63 facilities around SC, both rural and urban
- Homeless assistance, feeding, support services
- Recently bought a city block in Downtown Columbia for a centralized help center

What housing needs do you observe in Richland County?

- Need more affordable/transition housing
- BUT doesn't want to give people housing because he says that won't help the people in need

What homeless needs do you observe in Richland County? (more shelters, more housing, rehousing programs, homeless prevention, resources for domestic violence etc.)

- Enormous need for homeless assistance in Richland County
- Mental Health treatment—especially in emergency—is needed
  - The common issue is that caretakers die or leave, then those with MH issues can't communicate their needs and get resources
- Needs ground-level support and initiatives
- Needs centralized feeding and not people donating large amounts of food to those on the streets (leads to litter and other issues)
- Transitional housing is needed
- Wants a more central help center that can give referrals for help

What community development needs do you observe in Richland County? (i.e. roads, parks, food access, public safety, clearance/demolition)

- Needs better transportation infrastructure
- Needs people downtown helping businesses with the homeless (cleaning up, referring for help, etc.)

What economic development needs do you observe in Richland County? (i.e. attracting businesses, job training)

• Job training/GED programs

What special needs needs do you observe in Richland County? (i.e. elderly, disabled, persons with HIV/AIDS, victims of domestic violence, substance abuse)

- Elderly needs inflation vs fixed income issues
  - $\circ \quad \text{Need for medicine} \quad$
  - Transitional housing
  - Mental Health/Addiction

•

• Grades Richland County a 30/100 for treatment

Broadly, he sees a need for consistent action instead of people applying for a hodgepodge of grants. Money isn't necessarily the only factor, he sees a need for consistency and direction.



## **Richland County, SC**

### Five Year Consolidated Plan and HOME-ARP Program

Agency: Healthy Learners Midlands

Contact: Kimberly Hause - 803-608-1827

Date: 5/19/2022

Phone Interview

Tell me about your agency/services and what programs or services you provide for the community in Richland County

- Healthcare services/resources for children (preK-12)
  - $\circ$  Clinics
  - Pays medical bills
  - Picks up medication
  - Works with families
  - Services for undocumented children, diabetics

What housing needs do you observe in Richland County?

- Need for more affordable housing
  - More other than through the Columbia Housing Authority
- More affordable housing needed in the southeast and northeast of the county

What homeless needs do you observe in Richland County? (more shelters, more housing, rehousing programs, homeless prevention, resources for domestic violence etc.)

- Needs filling in the gaps for families
  - Single fathers don't have many resources if homeless
  - o Many shelters can't take male children if they're 16 or older

What community development needs do you observe in Richland County? (i.e. roads, parks, food access, public safety, clearance/demolition)

• More support for Harvest Hope – good organization

What economic development needs do you observe in Richland County? (i.e. attracting businesses, job training)

- Financial literacy
- Basic skills training
- More affordable certificate programs/trade education

What special needs needs do you observe in Richland County? (i.e. elderly, disabled, persons with HIV/AIDS, victims of domestic violence, substance abuse)

- Veterans assistance
- More safe facilities for domestic violence

- •
- More services for older youth—they don't have much support More services for 60+, especially economically disadvantaged •



## **Richland County, SC**

### Five Year Consolidated Plan and HOME-ARP Program

Agency: South Carolina NAACP

Contact: Brenda Murphy (President of SC NAACP), Melissa Jenkins (President of Lower Richland NAACP), Oveta Glover (President of Columbia NAACP)

Date: 5/25/2022

Phone Interview

Tell me about your agency/services and what programs or services you provide for the community in Richland County

- The SC NAACP has a Housing Navigators program to aid people being evicted and the homeless
  - o Meant to connect those in need with housing resources

What housing needs do you observe in Richland County?

- Huge need for affordable housing
  - Especially with pandemic evictions/foreclosure
- Any affordable housing programs should allow for people to stay in their current homes (as opposed to being relocated)
- Too many existing housing developments have been destroyed, leading to more people being displaced from their neighborhoods with some even being left homeless

What homeless needs do you observe in Richland County? (more shelters, more housing, rehousing programs, homeless prevention, resources for domestic violence etc.)

- Need more funding for all shelters
- HUGE need for more/better funded mental health resources
  - "Losing a generation" to not having adequate resources
- More rehousing programs (long-term) instead of just shelters
  - Residential care facilities

What community development needs do you observe in Richland County? (i.e. roads, parks, food access, public safety, clearance/demolition)

- Food access huge need
  - Ideally wants a grocery store on each corner
- More support for law enforcement/public safety
- <u>Infrastructure</u> Huge need, especially in Lower Richland
  - Dirt roads in Lower Richland that should be upgraded
  - Water access is expensive to establish
- More youth programs to prevent them from becoming involved in crime

What economic development needs do you observe in Richland County? (i.e. attracting businesses, job training)

- Wants a medical facility in Lower Richland
- More Technical colleges and job training
- More job opportunities in Lower Richland

What special needs needs do you observe in Richland County? (i.e. elderly, disabled, persons with HIV/AIDS, victims of domestic violence, substance abuse)

- Hospital/health services needed in Lower Richland
  - There should be a planning resource for placing these services so that the most people can access it
- More wraparound services for substance abuse and mental health

# Appendix B – Resident Surveys and Agency Surveys

Attached are copies and summaries of the following surveys:

- Resident Survey
- Agency Survey



## 2022 Richland County CDBG Consolidated 5-Year Plan Priority Needs Survey

Richland County is conducting a survey to identify residents' needs in the community and fair housing concerns, such as acts of discrimination or barriers that might limit the housing choices of families and individuals. This survey will help the County prepare its CDBG Five-Year Consolidated Plan and Annual Action Plan. Please take a few minutes and complete this <u>confidential questionnaire</u>. When completed, please return the survey to the **Richland County Community Development, Richland County Administration Building, 2020 Hampton St., Suite 3063 Columbia, SC 29204**. You may also complete the survey on-line at <u>https://www.surveymonkey.com/r/RichlandCountyCDBG</u>. The County would appreciate your response by <u>Friday, June 10<sup>th</sup>, 2022</u>.

On the table below, please rate the need for new or improved programs for Richland County based on your experience.1

		PRIORITY RATING (Check one)				
Α.	Housing Needs	High	Medium	Low	No Need	Don't Know
1.	Repairs/Improvements to Housing					
	Owner-Occupied Homes					
	Rental Homes					
	Apartments					
2.	Improvements for Handicapped Accessibility					
3.	Exterior Property Maintenance and Code					
	Enforcement					
4.	Assistance in Purchasing a House					
5.	Mortgage Assistance					
6.	Rental Assistance					
7.	Construction of New Housing					
	For Sale					
	Rental					
8.	Special Needs Housing					
	Elderly					
	Veterans					
	Domestic Violence					
	HIV Needs					
	Drug/Alcohol Abuse					
	Developmentally Delayed					
	Mental Illness					
9.	Housing for Homeless					
	Emergency Shelters					
	Transitional Housing					
	Supportive Services					
	Permanent Housing					
	Women's Shelters					
	Men's Shelters					
	Family Shelters					
	Youth Shelters					
	More Beds					
10	. Lead Paint Testing and Abatement					

11. Asbestos Testing and Abatement					
12. Tenant/Landlord Counseling					
13. Residential Historic Preservation					
14. Energy/Weatherization Programs					
15. Housing Counseling					
16. Other Housing Needs					
Please list other housing needs:					
B. Public Improvements Needs	High	Medium	Low	No Need	Don't Know
1. Flood/Drainage Improvements					
2. Sewer Improvements					
3. Street Improvements					
4. Water System Improvements					
5. Sidewalk Improvements					
6. Street Lighting Improvements					
7. Parking Facilities					$\square$
8. Signage/Landscaping Improvements					
9. Broadband Infrastructure					
List specific problem areas					
C. Public Facilities Needs	High	Medium	Low	No Need	Don't Know
1. Teen/Youth Centers					
2. Senior Centers					
3. Library Facilities					
4. Park and Recreation Facilities					
Playground Equipment					
Benches & Picnic Tables					
Baseball Fields					
Soccer Fields					
Basketball Courts					

Iennis/Pickleball Courts    Concession Stands    ADA Surfacing    ADA Equipment    Greenways    Pools    Walking/Biking Trails    Jobson France   Statistics <b>D. Public Safety &amp; Community Services</b> High   Medium   Low   No Need   Don't Know   Statistics <b>D. Public Safety &amp; Community Services</b> High   Medium   Low   No Need   Don't Know   1. Youth Services   2. Community Center Services   3. Day Care Services   3. Day Care Services   3. Day Care Services   3. Sepical Needs Services   3. Services for Abused and Neglected Children   9. Services for Volumes of Sexual Assault   10. Services for Victims of Domestic Violence   10. Services for Victims of Bounestic Violence   10. Services for Victims of Bounestic Violence   11. Services for Victims of Bounestic Violence   12. Substance Abused and Neglected Children   13. Transportation Services   13	<ul> <li>Tennis/Pickleball Courts</li> </ul>								
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10. Services for Victims of Sexual Assault	7. Immigrant/ESL Services								
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16. Crime Awareness and Prevention       Image: Constraint of the second s	<ul> <li>8. Services for Abused and Neglected Children</li> <li>9. Services for Victims of Domestic Violence</li> <li>10. Services for Victims of Sexual Assault</li> <li>11. Services for Victims of Human Trafficking</li> <li>12. Substance Abuse Services</li> <li>13. Transportation Services</li> </ul>								
17. Offender Re-Entry ProgramsImage: Constraint of the second	<ul> <li>8. Services for Abused and Neglected Children</li> <li>9. Services for Victims of Domestic Violence</li> <li>10. Services for Victims of Sexual Assault</li> <li>11. Services for Victims of Human Trafficking</li> <li>12. Substance Abuse Services</li> <li>13. Transportation Services</li> </ul>								
18. Juvenile Justice Programs       Image: Constraint of the second	<ul> <li>8. Services for Abused and Neglected Children</li> <li>9. Services for Victims of Domestic Violence</li> <li>10. Services for Victims of Sexual Assault</li> <li>11. Services for Victims of Human Trafficking</li> <li>12. Substance Abuse Services</li> <li>13. Transportation Services</li> <li>14. Fire Prevention</li> </ul>								
19. Code Enforcement     Image: Code Enforcement     Image: Code Enforcement       20. Emergency Medical Services     Image: Code Enforcement     Image: Code Enforcement	<ul> <li>8. Services for Abused and Neglected Children</li> <li>9. Services for Victims of Domestic Violence</li> <li>10. Services for Victims of Sexual Assault</li> <li>11. Services for Victims of Human Trafficking</li> <li>12. Substance Abuse Services</li> <li>13. Transportation Services</li> <li>14. Fire Prevention</li> <li>15. Police Services</li> </ul>								
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List specific problem areas           E.         Economic & Workforce Development Needs           1.         Job Creation	High	Medium	Low	No Need	Don't Know
2. Employment Training					
3. Financial Literacy Programs					
4. Start-Up Business Assistance					
5. Business/Entrepreneur Program					
6. Leadership Development					
7. Business Consultants					
8. Business Support Systems					
9. Small Business Mentoring/Assistance					
10. Small Business Loans					
11. Commercial/Industrial Rehabilitation					
12. Other Economic Development Needs	Ē				
List other obstacles to economic opportunity					
F. Development/Revitalization Needs	High	Medium	Low	No Need	Don't Know
F. Development/Revitalization Needs 1. Restaurants	High	Medium	Low	No Need	Don't Know
F. Development/Revitalization Needs         1. Restaurants         2. Creative Façade Program	High	Medium	Low	No Need	Don't Know
F. Development/Revitalization Needs         1. Restaurants         2. Creative Façade Program         3. Lack and/or Availability of Merchandise	High	Medium		No Need	Don't Know
F. Development/Revitalization Needs         1. Restaurants         2. Creative Façade Program         3. Lack and/or Availability of Merchandise         4. Create Light Industrial Uses	High	Medium		No Need	Don't Know
F. Development/Revitalization Needs         1. Restaurants         2. Creative Façade Program         3. Lack and/or Availability of Merchandise         4. Create Light Industrial Uses         5. Business Retention	High	Medium		No Need	Don't Know
F. Development/Revitalization Needs         1. Restaurants         2. Creative Façade Program         3. Lack and/or Availability of Merchandise         4. Create Light Industrial Uses         5. Business Retention         6. Accessibility Assistance	High	Medium		No Need	Don't Know
F.       Development/Revitalization Needs         1.       Restaurants         2.       Creative Façade Program         3.       Lack and/or Availability of Merchandise         4.       Create Light Industrial Uses         5.       Business Retention         6.       Accessibility Assistance         7.       Cleaning/Tidiness	High	Medium		No Need	Don't Know
F. Development/Revitalization Needs         1. Restaurants         2. Creative Façade Program         3. Lack and/or Availability of Merchandise         4. Create Light Industrial Uses         5. Business Retention         6. Accessibility Assistance         7. Cleaning/Tidiness         8. Streetscape		Medium		No Need	Don't Know
F.       Development/Revitalization Needs         1.       Restaurants         2.       Creative Façade Program         3.       Lack and/or Availability of Merchandise         4.       Create Light Industrial Uses         5.       Business Retention         6.       Accessibility Assistance         7.       Cleaning/Tidiness         8.       Streetscape         9.       More Parking		Medium		No Need	Don't Know
F. Development/Revitalization Needs         1. Restaurants         2. Creative Façade Program         3. Lack and/or Availability of Merchandise         4. Create Light Industrial Uses         5. Business Retention         6. Accessibility Assistance         7. Cleaning/Tidiness         8. Streetscape         9. More Parking         10. Building Improvements		Medium		No Need	Don't Know
F.       Development/Revitalization Needs         1.       Restaurants         2.       Creative Façade Program         3.       Lack and/or Availability of Merchandise         4.       Create Light Industrial Uses         5.       Business Retention         6.       Accessibility Assistance         7.       Cleaning/Tidiness         8.       Streetscape         9.       More Parking		Medium		No Need	Don't Know

Please list types of businesses/services you feel s	hould be	recruited t	to the C	county	
G. Neighborhood Needs	High	Medium	Low	No Need	Don't Know
1. Daytime Neighborhood Safety					
2. Nighttime Neighborhood Safety					
3. Litter/Trash Pickup					
4. Demolition/Repurposing of Properties					
5. Anti-Drug Initiatives					
6. Vandalism and/or Break-ins Initiatives					
7. Improved Street Lighting					
8. Repair of Poorly Maintained Streets and					
Sidewalks					
9. Reducing Traffic and/or Speeding Vehicles					
10. Upgrade of Poorly Maintained Public Spaces					
11. Pest/Animal Control					
12. Code Enforcement					
13. Street/Neighborhood Signage					
14. Sidewalks and Curbs					
15. Handicap Accessibility					
Please list other neighborhood needs:					

What is the name of your town or neighborhood? (Example: Lower Richland/Blythewood)

Please describe other concerns or needs in Richland County.

	Please list ideas on how the County can partn /our neighborhood a more desirable place to	her with citizens and organization to help make
y y	your neighborhood a more desirable place to	live.
1.	How has Covid-19 impacted your experien	ice with housing in the Richland County? (Choose
	all that apply)	
	Increased Need for Financial	
	Assistance	Unemployment
	Increased Need for Rental Assistance	☐ Reduced Hours/Wages
	☐ Increased Need for Mortgage	Other
	Assistance	
2.	Have you faced eviction or the threat of ev	viction since the start of Covid-19?
	🗌 Yes	
	🗌 No	
3.	Have you faced foreclosure or the threat o	f foreclosure since the start of Covid-19?
	Yes	
	□ No	
4.		challenges you or members of the community face
	when finding permanent housing within R Expensive Rent	Domestic Violence
	Expensive Mortgage Payments	Lack of Disability Accommodations
	Not Enough Available Housing	Lack of Social Services
	Not Enough Affordable Housing	Cannot Afford Security Deposit
	Expensive Cost of Utilities	Other:
	☐ Discrimination	<u> </u>
	—	

- 5. Have you experienced or observed an increase in domestic violence since the start of Covid-19?
  - ☐ Yes
  - □ No
  - Don't Know
- 6. Are you fleeing or attempting to flee domestic violence, dating violence, sexual assault, stalking, or human trafficking?
  - 🗌 Yes
  - No No
- 7. How has Covid-19 affected your housing situation in the County?
- 8. Are there any additional comments or concerns that you wish to share about housing or homelessness in Richland County?

#### Please take a moment to tell us about yourself:

- 1. What is your Gender Identity?
  - Male
  - Female

Other: \_\_\_\_\_
Prefer not to answer

Some Other Race

Two or More Races

Other:

Native Hawaiian/ Pacific Islander

- 2. What is your Race? (choose all that apply):
  - ☐ White
  - Black or African American
  - American Indian or Alaskan Native
  - 🗌 Asian
- 3. What is your Ethnicity?
  - Hispanic or Latino
  - Not Hispanic or Latino
- 4. What is your Age?
  - 17 or younger

10-20
-------

21-29	50-59
30-39	🗌 60 or older
40-49	

5. What is the number of persons living in your household?

One	🗌 Four
Two	☐ Five
Three	☐ Six or more

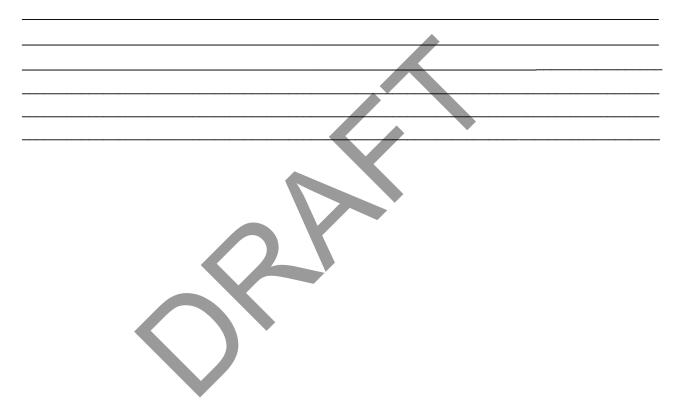
## 6. Based on the number of persons living in your household, check whether you are over or under the listed yearly income:

1-person	¢ 40, 400	🗌 Over	5-person	¢00.050	Over
household	\$40,400	Under	household	\$62,350	Under
2-person	<b>#</b> 40,000	Over	6-person	<b>\$00.050</b>	Over 🗌
household	\$46,200	Under	household	\$66,950	🗌 Under
3-person	<b>#5</b> 4 050	Over 🗌	7-person	<b>#7</b> 4 <b>F5</b> 0	Over
household	\$51,950	Under	household	\$71,550	Under
4 person	¢57.700	Over Over	8-person	¢70.000	Over
household	\$57,700	Under	household	\$76,200	Under

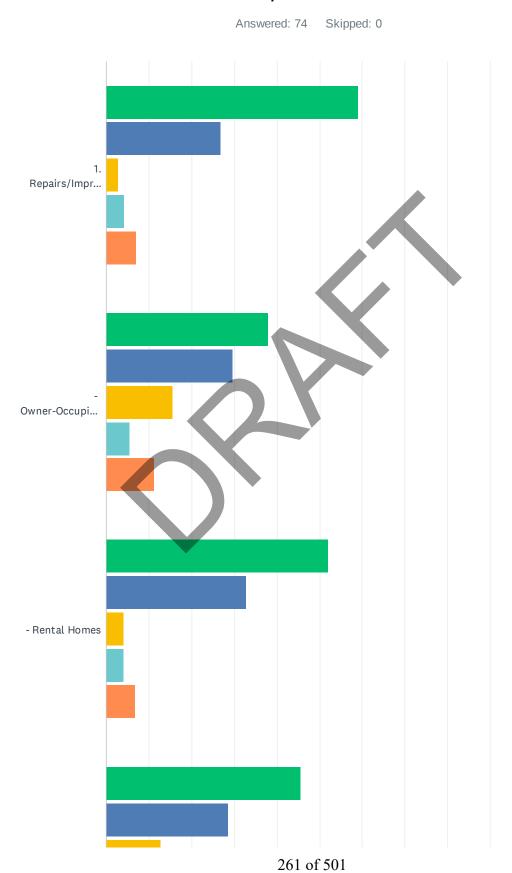
- 7. Have you faced eviction or the threat of eviction since the start of Covid-19?
  - Yes
  - 🗌 No
- 8. Have you faced foreclosure or the threat of foreclosure since the start of Covid-19?
  - Yes
  - 🗌 No
- 9. What is your current housing status?
  - Homeowner
  - Renter
  - Homeless
  - Living with friends/relatives
  - Temporary Shelter

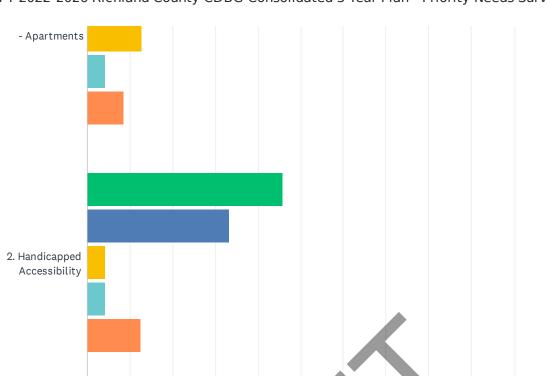
Hotel/Motel	
Mobile Home	
Vehicle Home	
In Process of Moving	
Other:	

#### 10. Are there any other personal experiences, comments, or concerns that you wish to share?



# Q1 On the table below, please rate the need for new or improved programs for Housing Needs in Richland County based on your experience.

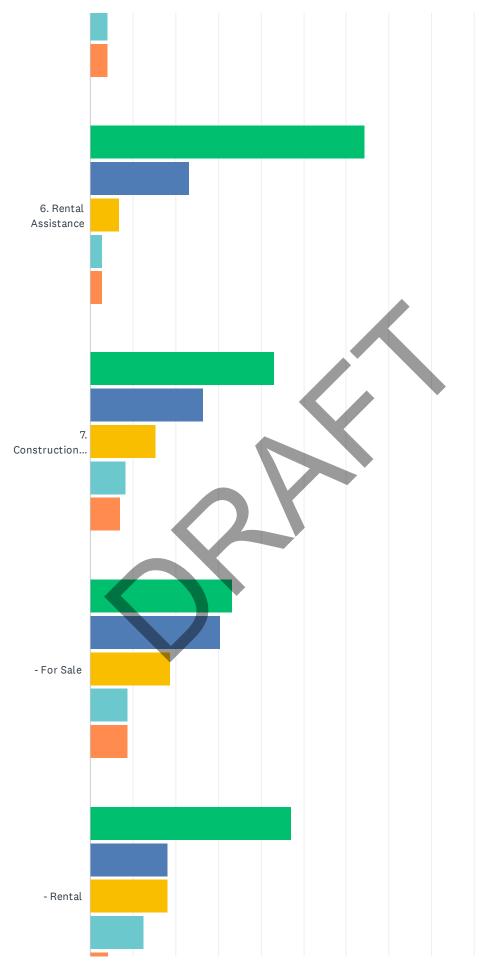


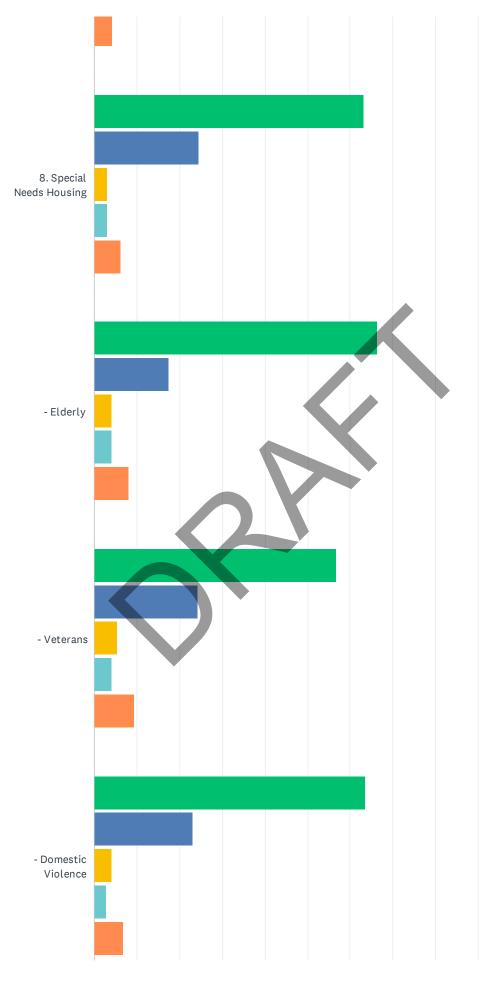


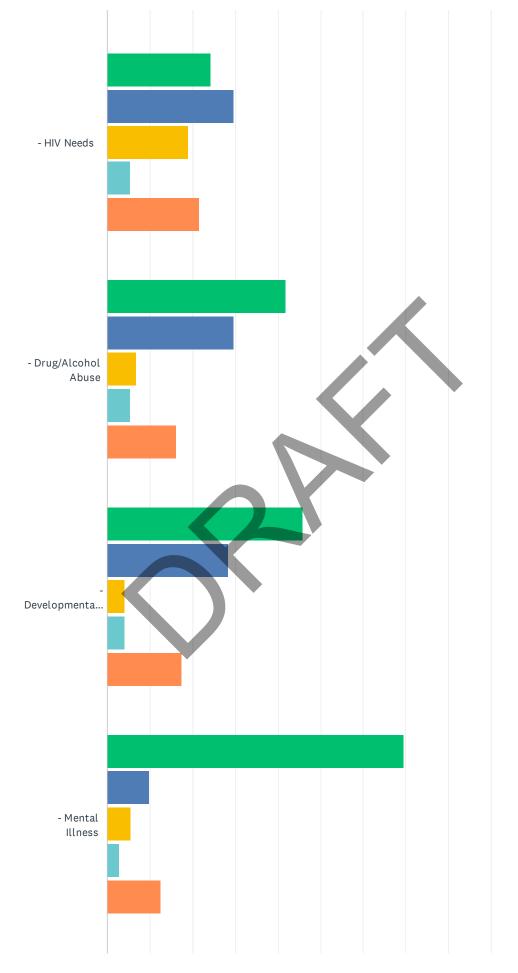
3. Exterior Property...

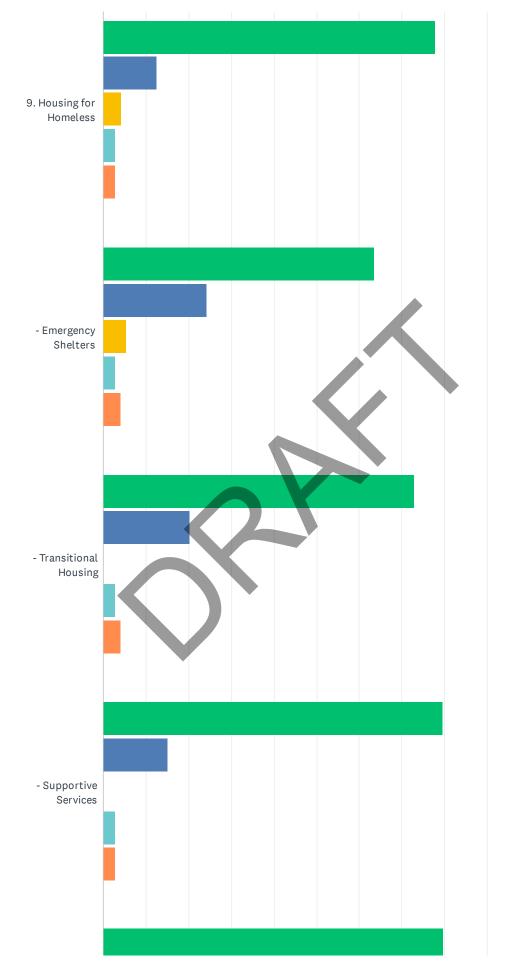
4. Assistance in Purchasin...

5. Mortgage Assistance

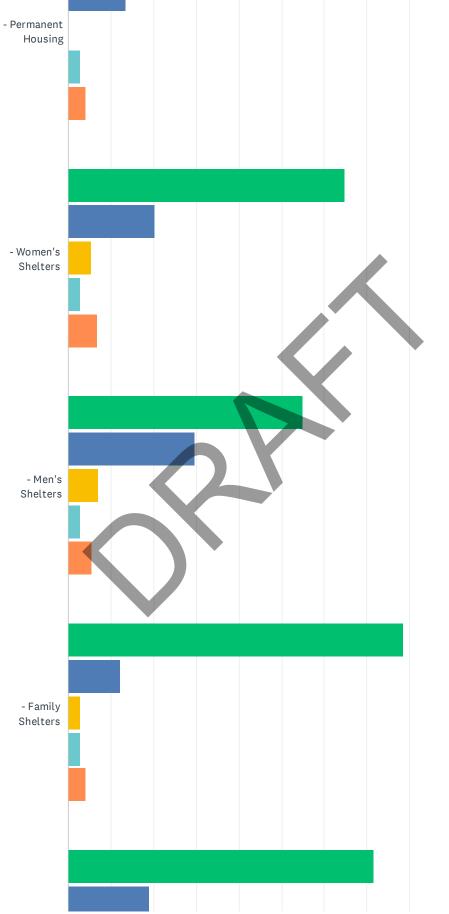




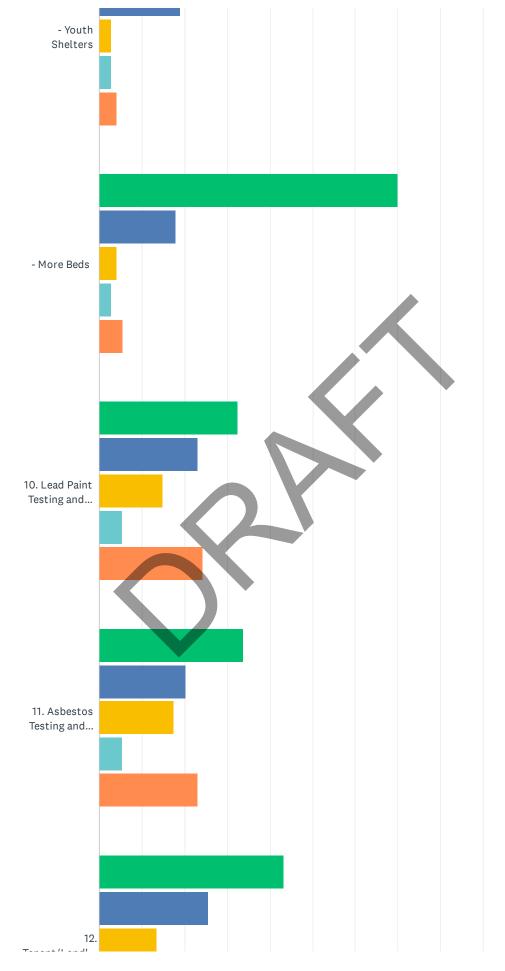


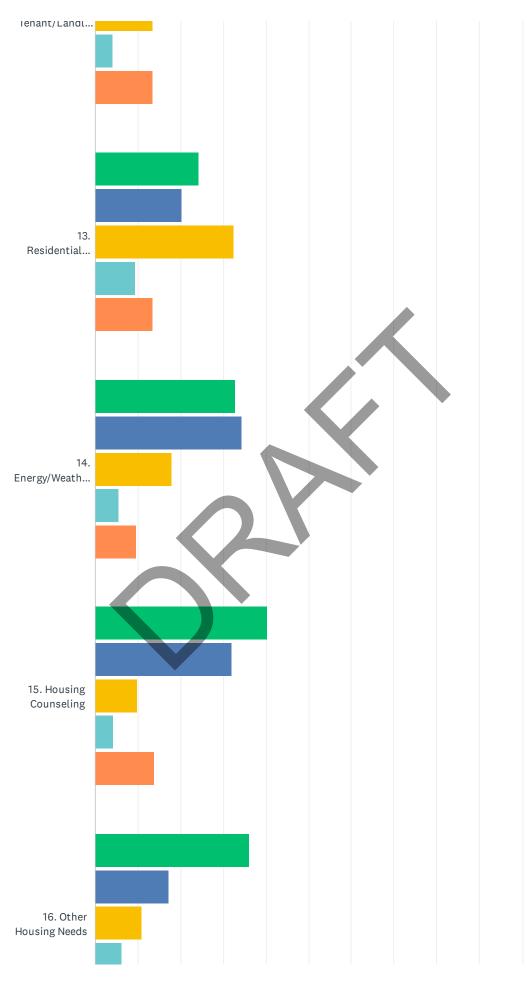


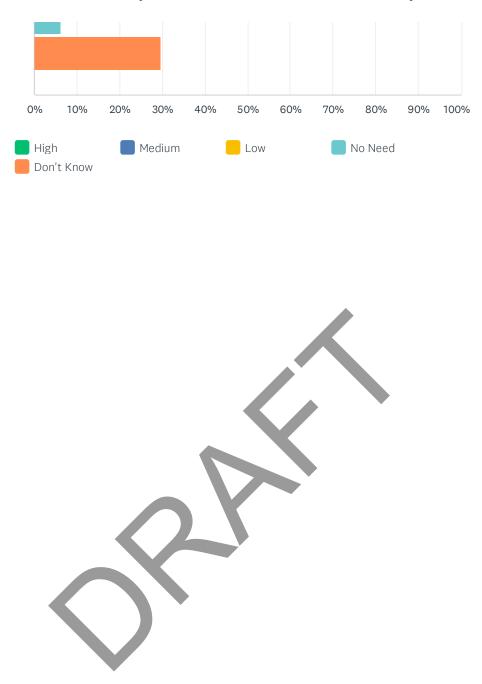
266 of 501



267 of 501







	HIGH	MEDIUM	LOW	NO NEED	DON'T KNOW	TOTAL	WEIGHTED AVERAGE	
1. Repairs/Improvements to Housing	59.15% 42	26.76% 19	2.82% 2	4.23% 3	7.04% 5	71	:	2.52
- Owner-Occupied Homes	38.03% 27	29.58% 21	15.49% 11	5.63% 4	11.27% 8	71	:	2.13
- Rental Homes	52.05% 38	32.88% 24	4.11% 3	4.11% 3	6.85% 5	73	:	2.43
- Apartments	45.71% 32	28.57% 20	12.86% 9	4.29% 3	8.57% 6	70		2.27
2. Handicapped Accessibility	45.83% 33	33.33% 24	4.17% 3	4.17% 3	12.50% 9	72		2.38
3. Exterior Property Maintenance	39.44% 28	35.21% 25	16.90% 12	2.82% 2	5.63% 4	71		2.18
4. Assistance in Purchasing a House	54.79% 40	28.77% 21	10.96% 8	2.74% 2	2.74% 2	73		2.39
5. Mortgage Assistance	51.35% 38	29.73% 22	10.81% 8	4.05% 3	4.05% 3	74		2.34
6. Rental Assistance	64.38% 47	23.29% 17	6.85% 5	2.74% 2	2.74%	73	:	2.54
7. Construction of New Housing	43.06% 31	26.39% 19	15.28% 11	8.33% 6	6.94% 5	72	:	2.12
- For Sale	33.33% 23	30.43% 21	18.84% 13	8.70% 6	8.70% 6	69		1.97
- Rental	47.22% 34	18.06% 13	18.06% 13	12.50% 9	4.17% 3	72	:	2.04
8. Special Needs Housing	63.08% 41	24.62% 16	3.08% 2	3.08% 2	6.15% 4	65	:	2.57
- Elderly	66.22% 49	17.57% 13	4.05% 3	4.05% 3	8.11% 6	74	:	2.59
- Veterans	56.76% 42	24.32% 18	5.41% 4	4.05% 3	9.46% 7	74	:	2.48
- Domestic Violence	63.51% 47	22.97% 17	4.05% 3	2.70% 2	6.76% 5	74	:	2.58
- HIV Needs	24.32% 18	29.73% 22	18.92% 14	5.41% 4	21.62% 16	74		1.93
- Drug/Alcohol Abuse	41.89% 31	29.73% 22	6.76% 5	5.41% 4	16.22% 12	74	:	2.29
- Developmentally Delayed	45.95% 34	28.38% 21	4.05% 3	4.05% 3	17.57% 13	74	:	2.41
- Mental Illness	69.44% 50	9.72% 7	5.56% 4	2.78% 2	12.50% 9	72	:	2.67
9. Housing for Homeless	77.78% 56	12.50% 9	4.17% 3	2.78% 2	2.78% 2	72	:	2.70
- Emergency Shelters	63.51% 47	24.32% 18	5.41% 4	2.70% 2	4.05% 3	74	:	2.55
- Transitional Housing	72.97% 54	20.27% 15	0.00% 0	2.70% 2	4.05% 3	74	:	2.70

Cupporti	va Canviaga	79.45%	15.07%	0.00%	2.74%	2.74%		
- Supporti	ve Services	79.45% 58	15.07%	0.00%	2.74%	2.74%	73	2.76
- Permane	ent Housing	79.73% 59	13.51% 10	0.00% 0	2.70% 2	4.05% 3	74	2.77
- Women's	s Shelters	64.86% 48	20.27% 15	5.41% 4	2.70% 2	6.76% 5	74	2.58
- Men's Sl	helters	54.93% 39	29.58% 21	7.04% 5	2.82% 2	5.63% 4	71	2.45
- Family S	Shelters	78.38% 58	12.16% 9	2.70% 2	2.70% 2	4.05% 3	74	2.73
- Youth SI	nelters	71.62% 53	18.92% 14	2.70% 2	2.70% 2	4.05% 3	74	2.66
- More Be	ds	69.86% 51	17.81% 13	4.11% 3	2.74% 2	5.48% 4	73	2.64
10. Lead I Abatemer	Paint Testing and It	32.43% 24	22.97% 17	14.86% 11	5.41% 4	24.32% 18	74	2.09
11. Asbes Abatemer	stos Testing and	33.78% 25	20.27% 15	17.57% 13	5.41% 4	22.97% 17	74	2.07
12. Tenan	t/Landlord Counseling	43.24% 32	25.68% 19	13.51% 10	4.05% 3	13.51% 10	74	2.25
13. Reside	ential Historic Preservation	24.32% 18	20.27% 15	32.43% 24	9.46% 7	13.51% 10	74	1.69
14. Energ Programs	y/Weatherization	32.88% 24	34.25% 25	17.81% 13	5.48% 4	9.59% 7	73	2.05
15. Housi	ng Counseling	40.28% 29	31.94% 23	9.72% 7	4.17% 3	13.89% 10	72	2.26
16. Other	Housing Needs	35.94% 23	17.19% 11	10.94% 7	6.25% 4	29.69% 19	64	2.18
#	PLEASE LIST OTHER							ATE
1	Targeted programs for E				•		t 6	/25/2022 11:11 AM
I think developers should have an incentive (an affordable one for the city - not a massive tax break) to build Missing Middle housing. This is typically brownstones or similar. It is the housing that is located between downtown business districts and residential areas. It is accessible and walkable to all transportation options (including transit) and goods and services. Because it is walkable, the elderly, youth, and disabled can have better access to livability, that they can't attain when they are car dependent in an urban sprawl area. Because Columbia is a massive urban sprawl problem, this housing type will fill a literal gap, and it can be achieved by incentivizing developers. It can be profitable for developers, but there are up front learning curves for developers. While not a traditional zoning type, it falls within a perfectly legal zoning type, and it can fill a housing need for many in Columbia. https://missingmiddlehousing.com/								
3	This survey is designed specific uses of taxpaye they are done, which go	in an overly er dollars, th against the	is survey ca preferences	an be used to s our citizens	b justify things thought they	s being done, or how were giving guidanc		/11/2022 3:05 PM
4	for. This survey in its current form must not be used to make government decisions.         We get MANY calls about citizen who cannot afford their rental housing, some are seniors and over fewer are votorans. We also hear from nearly who are living in use of a partments and do							

5 Affordable housing is urgent. Available funds should be made available immediately to address 6/8/2022 7:33 PM this issue.

even fewer are veterans. We also hear from people who are living in unsafe apartments and do

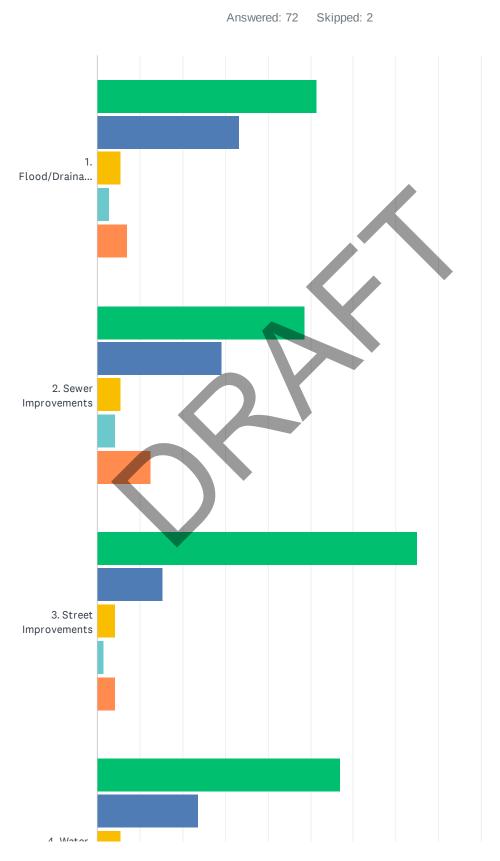
not know who to contact besides the Magistrate Court for assistance.

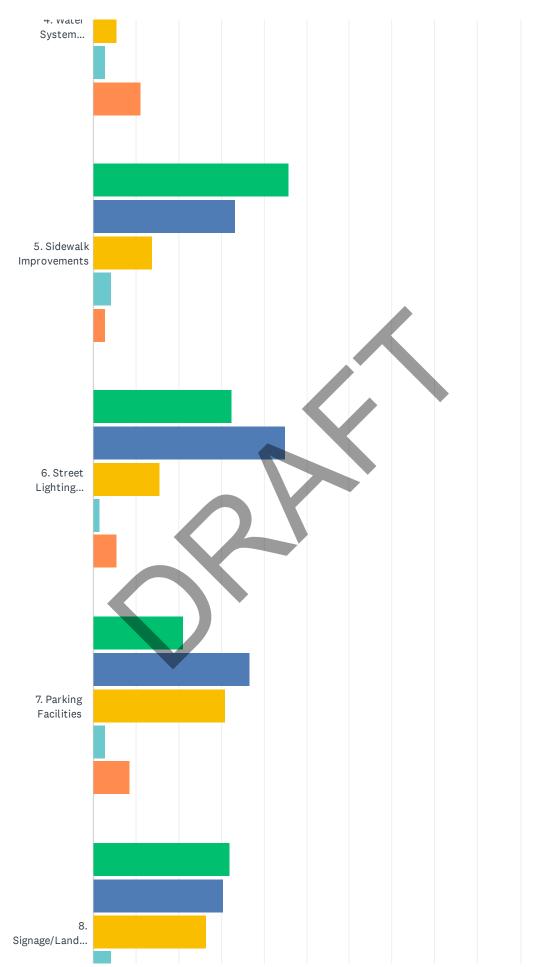
6	I want Richland County to prioritize a long-term solution to the housing crisis that has been around for decades. Housing is a basic need that impacts every other community problem, and we need funding in a Housing Trust Fund that will make sure housing is accessible for everyone, including those making less than 50% and less than 30% of the area median income. A Housing Trust Fund will create a Richland County where our community can thrive and not remain in a cycle of unsafe and unaffordable housing. Everyone deserves to have a place they can call home.	6/7/2022 9:22 PM
7	I believe funding a Housing Trust Fund is critical to making sure safe housing is accessible for everyone.	6/5/2022 5:44 PM
8	More affordable housing	6/5/2022 1:09 PM
9	Elderly focused homeless programming	5/31/2022 3:50 PM
10	Housing for those leaving incarceration.	5/31/2022 2:15 PM
11	Utilities Assistance	5/31/2022 11:19 AM
12	Needs for low incomes housing.	5/27/2022 11:24 PM
13	Housing transitional & PERMANENT needs to be near health services, and likely job opportunities.	5/27/2022 12:24 PM
14	Affordable housing is a critical need at a 30-50% ami. While vouchers are available there are no units that accept them. The bottom line is you need housing.	5/27/2022 11:33 AM
15	Affordable Housing	5/27/2022 8:28 AM
16	Support for families with medical needs.	5/26/2022 9:13 PM
17	Not sure we need a lot more shelter housing, but its hard for people to move out of a shelter into permanent housing because the availability of AFFORDABLE housing is so limited. Maybe less "luxury student housing" and more for low-mod income and young professionals, and homeless ready to become self-sufficient.	5/26/2022 5:26 PM
18	I want Richland County to prioritize a long-term solution to the housing crisis that has been around for decades. Housing is a basic need that impacts every other community problem, and we need funding in a Housing Trust Fund that will make sure safe housing is accessible for everyone, including those in our community making less than 50% and less than 30% of the Area Median Income (AMI). A Housing Trust Fund will create a Richland County where our community can thrive and not remain in a cycle of unsafe and unaffordable housing. Everyone deserves to have a place they can call home.	5/26/2022 5:18 PM
19	Another chance programs for homebuyers	5/26/2022 4:47 PM
20	I want Richland County to prioritize a long-term solution to the housing crisis that we have had for decades. Housing/shelter is a basic need that impacts every other community problem. We NEED funding for a Housing Trust Fund that will make sure there is safe housing accessible for everyone, including those who make less than 50% and less than 30% of the Area Median Income.	5/25/2022 4:58 PM
21	I want Richland CTY to prioritize a long term solution to the housing crisis that has been with us for decades. We need to put funding into a Housing Trust Fund that will make sure safe housing is accessible for everyone, including those in our communit making less than 50% and less than 30% of the AMI.	5/25/2022 1:48 PM
22	Richland county is in a housing crisis. There are many neighborhoods with blight. In addition, there needs to be more affordable, nice housing for lower income residents. The county needs to use the ARP funds to fund an Affordable Housing Trust Fund.	5/25/2022 1:41 PM
23	Rents are high due to high property taxes landlords have to pay. State Government and USC pay no property so the tax burden falls on landlords and passed down to renters.	5/25/2022 10:55 AM
24	Please allocate 10 million of the federal COVID relief money that RC will receive to fund an AFFORDABLE HOUSING TRUST FUND to build affordable homes and so make home ownership a real possibility in our county! So many of the issues and needs on this list could be addressed at the root if you will take this one step for our collective future. Please!	5/24/2022 3:23 PM
25	1. Any tenant-based rent assistance should focus less on making landlords whole and more on	5/24/2022 10:51 AM

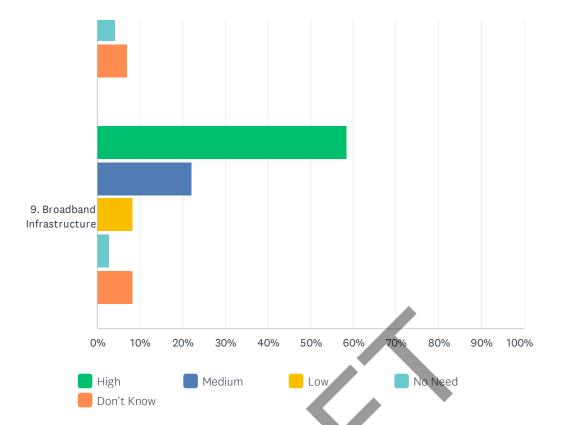
	helping tenants reduce their need for charitable help. 2. Programming is needed to encourage landlords to make their properties energy efficient. Poor maintenance is costing poor tenants small fortunes for utilities.	
26	Assist or provide Down payment to low-income individuals and families to purchase new homes.	5/18/2022 3:55 PM
27	Affordable housing for families in areas that are safe, have transportation, and access to fresh foods. Also TRANSPORTATION!	5/16/2022 2:45 PM
28	(1) Rental Assistance (2) Advocate for a higher fee for evictions, Landlords only pay about 40 dollars to evicte- this should be higher!	5/16/2022 12:44 PM
29	Self-sufficient on-site programs	5/10/2022 6:29 PM
30	Housing for Veterans, people with disabilities, people with mental illnesses, and homeless shelters.	5/9/2022 2:00 PM



# Q2 On the table below, please rate the need for new or improved programs for Public Improvements Needs in Richland County based on your experience.







	HIGH	MEDIUM	LOW	NO NEED	DON'T KNOW	TOTAL	WEIGHTED AVERAGE
1. Flood/Drainage Improvements	51.39% 37	33.33% 24	5.56% 4	2.78% 2	6.94% 5	72	2.43
2. Sewer Improvements	48.61% 35	29.17% 21	5.56% 4	4.17% 3	12.50% 9	72	2.40
3. Street Improvements	75.00%	15.28%	4.17%	1.39%	4.17%		
	54	11	3	1	3	72	2.71
4. Water System Improvements	56.94%	23.61%	5.56%	2.78%	11.11%		
	41	17	4	2	8	72	2.52
5. Sidewalk Improvements	45.83%	33.33%	13.89%	4.17%	2.78%		
	33	24	10	3	2	72	2.24
6. Street Lighting Improvements	32.39%	45.07%	15.49%	1.41%	5.63%		
	23	32	11	1	4	71	2.15
7. Parking Facilities	21.13%	36.62%	30.99%	2.82%	8.45%		
	15	26	22	2	6	71	1.83
8. Signage/Landscaping	31.94%	30.56%	26.39%	4.17%	6.94%		
Improvements	23	22	19	3	5	72	1.97
9. Broadband Infrastructure	58.33%	22.22%	8.33%	2.78%	8.33%		
	42	16	6	2	6	72	2.48

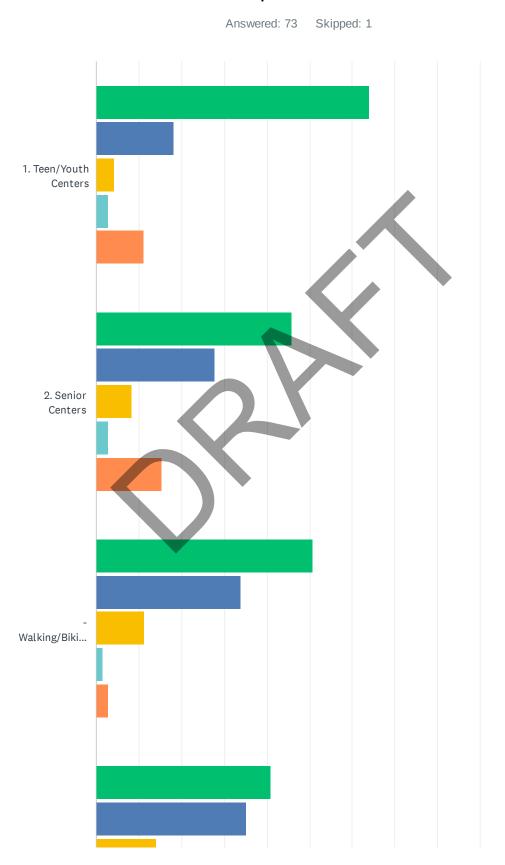
#	LIST SPECIFIC PROBLEM AREAS	DATE
1	Parking requirements should be removed, making room for infill development that can shorten travel distances, increase mobility, and improve overall accessibility, transportation options, and livability.	6/14/2022 12:41 PM
2	This survey is designed in an overly broad and ambiguous way. Without the explanations for	6/11/2022 3:05 PM

specific uses of taxpayer dollars, this survey can be used to justify things being done, or how

they are done, which go against the preferences our citizens thought they were giving guidance for. This survey in its current form must not be used to make government decisions.

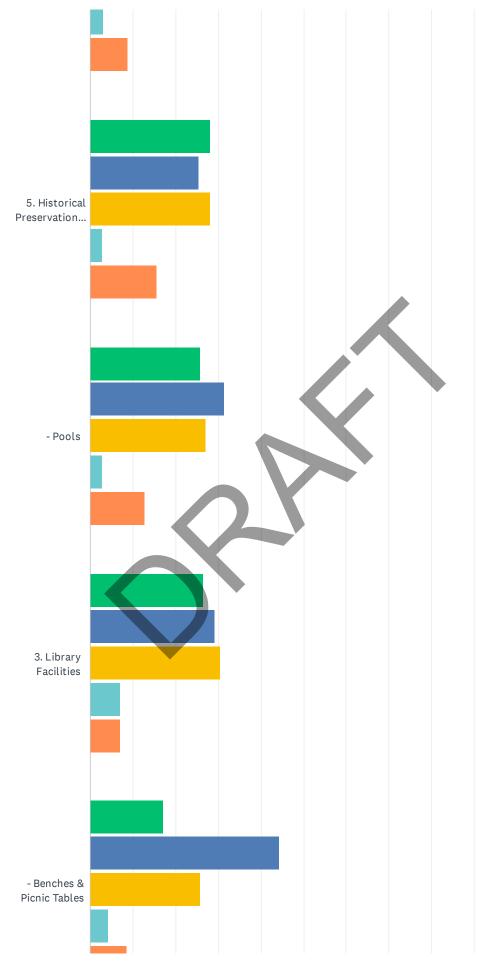
3	The major streets in Richland County, mostly state maintained roads, should have beautification projects to discourage dumping and littering. Problem areas seem to be Garners Ferry Rd, Kelly Mill Rd, Hard Scrabble Rd.	6/10/2022 2:35 PM
4	Insure school safety.	6/8/2022 7:33 PM
5	Sanitary sewage overflows and broadband services for underserved areas.	6/7/2022 9:22 PM
6	personally, my household has experienced deteriorating infrastructure in sewer and water. A community that is walkable and safe is critical to transportation and lifestyle. There is no part of Richland County that can justify not having access to broadband.	5/27/2022 2:29 PM
7	infrastructure has to be in place for housing development	5/27/2022 11:33 AM
8	Where I live, flood drainage is an issue. Water system improvements as well, there was just a broken water main in my area last week. Landscaping - for some reason the trees around the exits in some places were clear cut/cut down, and there is nothing there need to plant new trees or do something instead of leaving it bare, which will cause run off and flooding problems.	5/25/2022 4:58 PM
9	Again, our county is in a crisis. There are so many areas like Decker, Broad River, etc. that are run down and unmaintained. For example, realtors like Kahn have been allowed to let big trucks park in the old Olive Garden on Decker. It's terrible to look at and brings down property values, not to mention community spirit. There there a holes in the roads and trash everywhere. I am considering moving out of Richland county for these reasons.	5/25/2022 1:41 PM
10	Please partner with the Gills Creek Waterway to accomplish plans that will not only mitigate storm water and address flooding, but will also make our community more ecologically sound, beautiful and good for everyone.	5/24/2022 3:23 PM
11	Crumbling and poorly marked street pavement Trash/Litter/Garbage in street medians, along roadsides/sidewalks, and in yards Faded, sagging, signs on businesses both operating and abandoned Billboards and graffiti	5/24/2022 10:51 AM
12	Bike lanes needed!!	5/23/2022 11:30 AM
13	Wifi for everyone	5/15/2022 7:51 PM
14	Areas around schools with no sidewalks with kids walking in the street	5/13/2022 12:57 PM
15	Access to broadband and improving our neighborhoods, so we can walk and our kids can safely ride their bikes! There are no sidewalks or street closures so kids can play. There are not enough green spaces for them to run around, so they run in the streets!	5/11/2022 5:08 PM
16	Solar panels programs	5/10/2022 6:29 PM
17	We need more sidewalks in residential areas and better broadband infrastructure. The current one is unreliable. The landscaping outside of the county administration building is disgraceful!	5/10/2022 9:27 AM
18	Street lights need hoods so power and light is not wasted.	5/7/2022 5:45 PM

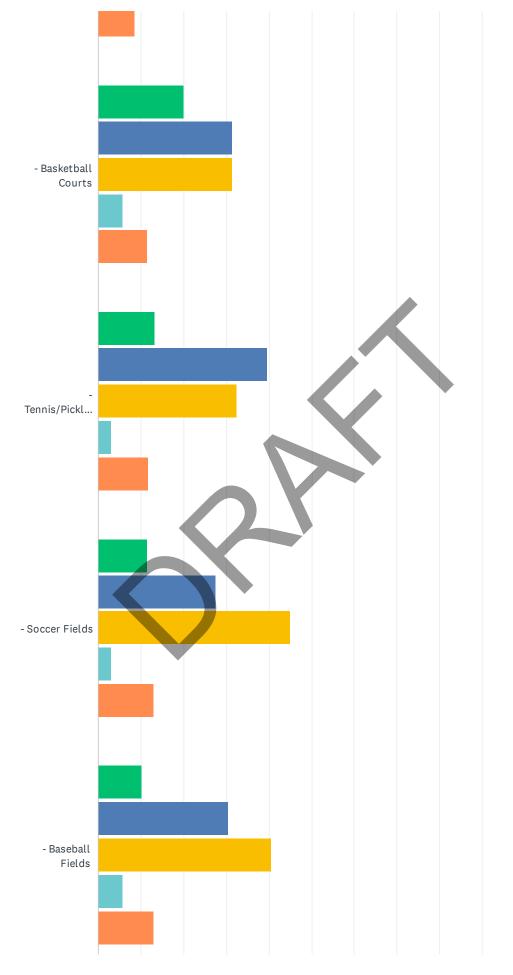
### Q3 On the table below, please rate the need for new or improved programs for Public Facilities in Richland County based on your experience.

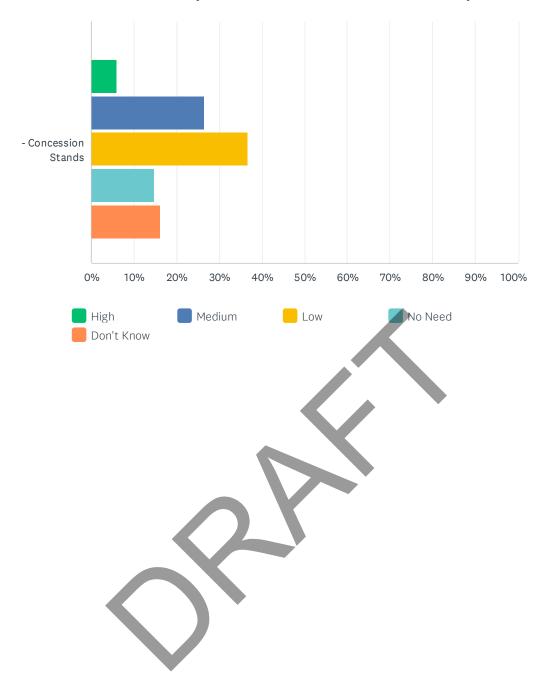


279 of 501









	HIGH	MEDIUM	LOW	NO NEED	DON'T KNOW	TOTAL	WEIGHTED AVERAGE
1. Teen/Youth Centers	63.89% 46	18.06% 13	4.17% 3	2.78% 2	11.11% 8	72	2.61
2. Senior Centers	45.83% 33	27.78% 20	8.33% 6	2.78% 2	15.28% 11	72	2.38
- Walking/Biking Trails	50.70% 36	33.80% 24	11.27% 8	1.41% 1	2.82% 2	71	2.38
- Greenways	40.85% 29	35.21% 25	14.08% 10	2.82% 2	7.04% 5	71	2.23
- ADA Surfacing	28.36% 19	43.28% 29	5.97% 4	2.99% 2	19.40% 13	67	2.20
- ADA Equipment	30.88% 21	42.65% 29	5.88% 4	4.41% 3	16.18% 11	68	2.19
4. Park and Recreation Facilities	30.56% 22	44.44% 32	15.28% 11	1.39% 1	8.33%	72	2.14
- Playground Equipment	26.09% 18	44.93% 31	17.39% 12	2.90% 2	8.70% 6	69	2.03
5. Historical Preservation of Facilities	28.17% 20	25.35% 18	28.17% 20	2.82% 2	15.49% 11	71	1.93
- Pools	25.71% 18	31.43% 22	27.14% 19	2.86% 2	12.86% 9	70	1.92
3. Library Facilities	26.39% 19	29.17% 21	30.56% 22	6.94% 5	6.94% 5	72	1.81
- Benches & Picnic Tables	17.14% 12	44.29% 31	25.71% 18	4.29% 3	8.57% 6	70	1.81
- Basketball Courts	20.00% 14	31.43% 22	31.43% 22	5.71% 4	11.43% 8	70	1.74
- Tennis/Pickleball Courts	13.24% 9	39.71% 27	32.35% 22	2.94% 2	11.76% 8	68	1.72
- Soccer Fields	11.59% 8	27.54% 19	44.93% 31	2.90% 2	13.04% 9	69	1.55
- Baseball Fields	10.14% 7	30.43% 21	40.58% 28	5.80% 4	13.04% 9	69	1.52
- Concession Stands	5.88% 4	26.47% 18	36.76% 25	14.71% 10	16.18% 11	68	1.28

#

#### PLEASE LIST OTHER PUBLIC FACILITIES THAT SHOULD BE ADDED OR IMPROVED

1 We need more sidewalks, and these should be invested in areas of greatest need. One example is Bluff Road, because it is a transit corridor and has a long history of injuries and fatalities of pedestrians. Other examples are widely known by City and County planners, as they have full access to the data. Because SCDOT just adopted a state Complete Streets policy, County planners can access dozens of sources of state and federal public funding for pedestrian and bike facilities by getting their Pedestrian and Bike Plans incorporated into the Central Midlands COG's Long Range Transportation Plan. See page 3 of this link, for all funding sources including county allocation of gas tax (Richland CTC), controlled by our legislative delegation: http://info2.scdot.org/SCDOTPress/PublishingImages/DD%2028%20Complete%20Streets.pdf

## 2 This survey is designed in an overly broad and ambiguous way. Without the explanations for 6/11/2022 3:05 PM specific uses of taxpayer dollars, this survey can be used to justify things being done, or how

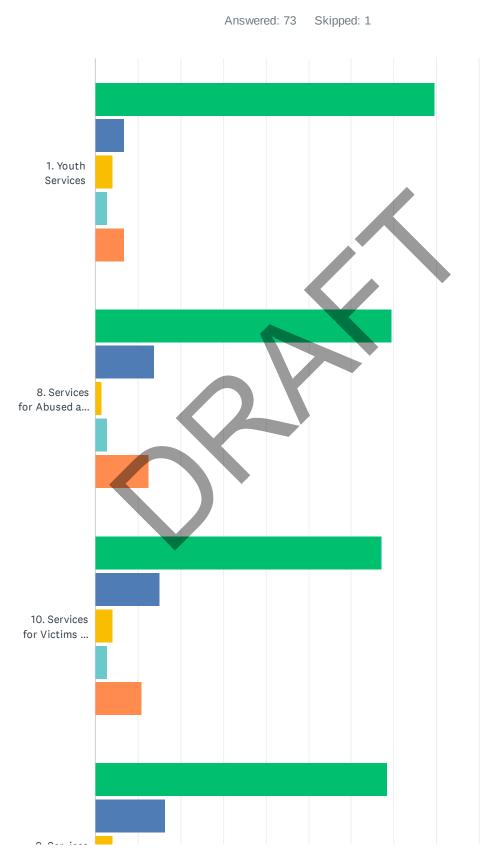
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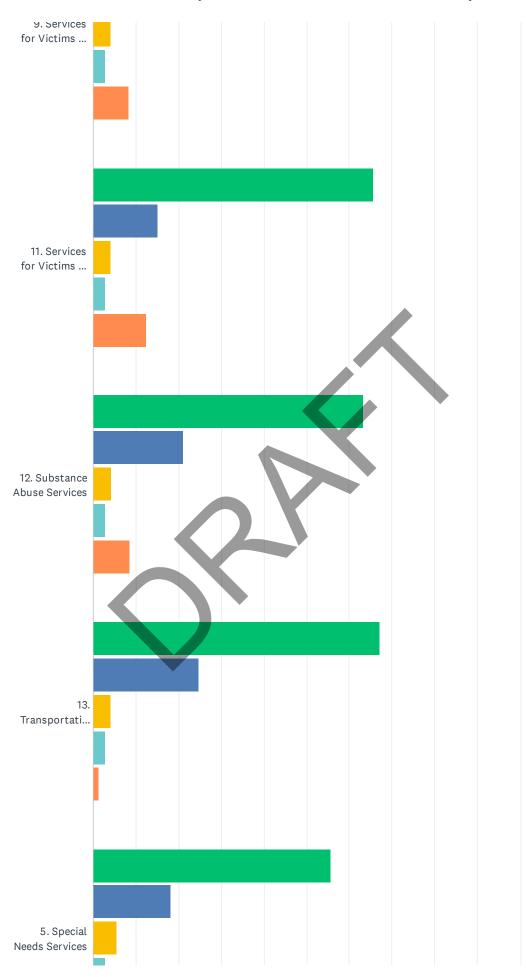
6/14/2022 12:41 PM

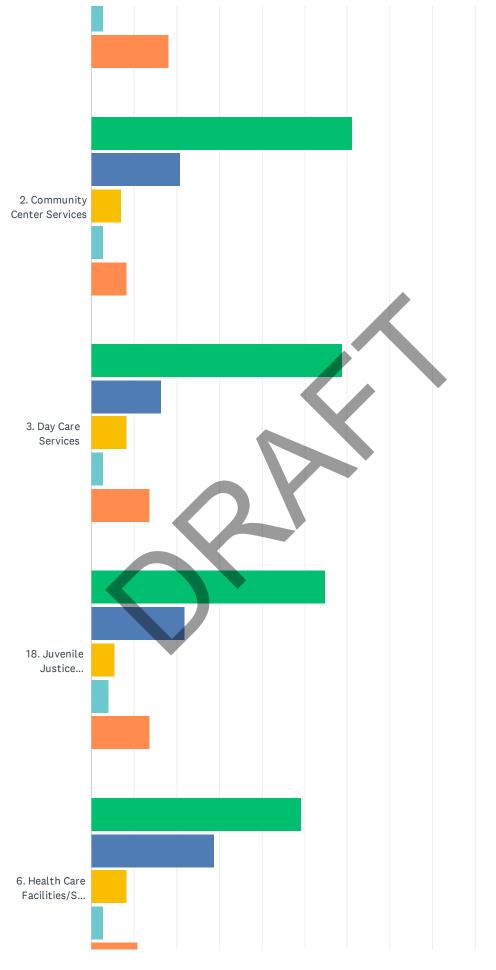
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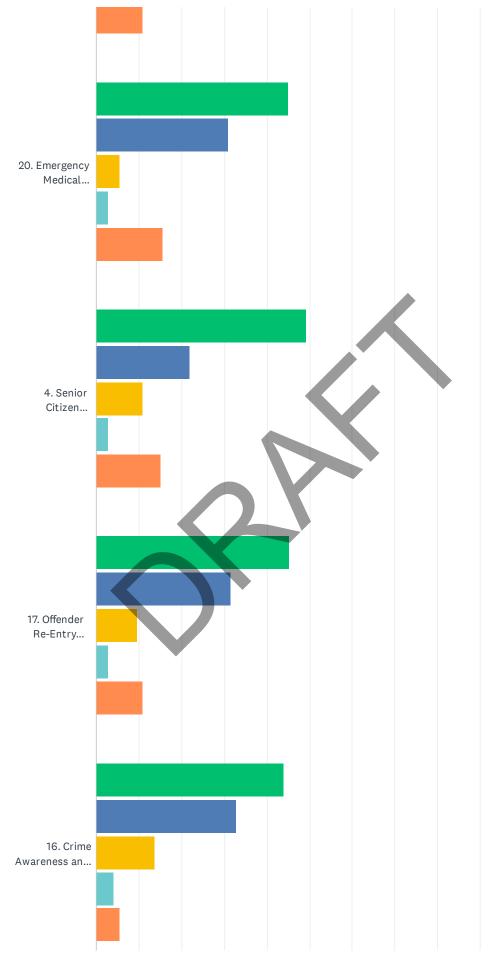
3	Rock climbing! More activities for youth. More organizations for seniors so they can have contact with the community.	6/10/2022 2:35 PM
4	More senior-friendly and senior-focused facilities	5/31/2022 3:50 PM
5	Air conditioned facilities that offer opportunities for social connections like group activities, chess, card games, etc.	5/31/2022 2:15 PM
6	Anything to get people outdoors in safe places to be active is good for personal health and community health. COVID especially caused much isolation and too much technology.	5/27/2022 2:29 PM
7	Look at Dallas, TX. They created outdoor park space that includes a dog park, platforms for outdoor yoga and dance classes surrounded by restaurants, food trucks, etc. in downtown. So cool.	5/26/2022 5:26 PM
8	We need to continue to improve and maintain what we have, and expand our green ways.	5/25/2022 4:58 PM
9	Just cleaning up trash on the roads and sidewalks would be a good start. And, making home owners keep a certain standard of maintenance on their properties. There are several homes in my neighborhood that have vines growing up them and look abandoned. And also some that have had big storage moving boxes in the front yards for years. Why are people allowed to have blight to that level?	5/25/2022 1:41 PM
10	Making our community more pedestrian and bike friendly would go a LONG way to enhancing communities and addressing both safety and physical activity needs.	5/24/2022 3:23 PM
11	Volley ball courts, walking tracks, community swimming pools	5/18/2022 3:55 PM
12	Multipurpose use of community centers for all ages.	5/11/2022 5:08 PM

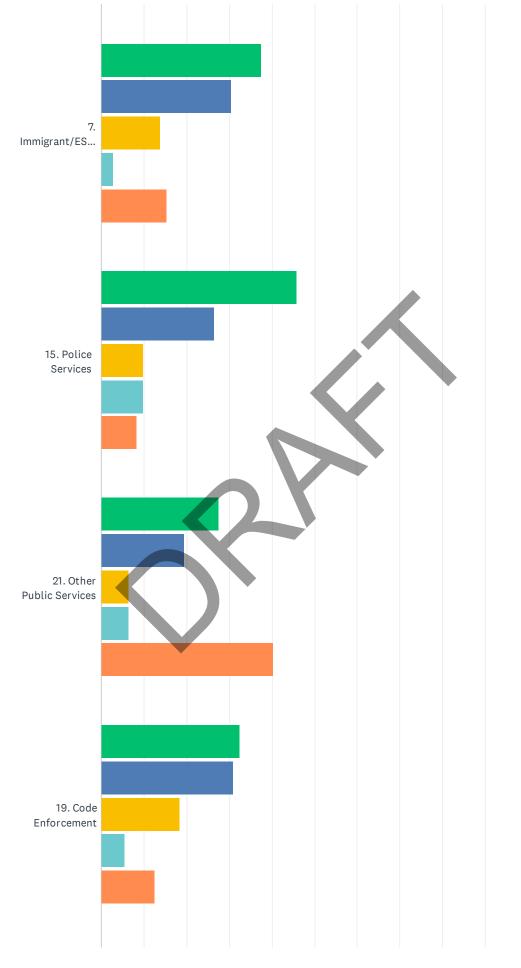
### Q4 On the table below, please rate the need for new or improved Public Safety and Community Service programs in Richland County based on your experience.

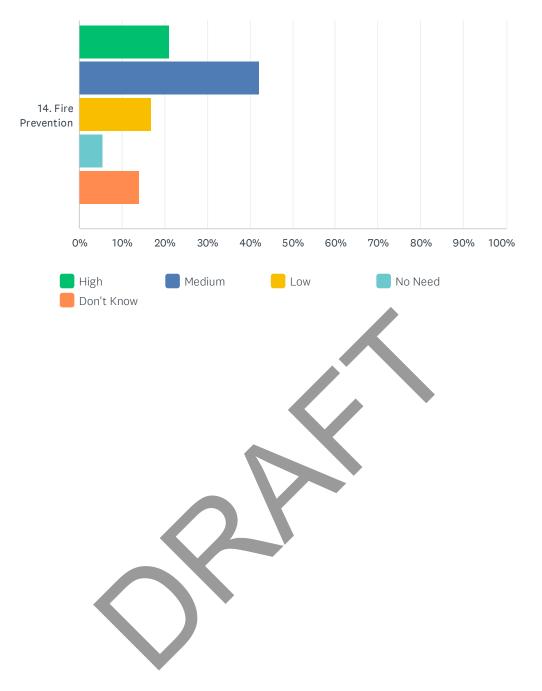












	HIGH	MEDIUM	LOW	NO NEED	DON'T KNOW	TOTAL	WEIGHTED AVERAGE
1. Youth Services	79.45% 58	6.85% 5	4.11% 3	2.74% 2	6.85% 5	73	2.75
8. Services for Abused and Neglected Children	69.44% 50	13.89% 10	1.39% 1	2.78% 2	12.50% 9	72	2.71
10. Services for Victims of Sexual Assault	67.12% 49	15.07% 11	4.11% 3	2.74% 2	10.96% 8	73	2.65
9. Services for Victims of Domestic Violence	68.49% 50	16.44% 12	4.11% 3	2.74% 2	8.22% 6	73	2.64
11. Services for Victims of Human Trafficking	65.75% 48	15.07% 11	4.11% 3	2.74% 2	12.33% 9	73	2.64
12. Substance Abuse Services	63.38% 45	21.13% 15	4.23% 3	2.82% 2	8.45% 6	71	2.58
13. Transportation Services	67.12% 49	24.66% 18	4.11% 3	2.74% 2	1.37% 1	73	2.58
5. Special Needs Services	55.56% 40	18.06% 13	5.56% 4	2.78% 2	18.06% 13	72	2.54
2. Community Center Services	61.11% 44	20.83% 15	6.94% 5	2.78% 2	8.33% 6	72	2.53
3. Day Care Services	58.90% 43	16.44% 12	8.22% 6	2.74% 2	13.70% 10	73	2.52
18. Juvenile Justice Programs	54.79% 40	21.92% 16	5.48% 4	4.11% 3	13.70% 10	73	2.48
6. Health Care Facilities/Services (Dental Clinics, Urgent Care Clinics, Eye Clinics, etc.)	49.32% 36	28.77% 21	8.22% 6	2.74% 2	10.96% 8	73	2.40
20. Emergency Medical Services	45.07% 32	30.99% 22	5.63% 4	2.82% 2	15.49% 11	71	2.40
4. Senior Citizen Services	49.32% 36	21.92% 16	10.96% 8	2.74% 2	15.07% 11	73	2.39
17. Offender Re-Entry Programs	45.21% 33	31.51% 23	9.59% 7	2.74% 2	10.96% 8	73	2.34
16. Crime Awareness and Prevention	43.84% 32	32.88% 24	13.70% 10	4.11% 3	5.48% 4	73	2.23
7. Immigrant/ESL Services	37.50% 27	30.56% 22	13.89% 10	2.78% 2	15.28% 11	72	2.21
15. Police Services	45.83% 33	26.39% 19	9.72% 7	9.72% 7	8.33% 6	72	2.18
21. Other Public Services	27.42% 17	19.35% 12	6.45% 4	6.45% 4	40.32% 25	62	2.14
19. Code Enforcement	32.39% 23	30.99% 22	18.31% 13	5.63% 4	12.68% 9	71	2.03
14. Fire Prevention	21.13% 15	42.25% 30	16.90% 12	5.63% 4	14.08% 10	71	1.92

# 1

#### LIST SPECIFIC PROBLEM AREAS

This survey is designed in an overly broad and ambiguous way. Without the explanations for specific uses of taxpayer dollars, this survey can be used to justify things being done, or how

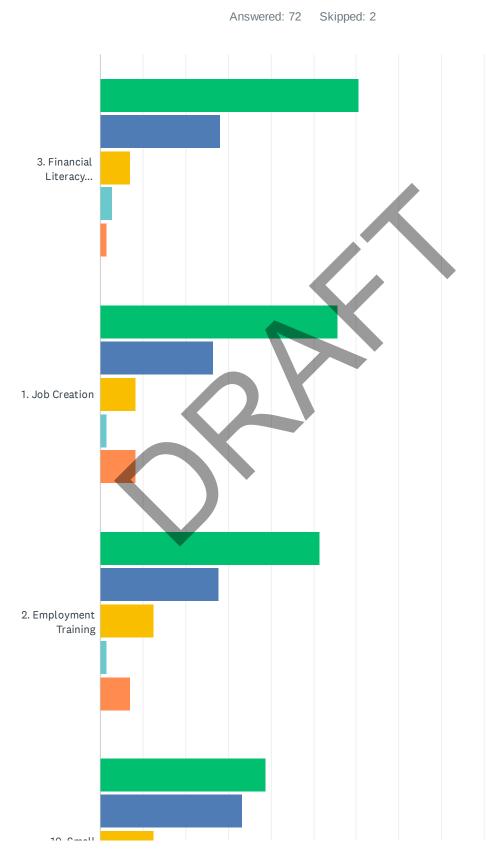
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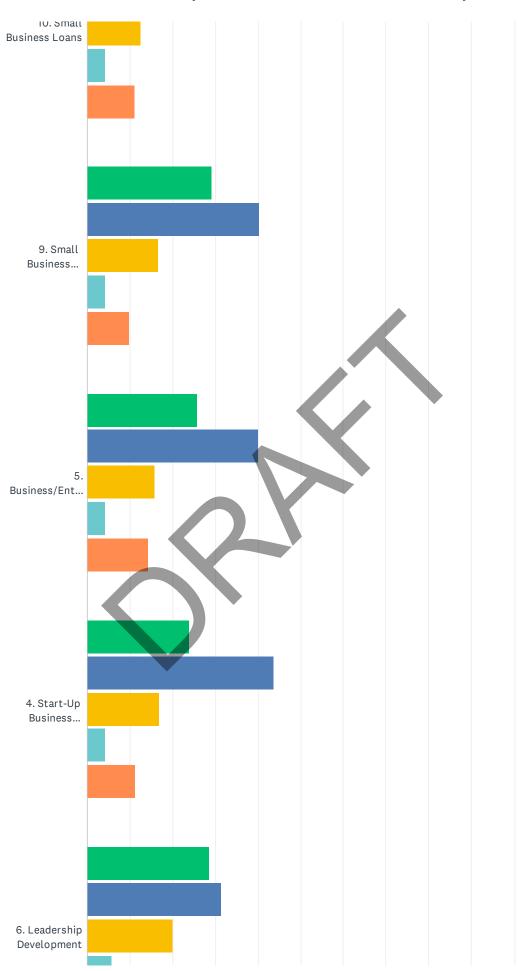
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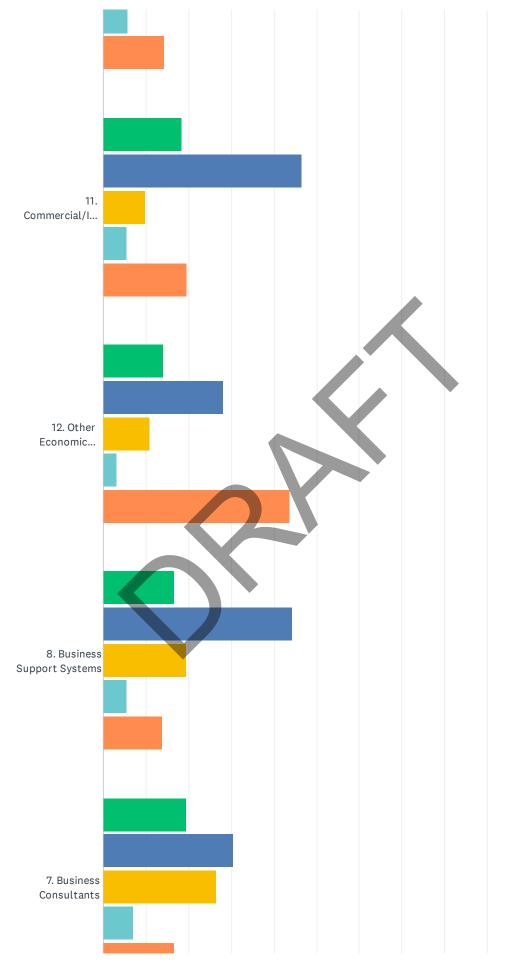
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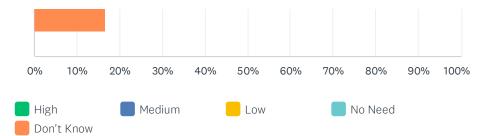
2	Dental care	6/10/2022 2:35 PM
3	Police and deputies certified in Crisis Intervention Training. Exploring other avenues for addressing gun violence.	6/7/2022 9:22 PM
4	Need improved services for the homeless, especially those with mental illness.	5/31/2022 2:15 PM
5	Columbia is in Richland County and the state's capitol. We need a vibrant economy that is low on crime, high on education, takes care of veterans and those who need assistance, and has a viable work force with equitable pay available.	5/27/2022 2:29 PM
6	mental health is the biggest issueit is reflected in crime stats, homelessness stats, etc. We dont need lots of youth centerswe need to encourage families/two parent households. We need to tie benefits to positive behaviors that we want to reward and encourage. We also need more focus and advocacy of non-4-year-college job and career options.	5/26/2022 5:26 PM
7	Code enforcement	5/26/2022 4:47 PM
8	Restorative justice and mediation Harm reduction	5/26/2022 4:39 PM
9	We need to help those who cannot help themselves - the homeless, the abused, neglected, the hopeless. Programs to try and prevent the problems from even happening would also be a great investment.	5/25/2022 4:58 PM
10	Why not use the inmates to clean up the trash? It is everywhere. Citizens can't do this alone. And, also ticket to those that do litter and make our community look trashed. We need more law enforcement officers in schools and in the neighborhoods.	5/25/2022 1:41 PM
11	Many of these responses depend on who and how well the services are and implemented.	5/25/2022 10:55 AM
12	What we are already doing to reduce gun violence is not working. Please honor your public promises to work with MORE Justice to consider the GVI or equivalent program. We need action - not more "thoughts and prayers", and if RC could have done it without outside help, I believe you would have already done it. Ask for expert help from outside and then do what they say to do! Please, the violence spiral must stop. Do more than respond - prevent and become proactive rather than responsive to incidents. We are depending on you.	5/24/2022 3:23 PM
13	Property crime Selective law enforcement which saddles certain areas with the drug trade and its negative impacts on quality of life in the affected neighborhoods	5/24/2022 10:51 AM
14	Food access	5/23/2022 11:30 AM
15	More mental health services and drug addiction in-patient counseling or intervention services	5/18/2022 3:55 PM
16	More affordable and accessible transportation needs to be available to all of our residents, not just the neighborhoods with sidewalks. The lower rankings above are not a reflection of poor service (they are doing great!)	5/11/2022 5:08 PM

### Q5 On the table below, please rate the need for new or improved programs for Economic and Workforce Development Needs in Richland County based on your experience.









	HIGH	MEDIUM	LOW	NO NEED	DON'T KNOW	TOTAL	WEIGHTED AVERAGE
3. Financial Literacy Programs	60.56% 43	28.17% 20	7.04% 5	2.82% 2	1.41% 1	71	2.
1. Job Creation	55.56% 40	26.39% 19	8.33% 6	1.39% 1	8.33% 6	72	2.
2. Employment Training	51.39% 37	27.78% 20	12.50% 9	1.39% 1	6.94% 5	72	2.
10. Small Business Loans	38.89% 28	33.33% 24	12.50% 9	4.17% 3	11.11% 8	72	2
9. Small Business Mentoring/Assistance	29.17% 21	40.28% 29	16.67% 12	4.17% 3	9.72% 7	72	2.
5. Business/Entrepreneur Program	25.71% 18	40.00% 28	15.71% 11	4.29% 3	14.29% 10	70	2.
4. Start-Up Business Assistance	23.94% 17	43.66% 31	16.90% 12	4.23% 3	11.27% 8	71	1.
6. Leadership Development	28.57% 20	31.43% 22	20.00% 14	5.71% 4	14.29% 10	70	1.
11. Commercial/Industrial Rehabilitation	18.31% 13	46.48% 33	9.86% 7	5.63% 4	19.72% 14	71	1.
12. Other Economic Development Needs	14.06% 9	28.13% 18	10.94% 7	3.13% 2	43.75% 28	64	1.
8. Business Support Systems	16.67% 12	44.44% 32	19.44% 14	5.56% 4	13.89% 10	72	1.
7. Business Consultants	19.44% 14	30.56% 22	26.39% 19	6.94% 5	16.67% 12	72	1.

1There are already entrepreneurial start up business incubators, and I think this belongs in the non-profit or for-profit sectors, not government. However, there is likely a government role in fulfilling a need for providing loan and financial training assistance, or providing peer networks.6/14/2022 12:41 PM2This survey is designed in an overly broad and ambiguous way. Without the explanations for specific uses of taxpayer dollars, this survey can be used to justify things being done, or how they are done, which go against the preferences our citizens thought they were giving guidance for. This survey in its current form must not be used to make government decisions.6/11/2022 2:35 PM3Website needs to be updated for business owners to more easily find the information they need online6/10/2022 2:35 PM4Access to good education.6/12/2022 9:22 PM5Pay equity training of employers to get people back to work. Job training assistance and incentives to work.5/27/2022 2:29 PM	#	LIST OTHER OBSTACLES TO ECONOMIC OPPORTUNITY	DATE
specific uses of taxpayer dollars, this survey can be used to justify things being done, or how they are done, which go against the preferences our citizens thought they were giving guidance for. This survey in its current form must not be used to make government decisions.6/10/2022 2:35 PM3Website needs to be updated for business owners to more easily find the information they need online6/10/2022 2:35 PM4Access to good education.6/7/2022 9:22 PM5Pay equity training of employers to get people back to work. Job training assistance and5/27/2022 2:29 PM	1	non-profit or for-profit sectors, not government. However, there is likely a government role in	6/14/2022 12:41 PM
need online4Access to good education.5Pay equity training of employers to get people back to work. Job training assistance and5/27/2022 2:29 PM	2	specific uses of taxpayer dollars, this survey can be used to justify things being done, or how they are done, which go against the preferences our citizens thought they were giving guidance	6/11/2022 3:05 PM
5 Pay equity training of employers to get people back to work. Job training assistance and 5/27/2022 2:29 PM	3		6/10/2022 2:35 PM
	4	Access to good education.	6/7/2022 9:22 PM
	5		5/27/2022 2:29 PM

6	Maybe help small business that can build repair low income housing and homeless transition for families.	5/27/2022 12:24 PM
7	I think there needs to be a balance between the idea of entrepreneurship and supporting small business start-up's vs supporting EXISTING small businesses.	5/27/2022 11:33 AM
8	ID the skills needed and provide avenues for getting that trainingit doesnt require 4 years and lots of hours in classes for fluff and unrelated topics. Tech schools! High school shop and auto mechanics classesHome Ec class. And encourage/encourage companies to re-start their old practice of training employees and reimbursing tuition for college and grad classes.	5/26/2022 5:26 PM
9	We need to encourage many different economic opportunities, big and small. We need to encourage innovation to help with our climate crisis ASAP.	5/25/2022 4:58 PM
10	Financial literacy should be required as a course to graduate high school.	5/25/2022 1:41 PM
11	Focus job creation and employment training on jobs that will support families. Or, make it easier for people to apply for and receive public benefits to fill the gap between their wages and the actual cost of living.	5/24/2022 10:51 AM
12	Lack of capital for small businesses to start or sustain themselves over time. Lack of affordable office spaces for small businesses.	5/18/2022 3:55 PM
13	Bringing jobs and getting people to those jobs should be the priority of the county. We need jobs that offer wages that people can live on and support themselves.	5/11/2022 5:08 PM
14	Transportation, high crime, drugs	5/9/2022 2:00 PM

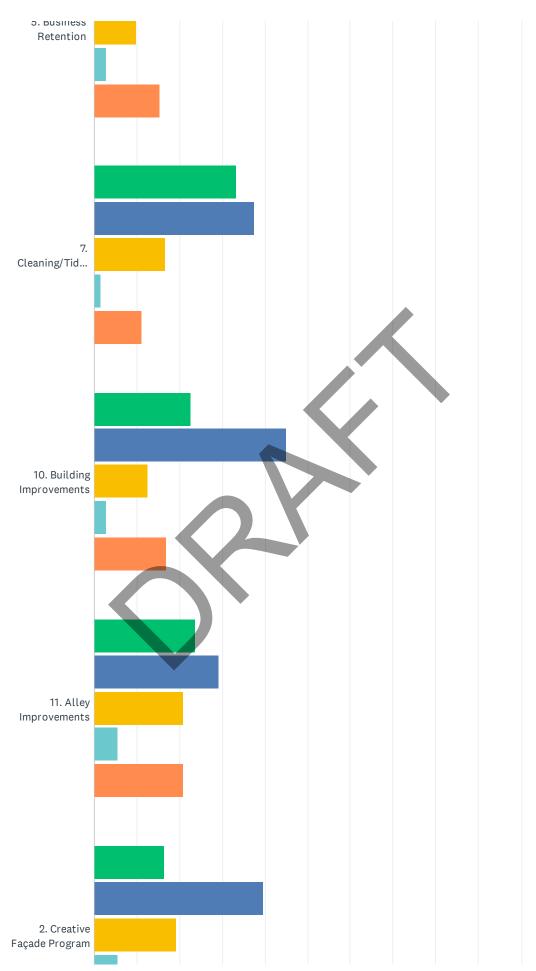
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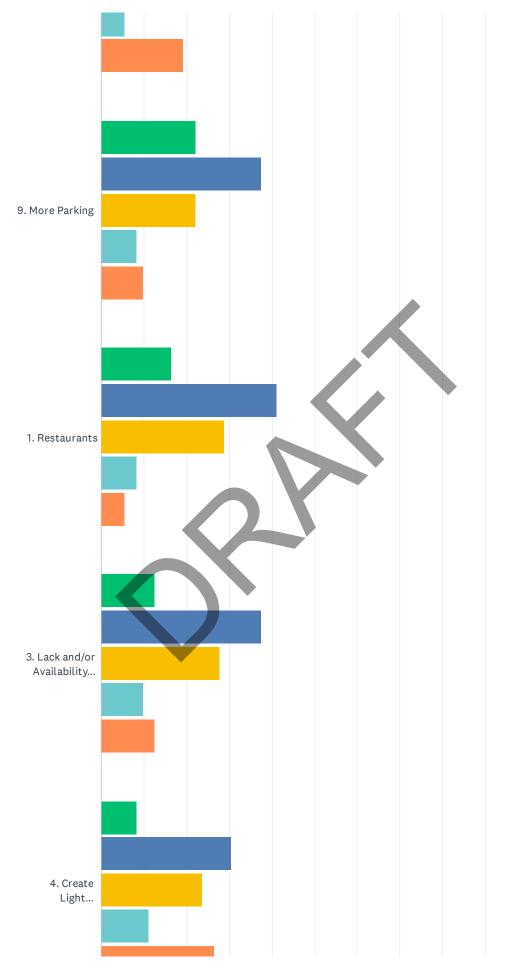
# Q6 On the table below, please rate the need for new or improved programs for Development or Revitalization in Richland County based on your experience.

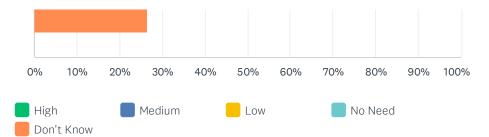
Answered: 73 Skipped: 1 8. Streetscape 12. Demolition/R... 6. Accessibilit...

299 of 501

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	HIGH	MEDIUM	LOW	NO NEED	DON'T KNOW	TOTAL	WEIGHTED AVERAGE
8. Streetscape	44.44% 32	30.56% 22	13.89% 10	1.39% 1	9.72% 7	72	2.31
12. Demolition/Repurposing of Properties	40.85% 29	28.17% 20	12.68% 9	1.41% 1	16.90% 12	71	2.31
6. Accessibility Assistance	34.72% 25	38.89% 28	6.94% 5	2.78% 2	16.67% 12	72	2.27
5. Business Retention	29.17% 21	43.06% 31	9.72% 7	2.78% 2	15.28% 11	72	2.16
7. Cleaning/Tidiness	33.33% 24	37.50% 27	16.67% 12	1.39% 1	11.11% 8	72	2.16
10. Building Improvements	22.54% 16	45.07% 32	12.68% 9	2.82% 2	16.90% 12	71	2.05
11. Alley Improvements	23.61% 17	29.17% 21	20.83% 15	5.56% 4	20.83% 15	72	1.89
2. Creative Façade Program	16.44% 12	39.73% 29	19.18% 14	5.48% 4	19.18% 14	73	1.83
9. More Parking	22.22% 16	37.50% 27	22.22% 16	8.33% 6	9.72% 7	72	1.82
1. Restaurants	16.44% 12	41.10% 30	28.77% 21	8.22% 6	5.48% 4	73	1.70
3. Lack and/or Availability of Merchandise	12.50% 9	37.50% 27	27.78% 20	9.72% 7	12.50% 9	72	1.60
4. Create Light Industrial Uses	8.33% 6	30.56% 22	23.61% 17	11.11% 8	26.39% 19	72	1.49

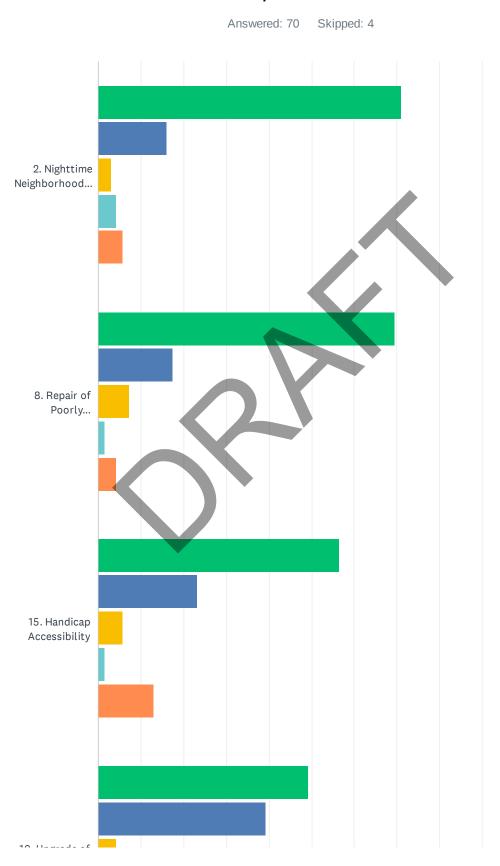
#	PLEASE LIST TYPES OF BUSINESSES/SERVICES YOU FEEL SHOULD BE RECRUITED TO THE COUNTY	DATE
1	This survey is designed in an overly broad and ambiguous way. Without the explanations for specific uses of taxpayer dollars, this survey can be used to justify things being done, or how they are done, which go against the preferences our citizens thought they were giving guidance for. This survey in its current form must not be used to make government decisions.	6/11/2022 3:05 PM
2	Water park, rock climbing, museums, interactive art facilities (Meow Wolf), something like NoMa	6/10/2022 2:35 PM
3	Affordable recreation opportunities.	6/7/2022 9:22 PM
4	Groceries and Fresh Foods	5/31/2022 3:50 PM
5	Grocery stores offering a selection of fresh fruits and vegetables, especially in areas that are food deserts.	5/31/2022 2:15 PM
6	More suitable homes for Seniors downsizing	5/27/2022 11:24 PM

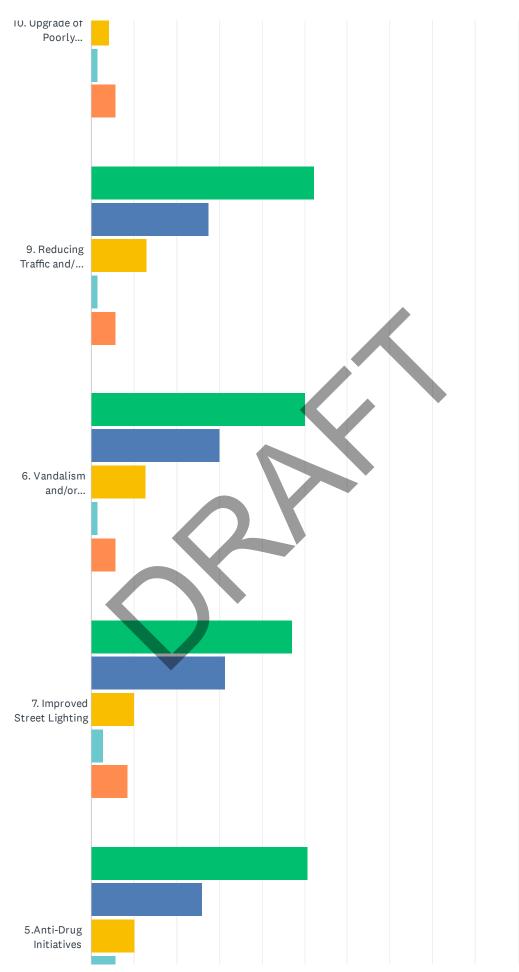
7 Condemend propeties rebuil/replace with affordable housing even in a former industrial space it 5/27/2022 12:24 PM can be studio Apartments. What are county & SC doing with the vacant lots that where affordable/Hud housing complexes & communities. BUILD!!!!

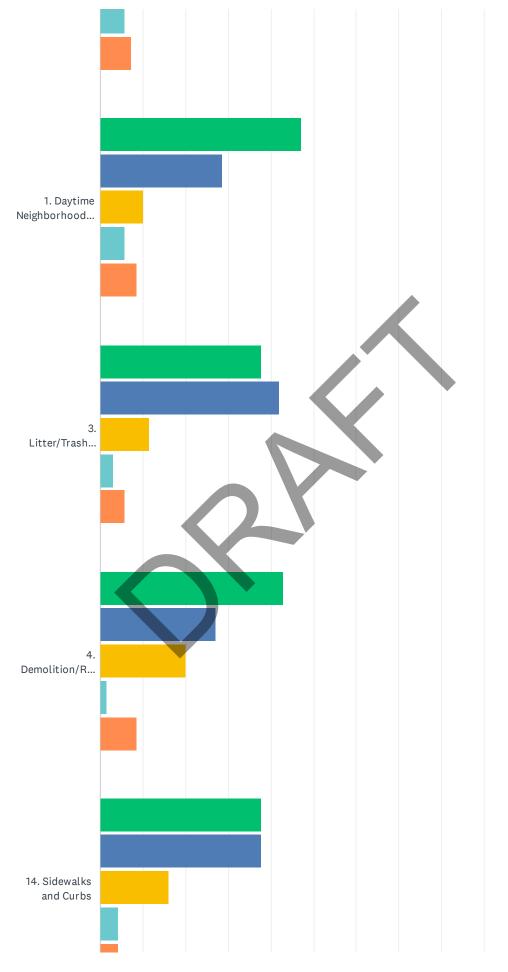
	anordable ridd housing complexes & communities. Dored::::::	
8	large employers with guaranteed living wages for employees	5/27/2022 11:33 AM
9	North Columbia and Lower Richland need more than other areas.	5/26/2022 4:39 PM
10	I know probably would cost too much, but any building/facilities left vacant for more than 2 years - would be nice to see as much as possible recycled from building, then torn down and turned into green space, until someone else wants to build there. Much nicer to see wild spaces/community gardens/orchards than vacant abandoned buildings.	5/25/2022 4:58 PM
11	Huge issue around the county with abandoned buildings. Areas that have been abandoned need to be revitalized. What ever happened to the street scape improvements that were supposed to happen on Decker. The restaurant in front of the judicial building on Decker needs to be removed. Make the owner do this or fine them. Does not seem like there is any focus in these areas but lots of focus in others. Make incentives for businesses to come to these areas.	5/25/2022 1:41 PM
12	Industry-based incubators that would allow fledgling enterprises to share resources such as office and warehouse space, specialized equipment and tools, support staff, and professional consultants	5/24/2022 10:51 AM
13	Greenville County has recently begun turning unused facilities into housing - Richland County has a plethora of empty buildings. I would love to see CDBG funds used to provide housing for those who are currently unhoused.	5/16/2022 2:45 PM
14	Locally owned, groceries for food deserts	5/16/2022 12:36 PM
15	When people move through commerce areas they spend more money the slower they move. We should have walkable, easy to access commerce districts, not more parking! We are a community of people, not cars!	5/11/2022 5:08 PM
16	We need a Cheesecake Factory.	5/10/2022 9:27 AM
17	Daycares, churches, non-profits, after school programs.	5/9/2022 2:00 PM

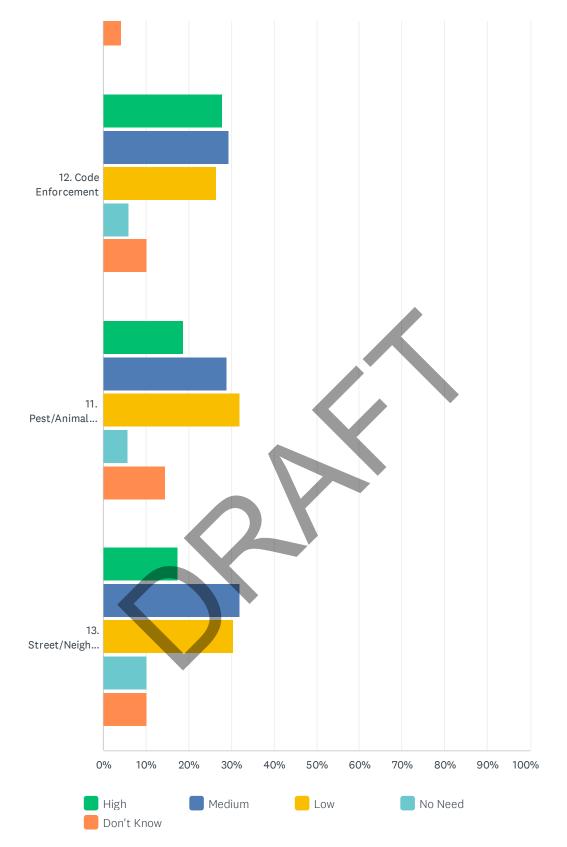
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# Q7 On the table below, please rate the need for new or improved programs for Neighborhood Needs in Richland County based on your experience.









		HIGH	MEDIUM	LOW	NO NEED	DON'T KNOW	TOTAL	WEIGHTED AVERAGE
2. Nighttime	Neighborhood Safety	71.01% 49	15.94% 11	2.90% 2	4.35% 3	5.80% 4	69	2.63
8. Repair of Sidewalks	Poorly Maintained Streets and	69.57% 48	17.39% 12	7.25% 5	1.45% 1	4.35% 3	69	2.62
15. Handica	p Accessibility	56.52% 39	23.19% 16	5.80% 4	1.45% 1	13.04% 9	69	2.55
10. Upgrade Spaces	of Poorly Maintained Public	49.28% 34	39.13% 27	4.35% 3	1.45% 1	5.80% 4	69	2.45
9. Reducing	Traffic and/or Speeding Vehicles	52.17% 36	27.54% 19	13.04% 9	1.45% 1	5.80% 4	69	2.38
6. Vandalism	n and/or Break-ins Initiatives	50.00% 35	30.00% 21	12.86% 9	1.43% 1	5.71% 4	70	2.36
7. Improved	Street Lighting	47.14% 33	31.43% 22	10.00% 7	2.86% 2	8.57% 6	70	2.34
5.Anti-Drug I	Initiatives	50.72% 35	26.09% 18	10.14% 7	5.80% 4	7.25% 5	69	2.31
1. Daytime N	Neighborhood Safety	47.14% 33	28.57% 20	10.00% 7	5.71% 4	8.57% 6	70	2.28
3. Litter/Tras	sh Pickup	37.68% 26	42.03% 29	11.59% 8	2.90% 2	5.80% 4	69	2.22
4. Demolition	n/Repurposing of Properties	42.86% 30	27.14% 19	20.00% 14	1.43% 1	8.57% 6	70	2.22
14. Sidewalk	ks and Curbs	37.68% 26	37.68% 26	15.94% 11	4.35% 3	4.35% 3	69	2.14
12. Code En	forcement	27.94% 19	29.41% 20	26.47% 18	5.88% 4	10.29% 7	68	1.89
11. Pest/Ani	imal Control	18.84% 13	28.99% 20	31.88% 22	5.80% 4	14.49% 10	69	1.71
13. Street/N	eighborhood Signage	17.39% 12	31.88% 22	30.43% 21	10.14% 7	10.14% 7	69	1.63
#	PLEASE LIST OTHER NEIGHB		EDS	-	-		DATE	
1	Rates of violent crime have gone down in the last few decades. We have a property crime problem, and we shouldn't elevate policing so much we have disparate and negative social effects, all for the sake of mitigating property crime. People can learn to lock their car doors to prevent that. Rates of vehicular injury and death to vehicles and pedestrians is extremely high in SC, with huge social and economic costs, and we need improved, equitable traffic safety programs, such as working with SCDOT's new Complete Streets policy which can use design to reduce speeds and add pedestrian facilities.						6/14/20	022 12:41 PM
2	This survey is designed in an overly broad and ambiguous way. Without the explanations for specific uses of taxpayer dollars, this survey can be used to justify things being done, or how they are done, which go against the preferences our citizens thought they were giving guidance for. This survey in its current form must not be used to make government decisions.						022 3:05 PM	
3	Would like to see neighborhood beautification where there is increased amounts of dumping. More information about organizing litter pick ups in communities from Councilmembers. More information about Clean Sweeps							022 2:35 PM
4	Neighborhoods are about people. Include people that live in neighborhoods in the decision making process about their neighborhoods							022 2:29 PM

5	#4 creat affordable housing in mixed value neighborhoods especially.	5/27/2022 12:24 PM
6	control development if the infrastructure can't support it.	5/26/2022 5:26 PM
7	Law enforcement presence	5/26/2022 4:47 PM
8	Depends on the neighborhood	5/26/2022 4:39 PM
9	Nice looking neighborhoods encourage people to take better care of their homes in those neighborhoods. It also helps decrease crime and keep property values up. As well, it improves a persons self-confidence and that they are a good person, because they live in a nice looking neighborhood	5/25/2022 4:58 PM
10	Trash cans (and regular pickups) along pedestrian routes	5/24/2022 10:51 AM
11	Farmers market, swimming pools	5/18/2022 3:55 PM
12	Instead of Anti-drug, perhaps we could look as some other cites/towns who are providing safe spaces for use that then lead (very successfully) to treatment. Criminalization has failed, time and again, to stop use.	5/16/2022 2:45 PM
13	Give us sidewalks and safe places to move.	5/11/2022 5:08 PM
14	Quicker response times for EMS and police departments	5/9/2022 2:00 PM

# Q8 What is the name of your town or neighborhood? (Example: Lower Richland/Blythewood)

Answered: 62 Skipped: 12

#	RESPONSES	DATE
1	Northeast	6/25/2022 11:11 AM
2	Rosewood	6/14/2022 12:41 PM
3	Greenbriar	6/11/2022 3:05 PM
4	Rosewood	6/10/2022 2:35 PM
5	Forest Acres	6/8/2022 7:33 PM
6	Forest Acres	6/7/2022 9:22 PM
7	Greenlakes	6/7/2022 2:31 PM
8	Northeast Richland	6/7/2022 1:54 PM
9	Rosewood	6/6/2022 12:25 PM
10	Blythewood	6/6/2022 10:53 AM
11	Columbia/ Earlewood	6/5/2022 6:58 PM
12	Earlewood	6/5/2022 5:44 PM
13	Harbison	6/5/2022 1:09 PM
14	Dentsville	6/3/2022 9:05 AM
15	Forest Acres	6/1/2022 10:12 PM
16	Shandon	6/1/2022 5:25 PM
17	Rockbridge	6/1/2022 11:00 AM
18	Downtown	5/31/2022 2:15 PM
19	Northeast Columbia	5/31/2022 11:19 AM
20	St. Mark's Wood	5/31/2022 9:52 AM
21	Good question, I Have an Elgin mailing address yet the city annexed bits and pieces of my neighborhood of 57 homes. We have city of Columbia and Richland County both providing those services. Why, what a waste of taxpayer dollars!	5/30/2022 2:45 PM
22	Northeast	5/30/2022 2:49 AM
23	Forest Acres	5/28/2022 12:46 PM
24	Forest Acres	5/27/2022 11:24 PM
25	Lower Richland	5/27/2022 3:43 PM
26	Downtown Columbia	5/27/2022 2:29 PM
27	SE Columbia/Lower Richland	5/27/2022 12:24 PM
28	All - professionally; unincorporated Trenholm Road area personally	5/27/2022 11:33 AM
29	Chapin	5/27/2022 10:30 AM
30	Killian Lake	5/27/2022 8:28 AM

31	Nonprofit that serves the whole county for kids diagnosed with cancer	5/26/2022 9:13 PM
32	Columbia	5/26/2022 5:18 PM
33	Woodcreek Farms	5/26/2022 4:59 PM
34	Blythewood	5/26/2022 4:47 PM
35	Rosewood	5/26/2022 4:39 PM
36	Downtown	5/26/2022 4:22 PM
37	Cotton Toen/Bellevue	5/26/2022 4:18 PM
38	Arcadia Lakes	5/26/2022 4:15 PM
39	NE Columbia	5/25/2022 4:58 PM
40	Lake Carolina	5/25/2022 1:48 PM
41	Sandwood Hills	5/25/2022 1:41 PM
42	Blythewood	5/25/2022 10:40 AM
43	Forest Acres	5/24/2022 3:23 PM
44	College View	5/24/2022 10:51 AM
45	Shandon	5/23/2022 11:30 AM
46	Olympia	5/22/2022 3:13 PM
47	Lower Richland/ Hopkins	5/20/2022 2:37 PM
48	Jackson Creek Station	5/20/2022 1:44 PM
49	Forest Acres	5/20/2022 9:48 AM
50	Northeast Richland County	5/18/2022 3:55 PM
51	Richland County just outside of Forest Acres	5/16/2022 2:45 PM
52	Wales Garden	5/16/2022 12:44 PM
53	Ballentine	5/16/2022 12:36 PM
54	Brookhaven	5/15/2022 7:51 PM
55	Dentsville	5/13/2022 12:57 PM
56	Oakwood Court	5/11/2022 5:08 PM
57	Service area: Richland County, currently Northeast	5/11/2022 3:31 PM
58	Wildewood	5/11/2022 11:51 AM
59	Richland	5/10/2022 6:29 PM
60	Blythewood	5/10/2022 9:27 AM
61	Northeast Columbia	5/9/2022 2:00 PM
62	Summer Valley/ State Park Acres	5/7/2022 5:45 PM

### Q9 Please describe other concerns or needs in Richland County

Answered: 37 Skipped: 37

#	RESPONSES	DATE
1	Open, direct communication from and to our Richland County elected officials and Richland County Government Department Leaders on the specific issues this misleading survey is supposedly about.	6/11/2022 3:05 PM
2	We really need rental assistance and more options of rental places.	6/10/2022 2:35 PM
3	Affordable housing. Gun violence. Neglected properties such as former Olive Garden.	6/8/2022 7:33 PM
4	Environmental justicecommunities that experience a high rate of sanitary sewage overflows and boil water advisories. Lack of tree canopies.	6/7/2022 9:22 PM
5	Supportive elective officials	6/7/2022 2:31 PM
6	Food access	6/7/2022 1:54 PM
7	We need to get the word out about voting during non-presidential election years.	6/6/2022 12:25 PM
8	We need more vibrant restaurants, shopping and activities.	6/6/2022 10:53 AM
9	Affordable housing	6/5/2022 6:58 PM
10	NA	6/3/2022 9:05 AM
11	Affordable housing and reducing gun violence are probably the biggest needs I see in Richland County	6/1/2022 10:12 PM
12	Affordable housing is number one.	6/1/2022 11:00 AM
13	Better communication of community/county-wide events.	5/31/2022 2:15 PM
14	Violence on our streets Letting criminals out on bail and then having them commit more crimeswhere is our judicial system? Lack of affordable housing Litter everywhere Lack of long-term planning and zoning.	5/30/2022 2:45 PM
15	More parents involved in family life and school activities. Getting senior citizens involved with activities involving children	5/27/2022 11:24 PM
16	#1 - Infrastructure	5/27/2022 2:29 PM
17	Use the lots that were affordable housing for transition &affordable housing now by Setting up the Housing Trust with ARP funds.	5/27/2022 12:24 PM
18	Car break in, police visibility	5/27/2022 8:28 AM
19	Support for families with a child with cancer	5/26/2022 9:13 PM
20	Lets stop complaining about global warming while at the same time allowing strip mining of treed spaces in order to pour concrete and residential density. Let's stop blaming the homelessthe fact is that our homeless population is pretty unoffensive compared to other cities. They are showered and clothed for the most part, thanks to the resources we have like Transitions and the IWC. But mental health is a HUGE problem and we need to seriously talk about how to get people the help they need (even if they don't know they need it).	5/26/2022 5:26 PM
21	Gun Control	5/26/2022 4:47 PM
22	Richland County needs more affordable housing. The county can afford to establish and should establish an affordable housing trust fund. There is funding to both create and to continue funding such a trust fund. This action item should be given the highest priority. Now is the time.	5/26/2022 4:15 PM
23	Mass transit. Make it easier to use. When you need 1-3 hours on a bus to get somewhere,	5/25/2022 4:58 PM

when if the bus system was different, it would only take 10-30 minutes, more people would use it more successfully.

	it mole edeeceerany.	
24	I feel like I just did one of these surveys not long ago. There needs to be better communications as a follow up to these surveys. Please make it a priority to use the ARP funds to start an Affordable Housing Trust Fund to incentivize builders to build affordable housingnot assisted housing.	5/25/2022 1:41 PM
25	More things to do and less housing. We already have enough people but no where for them to eat, shop and drive. Traffic has become a nightmare in the Blythewood, Clemson Rd & Hard Scrabble Rd, and the answer to this is not more homes. Please slow down high density neighborhoods.	5/25/2022 10:40 AM
26	Civility and respect modeled by every elected official (and citizen - although I can't ask you for that!) in debates and discussions. Don't state your case in hyperbolic form to try to ridicule your opponent. Seek the good for the greatest number. Don't protect the power of the few over the need of the majority.	5/24/2022 3:23 PM
27	County government appears fractured. The career staff seem competent and diligent. The elected officials and their appointees not so much.	5/24/2022 10:51 AM
28	Food access is an issue in the county, not enough grocery stores in certain parts of the county	5/23/2022 11:30 AM
29	My biggest concern as a cyclist is roads and access to safe places to ride bikes. Other cities have developed greenways and bike-friendly paths that span long distances and connect (Charlotte, Greenville, Beaufort, etc.). While Columbia has made some strides, I think there is still a lot that can be done around the County to make it safer for cyclists.	5/20/2022 9:48 AM
30	Improve roads, more parks needed, increase affordable housing and assistance	5/18/2022 3:55 PM
31	Affordable, Quality Housing is important. There is more housing that is quite expensive, but not obtainable for the majority of residents in need of this help. There needs to be higher wages paid by local businesses. Food Access and Transporation needs to be for all areas	5/16/2022 12:44 PM
32	More code enforcement in all departments	5/15/2022 7:51 PM
33	Sidewalks around schools	5/13/2022 12:57 PM
34	We should be able to capitalize on the sights of Columbia, without contributing to our own bad health - make the zoo and river walk/bike friendly. Families would love to visit it more and be more active.	5/11/2022 5:08 PM
35	More low barrier entry affordable housing with on-site optional self-sufficient wraparound Supportive Services	5/10/2022 6:29 PM
36	More transportation- also making sure it is accessible for people with disabilities.	5/9/2022 2:00 PM
37	We need a park for children to play in.	5/7/2022 5:45 PM

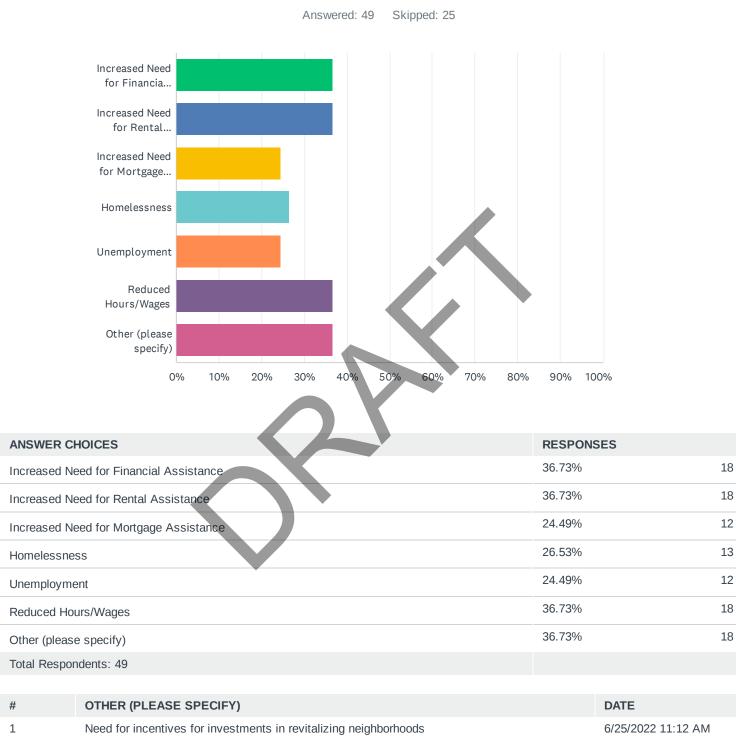
# Q10 Please list ideas on how the County can partner with citizens and organization to help make your neighborhood a more desirable place to live.

Answered: 34 Skipped: 40

#	RESPONSES	DATE
1	Encouraging building of missing middle and enabling backyard rentals will increase the multi- generation nature of our neighborhoods. While that will add social benefits and bring families together, it will also add "eyes on the street" during weekday working hours, which will lower crime rates. Consider the elderly sitting on their porches and deterring crime through their presence. This is a documented benefit to more livable communities.	6/14/2022 12:41 PM
2	Contact me directly. Use widely available technology to perform this vital task.	6/11/2022 3:05 PM
3	Organize litter pick ups! I would like more communities to be arranged and provided with resources, even if there is not an HOA	6/10/2022 2:35 PM
4	Community clean up and law enforcement presence in positive community activities.	6/8/2022 7:33 PM
5	The council members should actually get out and meet their constituents and hold community forums.	6/7/2022 9:22 PM
6	Being assessable, creative and ongoing community needed initiatives.	6/7/2022 2:31 PM
7	Have conversations with people. Surveys are limiting in how much detail you can access.	6/6/2022 12:25 PM
8	Local churches	6/5/2022 1:09 PM
9	NA	6/3/2022 9:05 AM
10	Work with MORE Justice local group as they have done a lot of research on these issues over the last 2-3 years, have good ideas and are willing to work on the issues with local government.	6/1/2022 10:12 PM
11	Affordable Housing Trust Fund Care and Connect with Dr. Kassy Alia	6/1/2022 11:00 AM
12	Publicity of available programs.	5/31/2022 11:19 AM
13	Having teens more involved with helping senior citizens and more senior citizens involved with teens	5/27/2022 11:24 PM
14	I think County council should consider an affordable house trust fund. If we improve the availability and affordability of housing, we could solve many of our social issues.	5/27/2022 3:43 PM
15	utilize those existing "partners" for resources and informationthe data exists	5/27/2022 11:33 AM
16	Work together and come to neighbors	5/27/2022 8:28 AM
17	Keep building heights low so the sunshine can continue to reach the street. Create gathering spaces around town, and take advantage of the river front. Greenville has done an admirable job. Additional free parking will allow us to create more walk-only areas and streets. People need the exerciseand they need to reconnect with each other and the community. Keep encouraging outdoor dining, dog friendly shops/restaurants.	5/26/2022 5:26 PM
18	Neighborhood Organizations Financial Partners	5/26/2022 4:47 PM
19	Support Transitions Homeless Centerwork with them to reduce homelessness	5/26/2022 4:22 PM
20	The county must be more aggressive in seeking out community partners. The outreach I have observed has been quite sporadic and unfocused. There are potential partnerships for every activity the county engages in. County should let go of my way or the highway mentality and embrace a we are in it together mentality. The county council could assist this process by faithfully attending scheduled council meetings and thoughtfully considering business at hand.	5/26/2022 4:15 PM

21	Grants to keep neighborhoods up (noticed in last several years signs and other things for neighborhoods, that made them look inviting, and gave me a good feeling about the area.) Encourage people to clean and beautify areas not only of homes but of businesses.	5/25/2022 4:58 PM
22	Council members can show up at events like MORE Justice. Thanks to the 2 that did show up. Get involved in nonprofit efforts like Serve & Connect or the community meeting at the Brook recently regarding gun violence. Be accountable with the money given to the county and have open transparent communication regarding how it is spent. This survey is a good start.	5/25/2022 1:41 PM
23	Support Serve & Connect's work in creating community and police partnerships that have a potential to create long term change.	5/24/2022 3:23 PM
24	Encourage and support neighborhood clean-up efforts, including initiatives for encouraging landlords to maintain their properties.	5/24/2022 10:51 AM
25	Give the community more notice and involvement to help make whatever changes do come feasible for everyone	5/20/2022 2:37 PM
26	Have monthly meetings, survey community residents, go door to door to interview or ask questions about how to make more desirable place to live.	5/18/2022 3:55 PM
27	Looking at the businesses and organizations that receive tax breaks and financial gains but deplete the neighborhoods (example of North Main area and how quickly that area can become too expensive for the people living there because the area was "improved." Use funds to invest in the PEOPLE living in areas so they can have what THEY need not what is decided for them.	5/16/2022 2:45 PM
28	I am speaking for other areas: The Hive Community Circle (increase assistance to those experiencing sexual abuse, assult- they offer finanical assistance to those in that situation), Homeless No More (wanting to improve access to a place to stay including hotels), FoodShare SC (Assess to food in areas that grocery store does not exsist), Senior Resources (food and other opportunities for senior), MIRCI (help with housing and health care for those experiencing homlessness), LRADAC (substance abuse on the many levels), One80 Place (rental assistance and other case management)	5/16/2022 12:44 PM
29	More requests	5/15/2022 7:51 PM
30	Encourage safe walk and bikeway development. Have neighborhood events that promote being outside and sharing in the fellowship of its communities.	5/11/2022 5:08 PM
31	Duplication of services. Encourage cross service with non-profits who are addressing these needs as part of their mission and invest funding in these solutions.	5/11/2022 3:31 PM
32	Conduct quarterly listening session and partnerships with local non-profit to bring more affordable housing fist model program	5/10/2022 6:29 PM
33	Alleviate traffic. Stop irresponsible growth by putting new housing in overly congested areas. Improve the roads by widening two lane roads and/or adding turn lands and medians to existing roads. Address the rising crime rates among the youth.	5/10/2022 9:27 AM
34	Gathering areas, playgrounds, well lit streets, covered benches for children waiting for the bus, and sidewalks.	5/9/2022 2:00 PM

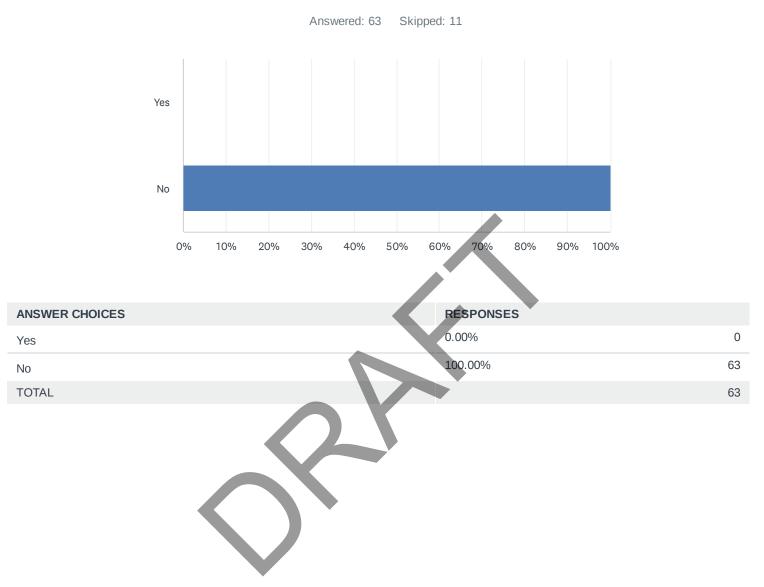
### Q11 How has Covid-19 impacted your experience with housing in Richland County? (Choose all that apply)



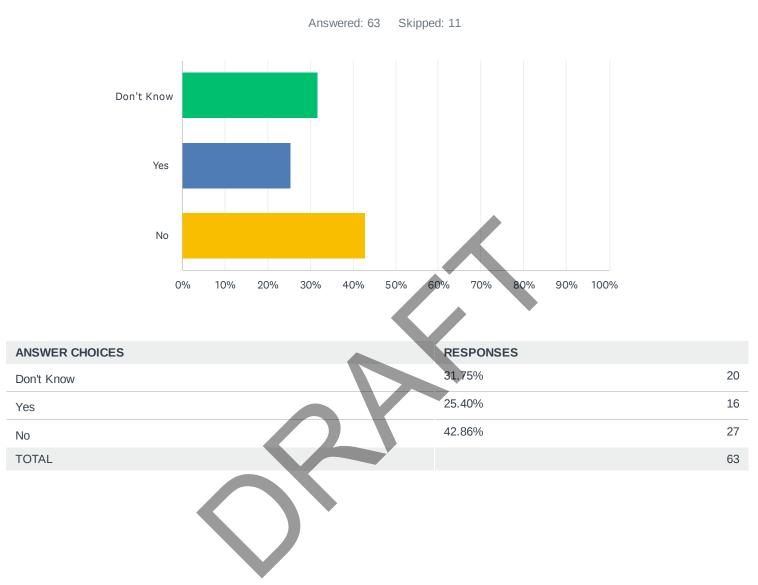
1	Need for incentives for investments in revitalizing neighborhoods	6/25/2022 11:12 AM
2	na	6/14/2022 12:42 PM
3	retired and homeowner but have assisted family members.	6/8/2022 7:42 PM
4	No impact	6/5/2022 5:46 PM
5	None	5/31/2022 2:16 PM
6	Seeing and hearing about more homeless	5/27/2022 11:35 PM

7	not me personally, but what I have seen around me. But it has also reduced the incentive for many to work, which has made it tough on employers. We need to pay for performance/encourage people to work.	5/26/2022 5:35 PM
8	Housing not affected	5/26/2022 5:00 PM
9	Covid has not impacted my family's needs.	5/26/2022 4:18 PM
10	I have not been impacted	5/25/2022 1:43 PM
11	None. I kept going to work and didn't rely on handouts.	5/25/2022 10:42 AM
12	I have observed all of the above through my work in social services.	5/24/2022 10:57 AM
13	None	5/22/2022 3:14 PM
14	None of the above	5/16/2022 12:45 PM
15	has not	5/16/2022 12:37 PM
16	Na	5/15/2022 7:53 PM
17	has not	5/13/2022 12:58 PM
18	not affected	5/10/2022 9:28 AM

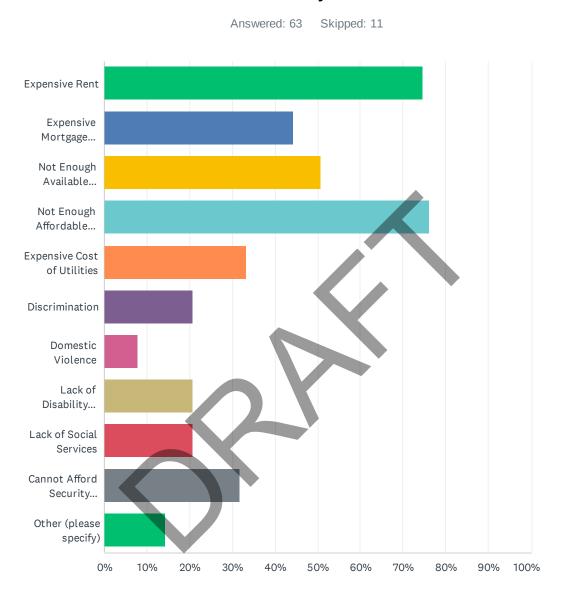
## Q12 Are you fleeing or attempting to flee domestic violence, dating violence, sexual assault, stalking, or human trafficking?



## Q13 Have you experienced or observed an increase in domestic violence since the start of Covid-19?



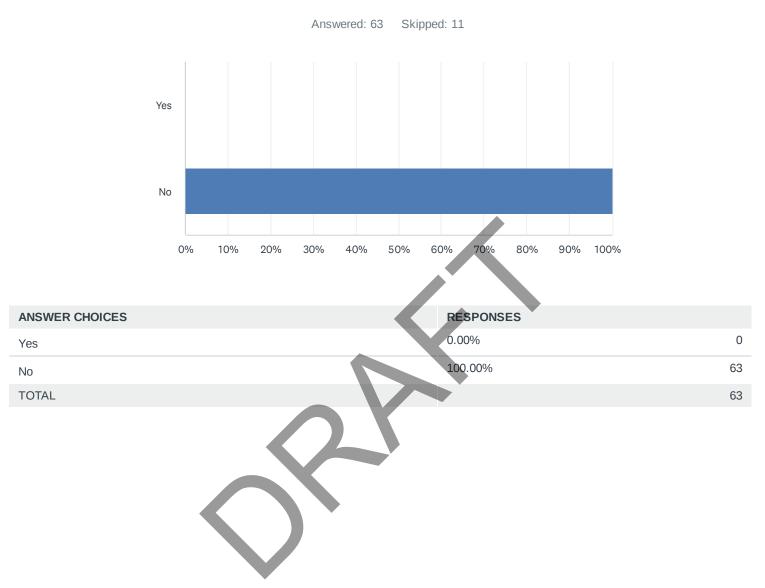
### Q14 In your experience, what are the greatest challenges you or members of the community face when finding permanent housing within Richland County?



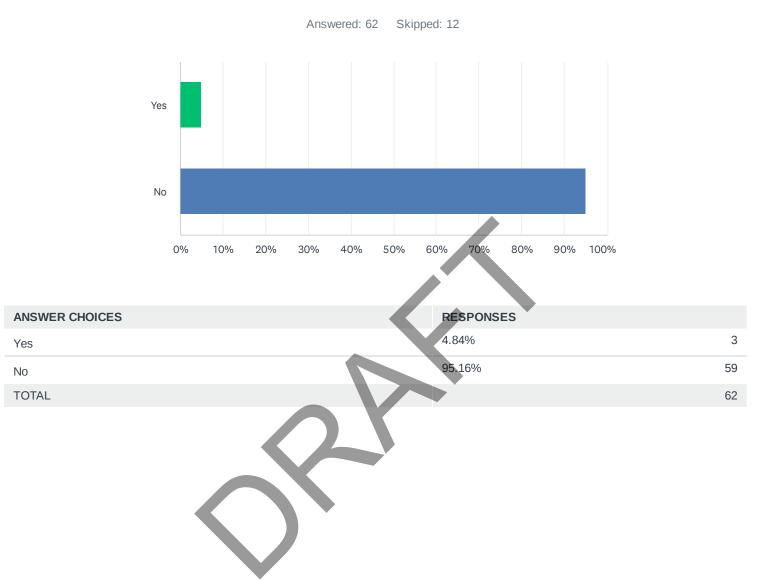
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ANSWE	ER CHOICES	RESPONSES		
Expens	ive Rent	74.60%		47
Expens	ive Mortgage Payments	44.44%		28
Not End	bugh Available Housing	50.79%		32
Not End	bugh Affordable Housing	76.19%		48
Expens	ive Cost of Utilities	33.33%		21
Discrim	ination	20.63%		13
Domest	ic Violence	7.94%		5
	Disability Accommodations	20.63%		13
	Social Services	20.63%		13
		31.75%		20
	Afford Security Deposit			
u	please specify)	14.29%		9
Total Re	espondents: 63			
#	OTHER (PLEASE SPECIFY)		DATE	
1	Must provide evidence of making x2-3 the rent		6/10/2022 2:44 PM	
2	The wait for public housing can be years long which is tragic for some people!		6/1/2022 10:15 PM	
3	Not enough safe, affordable housing		5/30/2022 2:49 PM	
4	Maintaining housing and owner neglecting the rent properties		5/27/2022 8:33 AM	
5	Not affected		5/26/2022 5:00 PM	
6	Difficult to find a home within a desirable area with a higher standard of people.		5/25/2022 10:42 AN	1
7	No functioning Affordable Housing Trust Fund!		5/24/2022 3:24 PM	
8	Lack of transportation-affordable housing is often remote		5/24/2022 10:57 AM	1
9	don't know		5/13/2022 12:58 PM	1

# Q15 Have you faced foreclosure or the threat of foreclosure since the start of Covid-19?



## Q16 Have you faced eviction or the threat of eviction since the start of Covid-19?



### Q17 How has Covid-19 affected your housing situation in the County?

Answered: 28 Skipped: 46

#	RESPONSES	DATE
1	na	6/14/2022 12:42 PM
2	Federal inefficient, deficit spending (our tax dollars) in the name of helping fight significantly weaker Covid (in terms of causing hospitalizations and inpatient deaths) has contributed greatly to the runaway inflation which takes away my ability to pay for housing, medications, gasoline, and food.	6/11/2022 8:32 PM
3	Moved in with abusive family for a year. Had issues finding rental housing in Richland, so I moved to the City of Columbia temporarily.	6/10/2022 2:44 PM
4	unemployment for family members	6/8/2022 7:42 PM
5	Unaffected.	6/7/2022 9:25 PM
6	None	6/7/2022 2:33 PM
7	No	6/7/2022 1:55 PM
8	It has not.	6/5/2022 6:59 PM
9	No	6/5/2022 1:10 PM
10	NA	6/3/2022 9:06 AM
11	I'm lucky to have kept my job and work from home, but many people, especially those in lower paying service jobs, don't have that opportunity.	6/1/2022 10:15 PM
12	It has not.	6/1/2022 12:26 PM
13	It has not affected me personally as we are financially stable. However, I work for a non-profit organization that has seen a drastic uptick in the need for housing supports.	5/31/2022 9:54 AM
14	Personally, it has not affected my housing situation.	5/30/2022 2:49 PM
15	Increased crime rate	5/27/2022 11:35 PM
16	I have rental property and the tenants were not always able to pay the rent.	5/27/2022 3:46 PM
17	Owners do not want to rent to the low income families due the COVID's rental provision that was put in place. They are increasing the rent to keep the low income families out their properties.	5/27/2022 8:33 AM
18	Unable to find a home due to COVID restrictions	5/26/2022 4:49 PM
19	Not at all.	5/26/2022 4:18 PM
20	We were blessed that we were able to weather Covid-19, but I know a lot of people/families really struggled.	5/25/2022 5:01 PM
21	It has not. I own my own home. But, I know that it has been an issue for many in the community	5/25/2022 1:43 PM
22	I've had to give my tenants more time to pay rent.	5/24/2022 10:57 AM
23	increasing of rent and not enough pay to pay the rent increase	5/20/2022 1:45 PM
24	Thankfully, it has not impacted my family significantly.	5/16/2022 2:47 PM
25	Na	5/15/2022 7:53 PM
26	no	5/13/2022 12:58 PM
27	Not affected	5/10/2022 9:28 AM

28	No effect.	5/7/2022 5:47 PM



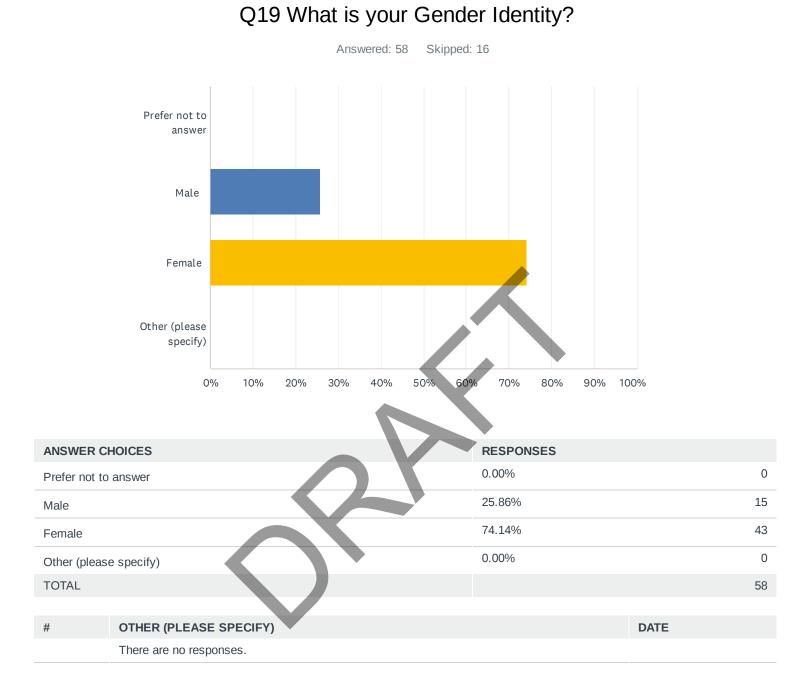
### Q18 Are there any additional comments or concerns that you wish to share about housing or homelessness in Richland County?

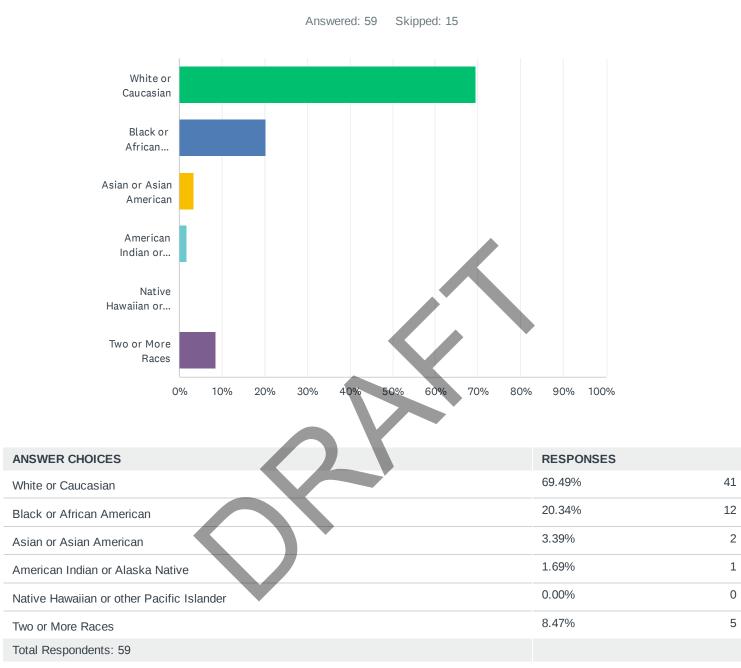
Answered: 21 Skipped: 53

#	RESPONSES	DATE
1	Thank you for taking this input. It is greatly appreciated.	6/14/2022 12:42 PM
2	Institute proven, transparent principles and methods which compassionately lead our friends who find themselves homeless, and hopeless, to better lives in their own homes. Define the key small bits of learning which our friends can understand. Encourage each person who completes an initial small chunk of learning, to keep up their momentum by moving on to and beating the next small challenge. Closely monitor and encourage each person's progress along their way. Each success builds growing self-confidence and self-proven competence. These two things are the vital ingredients our homeless friends must be carefully guided to. At the end of this compassionate, but highly effective and fast, methodology, they will know themselves what they have achieved.	6/11/2022 8:32 PM
3	I know people are very upset when they contact Richland County and there are no funds available and the community resources provided are also overwhelmed and unable to help.	6/10/2022 2:44 PM
4	If affordable housing needs were met many other problems would be addressed. One should not have to work multiple jobs for a safe roof over their families head.	6/8/2022 7:42 PM
5	Affordable housing may be a factor in college graduates leaving Columbia.	6/7/2022 9:25 PM
6	No	6/7/2022 2:33 PM
7	No	6/7/2022 1:55 PM
3	We need more affordable housing for those barely making enough money to survive.	6/5/2022 5:46 PM
9	NA	6/3/2022 9:06 AM
10	Please use some of the CARES Act \$ to address the urgent need for affordable housing!	6/1/2022 10:15 PM
11	Over 300 homeless seniors come through our county each year, but no one is talking about it. We need elderly-specific homeless planning to keep seniors out of shelters.	5/31/2022 3:52 PM
12	More options for homeless would be helpful.	5/31/2022 2:16 PM
13	I strongly believe that lack of housing, causing the break down of the family is one of the major causes of the day to day crime rate increasing in gangs and gun violence in our county.	5/27/2022 11:35 PM
14	Cola's efforts to address homelessness is one thing I love about this town, since moving here 12 years ago. We dont pretend it doesnt exist and we dont try to push the problem off onto another community. We need to continue to look for effective solutions, fund the agencies that are doing a good job, even throughout COVID, and avoid duplicating efforts while trying to coordinate programs and services. Housing for young professionals is needed. We also need more infrastructure if we want more downtown livinggrocery stores, pharmacies, etc. that residents can WALK to.	5/26/2022 5:35 PM
15	No	5/26/2022 4:49 PM
16	No.	5/26/2022 4:18 PM
17	We really need to work on affordable housing, there are so many people suffering from lack of safe affordable shelter, which increases stress, increases crime, increases desperation. Everyone need food, clothing and shelter, and right now if you are poor or disabled, finding shelter is difficult if not impossible.	5/25/2022 5:01 PM
18	Fund the Affordable Housing Trust Fund with ARP money	5/25/2022 1:43 PM
19	No	5/24/2022 10:57 AM

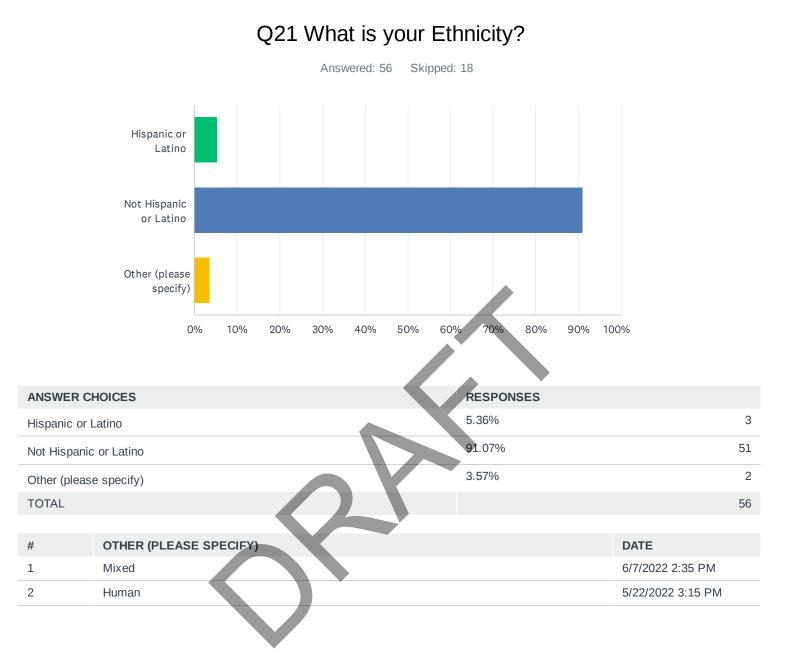
20	cost of living is too high	5/20/2022 1:45 PM
21	Thank you for taking the time and for considering that criminalizing homelessness is inhumane and access to affordable housing is the very least we can do for our community members.	5/16/2022 2:47 PM

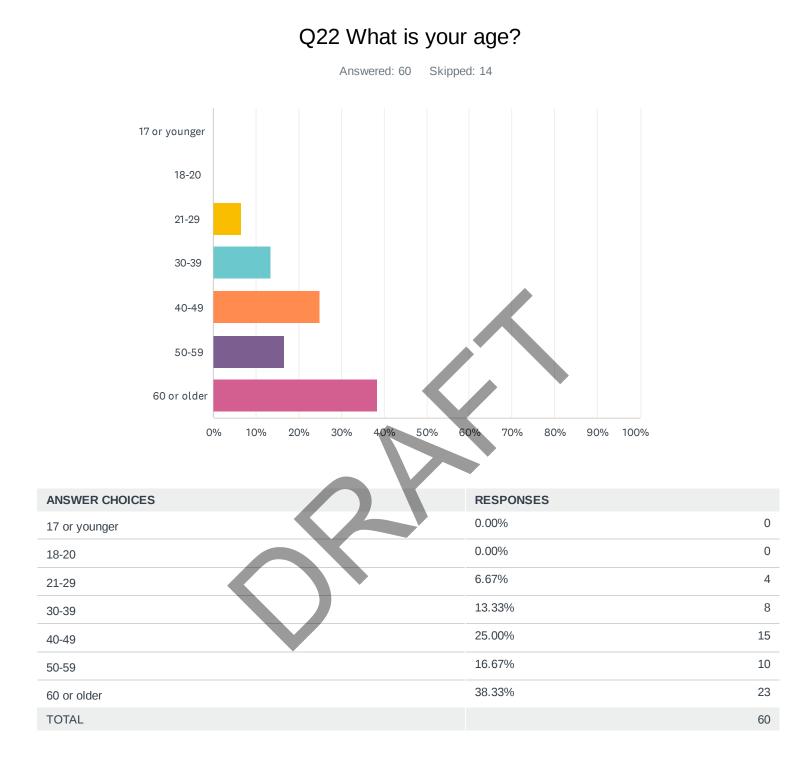


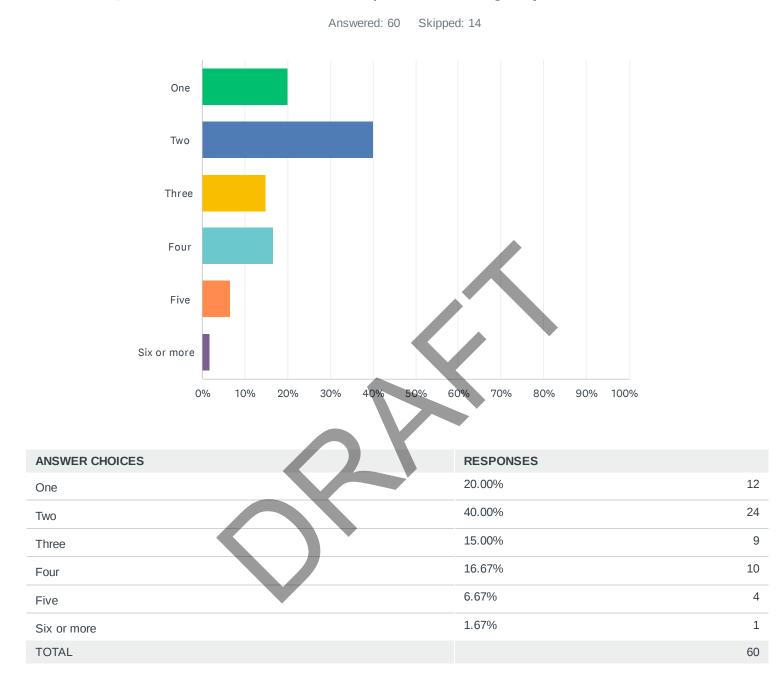




Q20 What is your Race? (choose all that apply)

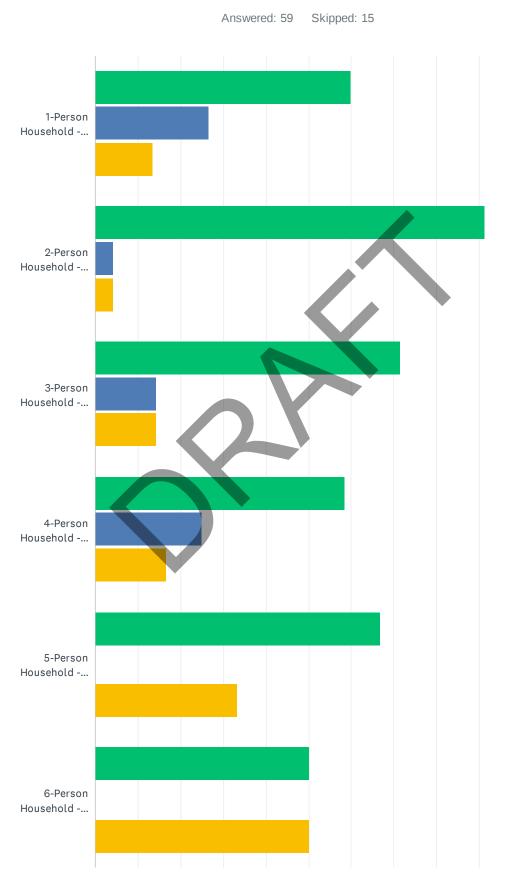




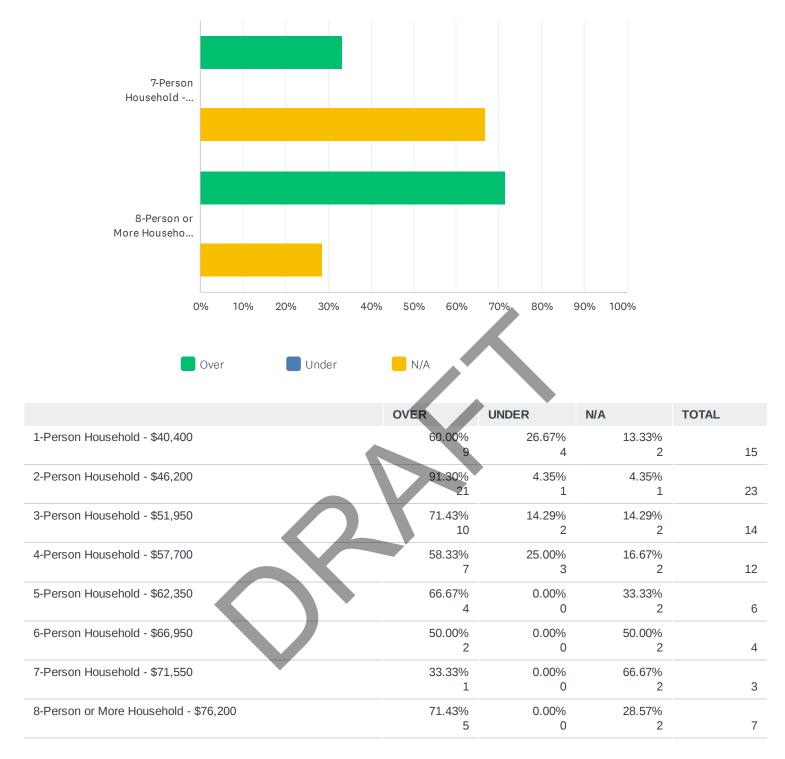


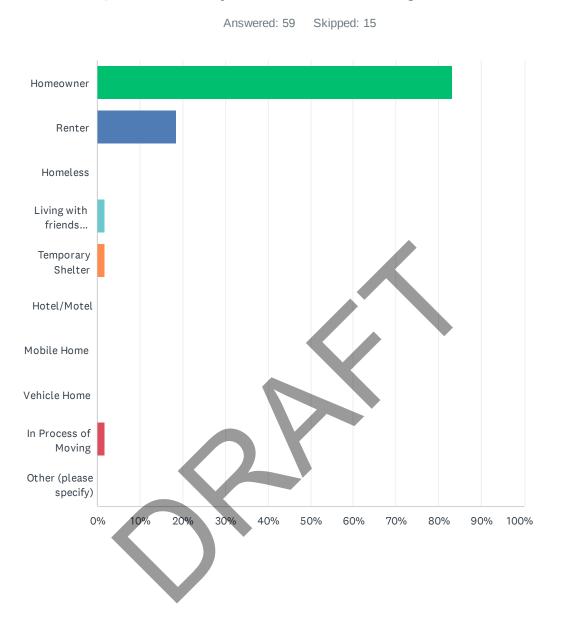
#### Q23 What is the number of persons living in your household?

### Q24 Based on the number of persons living in your household, mark whether you are over or under the listed yearly income:



#### FY 2022-2026 Richland County CDBG Consolidated 5-Year Plan - Priority Needs Survey





#### Q25 What is your current housing status?

#### FY 2022-2026 Richland County CDBG Consolidated 5-Year Plan - Priority Needs Survey

ANSWER CHOICE	S	RESPONSES	
Homeowner		83.05%	49
Renter		18.64%	11
Homeless		0.00%	0
Living with friends r	elatives	1.69%	1
Temporary Shelter		1.69%	1
Hotel/Motel		0.00%	0
Mobile Home		0.00%	0
Vehicle Home		0.00%	0
In Process of Movi	ng	1.69%	1
Other (please spec	fy)	0.00%	0
Total Respondents:	59	K	
# OTU		DATE	
	ER (PLEASE SPECIFY) e are no responses.	DATE	

### Q26 Are there any other personal experiences, comments, or concerns that you wish to share?

Answered: 11 Skipped: 63

<b>#</b>	RESPONSES	DATE
1	I believe community quality is based on its level of social cohesion, and for that reason I'm a huge fan of improving community design through increasing density and providing for more pedestrian infrastructure and urban street designs that slow cars within population areas.	6/14/2022 12:44 PM
2	Improvement of Decker Blvd and Percival rd.	6/8/2022 7:48 PM
3	No	6/7/2022 2:35 PM
4	NA	6/3/2022 9:07 AM
5	I am very concerned about the high eviction rates in the Columbia area and the number of people who are on the verge of homelessness due to the lack of affordable housing here!	6/1/2022 10:19 PM
6	Richland County is a second home for us, and we have generally found it to be a welcoming place.	5/31/2022 2:18 PM
7	I work with a number of families who are in a more dire situation than 1 am personally. I would like to be able to confidently point them to resources that are availableagencies and contacts change so often that it is challenging to keep my resource list up to date.	5/31/2022 11:21 AM
3	None	5/26/2022 4:50 PM
9	Our family, through our church activities, has encountered numerous other families for which affordable housing is a critical need. This is a need for which there is funding to meet and county needs to act now, while funding is available. I recently read that the General Assembly has an extra billion in the budget for this year. The county should be beating on legislators' doors to get funding for housing. A tax rebate is a political tactic that will have zero meaningful effect on the lives of people in Richland County. Affordable housing and improved infrastructure will have a positive impact on the lives of our county's residents. Please get it done.	5/26/2022 4:24 PM
10	No	5/24/2022 10:58 AM
11	No mailbox for 5 months.	5/7/2022 5:48 PM



#### FY 2022-2026 Richland County CDBG Consolidated 5-Year Plan - Priority Needs Survey

Richland County is conducting a survey to identify residents' needs in the community and fair housing concerns, such as acts of discrimination or barriers that might limit the housing choices of families and individuals. This survey will help the County prepare its CDBG Five-Year Consolidated Plan and Annual Action Plan. Please take a few minutes and complete this confidential questionnaire. The County would appreciate your response by Friday, June 10th, 2022.

We recommend that this survey be completed on a Desktop or Tablet computer.

1. On the table below, please rate the need for new or improved programs for Housing Needs in Richland County based on your experience.

> No Don't High Medium Low Need Know

#### 338 of 501

	High	Medium	Low	Need	Know
1. Repairs/Improvements to Housing	0	$\bigcirc$	0	0	Ø
- Owner-Occupied Homes	٢	$\bigcirc$	0	0	0
- Rental Homes	$\bigcirc$	۲	$\bigcirc$	$\bigcirc$	$\bigcirc$
- Apartments	$\bigcirc$	$\bigcirc$	$\bigcirc$	Ø	$\bigcirc$
2. Handicapped Accessibility	0	0	$\bigcirc$	0	Ø
3. Exterior Property Maintenance	0	$\bigcirc$	٢	0	0
4. Assistance in Purchasing a House	0		0	0	0
5. Mortgage Assistance	0	0	0	0	۲
6. Rental Assistance	۲	0	0	0	$\bigcirc$
7. Construction of New Housing	0	Ø	0	0	$\bigcirc$
- For Sale	$\bigcirc$	Ø		$\bigcirc$	$\bigcirc$
- Rental	0	۲	$\bigcirc$	$\bigcirc$	$\bigcirc$
8. Special Needs Housing	0		$\bigcirc$	$\bigcirc$	$\bigcirc$
- Elderly	Ø	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
- Veterans	٢	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
- Domestic Violence	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	Ø
- HIV Needs	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	Ø
- Drug/Alcohol Abuse	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	۲
- Developmentally Delayed	$\bigcirc$	$\bigcirc$	0	0	٢
- Mental Illness	$\bigcirc$		$\bigcirc$	$\bigcirc$	$\bigcirc$

	High	Medium	Low	Need	Know
9. Housing for Homeless	Ø	0	$\bigcirc$	$\bigcirc$	0
- Emergency Shelters	$\bigcirc$	$\bigcirc$	Ø	$\bigcirc$	$\bigcirc$
- Transitional Housing	۲	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
- Supportive Services	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
- Permanent Housing	۲	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
- Women's Shelters	$\bigcirc$	$\bigcirc$	٢	$\bigcirc$	$\bigcirc$
- Men's Shelters	$\bigcirc$	$\bigcirc$	٢	$\bigcirc$	$\bigcirc$
- Family Shelters	6	$\bigcirc$	$\bigcirc$	0	0
- Youth Shelters	$\bigcirc$	$\bigcirc$	0	O	Ø
- More Beds	$\bigcirc$	$\bigcirc$	0	0	0
10. Lead Paint Testing and Abatement	$\bigcirc$	0	0	0	۲
11. Asbestos Testing and Abatement	0	0	0	0	٢
12. Tenant/Landlord Counseling	0	0	0	$\bigcirc$	Ø
13. Residential Historic Preservation		0	0	$\bigcirc$	$\bigcirc$
14. Energy/Weatherization Programs	0	0	0	0	
15. Housing Counseling	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	۲
16. Other Housing Needs	0	0	0	0	۲

Please list other housing needs There is an efficience need for low cost housing

2. On the table below, please rate the need for new or improved programs for Public Improvements Needs in Richland County based on your experience.

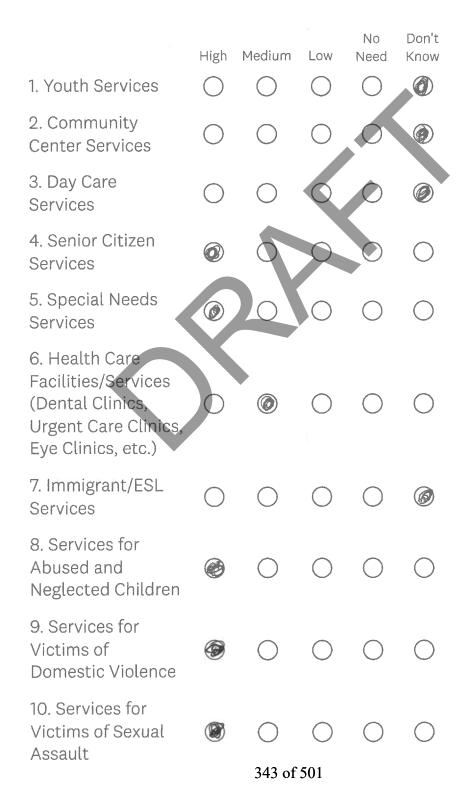
	High	Medium	Low	No Need	Don't Know
1. Flood/Drainage Improvements	٢	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
2. Sewer Improvements	Ø	$\bigcirc$	$\bigcirc$	0	0
3. Street Improvements	۲	$\bigcirc$	$\bigcirc$	0	$\bigcirc$
4. Water System Improvements	0	$\bigcirc$	0	0	۲
5. Sidewalk Improvements	6	0	0	0	0
6. Street Lighting Improvements	Ø	0	0	0	0
7. Parking Facilities	0	0	Ø	0	$\bigcirc$
8. Signage/Landscaping Improvements	Ø	0	0	0	0
9. Broadband Infrastructure	0	0	0	$\bigcirc$	0
List specific problem ar	eas				
I'm referring The city	to	the	COPO	, <sub>2</sub> f	

3. On the table below, please rate the need for new or improved programs for Public Facilities in Richland County based on your experience.

	High	Medium	Low	Need	Know
1. Teen/Youth Centers	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	
2. Senior Centers	Ø	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
3. Library Facilities	$\bigcirc$	$\bigcirc$	Ø	$\bigcirc$	$\bigcirc$
4. Park and Recreation Facilities	$\bigcirc$		$\bigcirc$	$\bigcirc$	٢
- Playground Equipment	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	۲
- Benches & Picnic Tables	$\bigcirc$	$\bigcirc$	$\bigcirc$	0	
- Baseball Fields	$\bigcirc$	$\bigcirc$	0	Ø	Ø
- Soccer Fields	$\bigcirc$	$\bigcirc$	0	$\bigcirc$	Ø
- Basketball Courts	$\bigcirc$	$\bigcirc$	0	0	Ø
- Tennis/Pickleball Courts	0	0	0	0	Ø
- Concession Stands	0	0	0	$\bigcirc$	Ø
- ADA Surfacing	0	0	$\bigcirc$	$\bigcirc$	
- ADA Equipment	O	Ō	$\bigcirc$	$\bigcirc$	
- Greenways	$\bigcirc$		$\bigcirc$	$\bigcirc$	$\bigcirc$
- Pools	$\bigcirc$	Ø	$\bigcirc$	$\bigcirc$	$\bigcirc$
- Walking/Biking Trails	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	
5. Historical Preservation of Facilities	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	Ø

Please list other public facilities that should be added or improved

4. On the table below, please rate the need for new or improved Public Safety and Community Service programs in Richland County based on your experience.



	High	Medium	Low	Nu Need	υσητ Know
11. Services for Victims of Human Trafficking	0	0	0	0	۲
12. Substance Abuse Services	0	$\bigcirc$	0	0	۲
13. Transportation Services	$\bigcirc$	$\bigcirc$	$\bigcirc$	0	۲
14. Fire Prevention	$\bigcirc$	$\bigcirc$	0	$\bigcirc$	Ø
15. Police Services	Ø	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
16. Crime Awareness and Prevention	0	0	0	0	0
17. Offender Re- Entry Programs	$\bigcirc$	Ø	0	0	0
18. Juvenile Justice Programs	0		0	0	0
19. Code Enforcement		0	0	0	$\bigcirc$
20. Emergency Medical Services	0	0	0	0	۲
21. Other Public Services	0	0	0	$\bigcirc$	۲
List specific problem a					
Services for mentally ill not reaching	are all	ug ab	lable Noo	e but	i hem

Sentices for drug abusers & the mentally ill are available but not reaching all who need them. The mentally ill are quite visible downtown

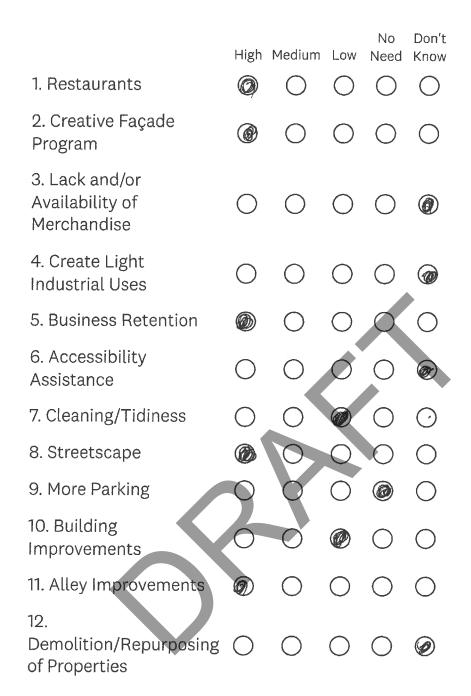
5. On the table below, please rate the need for new or improved programs for Economic and Workforce Development Needs in Richland County based on your experience.

	High	Medium	Low	Need	Know
1. Job Creation	$\bigcirc$	Ø	$\bigcirc$	$\bigcirc$	$\bigcirc$
2. Employment Training	۲	$\bigcirc$	0	$\bigcirc$	$\bigcirc$
3. Financial Literacy Programs	0	$\bigcirc$	0	$\bigcirc$	۲
4. Start-Up Business Assistance	0	$\bigcirc$	۲	$\bigcirc$	$\bigcirc$
5. Business/Entrepreneur Program	0	$\bigcirc$	٢	0	0
6. Leadership Development	0	$\bigcirc$	0	0	Ø
7. Business Consultants	0	0	۲	0	$\odot$
8. Business Support Systems	0	0	0	0	Ø
9. Small Business Mentoring/Assistance	0	۲	0	0	0
10. Small Business Loans	0	Ø	0	0	0
11. Commercial/Industrial Rehabilitation	0	$\bigcirc$	0	$\bigcirc$	Ø
12. Other Economic Development Needs	0	$\bigcirc$	$\bigcirc$	$\bigcirc$	Ø

List other obstacles to economic opportunity

hisine sses Small many. 150 one There fail because o hat quickly Capitalkatin sufficient Tackb Re meknow and to al rec

6. On the table below, please rate the need for new or improved programs for Development or 345 of 501 Revitalization in Richand County based on your experience.



Please list types of businesses/services you feel should be recruited to the County

pocifically a otter would bring Barrol 7 The country. oppers to handWal 9h

7. On the table below, please rate the need for new or improved programs for Neighborhood



8. What is the name of your town or neighborhood? (Example: Lower Richland/Blythewood)

Main Street District

9. Please describe other concerns or needs in Richland County

10. Please list ideas on how the County can partner with citizens and organization to help make your neighborhood a more desirable place to live.



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348 of 501

experience.

	High	Medium	Low	No Need	Don't Know
1. Daytime Neighborhood Safety	0	$\bigcirc$	Ø	$\bigcirc$	$\bigcirc$
2. Nighttime Neighborhood Safety	Ø	0	0	0	$\bigcirc$
3. Litter/Trash Pickup	$\bigcirc$	Ø	$\bigcirc$	$\bigcirc$	$\bigcirc$
4. Demolition/Repurposing of Properties	0	0	0	0	Ø
5.Anti-Drug Initiatives	$\bigcirc$	$\bigcirc$	(*)	0	Ø
6. Vandalism and/or Break-ins Initiatives	۲	0	0	0	0
7. Improved Street Lighting	Ø	0	0	0	$\bigcirc$
8. Repair of Poorly Maintained Streets and Sidewalks	Ø	0	0	0	0
9. Reducing Traffic and/or Speeding Vehicles	J C	0	$\bigcirc$	0	$\bigcirc$
10. Upgrade of Poorly Maintained Public Spaces	٢	$\bigcirc$	0	0	0
11. Pest/Animal Control	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	Ø
12. Code Enforcement	Ø	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
13. Street/Neighborhood Signage	Ø	$\bigcirc$	0	$\bigcirc$	$\bigcirc$
14. Sidewalks and Curbs		$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
15. Handicap Accessibility	0	0	0	0	۲

Please list other neighborhood needs

#### RICHLAND COUNTY, SC CDBG AND HOME PROGRAMS AGENCIES/ORGANIZATIONS NEEDS SURVEY

#### Name of Agency/Organization: MIRCI

Address: 1408	Gregg	Street,	Columbia,	SC 29201
---------------	-------	---------	-----------	----------

Name: Mac Caldwell, LPC, LAC

Title: Youth Services Director

Phone: 803-799-0331 x106

E-Mail: dcaldwell@mirci.org

#### Description of programs/services your agency provides: (Attach any brochures)

MIRCI provides comprehensive access to youth and young adults, ages 17-24, to basic needs, behavioral healthcare, and housing services so youth can quickly exit homelessness. These services include showers, laundry, computers, free WIFI, hot meals, and transportation assistance provided at MIRCI's Homeless Youth Drop-in Center; street outreach to engage individuals in the community; behavioral health screening, referral, and treatment; assistance obtaining mainstream benefits like SSI/SSDI, SNAP, and health coverage; and housing programs. These programs assist youth connect with available community resources to overcome barriers to exiting homelessness.

#### Please respond to the following questions if they apply to your agency or organization.

#### Does your organization provide any services or programs for the following?

<ul> <li>Social/Human Services</li> <li>Community Development</li> <li>Homelessness/CoC</li> <li>Public Health</li> <li>Job Training</li> <li>Higher Education</li> <li>Youth Education</li> <li>Adult Education</li> </ul>	<ul> <li>Housing</li> <li>Housing Assistance</li> <li>Housing Rehabilitation</li> <li>Fair Housing</li> <li>Planning</li> <li>Business Loans</li> <li>Justice/Corrections</li> <li>Advocacy</li> </ul>	Economic Development Other:
What clientele does your progr Low-Income Incarcerated Individuals Neighborhood/Target Areas LGBTQIA	ram(s) serve? ☐ Immigrants/Refugees ☑ Disabled ☑ Children/Youth ☐ Domestic Violence Victima	<ul> <li>☐ Families</li> <li>☐ Elderly</li> <li>☑ Homeless</li> <li>S ☐ Other:</li> </ul>

What are the unmet community and economic development needs in the County?

#### What are the unmet housing needs in the County?

What are the unmet social service and human service needs in the County?



Are there any Fair Housing issues in the County?

Does your organization have plans to add any new programs or, expand existing programs? Please describe.

Does your organization have plans to or add new facilities or perform renovations on existing facilities? Please describe.

Other Comments/Suggestions regarding housing and homelessness in Richland County:

#### **RICHLAND COUNTY, SC** CDBG AND HOME PROGRAMS AGENCIES/ORGANIZATIONS NEEDS SURVEY

Name of Agency/Organization: Richland County Shuriff's Department Address: 5623 Two Notch Rd., Columbia, SC 29223 Title: Deputy Chief

Name: Havry J. Polis, Jr. Phone: 803-576-3095

E-Mail: hpolis @resd.net

Description of programs/services your agency provides: (Attach any brochures)

We are a hill service law enderment agency

Please respond to the following questions if they apply to your agency or organization.

Does your organization provide any services or programs for the following?

<ul> <li>Social/Human Services</li> <li>Community Development</li> <li>Homelessness/CoC</li> <li>Public Health</li> <li>Job Training</li> <li>Higher Education</li> <li>Youth Education</li> <li>Adult Education</li> </ul>	<ul> <li>Housing</li> <li>Housing Assistance</li> <li>Housing Rehabilitation</li> <li>Fair Housing</li> <li>Planning</li> <li>Business Loans</li> <li>Justice/<del>Corrections</del></li> <li>Advocacy</li> </ul>	] Economic Development Other: <u>Law Endormant</u> Services
What clientele does your progr Low-Income Incarcerated Individuals Neighborhood/Target Areas LGBTQIA	ram(s) serve? Immigrants/Refugees Disabled Children/Youth Domestic Violence Victims	⊠ Families ⊠ Elderly ⊠ Homeless ⊡ Other:

What are the unmet community and economic development needs in the County?

What are the unmet housing needs in the County?

What are the unmet social service and human service needs in the County?

Are there any Fair Housing issues in the County?

Does your organization have plans to add any new programs or, expand existing programs? Please describe.

Does your organization have plans to or add new facilities or perform renovations on existing facilities? Please describe.

- 911 call center / Formise 165 e 7201 Two Notch Road - Upper Township Sheriff's Substition @ 7615 Wilson Blud.

Other Comments/Suggestions regarding housing and homelessness in Richland County:

#### **RICHLAND COUNTY, SC** CDBG AND HOME PROGRAMS AGENCIES/ORGANIZATIONS NEEDS SURVEY

Catholic Charities of the Midlands Name of Agency/Organization: RENEW / Esther's Journey Restorative Justice Programs Address: 809 Calhoun Street, Columbia, South Carolina 29201 Title: Program Specialist for Restorative Justice Name: Gilbert N. Grimball E-Mail: nikkigrimball@charlestondiocese.org Phone: 803.726.7769

#### Description of programs/services your agency provides: (Attach your brochure)

RENEW (for men) and Esther's Journey (for women) were established to address the needs of people are incarcerated and are scheduled for release within 6 months. Our ministry partnered with SCDC to go inside the facilities and meet face to face with the inmates and their counselors to address what supports could be provided before reentry. Our primary focus has been on 4 major areas:

- 1. RECLAIM YOUR NAME We work to ensure that every person leaving incarceration has their critical documents (birth certificate, social security card, and SC picture Identification Card)
- 2. HOMELESSNESS No person leaving any state facility should return to society and have no options for housing. Financial support is offered for the initial 3 weeks to 1 month for housing.
- 3. DIGNITY Every person served who has no financial means is offered personal items (clothing, underwear, toiletries, resource information, etc) to ensure that they can walk in dignity as they begin again.
- 4. ADVOCACY We work very closely with the SCDC Reentry Division to address policies and procedures that may require review and modifications. This has proven to be a very effective means to affect some immediate changes that need to be made.

#### Please respond to the following questions if they apply to your agency or organization.

#### Does your organization provide any services or programs for the following?

- Social/HumanServices
- Community Development
- Homelessness/CoC
- Public Health
- Job Training
- Higher Education
- Youth Education
- Adult Education

#### □ Housing

- Housing Assistance
- Housing Rehabilitation
- □ Fair Housing
- □ Planning
- Business Loans
- Justice/Corrections
- □ Advocacy

#### What clientele does your program(s) serve?

- Low-Income
- Incarcerated Individuals
- Neighborhood/Target Areas
- LBGTQIA

- Immigrants/Refugees
- □ Disabled
- □ Children/Youth
- Domestic Violence Victims
- □ Families
- □ Elderly
- □ Homeless
- □ Other:

356 of 501

- Economic Development
- Other: Critical Docs

#### What are the unmet community and economic development needs in the County?

Possibly but not informed well enough to speak on the issue.

#### What are the unmet housing needs of the County?

The Housing First initiative needs to be considered as a viable option...at least as a pilot program in each county.

#### What are the unmet social service and human service needs of the County?

Possibly but not informed well enough to speak on the issue.

#### Are there any Fair Housing issues in the County?

The term "fair housing" is never well defined and the most vulnerable and at risk of homelessness seem to be the least likely to benefit from "Fair Housing" initiatives.

Does your organization have plans to add any new programs or, expand existing programs? Please describe.

ssibly but not informed well enough to speak on the issue.	
ssibly but not informed wen enough to speak on the issue.	

facilities? Please describe>?

Uncertain

Other Comments/Suggestions regarding housing and homelessness in Richland County:

None	

## RENEW

# **Mission Statement:**

social structures, and to call the entire church and other people To provide service to people in need, to advocate for justice in of good will to do the same.

# Vision Statement:

Every man, no matter the past, is worthy and his journey is purposed for good.

## **Objectives:**

To provide training, education, divert criminal activities and apprenticeship programs to spiritual reformation and recidivism.



erving God's family throughout South Carolina



Serving God's family throughout South Carolina. of the Diocese of Charleston, Inc. atholic C parties

1427 Pickens Street, Columbia, SC 29201

Gilbert Nikita Grimball

325 Spears Creek Church Road, Apartment 1204

EIGIN, SC 29045



# RENEW

Worthy And His Journey Is Purposed For Every Man, No Matter The Past, Is PRISON MINISTRY & COMMUNITY REENGAGEMENT INITIATIVE Good

Matthew 25:40 brothers and sisters of mine, you Truly I tell you, whatever you did for one of the least of these did for me.



## MATTHEW 25:

35 For I was hungry, and you gave and you gave Me something to drink; I was a stranger, and you invited Me in; 36 naked, and you clothed Me; I was sick, and you Me something to eat; I was thirsty, visited Me;

## was in prison, and you came to Me ...

Program Specialist for Prison Ministry nikkigrimball@catholic-doc.org Gilbert "Nikki" Grimball RENEW

803.726.7769

	"Injustice anywhere is	RESTORATIVE JUSTICE
	a threat to instice	is an annroach to justice that focuses on the
almays REMEMBER	everywhere. We are	needs of the victims and the offenders, instead
VOI VAPERAVER	control in an	of control of the sector of th
	inaccountly naturity	UI satisfying abstract results must re-
	of mitrality field in a	punishing the onematic oncreation of their
	U munuty, see a	elicual aged to take responsioners of remorke and "to
THAN YOU SEEM	Single Samerred	actions, definitistiate a series of territies and the action of the series of the seri
CITCO A DATED	desuity miancyci	repair the harm they ve dolle - by approxime
V A K - F K	affects one directly.	returning stolen money, or community service.
TO AN VOID THINK	affects all indirectly.	In addition, it provides help for the offender in
		order to avoid future offences. It is based on a
	Martin I uther King Jr.	theory of justice that considers crime and
LINCONTANT	Letter from the	wrongdoing to be an offence against an
-WONT KNOW-	Birmingham Jail	individual or community, rather that the state.
		STADET GOALS
	Every man no matter the past, is	Promote and provoke City and County
antro antro antro	worthy and his journey is purposed for good.	Governmental Awareness
In creating a non-violent onendo re-		<ul> <li>Reduce the rate of homelessness among the</li> </ul>
program, there are many reversion	RENEW will strengthen spiritual astuteness by	target group
challenges that must be acknowledged and	providing praver meetings, spiritual support	5
addressed. As with any challenge,	sessions and mentoring which will help with life	<ul> <li>Reduce the rate of recidivism among the</li> </ul>
		target group
	aujustiticities and a product inity to	
PROBLEM, THE PROBLEM PERSISTS.	community groups to create opportunity of	<ul> <li>Development of a multidenominational</li> </ul>
	enhance skills and work entres so that compared	Outreach Team
Through the development of the Catholic	will have a new start and are able to have	
Charities RENEW reentry program, we will	productive lives.	<ul> <li>Identify transitional and permanent housing</li> </ul>
collaborate to build stronger supports by	Our number is to help ex -offenders who are	resources
strategically building on the social support	less	<ul> <li>Life Skills development</li> </ul>
seconsces throughout Columbia. Our goal is	predispose to manage their needs and nrohlems in	
	Identify and address their receasing productive	<ul> <li>Critical document assistance – ID, SS Card,</li> </ul>
to be a vessel to bring about the provided and the provided about the	order to effectively address them.	birth certificate, obtaining government
change, one person at a time. The	Justice will be the tool to help the participatits	based support if qualified (SNAP, SSI, VA,
gentlemen who enter the RENEW program	regain their relationships with their families, their	etc.)
will serve as key players in designing their	communities and the professional world in which	
own personal plans for success. To build a	they live.	<ul> <li>Case Management</li> </ul>
plan for success, one must first sure up the	The targeted population are ex -offenders who are	• Mentors
foundation innon which it shall rest. No	etringeling with homelessness a nd indigence. Our	
to the death of deated ation from the	support groups and	
matter the depution degradation in our site		
past, a crucial part of the development of	mentors to regenerate these inviduals.	
RENEW is to begin each individual journey	RENEW will provide a time table strategy to set	
with a clean slate; cultivate in each man, a	poals and measure levels of progress throughout for	
new nerspective of who they can be.	those participants in RENEW.	

addressed. As with any chal WHEN THE FOCUS IS ONLY PROBLEM, THE PROBLEM P

Name of Agency/Organization:Catholic Charities of the MidlandsClean of Heart / Clothing Closet / Next Level ServicesAddress: 809 Calhoun Street, Columbia, South Carolina 29201Name: Teresa MaybayTitle: Site Administrator (Director)Phone: 803.726.7764E-Mail: tmaybay@charlestondiocese.org

#### Description of programs/services your agency provides: (Attach your brochure)

Catholic Charities of South Carolina was established in 1945 by the Diocese of Charleston as the Social Outreach of the Catholic Community. The main office is in Charleston with staffed Sites around the state: Columbia, Greenville, Gloverville, Conway, Georgetown, Hardeeville, and Charleston. Columbia's primary focus areas are:

- 1. CLEAN OF HEART Free showers and laundry service for the homeless and low-income; Manned by Volunteers; By appointment only to maintain a safe, calm environment
- CLOTHING CLOSET Full men's/women's closets to provide full outfits every 6 weeks; Emergency items such as socks and underwear are always available; Winter items are immediately passed on a first come/first serve basis
- 3. NEXT LEVEL SERVICES Creating a 1-on-1 relationship that stands on accountability and partners with the client to obtain Critical Documents/Community Services to become self-sustained and housed; Limited spots available at one time to allow focused work
- 4. ADVOCACY We work hand in hand with other agencies to provide the best support for each client.

#### Please respond to the following questions if they apply to your agency or organization.

#### Does your organization provide any services or programs for the following?

- Social/HumanServices
- Community Development
- Homelessness/CoC
- Devic Health
- Job Training
- Higher Education
- Youth EducationAdult Education

- □ Housing
- Housing Assistance
- Housing Rehabilitation
- □ Fair Housing
- D Planning
- Business Loans
- □ Justice/Corrections

□ Immigrants/Refugees

□ Advocacy

□ Disabled

#### What clientele does your program(s) serve?

- Low-Income
- Incarcerated Individuals
- Neighborhood/Target Areas
- L LBGTQIA

- □ Children/Youth
- Domestic Violence Victims

- Economic Development
- □ Other: Critical Docs

Families

□ Elderly

□ Other:

□ Homeless

361 of 501

Not informed well enough to speak on the issue. This is the reason that we are excited about participating in this Board. We would like to be better informed of the needs, so that we can assist by working towards solutions.

#### What are the unmet housing needs of the County?

At this time, I am only informed of the needs of the homeless and completely understand that FREE housing is not an option.

#### What are the unmet social service and human service needs of the County?

Not too familiar with Richland County yet.

#### Are there any Fair Housing issues in the County?

Homeless individuals seem to be the least likely to benefit from "Fair Housing" initiatives.

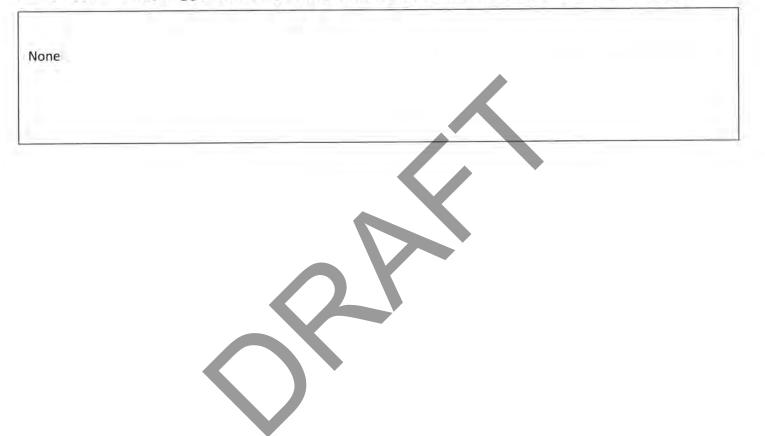
#### Does your organization have plans to add any new programs or, expand existing programs? Please describe.

We began the NEXT LEVEL SERVICES Program in January 2022. We work with 3-5 individuals at a time to provide a consistent and focused partnership. Since our beginning, we have assisted over 75 individuals with obtaining their Critical Documents (SC ID/SS card/birth certificate) and have assisted seven (7) with getting their SS and/or VA benefits that has resulted in three (3) entering stable housing. We plan to continue this work by hiring a Social Worker that will focus solely on this Program.

#### Does your organization have plans to add new facilities or perform renovations on existing facilities? Please describe>?

The plan is to add a new Program to one of current building on Pickens Street. That decision has not officially been made. We are still researching the need in the area.

#### Other Comments/Suggestions regarding housing and homelessness in Richland County:





Catholic Charities of South Carolina is the social outreach arm of the Catholic Church.

We are a 501c(3) nonprofit organization that has been serving those in need since 1945.

# NOISSIM

In fulfillment of the Gospels call to serve Christ in those in need, Catholic Charities of South Carolina seeks to exemplify and inspire Christian service.

# VISION

Leaders in Christian service: "Whatever you did unto the least of these, you did it unto me" Matthew 25



# ABOUT US

Catholic Charities of South Carolina was founded on March 15, 1945 and is an independent 501 c3 organization.

To learn more about our programs and services, visit our website: https://www.charitiessc.org

# Donate online:

https://www.charitiessc.org/donate

# Donate by mail:

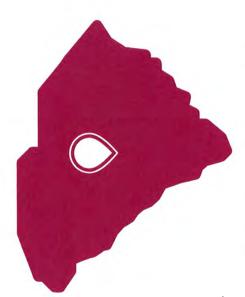
Catholic Charities Midlands 809 Calhoun Street Columbia, SC 29201 803-726-7764

# CONTACT US

Catholic Charities of South Carolina Midlands Regional Office 809 Calhoun Street Columbia, SC 29201 803-726-7764



Midllands Regional Office



Catholic Charities of South Carolina Midlands Regional Office 809 Calhoun Street Columbia, SC 29201 803-726-7764

# PROGRAMS

WE SERVE THE 16 COUNTIES OF THE MIDLANDS

Aiken, Allendale, Bamberg, Barnwell, Calhoun,

Lancaster, Lexington, Orangeburg, Richland,

Saluda, Sumter, York

Chester, Clarendon, Edgefield, Kershaw,





# **EXT LEVEL SERVICES**

housing, employment, and walking hand-in-hand with each client in their journey homelessness, Next Level off the streets. Obtaining their Critical Documents Vext Level of their lives. A heart-grown initiative January 2022. Through unhoused clients with clients up for the new, foundation of setting partnerships. we are certificate), securing valuable community that works to assist Services started in benefits is just the (ID, SS card, birth rising up out of



#### participants regain their relationships with their Restorative Justice will be the tool to help the nside and outside of the Our purpose is to help communities, and the and supportive program. prison walls assistance ex-offenders who are professional world in needs and problems indigence to identify homelessness and and address their prior to release. predisposed to families, their

which they live.



# **CLEAN OF HEAR**

Blessed are the CLEAN

make an appointment to their shower as they wait We provide showers and provide them with clean cell us "When I'm here, I **OF HEART for they shall** wash their clothes. We or their laundry. Most clothes to wear after homelessness or are clothing. Clients can gracious volunteers don't feel homeless" simply in need of a nave a snack while aundry services to shower and clean those who are experiencing see God"



# **JOSEPH FAMIL E PROGRAM**

outreach is focused on Joseph Family Care as security needs. Family We can now offer St. an affordable option vulnerable or at-risk, inancial assistance those who are most he hallmark of all inancial, and food Catholic Charities' \$120/year with physical, legal, plans start at available.



# HOPE HEALTH CHAT

manage everyday stress Hope is a FREE chatbot private, and available strategies on how to Hope is anonymous, encouragement and service providing and anxiety. 24/7. TEXT "HI" to 315-276-3157 facebook.com/HopeSC to get instant support. or visit



# ENGAGE WITH US

We're always looking for just need service hours, people around you, or people like you to get interested in helping positively impact the services! If you're engaged with our change lives and contact us!

365 of 501

Name of Agency/Organization: Alston Wilkes Society

Address: 3519 Medical Drive, Columbia, SC 29203

Name: Shaun Scott

Title: Community Service Coordinator, Midlands

Phone: 803,995,8433

E-Mail: sscott@aws1962.org

#### Description of programs/services your agency provides: (Attach any brochures)

The Alston Wilkes Society has served the State of South Carolina since 1962. Our programs and services include:

- Community Services (8) Community Service Coordinators serving the 46 counties in the state, providing case management and assistance with reentry, housing, employment, state identification cards, birth certificates, rent, and utilities. Serving offenders, former offenders, veterans, individuals experiencing homelessness, and at-risk youth.
  - · Residential Reentry Centers (4) Residential facilities for federal offenders. The program provides 24-hour supervision, housing, meals, case management and employment assistance.
  - · Veterans Services Includes our Veteran's Home, providing housing, food, clothing, substance abuse and therapeutic counseling, life skills training, and mentoring. The Supportive Services for Veteran Families (SSVF) Program, provides case management and supportive services to assist very low-income Veteran families obtain housing stability.
  - Youth Services, High Management Group Home a residential facility for male youth between the ages 11-21, who are referred by approved state agencies in South Carolina. The program's focus is to transition residents to a less restrictive environment and promote family reunification.

#### Please respond to the following questions if they apply to your agency or organization.

#### Does your organization provide any services or programs for the following?

**Economic Development** V Housing Social/Human Services Other: Housing Assistance Community Development Housing Rehabilitation Homelessness/CoC Fair Housing **Public Health** Planning ✓ Job Training **Business Loans Higher Education** / Justice/Corrections Youth Education Adult Education Advocacy What clientele does your program(s) serve? Immigrants/Refugees / Families Low-Income / Elderly Incarcerated Individuals

V Disabled

Neighborhood/Target Areas

LGBTQIA

- Children/Youth ✓ Homeless
  - Domestic Violence Victims V Other: Veterans

The development of affordable housing for low-income individuals and families.

#### What are the unmet housing needs in the County?

Insufficient number of available and affordable housing for low-income individuals and families.

Insufficient emergency and transitional housing for single women and victims of domestic violence.

Insufficient availability of emergency housing and or shelters.

Emergency housing and shelter for individuals experiencing mental health crisises.

#### What are the unmet social service and human service needs in the County?

The lack of services or information available for individuals seeking assistance with mental health issues and those fleeing domestic violence.

The slow and delayed response time for individuals seeking assistance with mental health issues and victims of domestic violence.

#### Are there any Fair Housing issues in the County?

Does your organization have plans to add any new programs or, expand existing programs? Please describe.

Yes,

Yes

Does your organization have plans to or add new facilities or perform renovations on existing facilities? Please describe.

Other Comments/Suggestions regarding housing and homelessness in Richland County:

Sounty.	

#### les, I want to support the IKES SOCIE

Individual - \$25 E Family - \$50 Sponsor - \$100 D Patron - \$250 Benefactor - \$500 D Founder - \$1,000 Friend - Monthly gift in the amount of \$ Other - \$

I've enclosed a check for \$ (Please make check payable to Alston Wilkes Society)

For secure	giving, please	
charge my	credit card for \$	
Visa	MasterCard	

Card #:	10 A A A A A A A A A A A A A A A A A A A
Exp. Date:	and the second
Name:	
E-mail:	
Address:	
City/State/Zip:	
Phone:	and the second second

Please mail this form with your donation to: Alston Wilkes Society 3519 Medical Drive Columbia, SC 29203 803.799.2490 Or donate online at Istonwilkessociety.com



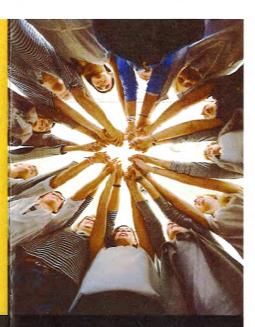
**Contact Us** To reach a Community Service Coordinator: 864-760-8072 Anderson County: **Chester County:** 803-718-5709 Greenwood/Abbeville County: 864-942-8726 Greenville County: 864-640-5805 803-288-0794 Lancaster County: **Richland County:** 803-995-8433 www.alstonwilkessociety.org. or scan this OR code to Sumter/Clarendon/Lee County: 803-773-7334 803-984-0148 York County:

#### Affiliations

The American Correctional Association The Council on Accreditation **Correctional Accreditation Managers Association** Foster Family-Based Treatment Association International Community Corrections Association Midlands Area Consortium for the Homeless National Coalition of Homeless Veterans Palmetto Association for Children and Families South Carolina Correctional Association South Carolina Probation and Parole Association Sumter SC Chamber of Commerce SC United Methodist Advance Special Ministries The United Way Together S.C.

#### Accredited by





# A L S T O N W I L K E S

For more information, please contact:

Kate Paolino, Director of Community Services kpaolino@aws1962.org 803.799.2490



#### **Community Impact Partner**

### Community **Services** Program

The Alston Wilkes Society **Corporate Office** 3519 Medical Drive Columbia, SC 29203

Phone: 803,799,2490

www.alstonwilkessociety.org

# FRESH START

#### Who We Are

ounded as the SC Therapeutic Association in 1962 by the Reverend Eli Alston Wilkes, a Methodist minister, the Alston Wilkes Society's original mission vas to provide rehabilitative services to dults released from correctional facilities n South Carolina.

hrough the years, the Alston Wilkes ociety has expanded its focus to include t-risk youth, homeless veterans, other omeless, and the families of these roups of people.

#### Who We Serve

Every person who seeks help from the Alston Wilkes Society has their own, unique set of needs that must be addressed if they want to rebuild their lives as productive, law-abiding members of their communities.

Alston Wilkes Society's services are meant to help offenders, and other populations at risk of offending, secure the resources they need to succeed outside of prison.

The AWS Community Services Coordinators provide their clients with hope, compassion, and resources to overcome their barriers to success.

#### **How We Serve**

Following is a list of some of the most common services that AWS' Community Services Program provides (Note: not all services are provided in every location – please contact your local Community Service Coordinator to inquire about which services are available):

• Pre-Release Classes and one-on-one prerelease counseling in correctional institutions

Needs Assessments and Case
Management

• Basic Needs Assistance with issues such as transportation, clothing, hygiene kits, emergency shelter, Birth Certificates and ID's, and food

 Employment Assistance through Employability skills instruction (how to complete job applications, resume preparation, interviewing skills, etc.) in both group and one-on-one settings

Employment Referrals and Job
 Placements

 Financial Assistance (as funding allows) with employment-related items such as footwear, uniforms, bus tickets, etc.

Anger Management Classes

 Serv-Safe Classes and Certifications (job training in safe food handling practices required for the food service industry)  Identification of, and Referrals to, other appropriate community resources to assist with addressing issues such as education, substance abuse, legal barriers, mental health, medical needs, etc.

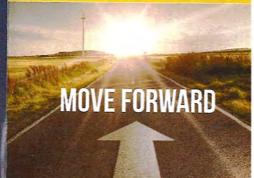
#### Testimonials

"I have been treated with respect and, upon my visit, AWS has given me the help I needed to get me started to being productive again in society and lifting my self-esteem."

" Alston Wilkes is a blessing."

"This was an excellent experience – the Community Service Coordinator was extremely kind and helpful."

"This experience was extremely helpful and very insightful. AWS did all they could to help me. They got me out of the cold."



# Yes, I want to support the **ALSTON WILKES SOCIETY**

□ Individual - \$25 □ Family - \$50 □ Sponsor - \$100 □ Patron - \$250 □ Benefactor - \$500 □ Founder - \$1,000 □ Friend - Monthly gift in the amount of \$\_\_\_\_\_ □ Other - \$\_\_\_\_\_

I've enclosed a check for \$\_\_\_\_\_\_(Please make check payable to Alston Wilkes Society)

For secure giving, please charge my credit card for \$\_\_\_\_\_ \_\_ Visa \_\_\_ MasterCard

Please mail this form with your donation to:

Alston Wilkes Society 3519 Medical Drive Columbia, SC 29203

Or donate online at www.alstonwilkessociety.com



Visit our website at www.alstonwilkessociety.org or scan this QR code to connect instantly.

Thank you for your support!

#### Mission: Rebuilding Lives for a Safer Community

#### Vision:

To provide offenders, former offenders, the homeless, at-risk youth, Veterans and their families the tools they need to become productive citizens.

#### **Values Statement:**

Our primary responsibility is to those we serve. The success of the Alston Wilkes Society is measured by how we meet our responsibilities to the clients, volunteers, investors, other agencies, and each other.

We operate in the spirit of doing unto others as we would have them do unto us.

ALSTON

#### Affiliations

The American Correctional Association The Council on Accreditation Correctional Accreditation Managers Association Foster Family-Based Treatment Association International Community Corrections Association Midlands Area Consortium for the Homeless National Coalition of Homeless Veterans Palmetto Association for Children and Families South Carolina Correctional Association South Carolina Probation and Parole Association Sumter SC Chamber of Commerce SC United Methodist Advance Special Ministries The United Way Together S.C. (formerly SCANPO)

Accredited by



ALSTON

WILKES SOCIETY



Founded as the SC Therapeutic Association in 1962 by the Reverend Eli Alston Wilkes, Methodist minister, the

Alston Wilkes Society's original mission was to provide rehabilitative services to adults released from correctional facilities in South Carolina.

Through the years, the Alston Wilkes Society has expanded its focus to include at-risk youth, homeless Veterans, other homeless, and the families of these groups of people.



Community Impact Partner

ALSTON WILKES SOCIETY

#### Rebuilding Lives for a Safer Community

The Alston Wilkes Society Corporate Office 3519 Medical Drive Columbia, SC 29203

Phone: 803.799.2490

www.alstonwilkessociety.org

#### **Community Services:**

Eight regional Community Service Coordinators serve all 46 counties in the state, providing case management, counseling and employment services to offenders, former offenders, the homeless and families in crisis.

#### Alston Wilkes Society: Serving South Carolina Since 1962

#### Reentry & Community Services: Rebuilding lives since 1962

#### **Residential Reentry Centers**

Four adult Residential Reentry Centers (RRC) house federal offenders through contracts with the Federal Bureau of Prisons.

Charleston, SC Florence, SC

Columbia, SC

Favetteville, NC

AWS provides 24-hour supervision, housing, food, and intense case management. Programs are offered to help residents make a smooth transition into the <u>community.</u>

# here were

The Alston Wilkes Society helps clients make a successful transition into the community by providing services or referrals in the following areas:

#### Clothing Food

Education Assistance Employment Placement Employment Training Housing Assistance Counseling Referrals Transportation

Call the AWS Corporate Office at 803.799.2490 to find the best contact information for an AWS office located near you.

#### Youth Services: Providing a continuum of care

#### **High Management Group Home**

The focus of the AWS residential youth home in Columbia, SC is to transition young males to a less restrictive environment and promote family reunification.

AWS provides 24-hour supervision, life skills training, substance abuse counseling, and therapeutic recreational activities. All youth attend public schools.

#### Veteran Services: Veterans helping veterans



#### Veterans Home

AWS provides housing, clothing, food, job training, job placement, substance abuse counseling, life skills training, therapeutic counseling and mentoring to help homeless Veterans regain self-sufficiency.

#### Supportive Services for Veteran Families (SSVF) Program

The Alston Wilkes Society is the recipient of the SSVF grant that promotes housing stability among very low-income Veteran families who reside in or are transitioning to permanent housing.

Scan this QR code to visit our website.



Thank you for supporting AWS!



Name of Agency/Organization: Caro Federal Credit Union

Address: 4480 Rosewood Dr. Columbia, SC 29209

Name: Anne Shivers

Title: President/CEO

Phone: 803-227-5526

E-Mail: anne@smartcaro.org

Description of programs/services your agency provides: (Attach any brochures)

Caro Federal Credit Union (FCU)'s mission is to provide "real solutions for real people." Its vision is to provide creative solutions to the financial challenges people encounter throughout their lives and the tools to help them achieve their goals. A significant challenge for these marginalized minority families is earning disparity. Caro is one of very few mainstream financial institutions in the area willing and able to offer used-auto loans to low-income, credit-challenged, and marginalized minority consumers. Currently, 33.7% of Caro's used-auto loans are issued to low-credit-tier borrowers.

Due to their size, small businesses seek small loans and rely on personal credit scores and collateral to obtain financing. Caro will finance micro small-business loans under \$50,000 to close these gaps for small businesses.

Please respond to the following questions if they apply to your agency or organization.

#### Does your organization provide any services or programs for the following?

- Social/Human Services
   Community Development
   Homelessness/CoC
   Public Health
   Job Training
   Higher Education
   Youth Education
   Adult Education
- Housing
- Housing Assistance
  Housing Rehabilitation
- Fair Housing
- Planning
- Business Loans
  - Justice/Corrections
- Advocacy

Economic Development Other: Consumer savings, checking and loans

- What clientele does your program(s) serve?
- Low-Income
- Neighborhood/Target Areas
- LGBTQIA

- Disabled Children/Youth
- Domestic Violence Vic
  - Domestic Violence Victims 
    Other:
- Families Elderly Homeless

To advance individual's financial situation, they need affordable banking services. Too many people use payday and quick cash places that push them into a spiral they can't get out of. High fees and interest rates become a never ending cycle.

Caro is that not for profit organizaation to help the unbanked or underbanked to have afforable, main streamline checking, savings and loan services.

#### What are the unmet housing needs in the County?

#### What are the unmet social service and human service needs in the County?



Are there any Fair Housing issues in the County?

Available, affordable housing is a growing problem.

### Does your organization have plans to add any new programs or, expand existing programs? Please describe.

Caro hopes to expand our lending to more credit challenged individuals that are working hard to better themselves. These loans are to focus on used autos so people have reliable transportation for improving their employment situation.

We also offer credit builder and rebuider loans, along our second chance (Rebound) checking accounts.

All fees are minimum and are easy to avoid. No loan rate is over 18 percent.

NA

## Does your organization have plans to or add new facilities or perform renovations on existing facilities? Please describe.

# Other Comments/Suggestions regarding housing and homelessness in Richland County:

With low unemployment rates, finding a job seem somewhat easier than in the past.

Besides reliable transportation, child and senior care are obstacles to finding better employment.

Caro hopes to improve availability of affordable used car loans to help individuals find and keep better jobs.

Caro also hopes to assist more very small businesses with immediate start up and cashflow issues.

The risk of non-repayment is higher in these areas. Caro hopes to find community partners to share this risk through community loan guarantees or grants to fund our allowance for loan losses.

Name of Agency/Organization: Prisma Health Midlands Emergency Medicine Department Address: 14 Medical Park Suike 350 Celumbia, SC

Name: Heather Brown MD, MPH Phone: I 764 50k 1966 Description of programs/services your agency provides: (Attach any brochures) Title: Director of Global & Community Health E-Mail: heather. brown & Prismahealth.org

Midlands Emergency Departments are one of few places which people in crisis Can access 29 hours a day, 7 days a wrek, 365 days a year. In addition to Screening for and stabilizing emergent medical conditions, we provide crisis muntal hearth screening e Stabilization, Screening for STIS us I linkage to Core, and referrals to housing assistance. The ED Prisma Health Midlands EDs are embracing ar role as the only public health venue many of ar patients will visit and expanding cor services to Meet these needs including HIV screening, Norcan distribution, etc.

Please respond to the following questions if they apply to your agency or organization.

Does your organization provide any services or programs for the following?

Economic Development Housing Social/Human Services Other: Housing Assistance **Community Development** Housing Rehabilitation Homelessness/CoC Fair Housing X Public Health Planning Job Training **Business Loans** Higher Education Justice/Corrections **Youth Education** Advocacy Adult Education -----

What clientele does your progr Low-Income Incarcerated Individuals Neighborhood/Target Areas	Disabled	Families Elderly Homeless
---	----------	---------------------------------

-Cante lacks an appropriate number of inputient detex beds for substance above patients - Lurrent public transportation system is not adequate (Reople are often unable toget to medical appointments or to aphononagy to access their medications)

What are the unmet housing needs in the County?

Campy is in need of a family sheller

What are the unmet social service and human service needs in the County?

-Need more integrative services that approach people's chronic medical conditions, Mental health, and living conditions as one. Most services are silved making access more olifficult and placing people in a Visciaus circle.

Are there any Fair Housing issues in the County?

Does your organization have plans to add any new programs or, expand existing programs? Please describe.

We are planning a community poramedicine/Mobile Integrated Health Program that will follow some of an most vulnerable patients. Services are planned to include home visits for some patients who Cannot make appointments. Prev conseling a norcon distribution for Substance above patients, lab draws and telehealth Visits for patients with recurrent ED visits. We are also planning to implement Walidated voto st screening for housing a food insecurity in the depriment.

Does your organization have plans to or add new facilities or perform renovations on existing facilities? Please describe.

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Other Comments/Suggestions regarding housing and homelessness in Richland County:

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Repension Consideration	I I A TO Reservation	
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and the second	Andreas Kouns	
Turk (Philippin	subcontor enlines	
	Advoctor	

Name of Agency/Organization: Midlando Fatherhoud Collition (MFC) Address: 1420 Colonial Life Blvd. Columbu SC 29210 Name: Eleanor Boyd Phone: Q1Q FAG 4101 Description of programs/services your agency provides: (Attach any brochures)

MFC affers individual case managements forther-child. Activities and peer group scasson on topics of parentry, beatthy relationships, heatton velless and economic mobility. There are employment scruces for jub placement, including a Job development boot camp.

Please respond to the following questions if they apply to your agency or organization.

Does your organization provide any services or programs for the following?

<ul> <li>Social/Human Services</li> <li>Community Development</li> <li>Homelessness/CoC</li> <li>Public Health</li> <li>Job Training</li> <li>Higher Education</li> <li>Youth Education</li> <li>Adult Education</li> </ul>	<ul> <li>Housing</li> <li>Housing Assistance</li> <li>Housing Rehabilitation</li> <li>Fair Housing</li> <li>Planning</li> <li>Business Loans</li> <li>Justice/Corrections</li> <li>Advocacy</li> </ul>	Economic Development     Other:
What clientele does your prog	ram(s) serve? Immigrants/Refugees Disabled Children/Youth Domestic Violence Victi Domestic Violence Victi	

379 of 501

affordate housing Cononic mobility opportunities support for fatters - knowing barrens to froncially respressible in positively engaged Parents

What are the unmet housing needs in the County?

affordable is safe housing

What are the unmet social service and human service needs in the County?



Are there any Fair Housing issues in the County?

It is challenging for men (in woren) with poor creat records, incarcenton is and unstable work history to find housing

Does your organization have plans to add any new programs or, expand existing programs? Please describe.

we are moving towards a housing program (housing to ownership) and continung to refine our economic mobility programs. We are also working more with at-vist yeth

Does your organization have plans to or add new facilities or perform renovations on existing facilities? Please describe.

We have just expanded one Richbord-facility to include a "Paus Den" Space. We have the ability to expand in our some building and add

Other Comments/Suggestions regarding housing and homelessness in Richland County:

A "I housing hub" to steer clients to "ore Stop " Stopping would be arrazing

Name of Agency/Organization: MRCtal Illness Recovery Center, Inc (MIRCI) Address: 14688 Greegestreet Columbia, SC 29201

Name: MataCalewell, LPC, LAC

Title: Yohirf Separating i Referr

Phone: 80337899:03311x106

I√I LGBTQIA

E-Mail: dcafbayel@philici.cogg

Description of programs/services your agency provides: (Attach any brochures)

White creates with several for weighted supportive housing annually to 300 people in the midlands. In the last five years, multiples and supportive housing annually to 300 people in the midlands. In the last five years, multiples and supportive housing annually to 300 people in the midlands. In the last five years, multiples and supportive housing annually to 300 people in the midlands. In the last five years, multiples and supportive housing annually to 300 people in the midlands. In the last five years, multiples and the same tuil complement of services and transitional and permanent housing for youth ages of 25 who are allocations and supportive housing annually to 300 people in the midlands. In the last five years, multiples and the same tuil complement of services and transitional and permanent housing for youth ages of 25 who are allocations experiencing for motion of services and transitional and permanent housing for youth ages of 25 who are allocations experiencing for motion of services and transitional and permanent housing for youth ages of 25 who are allocations experiencing for motion of services and transitional and permanent housing for youth ages of 25 who are allocations experience of the same tuil complement of services and the services of the service of the same tuil of the services and the services and the service of the service

Please respond to the following questions if they apply to your agency or organization.

#### Does your organization provide any services or programs for the following?

Economic Development Social/Human Services 🗸 Housing Housing Assistance Other: Community Development Homelessness/CoC Housing Rehabilitation Public Health Fair Housing Job Training Planning Higher Education **Business Loans** V Youth Education Justice/Corrections Adult Education Advocacy What clientele does your program(s) serve? Immigrants/Refugees Families Low-Income **V** Disabled Incarcerated Individuals Elderly Neighborhood/Target Areas Children/Youth Homeless

Domestic Violence Victims Other:

#### What are the unmet housing needs in the County?

Supportive housing for people who are homeless and/or have a disability. In addition to CoC housing adults and families would benefit from less restrictive funding to house people who are not chronically homeless and shorten their homeless experience. There is a need for SROs with some services to house adults (older, longer experience of homelessness). There is a need for additional affordable housing up and down the 30%-80% AMI ladder to relieve pressure on the rental market which squeezes lower income people and also makes Section 8/ CoC leasing less attractive.

#### What are the unmet social service and human service needs in the County?

Mental health services including emergency assessments and placements for people in crisis, enough services that people can get appointments promptly, community based treatment, school based services. Quality mental health treatment at Alvin S Glenn.

Access to health care for people without insurance or Medicaid. Dental services. Child care. Access to quality food.

All of these things need to be affordable for extremely low and low income residents.

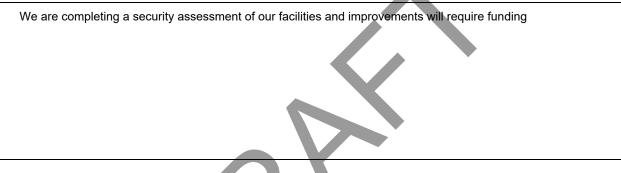
#### Are there any Fair Housing issues in the County?

Yes. NIMBY creates issues for agencies trying to provide housing to vulnerable populations.

### Does your organization have plans to add any new programs or, expand existing programs? Please describe.

We are planning a second, 10 bed transitional housing home for female-identifying youth. We have been funded by Lexington County to expand our outreach services to Lexington County.

### Does your organization have plans to or add new facilities or perform renovations on existing facilities? Please describe.



## Other Comments/Suggestions regarding housing and homelessness in Richland County:

As discussed in one of the provider meetings, the challenge of homelessness is a regional issue. Municipalities and counties need a coordinated response that recognizes how widely distributed the problem is and avoid having the issue fall to law enforcement. Major regional funders who address poverty and homelessness should be included in the discussion of solutions and resources. There seems to be a willingness among local governments to do this if someone will take the lead.

#### Name of Agency/Organization: MIRCI

Address: 1408	Gregg	Street,	Columbia,	SC 29201
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Name: Mac Caldwell, LPC, LAC

Title: Youth Services Director

Phone: 803-799-0331 x106

E-Mail: dcaldwell@mirci.org

#### Description of programs/services your agency provides: (Attach any brochures)

MIRCI provides comprehensive access to youth and young adults, ages 17-24, to basic needs, behavioral healthcare, and housing services so youth can quickly exit homelessness. These services include showers, laundry, computers, free WIFI, hot meals, and transportation assistance provided at MIRCI's Homeless Youth Drop-in Center; street outreach to engage individuals in the community; behavioral health screening, referral, and treatment; assistance obtaining mainstream benefits like SSI/SSDI, SNAP, and health coverage; and housing programs. These programs assist youth connect with available community resources to overcome barriers to exiting homelessness.

# Please respond to the following questions if they apply to your agency or organization.

#### Does your organization provide any services or programs for the following?

<ul> <li>Social/Human Services</li> <li>Community Development</li> <li>Homelessness/CoC</li> <li>Public Health</li> <li>Job Training</li> <li>Higher Education</li> <li>Youth Education</li> <li>Adult Education</li> </ul>	<ul> <li>Housing</li> <li>Housing Assistance</li> <li>Housing Rehabilitation</li> <li>Fair Housing</li> <li>Planning</li> <li>Business Loans</li> <li>Justice/Corrections</li> <li>Advocacy</li> </ul>	Economic Development Other:
What clientele does your progr	ram(s) serve? ☐ Immigrants/Refugees ☑ Disabled ☑ Children/Youth ☐ Domestic Violence Victims	☐ Families ☐ Elderly ☑ Homeless 5 ☐ Other:

Homelessness presents a unique public health crisis. Youth over the age of 19 who lack health coverage face tremendous barriers to healthcare access without the presence of a disabling condition. Most youth seek treatment from overburdened Emergency Rooms instead of utilizing primary or even urgent care.

Behavioral health needs are on the rise among youth and suicide is the second leading cause of death among individuals age 15-34. School-age youth lack access to adequate resources within school systems, and youth out of school have difficulty navigating the complex enrollment procedures associated with local mental health centers.

Affordable housing remains a primary obstacle preventing youth from quickly exiting homelessness.

#### What are the unmet housing needs in the County?

From 2014-2020, 1,115 youth ages 18-24 experienced an episode of homelessness in Richland County. However, an estimated 90 units of youth-specific shelter, transitional and permanent affordable housing exist to help these youth exit homelessness quickly. In other words, 92% of youth experiencing homelessness in Richland County lack access to housing to exit homelessness. These youth are more susceptible to victimization; mental health problems; human trafficking; criminal activity; and suicide.

#### What are the unmet social service and human service needs in the County?

Behavioral health needs have been exacerbated since the onset of COVID-19. Unfortunately, access to behavioral healthcare services has not kept up with the need, leading to increased family dysfunction, lower distress tolerance, and higher risks for homelessness and other adverse experiences. These unmet needs negatively impact the economy because individuals just entering the workforce have additional barriers to sustainable employment that could be mitigated by an increase in service access.

#### Are there any Fair Housing issues in the County?

The application of "Not in my Back Yard" to development severely inhibits the opportunity to promote Fair Housing across the county. Noninclusive zoning regulation seriously limits the development of affordable housing units for vulnerable and at-risk populations, and impedes transitions out of homelessness into self-sufficiency.

# Does your organization have plans to add any new programs or, expand existing programs? Please describe.

MIRCI is in the predevelopment stage of a 10-bed home for female youth experiencing or at risk of homelessness. The home will increase the stock of affordable housing for youth and specifically target females, who are at higher risk of victimization and trafficking due to homelessness. The home will provide access to supportive services that promote housing stability and help youth become self-sufficient.

## Does your organization have plans to or add new facilities or perform renovations on existing facilities? Please describe.

MIRCI is evaluating safety and security needs of existing facilities, including its youthserving programs. MIRCI operates a Youth Drop-in Center and a 10-bed home for male youth. This evaluation may lead to immediate and long-term recommendations for renovating existing facilities or adding new ones.

# Other Comments/Suggestions regarding housing and homelessness in Richland County:

The County is uniquely positioned to set itself apart as the leader of homelessness response in the state. How the county chooses to address the issues of homelessness, behavioral healthcare, and affordable housing will have long-term impacts on the well-being of the county's citizens and the county's economy.

Name of Agency/Organization: MIRobb Share South Carolina

Address:	14281 Godgen Sita Mat I Bolwan Side SIC329201
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Name:MaOOmersalimaRaheAttullah

Title: You Directoric and Policy

Phone: 803-30397463816406

E-Mail: dcalanen @roinsionfed.sc.edu

Description of programs/services your agency provides: (Attach any brochures)

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Please respond to the following questions if they apply to your agency or organization.

#### Does your organization provide any services or programs for the following?

Social/Human Services

- X Community Development
- Homelessness/CoC

Public Health

- Job Training
- X Higher Education
- Youth Education
- Adult Education

- Housing
- Housing Assistance
- Housing Rehabilitation

Fair Housing

- Planning
- Business Loans Justice/Corrections

X Advocacy

#### What clientele does your program(s) serve?

- Immigrants/Refugees
- 🖌 Disabled
- X Neighborhood/Target Areas

Incarcerated Individuals

Low-Income

Children/Youth

] Domestic Violence Victims

Other: Food s

X Families

x Elderlv

Homeless

Other:

Economic Development X Other: Food security and access

388 of 501

#### What are the unmet housing needs in the County?

What are the unmet social service and human service needs in the County?

With the raising cost of housing and food, families are left with difficult choices on where to spend their earnings. We have a lack of support for low income families in accessing fresh and nutritious foods, especially in the more rural areas of the county and low-income neighborhoods. Since 2016, 12 grocery stores have closed in the county. Richland county has a food insecurity rate of 11.2%, thats over 45,000 people in our county that do not have reliable access to food. Food insecurity disproportionately effects Black and Brown families in our county. Richland county's 29203 zip code has the nation's highest rate of amputations due to diabetes , which is a diet related disease.

Are there any Fair Housing issues in the County?

### Does your organization have plans to add any new programs or, expand existing programs? Please describe.

We are continually expanding our Fresh Food Box program around the county. We work on a wheel and spoke model that allows us to offer these boxes within specific communities - through 'partner sites (such as housing communities or Churches), who take a lead in the ordering and delivery process. We recently hired a new staff member to work on outreach to more communities in the county to sign them up for the program.

We are also working this summer to meet with more clinics across the county for them to participate

in our produce prescription program and restart our community cooking classes (that were put on hold due to the pandemic)

### Does your organization have plans to or add new facilities or perform renovations on existing facilities? Please describe.

Yes! And we could certainly use the county's help. We are renovating the old Circuit City off Two Notch Rd, in the county (not within Columbia city limits). The project is a exciting endeavor, and we initially raised the money needed for the renovation but were set back financially and time wise due to the pandemic.

The new facility will host a state of the art teaching kitchen, with 30 learning stations. It will also have expanding produce packings and distribution space, as well as much needed cool storage. The building will be the center for the state-wide operations and training for the FoodShare state-wide network.

# Other Comments/Suggestions regarding housing and homelessness in Richland County:

Food security and housing are so deeply related, that it is impossible to separate one from the other. We work to ensure that our partner sites are located within housing communities so that people in our county have access to the nutritious foods they need for healthy outcomes.

Name of Agency/Organization: Reconciliation Ministries SC Address: P.O. Box 211846, Columbia, SC 29221 Name: Ashley Arrington Title: Executive Director Phone: 803-727-7813 E-Mail: aarrington@reconciliation-min.org Description of programs/services your agency provides: (Attach any brochures)

Reconciliation Ministries (RM) unites with donors, volunteers, and advocates to provide a platform that enables those suffering from addiction to experience life changing freedom, hope, healing and reconciliation to God, themselves, and others. RM carries out its mission by providing a highly structured, long-term residential recovery and discipleship program for men and women seeking substance abuse treatment. Students (the term used instead of "clients" to describe program participants) in the program work through five contracts of curriculum focusing on transformation of old mindsets through character development, application of character qualities, leadership development and life skills classes, and vocational training. After completion of the five contracts (Phase 1 & 2), the students enter Phase 3, which helps them transition back into being a productive member of society. In this phase, students receive help getting employment, regaining legal documents (i.e. driver's licenses, birth certificates, etc.), working on legal issues, and any other barriers students may face in getting back on their feet.

RM works not only to transform lives within our program, but specifically, to transform neighborhoods. RM's residential homes are located in a neighborhood off of Beatty Downs Road in which we own three triplexes and four quadruplex buildings. Two triplexes were affected by the flood of 2015, abandoned with boarded up windows, had unkempt shrubbery surrounding the building, and were what many would call an "eye sore". RM purchased these buildings and completed renovations, and currently they are the best kept properties in the neighborhood. RM desires to continue purchasing buildings in the Beatty Downs community to provide residential facilities for its growing program. Twenty-five buildings comprise the neighborhood, and RM would eventually like to own them all. The future vision, which is already happening on a small scale, is for this to be a place where students who have completed the program would have a home, even as they regain custody of their children (when applicable). It would also be an opportunity to offer affordable housing for people whose record might disqualify them from other options. On a larger scale, issues such as homelessness and addiction would be addressed which facilitates a sense of community and accountability amongst the residents.

# Please respond to the following questions if they apply to your agency or organization.

#### Does your organization provide any services or programs for the following? Youth Education **Business Loans** Social/Human Services Adult Education Justice/Corrections Community Housing Advocacy Development Economic Housing Assistance Homelessness/CoC Development Housing Public Health Other: Rehabilitation Job Training Fair Housing Recovery\_ Higher Education Planning What clientele does your program(s) serve? Immigrants/Refugees Low-Income Victims Disabled Incarcerated Families Elderly Children/Youth Individuals Homeless Neighborhood/Target Domestic Violence Areas LGBTQIA Other: What are the unmet community and economic development needs in the County?

In our area one of the biggest community needs is something for the children to do right in our neighborhood. Many of the kids in our neighborhood don't have access to transportation to get to a local park or place to play. Therefore, many kids stay inside and are on their electronic devices. Many kids also get into trouble at any early age because they are bored.

What are the unmet housing needs in the County?

There are significant unmet housing needs within Richland County. RM provides housing for their students after they graduate because there are very few options available. Moreover, RM has some affordable housing units available to individuals in the community. These are always full and we get countless phone calls inquiring about housing.

What are the unmet social service and human service needs in the County?

We see a significant need for recovery programs. There are countless individuals that struggle from an addiction and in fact, over 100,000 people in America will die of an overdose this year. This creates a significant need in the community as children and families try to move on without their loved ones.

Are there any Fair Housing issues in the County?

I would assume there are Fair Housing issues within the County, however, I have not seen any first hand in our neighborhood.

Does your organization have plans to add any new programs or, expand existing programs? Please describe.

In an effort to not duplicate services, RM places a high priority on partnerships. One goal of RM is to provide space for non-profit organizations to operate within the neighborhood we are a part of. This would help individuals in our program and our neighborhood have access to countless services without having to rely on transportation. This is why continuing to purchase buildings in our neighborhood is such a priority. Does your organization have plans to or add new facilities or perform renovations on existing facilities? Please describe.

RM has plans to continue purchasing multi-family buildings in our neighborhood. There are 25 multi-family buildings representing 88 apartments. Currently we own 7 buildings and are under contract for the 8th. The building we are currently under contract for will be used as a multi-functional space. A large portion of our programming will occur in this building, but it will also be a community space. A space where meetings and classes can be held. Moreover, as we are able to continue purchasing buildings we will be able to not only expand capacity of our programming and help more individuals bound by an addiction, but also provide additional affordable and safe housing options.

Other Comments/Suggestions regarding housing and homelessness in Richland County:

We are in the St. Andrews community and although we are not downtown there is a large homeless population and countless individuals struggling to find housing. Many times we find that there are a few families or family members living together just to afford rent. Although they have a roof over their head it certainly isn't adequate living conditions.

#### Richland County Council Request for Action

#### Subject:

An ordinance amending the School Resource Officer line item in the FY 2023 Budget Ordinance (No. 012-22-HR) of Richland County, South Carolina

#### Notes:

First Reading: July 12, 2022 Second Reading: Third Reading: Public Hearing:

#### STATE OF SOUTH CAROLINA COUNTY COUNCIL FOR RICHLAND COUNTY ORDINANCE NO. \_\_\_ 22-HR

#### An ordinance amending the School Resource Officer line item in the FY 2023 Budget Ordinance (No. 012-22-HR) of Richland County, South Carolina.

SECTION A. Findings and Determinations.

- On June 7, 2022, the County Council enacted Ordinance No. 012-22-HR (the Budget Ordinance) which contained a School Resource Officer line item approving the expenditure of approximately \$6.95 million for the fiscal year ending June 30,203.
- b. Since the enactment of the Budget Ordinance, the County Council has been informed by the Richland County Sherriff's Department that Richland School District One has requested an additional School Resource Officer to be placed at Keenan High School.
- c. Total cost (personnel and equipment) for this additional School Resource Officer will be in the first year is \$141,974.71.
- d. Richland School District One has agreed to cover all expenses related to adding the school resource officer to Keenan High School.

**SECTION B.** Amendment of Budget Ordinance. The County Council hereby authorizes and directs that the revenue and expenditure of the School Resource Officer line item of the Budget Ordinance shall be amended to approximately \$7.09 million to reflect the total cost (\$141,974.71) of an additional School Resource Officer.

**SECTION C.** Delegation of Authority. The Chair of the County Council, the County Administrator, the County Sheriff, the County Finance Director and the County Director of Budget and Grants Management are hereby authorized and directed to take any necessary action to effectuate the expenditures authorized in this Ordinance.

An Ordinance to raise revenue, make appropriations, and adopt FY 2023 Annual Budget for Richland County, South Carolina; authorizing the levying of Ad Valorem property taxes which together with the prior year's carryover and other State Levies and any additional amount appropriated by the Richland County Council prior to July 1, 2022 will provide sufficient revenues for the operations of Richland County Government from July 1, 2022 through June 30, 2023 (Fiscal Year 2023)

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

**SECTION 1.** The following appropriations by activity and the estimated revenue to support these appropriations, as well as other supporting documents contained in the adopted Fiscal Year 2022-2023 Annual Budget is hereby adopted, with such supporting documents being made reference to and incorporated herein by reference, as follows:

Fund	Revenue	Transfer In	Fund Balance	Total Sources	Expenditures	Transfer Out	Total Uses
General Fund Operating	\$189,747,431	\$3,025,000	\$4,603,503	\$197,375,934	\$186,657,182	\$10,395,758	\$197,052,940
General Fund Capital					\$322,994		\$322,994
General Fund	\$189,747,431	\$3,025,000	\$4,603,503	\$197,375,934	\$186,980,176	\$10,395,758	\$197,375,934
Special Revenue							
Victim's Rights	\$331,216	\$945,289	\$0	\$1,276,505	\$1,276,505	\$0	\$1,276,505
Tourism Development	\$1,253,120	\$0	\$0	\$1,253,120	\$1,253,120	\$0	\$1,253,120
Temporary Alcohol Permits	\$172,168	\$0	\$0	\$172,168	\$172,168	\$0	\$172,168
Emergency Telephone System	\$2,100,000	\$2,189,951	\$2,115,150	\$6,405,101	\$6,405,101	\$0	\$6,405,101
Fire Service	\$29,811,786		\$1,255,798	\$31,067,584	\$29,877,633	\$1,189,951	\$31,067,584
Stormwater Management	\$3,732,147	\$0	\$0	\$3,732,147	\$3,732,147	\$0	\$3,732,147
Conservation Commission Fund	\$909,330	\$143,988	\$85,860	\$1,139,178	\$1,139,178	\$0	\$1,139,178
Neighborhood Redev. Fund	\$909,330	\$0	\$0	\$909,330	\$909,330	\$0	\$909,330
Hospitality Tax	\$7,800,000	\$0	\$1,444,318	\$9,244,318	\$4,756,568	\$4,487,750	\$9,244,318
Accommodation Tax	\$425,000	\$0	\$0	\$425,000	\$400,000	\$25,000	\$425,000
Title IVD - Sheriff's Fund	\$55,563	\$0	\$0	\$55,563	\$55,563	\$0	\$55,563
Road Maintenance Fee	\$6,100,000	\$0	\$2,093,572	\$8,193,572	\$8,193,572	\$0	\$8,193,572
Public Defender	\$1,600,000	\$3,826,423	\$0	\$5,426,423	\$5,426,423	\$0	\$5,426,423
Transportation Tax	\$80,000,000	\$0	\$0	\$80,000,000	\$25,203,164	\$54,796,836	\$80,000,000
School Resource Officers	\$5,102,608	\$1,996,712	\$0	\$7,099,320	\$7,099,320	\$0	\$7,099,320
Economic Development	\$2,647,345	\$879,750	\$0	\$3,527,095	\$1,922,951	\$1,604,144	\$3,527,095
Special Revenue Total	\$142,949,613	\$9,982,113	\$6,994,698	\$159,926,424	\$97,822,743	\$62,103,681	\$159,926,424
Debt Service							
General Debt Service	\$20,208,361	\$0	\$0	\$20,208,361	\$20,208,361	\$0	\$20,208,361
Fire Bonds 2018B 1,500,000	\$545,600	\$0	\$0	\$545,600	\$545,600	\$0	\$545,600
RFC-IP Revenue Bond 2019	\$1,604,144	\$0	\$0	\$1,604,144	\$1,604,144	\$0	\$1,604,144
Hospitality Refund 2013A B/S	\$0	\$1,487,750	\$0	\$1,487,750	\$1,487,750	\$0	\$1,487,750
East Richland Public Svc Dist.	\$1,438,561	\$0	\$0	\$1,438,561	\$1,438,561	\$0	\$1,438,561
Recreation Commission Debt Svc	\$3,769,189	\$0	\$0	\$3,769,189	\$3,769,189	\$0	\$3,769,189
Riverbanks Zoo Debt Service	\$2,556,463	\$0	\$0	\$2,556,463	\$2,556,463	\$0	\$2,556,463
School District 1 Debt Service	\$61,071,918	\$0	\$0	\$61,071,918	\$61,071,918	\$0	\$61,071,918
School District 2 Debt Service	\$64,215,424	\$0	\$0	\$64,215,424	\$64,215,424	\$0	\$64,215,424
Transportation BAN		\$14,433,250	\$0	\$14,433,250	\$14,433,250	\$0	\$14,433,250
Debt Service Total	\$155,409,660	\$15,921,000	\$0	\$171,330,660	\$171,330,660	\$0	\$171,330,660
Enterprise Funds			396 of 501				

Grand Total	\$1,018,212,501	\$29,198,959	\$11,609,079	\$1,059,020,539	\$986,521,100	\$72,499,439	\$1,059,020,539
Millage Agencies Total	\$474,443,638	\$0	\$0	\$474,443,638	\$474,443,638	\$0	\$474,443,638
School District Two	\$172,325,821	\$0	\$0	\$172,325,821	\$172,325,821	\$0	\$172,325,821
School District One	\$241,096,717	\$0	\$0	\$241,096,717	\$241,096,717	\$0	\$241,096,717
Midlands Tech Capital/Debt Service	\$3,720,000	\$0	\$0	\$3,720,000	\$3,720,000	\$0	\$3,720,000
Midlands Technical College	\$7,018,600	\$0	\$0	\$7,018,600	\$7,018,600	\$0	\$7,018,600
Riverbanks Zoo	\$2,605,000	\$0	\$0	\$2,605,000	\$2,605,000	\$0	\$2,605,000
Public Library	\$29,700,000	\$0	\$0	\$29,700,000	\$29,700,000	\$0	\$29,700,000
Columbia Area Mental Health	\$2,427,500	\$0	\$0	\$2,427,500	\$2,427,500	\$0	\$2,427,500
Richland Cnty Recreation Commission	\$15,550,000	\$0	\$0	\$15,550,000	\$15,550,000	\$0	\$15,550,000
Millage Agencies							
Enterprise Funds Total	\$55,662,159	\$270,846	\$10,878	\$55,943,883	\$55,943,883	\$0	\$55,943,883
Hamilton-Owens Airport Operating	\$300,000	\$270,846	\$10,878	\$581,724	\$581,724	\$0	\$581,724
Richland County Utilities	\$13,820,000	\$0	\$0	\$13,820,000	\$13,820,000	\$0	\$13,820,000
Solid Waste Enterprise Fund	\$41,542,159	\$0	\$0	\$41,542,159	\$41,542,159	\$0	\$41,542,159

**SECTION 2.** Mileage rate paid to County employees shall be the same as the U.S. Federal reimbursement rate per mile for the fiscal period stated above.

**SECTION 3.** All fees previously approved by the County Council, either through budget ordinances or ordinances apart from the budget, will remain in effect unless and until the County Council votes to amend those fees.

**SECTION 4.** No County fees based on CPI shall be adjusted on the current year inflationary adjustment (CPI) due to the small incremental change.

**SECTION 5** At fiscal year-end, any funds encumbered for capital purchases shall reflect as a designation of fund balance in the Comprehensive Annual Financial Report and shall be brought forward in the subsequent fiscal year as budgeted fund balance. This automatic re-budgeting shall not require a supplemental budget ordinance.

**SECTION 6.** Continuation grants and those with no personnel or match requests are considered approved as presented with budget adoption up to available budgeted match dollars. All other grants will require individual Council approval prior to award acceptance.

**SECTION 7.** Commensurate with budget authority, the County Administrator may approve purchases in the amount of one hundred thousand dollars (\$100,000) or less. Purchases in excess of one hundred thousand dollars (\$100,000) shall be reviewed and approved by the County Council prior to acceptance. The County Administrator is granted authority to transfer up to \$100,000 between all General Fund direct report budgets.

**SECTION 8.** All non-exclusive contracts exceeding \$100,000 and existing at the time of budget adoption shall be renewed for the subsequent fiscal year provided the following conditions exist: The services provided under the contract will continue to be required in the subsequent fiscal year; the contract was originally procured through the County's Procurement Division utilizing the competitive procurement method, where appropriate, and following all other procurement ordinances, regulations and guidelines; The contract is within a five-year period during which contracts may be renewed annually upon mutual agreement by both parties not to exceed five years; the performance of the contractor has been confirmed, in writing, by the user department and by the Manager of Procurement to be satisfactory; Budget dollars have been appropriated by the County Council to fund the contract for the subsequent fiscal year. All items included on the State contract greater than \$100,000 are considered as reviewed and approved therefore will not be required to go back to Council for additional approval.

**SECTION 9.** Designated fund balance allocated in prior years for the establishment of an emergency disaster fund, economic development fund and an insurance reserve fund shall remain as designated, but only to the extent of available fund balance as approved by the County Administrator.

**SECTION 10.** All One-percent funds collected through established Multi-County Industrial Park agreements or the funds from the completed sale of any county-owned property in a multi-county park shall be placed in the Richland County Economic Development Fund and be immediately appropriated for the purpose of continued Economic Development. This appropriation shall not require a supplemental budget ordinance.

**SECTION 11.** Funds awarded to the Sheriff's Department through forfeiture are included as part of this ordinance and Council designates, as the governing body, that the Sheriff shall maintain these funds in accordance with Federal, State and County guidelines. All forfeited funds will be audited along with the General Fund and posted at that time.

**SECTION 12.** The County will be self-funded against tort claim liability and shall no longer carry an excess liability insurance policy. Funding shall be established through the annual automatic re-budgeting of these County funded accounts. The amount to be carried forward shall not exceed the unspent portion of the current year appropriation and shall be used only for the original intended purpose as identified in the year of appropriation. This shall increase the original appropriated budget and shall not require a separate budget amendment.

**SECTION 13.** The Sheriff and Finance Director will assess the status of fees collected through the Special Duty Program prior to the end of fiscal year 2022. All excess funds collected for the administrative cost over cost incurred shall reflect as a designation of fund balance and shall be brought forward in the following fiscal year as budgeted fund balance. This automatic re-budgeting shall not require a supplemental budget ordinance. Continuation of the Special Duty Program and associated fees shall be evaluated each year during the budget process.

**SECTION 14.** The appropriation includes the approval of the Sheriff's Department School Resource Officer Program. Funding shall be contingent upon annual approval and appropriation by county Council. At the end of each fiscal year, the Finance Director and the Sheriff will assess the status of the billing and collectors of for Solar school district as of the end of the fiscal year. Any program

shortfall of collections for the fiscal year by the School District shall result in additional collection procedures inclusive of charging shortfall to the Sheriff's Department fiscal budget. All excess funds collected beyond cost of the program shall be brought forward in the subsequent budget year as a budgeted use of fund balance and made available to the Sheriff's Department to be used toward the district-specific program cost. The automatic re-budgeting shall not require a supplemental budget ordinance. Continuation of the School Resource Officer program and associated fees shall be evaluated each fiscal year during the budget process.

**SECTION 15.** All funds collected by the Sheriff's Department as a cost reimbursement from employees shall be credited back to the sheriff's budget and allowed to utilize for other operational cost.

**SECTION 16.** During its February 6, 2018 meeting, Richland County Council approved an increase of the inmate per diem cost for all jurisdictions at the Alvin S. Glenn Detention Center from the current rate of \$45.00/day to \$71.00/day. The per diem will automatically increase annually by the Consumer Price Index (CPI).

**SECTION 17.** During its February 19, 2019 meeting, Richland County Council approved an increase in the Utilities' rate for water and sewer effective July 1, 2019 (FY 2020) and subsequent rate increases for FY 2021 and FY 2022. New rates, as approved, are as follows:

Sewer rates: FY 2020: \$55.68 FY 2021: \$64.03 FY 2022: \$72.03 Water rates: FY 2020: \$43.35 FY 2021: \$43.35 FY 2022: \$43.35

Additionally, the County's wholesale volumetric rate (Transport & Treat) for sewer customers will be \$4.12 per 1,000 gallons for FY20 with prorated adjustments year over year in line with retail customer rate noted above.

Pursuant to County Council's adopted 2019 Water & Sewer Rate Study, Richland County shall conduct a water and sewer rate study every 3-5 years to (1) fund the cost of the Combined Utilities System; (2) pay for existing and future debt service; (3) maintain targeted reserve fund balances; and (4) achieve desired debt service coverage levels.

**SECTION 18.** During its August 1, 2019 meeting, County Council approved the implementation of new rates provided by the Solid Waste Rate Study. Richland County Council approved an increase in the Solid Waste rates effective July 1, 2019 and July 1, 2020. Further during its June 7, 2022 meeting County Council approved the implementation of new rates effective July 1, 2022. The new rates for curbside, as approved, are as follows:

Solid Waste rates:

FY 2020: Residential \$286.35, Backyard Pickup \$558.38 New Commercial \$572.70 FY 2021: Residential \$323.70, Backyard Pickup \$631.21 New Commercial \$647.40 FY 2022: Residential \$323.70, Backyard Pickup \$631.21 New Commercial \$647.40 FY 2023: Residential \$350.57, Backyard Pickup \$631.03 New Commercial \$647.40

Additional rates are published in the "Solid Waste Fee Schedule Effective July 1, 2022"

**SECTION 19.** <u>Conflicting Ordinances Repealed</u>. All Ordinances or parts of Ordinances in conflict with the provisions of this Ordinance are hereby repealed.

**SECTION 20.** <u>Severability</u>. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION 21. Effective Date. This Ordinance shall become effective July 1, 2022.

**Richland County Council** 

Ву:\_\_\_\_\_

First Reading: FY 2023 – May 3, 2022 Public Hearing: FY 2023 – May 19, 2022 Second Reading: FY 2023 – May 26, 2022 Third Reading: FY 2023 – June 7, 2022

Solid Waste Fee Schedule Effective July 1, 2022

Curbside Collection Fee-\$323.70 (Current rate increased by 8.3%) \$350.57

•Backyard Service (enhanced service)-631.21 (Proposed curbside rate x 1.8 as per ordinance) \$631.03

•Disability Backyard Service-323.70 (Current rate increased by 8.3%) \$350.57

•C&D Disposal @ Richland County Landfill-\$25.00 per ton (Wases of some states of some states of the second second

- •Yard/Land Clearing Debris/Dirt-\$25.00 per ton
- •Brown Goods/Bulk Items-\$25.00 per ton
- •Metal and Appliances-\$25.00 per ton
- •Mattress/Box Spring –N/C for Richland County Residents (Limit 2 per day. Mattress + box spring are 1)
  - Mattress/Box spring commercial -\$320.00 per ton
  - Tires Commercial-\$1.50 each or \$150.00 per ton
  - Residential Tire with proper identification, N/C (Limit 4 per day)
  - Residential Electronic Waste (Up to 5 electronic items per day) N/C.
  - Commercial Electronic Waste, Landfill only -\$1.00 per/lb.
  - Residential Mulch-County residents receive mulch at no charge. Resident self-load. Landfill only
  - Commercial Mulch-\$14.00 per ton, Landfill only.
  - Residential Latex Paint, N/C for Richland County residents.(Up to 5 cans of any size per day)
  - Commercial Latex Paint -\$1.00 per/lb.

# **Richland County Council Request for Action**

# Subject:

An Ordinance Authorizing the acquisition of certain property located in Richland County; and other matters related hereto

### Notes:

First Reading: July 12, 2022 Second Reading: Third Reading: Public Hearing:

#### STATE OF SOUTH CAROLINA COUNTY COUNCIL FOR RICHLAND COUNTY ORDINANCE NO. \_\_\_\_\_

#### AN ORDINANCE AUTHORIZING THE ACQUISITION OF CERTAIN PROPERTY LOCATED IN RICHLAND COUNTY; AND OTHER MATTERS RELATED HERETO.

WHEREAS, pursuant to Title 4, Chapter 9 of the Code of Laws of South Carolina, 1976, as amended, Richland County, South Carolina ("County"), acting by and through its County Council, ("County Council"), is authorized to enter into contracts and to acquire real property by purchase;

WHEREAS, to further the economic development of the County, the County has identified and desires to acquire certain land and improvements thereon ("Real Property"), if any, in the County as more particularly identified in Exhibit A ("Agreement");

WHEREAS, the County desires to enter into a purchase agreement with the seller of the Real Property or to accept assignment of a purchase agreement with the Seller, which will set forth the terms and conditions of the purchase of the Real Property by the County.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY COUNCIL:

*Section 1. Findings*. County Council determines that the purchase of the Real Property is a proper governmental and public purposes and is anticipated to benefit the general public welfare of the County.

Section 2. Approval of Purchase of Real Property. County Council approves the purchase of the Real Property by the County and authorizes each of the County Council Chair, the County Administrator, and the Director of Economic Development, as appropriate, to execute and deliver such documents that may be reasonably necessary to accomplish the purchase of the Real Property and to undertake such due diligence with respect to the Real Property as the County Council Chair, the County Administrator or the Director of Economic Development may determine is beneficial to the County. Any actions taken in the name of the County prior to the effective date of this Ordinance with respect to the purchase of the Real Property are expressly ratified and confirmed.

Section 3. Approval of Purchase Agreement. County Council approves the negotiation, preparation, execution and delivery of a purchase agreement or the acceptance of an assignment of a purchase agreement, the final form, terms and provisions of which shall be approved by the County Council Chair, the County Administrator or the Director of Economic Development, as appropriate, following receipt of advice from counsel to the County.

Section 4. Further Acts. County Council authorizes the County Council Chair, the County Administrator, or the Director of Economic Development, as appropriate, following receipt of advice from counsel to the County, to take such further acts and negotiate, approve and execute whatever further instruments on behalf of the County as deemed necessary, desirable or appropriate to effect the transactions described in this Ordinance.

Section 5. General Repealer. Any ordinance, resolution, or other order of County Council, the terms of which are in conflict with this Ordinance, is, only to the extent of that conflict, repealed.

Section 6. Effectiveness. This Ordinance is effective after third reading and a public hearing.

# RICHLAND COUNTY, SOUTH CAROLINA

Chairman of County Council

*(SEAL)* ATTEST:

Clerk to County Council

**READINGS**:

First Reading:July 12, 2022Second Reading:July 19, 2022Public Hearing:Third Reading:

#### **EXHIBIT A DESCRIPTION OF PROPERTY**

Approximately 4.30 acres identified by TMS No. R1500-02-01

# **Richland County Council Request for Action**

# Subject:

Proposed grant application and application process

### Notes:

The Coronavirus Ad Hoc Committee recommended:

Motion 1) Approval of both the American Rescue Plan Act Fund Grant Application Process and Application with definitions and to instruct staff to move forward with opening the application process no later than August 1, 2022 and to secure a third party vendor to evaluate applications for compliance with US Treasury requirements. Council has already approved funding for a third party vendor to provide these services.

Motion 2) Approval to use the discretionary grant approval process as a basis of evaluation (see highlighted section of Discretionary Grant document).

Motion 3) Approval to allow organizations to apply for funding in up to three expenditure categories.

Motion 4) Approval for all priority groups who have been allocated funds to date to enter applications upon portal opening so previously approved funds can be requested for use by the recipients in accordance with grant guidelines.

803-576-2050



#### Informational Agenda Briefing

Prepared by:	Lori Thomas		Title:		Assistant County Administrator		
Department:	Administration		Division:		:	Click or tap here to enter text.	
Date Prepared:	July 13, 202	13, 2022		Meeting Date:		July 19, 2022	
Approved for consideration: County Administrator			Choose an item.		item.		
Meeting/Committee	Coronavirus Ad Hoc						
Subject:	American Rescue Plan Act Fund Grant Application and Process						

The COVID-19 Ad hoc Committee and staff recommend the following process and procedures to receive, process and award American Rescue Plan Act Fund Grants to qualifying entities. The attachment describes the communication, application process as well as the process by which applications will be qualified, reviewed and ultimately awarded to grant recipients.

The recommended application has been reviewed by experts for all applicable content and has incorporated other pertinent community information based upon Council input. (Attachment A)

Once approved by Council, staff will implement a communication campaign to inform potential applicants on the timing and process for application and award of these grant funds. Communication methods will include press releases, homepage website posting with links to all pertinent information, e-mail communication to applicants for community grants for the last three fiscal years and talking points sheet for Council members for public events and interviews that outline the appropriate methods and contacts for further information.

Documents attached are 1) draft documents for distribution to applicants to provide details on the application process and timing and 2) the COVID-19 Ad hoc Committee recommended American Rescure Plan Act Grant Application.

The COVID-19 Ad hoc Committee recommendation recommends approval of the following motions:

Motion 1) Approval of both the American Rescue Plan Act Fund Grant Application Process and Applictiona with definitions and to instruct staff to move forward with opening the application process no later than August 1, 2022 and to secure a third party vendor to evaluate applications for compliance with US Treasury requirements. Council has already approved funding for a third party vendor to provide these services.

Motion 2) Approval to use the discretionary grant approval process as a basis of evaluation (see highlighted section of Discretionary Grant document).

Motion 3) Approval to allow organizations to apply for funding in up to three expenditure categories.

Motion 4) Approval for all priority groups who have been allocated funds to date to enter applications upon portal openinig so previously approved funds can be requested for use by the recipients in accordance with grant guidelines.

#### **ATTACHMENTS:**

- 1. American Rescue Plan Act Fund Grant Application Process
- 2. American Recue Plan Act Grant Application with Definitions
- 3. Discretionary Grant Document FY 2023

# RICHLAND COUNTY GOVERNMENT ADMINISTRATION

2020 Hampton Street, Suite 4069, Columbia, SC 29204 P 803-576-2050 | F 803-576-2137 | TDD 803-576-2045 richlandcountysc.gov



# American Rescue Plan Act Fund Grant Application Process

Richland County will be accepting applications for grants for American Rescue Plan Fund Grants beginning no later than August 1, 2022. Application closing date is 5:00 pm on September 30, 2022. All applications should be submitted online via Zoom grants at \_(link to the document will be inserted once completed and prior to posting)\_\_\_. For those organizations submitting who need technical assistance, please contact Steven Gaither, Grants Manager, at 803-576-1514.

Please note the following instructions for proper application completion.

- All questions must be complete. The application cannot be submitted if all information is not provided.
- Richland County will follow US Treasury guidance to ensure that submissions are in accordance with acceptable grant use. Details on these requirements may be found at the following link.

o https://home.treasury.gov/system/files/136/SLFRF-Final-Rule.pdf

- Richland County has allocated funding for the following expenditure categories:
  - Funding for Small Businesses (501c certificate not required) \$1,000,000

	0 1	, , , ,
0	Funding for Non-Profits	\$1,000,000
0	Funding for Workforce Training	\$1,000,000
0	Funding for Education Assistance	\$1,000,000
0	Funding for Home Repairs for Seniors	\$1,000,000
0	Funding to Address Food Insecurity	\$2,000,000
0	Funding for Broadband Services in Underserved Areas	\$2,000,000
0	Funding for Affordable Housing	\$4,000,000
0	Funding for Services for Unhoused Persons	\$2,000,000
0	Funding for Youth and Recreational Services	\$1,000,000

- Applicants may apply for funding in up to three categories with a separate application required for each category.
- Additional resources for document completion are below:
  - Qualified Census Tract Data <u>https://www.huduser.gov/portal/sadda/sadda\_qct.html?locate=45079010900</u>
  - Council District Data <u>https://www.richlandmaps.com/apps/geoinfo/?lat=34.02471&lon=-80.99524&zoom=13</u>

All applications will be reviewed by a qualified third party to ensure that the project/use qualifies for American Rescue Plan Act Funds under US Treasury Final Rule Guidance dated January 6, 2022 and effective April 1, 2022. All qualifying applications will be reviewed by a committee and awarded based on competitive criteria for each category of funding.

Timeline for awards

- Application portal open no later than August 1, 2022
- Application period closing date 5:00 pm September 30, 2022
- Application review thru November 30, 2022
- Committee recommendations to Council for approval December 13, 2022

• Grant award agreements no later than December30, 2022

Please note that all recipients will be subject to all reporting requirements to ensure the County is able to meet all requirements as set forth in the US Treasury Recipient Compliance Reporting Responsibilities guidance (https://home.treasury.gov/policy-issues/coronavirus/assistance-for-state-local-and-tribal-governments/state-and-local-fiscal-recovery-funds/recipient-compliance-and-reporting-responsibilities). Reporting deadlines will be explained at time of award and will be at a minimum quarterly by Richland County and may be modified in the event of modifications and or timing issues that arise in preparation of the reports. Every effort will be made to provide recipients will be given sufficient notice of any necessary changes related to reporting time requirements.

Failure to comply with all grant requirements may result in forfeiture of the award. Expenditures will only be reimbursed for qualifying activities. Project or activity changes should be discussed with Richland County prior to ensure that modifications do not disqualify the expenditure.







# DISCRETIONARY GRANT GUIDELINES FY2023 (July 1, 2022 – June 30, 2023) Grant Cycle will open December 1, 2021 Application must be submitted in ZoomGrants Grant Due Date: February 6, 2022, by 11:59 PM

#### PROGRAM DESCRIPTION

Pending budget approval, Richland County Council sets aside \$200,000 of the General Operating Fund for the Discretionary Grant

Fund. This program is designed to provide financial support to organizations and agencies that carry out community-based programs and/or services throughout Richland County. In keeping with the mission of Richland County Government, this program attempts to encourage organizations to continue to offer innovative and much needed services that enhance the quality of life for all citizens of this County.

#### **DISCRETIONARY GRANT TIMELINE**

Request for Applications:
Application Due Date:
Discretionary Grant Committee Meeting
County Budget Process:
Budget Public Hearing
Grant Award Notifications:
Mid-Year Reports:
Final Reports:

December 1, - February 6, 2022 February 6, 2022, 11:59 pm February/March 2022 (Date TBA) April - June 2022 June 2022 (Date subject to change) Late June 2022 Due by January 31, 2023 (if awarded) Due by July 31, 2023 (if awarded)

#### PROGRAM ELIGIBILITY AND DESIGN

Organizations that are determined as charitable under Section 501(c)(3) of the Internal Revenue Code and nonprofit organizations registered as a charity with the Secretary of State. *Richland County will not award grants to individuals, fraternal organizations and organizations that support and/or endorse political campaigns.* 

Religious organizations may receive funding; however, Richland County may not sponsor nor provide financial support to a religious organization in a manner which would actively involve it in a religious activity (i.e. public funds must not be used for a religious purpose). Thus, any funds provided must be solely utilized for secular purposes and the principal or primary goal of the sponsored activity must not be to advance religion.

The program fund is set up into two categories: (Make sure you select one on your application.)

1. One Year Funding - Organizations can apply for funding up to \$15,000. If the organization is funded, the organization must

*wait one fiscal year* before applying again. If you received One-Year funding in FY22, you may not apply in FY23.

2. Multiple Year Funding - An organization with a startup program\* or an organization requesting funds for a one- time capital project can apply for funding up to three years with the understanding that, if funded, the organization would receive funding in equal annual appropriations. After the final year, the organization will follow the one-year funding rule. The amount that can be applied for is up to \$30,000 meaning that if awarded, the organization will receive up to \$10,000 per year for up to three years. This allows Richland County to provide financial assistance to more local organizations throughout the County over a period of time. Please note that allocations are distributed as budgeted and organizations will not receive all multi-year funds up front.

If an organization is awarded a multiple year grant, the organization must re-submit a continuation application each year of appropriation. (\*A startup program is a program that has been in existence 5 years or less.)

Grantee organizations may not re-grant or sub-granting County funds to other organizations. All funds must be spent on direct program expenditures by the organization who is granted the allocation.

410 of 501

#### **PROGRAM REQUIREMENTS**

- Organizations must apply to be considered for funding each year.
- Organizations must apply for either a one, two or three year funding option.
- Organizations receiving Accommodation Tax funds will not be considered for funding, unless waived by majority vote of Council.
- Richland County Council shall make allawards pursuant to this grant program.

#### PROGRAM CRITERIA (proposed request must address one of the following)

- The activity meets service-type activities outlined in the organization's mission, long-range plans, goals and objectives.
- The activity, in whole or in part, provides opportunities for underserved populations in Richland County.
- The activity provides solutions by way of systems or approaches that can prevent, mitigate or resolve individual, family, or community problems.

#### THE PROGRAM WILL NOT FUND (however, not limited to):

- Fundraising Projects
- Debt Reduction
- Endowment Development
- Medical Research/Health Related Issues
- Conference Travel
- Conference Underwriting or Sponsorship
- Gift Cards

#### **GRANT APPLICATION**

The grant application must be submitted in ZoomGrants through Richland County's website. Make sure all fields are completed as incomplete applications will not be reviewed by the Committee. Contact the Grants Manager if you have any difficulties completing the application. Once complete, save a copy and print for your records.

If you cut and paste information from Word, make sure your information is not cut off. The application components are as follows:

- Mission Statement Include the organization's mission statement as found in your bylaws. You may also include any long-range plans and goals for your agency as a whole.
- Organization Background Demonstration of recent accomplishments and success with programs similar to the one in your application.
- Project Description This is the "meat" of the application where you describe your project who, when, what, why and where.
- Benefit to the Community Detail who is being served by your project, geographic location of your audience, how the project impacts the community.
- Collaborative Partners/Efforts Describe how your organization will work with others on this project. What are partner's roles and are they on board?
- Outcomes Share what result do you want to achieve and how will you measure success?

#### **PROGRAM BUDGET**

A budget section is provided for you as part of the application. This section applies only to the project outlined in the application. Please note that all grant funds must be expended by the recipient organization. Re-granting or sub-granting of funds is not allowed.

Expenditures must be consistent with the application budget. Only goods and services that comply with the Discretionary Guidelines are permitted. The budget should reflect in financial terms the actual costs of achieving the objectives of the project(s) you propose in your application.

Amounts listed in the Discretionary Grant Request column should total the amount of funds requested in the application. Please make sure that all expenses in Discretionary Grant column relate to the proposed project outlined in the Project Description.

Note that there are blank spaces in the budget section of the application to provide additional expense categories as all budgets are not the same. Feel free to use these additional blank expense spaces for other categories not listed. For example, your project may have a transportation component. You can add a budget category these types of expenses.

Under project revenues, list known and anticipated funding sources, including any that are pending. Also include any inkind contributions under project revenues. This section shows the Committee if your organization or others are contributing to the project outlined in the application. Attach copies of pending grants documentation (grant award letters) in the documents section of the grant application.

Please do not include agency administrative costs or organizational overhead expenses in your grant budget. All expenses should directly relate to the project or program that is outlined in the application.

Budget Narrative (Grant Funds Only) - Please include a brief 1-2 sentence description for each category included in the program budget. Make sure expenses are reflected in the project description. For example: Contractual – 2 consultants to work 10 hours at \$25/hour to conduct 5 financial training workshops Program expenses - \$500 for financial training workshop curriculum, \$500 rental fee for training space

#### APPLICATION PACKAGE

In order to be considered for funding, applicants must submit a complete application package for the Discretionary grant program in ZoomGrants. Incomplete applications will not be considered. Complete applications include:

- 1) Completed and electronically initialed application. You can complete the applicationat: https://zoomgrants.com/gprop.asp?donorid=2236
  - Answer all questions and complete each section. "N/A" and "See Attached" are not valid responses.
  - Electronic Initials by board chair or the executive director is requested in ZoomGrants If your organization does not have an Executive Director, please note this in the application.
- 2) Project Budget and Narrative (form included with the application)
- 3) Required Attachments:
  - Current organization operating budget reflecting sources and amounts of income and expenditures for the organization as a whole, not just the program outlined in the application.
  - IRS determination letter indicating the organization's 501 c 3 charitable status
  - Proof of <u>current</u> registration as a charity with the SC Secretary of State's Office.
  - Current list of board of directors
  - Most recent 990 tax return. If you file a 990 post-card please also attach a financial report showing financial status.
  - Pending grant award documents such as grant award letters, emails or correspondence from the grantor.
  - Richland County business license or business license assessment survey form (this form shows that a business license is not needed for your organization).

Attachments <u>MUST</u> be submitted in ZoomGrants along with the proposal in order to be considered complete.

#### **APPLICATION EVALUATION**

Grant applications are reviewed by the Discretionary Grant Committee. The Committee will use the following evaluation criteria to evaluate applications and proposed projects. The individual factors are important in project evaluation, as they are an indication of the degree to which the proposed project will contribute to the citizens in Richland County. <u>Make</u> <u>sure</u> <u>these factors are incorporated into your application.</u>These factors, with their corresponding point values, are:

#### Project Summary: (Up to 35 Points)

 Does the proposal state an objective and does the objective fit the mission and long-range plans, goals and objectives of the organization?

- Does the proposal provide a strong sense of need for the project/program and does it state what the funds will be used for?
- Does the proposal address who will be served and howmany?
- Does the proposal state what will be thebenefit to persons served?
- Does the proposal state a targeted underserved population?
- Does the proposal provide a program to prevent, mitigate or resolve individual, family, or community problems?
- Does the proposal state how the program will be evaluated once completed?

#### Project Impact: (Up to 30 Points)

- Is the proposal clear about how the project will work?
- Is there a timeframe outlined in the proposal; is the project ready tostart?
- Are all aspects of the project feasible?
- Does the project provide a solution for the identified problem?
- Is the project innovative and provides solutions to problem?

#### Organization Background: (Up to 20 Points)

- Historical or current program experience indicated.
- Historical experience with targeted population addressed.
- Evidence of other successful experience relevant to the success of this proposal.
- Evidence of capable staff to carry out program/project.
- Does organization history indicate collaborative efforts with other entities?

#### Budget: (Up to 15 Points)

- Is the budget detailed and understandable?
- Is there another confirmed source of revenue to assist with this project/program?
- Is the project cost reasonable?
- Does budget incorporate any in-kind cost participation?
- Does the budget expense detail section include detailed cost calculation data (e.g., specific cost/quantity for personnel, supplies, travel) and information showing how County grant funds will be spent?

#### DEADLINE

Richland County will accept proposals in ZoomGrants starting Wednesday, December 1, 2021. These applications are available at <a href="https://zoomgrants.com/gprop.asp?donorid=2236">https://zoomgrants.com/gprop.asp?donorid=2236</a>. Applications are due Sunday, February 6, 2022, at 11:59 P.M. Proposals received <a href="https://after">after</a> this date and time will not be considered. Fax and email transmissions <a href="https://will.com">will not be accepted</a>.

#### **AWARD NOTIFICATION**

The Grants Manager will notify all applicant organizations of the funding outcome in writing in June 2022. Awards will be available for reimbursement beginning July 1, 2022. Final reports for the previous fiscal year, if applicable, must be received before payments are released.

#### **REPORTING REQUIREMENTS**

At the completion of the grant funded project, Richland County requires grantees to complete a mid-year and/or a final report for Discretionary Grant funds. Grantees are required to show proof of grant expenditures (invoices and proof of payment). Grantees are asked to report on attendance/impact numbers, program success or failure as well as the impact on Richland County. Each grantee will receive a copy of or a link to the reporting documents with their award packet and reports will also be sent via email.

Grantees must acknowledge the receipt of Discretionary funding by including the Richland County Government logo, or by listing "Funding Provided by Richland County Government" on program/project advertising, marketing and promotional materials, website or in the organization's annual report. Examples of this must be included in your final report.

#### FREEDOM OFINFORMATION ACT NOTICE

Please be advised that all materials submitted on behalf of the Discretionary Funds grant program are subject to disclosure based on the Freedom of Information Act (FOIA).

- No person, based on race, color, national origin, religion, age, sex, ancestry, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, veteran status, military discharge status, citizenship status or reprisal or retaliation for prior civil rights activity should be excluded from excluded from participation in be denied the benefit of or be otherwise subjected to discrimination under the program or activity funding in whole or in part by Discretionary grant funds.
- Employment made by or resulting from Discretionary grant funding shall not discriminate against any employee or applicant on the basis on race, color, national origin, religion, age, sex, ancestry, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, veteran status, military discharge status, citizenship status or reprisal or retaliation for prior civil rights of handicap, age, race, color, religion, sex, or national origin.
- None of the funds, materials, property, or services provided directly or indirectly under Discretionary grant funding shall be used for any partisan political activity, or to further the election or defeat of any candidate for public office.

#### QUESTIONS

Please call Mr. Tyler Kirk, Grants Coordinator at (803)576-5459 or email Kirk.Tyler@richlandcountysc.gov.

# Richland County Council Request for Action

# Subject:

G.A.N.G.S. in Peace Initiative

### Notes:

June 29, 2022 – The Coronavirus Ad Hoc Committee recommended Council approve the G.A.N.G.S. in Peace Initiative



# G.A.N.G.S. IN PEACE PROPOSAL

Eric W. Davis

Bishop Eric. W. Davis Word of God Church and Ministries International 119 Diamond Lane Columbia, SC 29210



# **Coronavirus News Politics Sports Go Gamec**



# Former gang members' work to stop violence is already working, group, Richland leaders say

They're calling themselves "street ambassadors," and the group of former gang members say their efforts to curb violence in Richland County and other areas is already working aft

# **PROJECT DESCRIPTION**

In Richland County, a group of former gang members have become street ambassadors. Their hope is to end gun violence by using their voices to rebuild the community they once roamed, urging the young people in these blighted communities to put down the guns and let their lives demonstrate a positive path for others to emulate. G.A.N.G.S. In Peace, an acronym for <u>G</u>etting <u>A</u> <u>N</u>ew <u>G</u>eneration <u>S</u>tarted (<u>*in peace*</u>), is a coalition made up of former Crips, Bloods, Piru, (GD's), and Folk Nation members who are eager to "change the streets"

(GD's), and Folk Nation members who are eager to "change the streets their respective neighborhoods.

After a string of gun violence in Richland County that included nearly 20 deadly incidents - - most involving young people, these former gang members met with law enforcement officials and the executive team of WOG Community Development Corporation, led by Bishop Eric Davis, to brainstorm ways to address the rise in gun violence in the County. With sweltering temperatures signaling the start of summer and the threat of more violence looming, these street ambassadors sought the support of the nonprofit, WOG Community Development Corporation, to structure summer and academic year activities "... to

same path or not being able to move around...obstacles that's set for them out there."

From those initial meetings, and after consultation with community leaders, educators, and mental health practitioners, a comprehensive violence mitigation program was designed, encompassing both a summer and academic year component.

The **summer program** utilizes recreation to teach many of the core principals outlined in the CDC developed resource – A comprehensive Technical Package for the Prevention of Youth Violence and Associated Risk Behaviors. Specifically, the strategy to create protective community environments is the foundation of the G.A.N.G.S. In Peace initiative. The approach outlined by the Center for Disease Control (CDC) includes modifying the physical and social environment, reducing exposure to community-level risks, as well as street outreach and community norm change. Under the direction of the WOG Community Development Corporation, use of the ReCreation Athletics facilities addresses each of the strategies outlined above.

 Modifying the physical and social environment is accomplished by inculcating the use of first-class athletic facilities for programming such as midnight basketball, boxing, football camps, etc. Using a fleet of buses, WOG Community Development Corporation will transport youth from their local communities and expose them to a social environment to which they are unaccustomed and unfamiliar.

# The objective is to transform their perception of the possibilities defining their life trajectories. **"SEE SOMETHING DIFFERENT SO YOU CAN BE SOMETHING DIFFERENT."**

• *Reducing exposure to community-level risks* is accomplished by physically relocating these young people daily; transforming the way they imagine themselves, their environments, and their futures; and by exposing them to mentors whose personal

and professional experiences reflect a different reality than what they experience daily.

# The objective is to relocate participants daily, subsequently reducing their exposure to the inherent risks associated with living in poverty.

• Street outreach and community norm change is accomplished through interaction with members of G.A.N.G.S. In Peace. These street ambassadors intimately know the environments in which these youth reside. Often, they' participants, or know relatives, gaining instant credibility and trust.

# The objective is to introduce a "counter narrative" that combats the barrage of negative messages and images reinforced in their psyches daily.

**SERVICES.** The project will provide a variety of services and coordinate with school and community personnel to provide additional support. Each service is part of a thoughtful, coordinated, well planned series of activities to address the needs of participants.



1. <u>Summer Camps</u> - At the end of July 2022, the G.A.N.G.S. In Peace initiative will host camps for elementary and middle school students at the ReCreation Arena in the Broad River Road Community. These camps give young, urban children *multiple opportunities to* 

*develop constructive behaviors through near-peer engagement*. A bus fleet will provide transportation to the camp, eliminating barriers caused by the lack of familial transportation or a restrictive public transportation schedule.

Also, the fleet of leisure buses will transport over 100 high school seniors to Camp David in Bishopville. Specifically, this camp teaches about conflict resolution and making healthy choices. Approximately 500 students will participate from each of the following communities: Broad River, The Colony, and Bethel Bishop.

 Midnight Basketball - Beginning July 15, 2022, through September 2022, Midnight Basketball will be held at the ReCreation Athletic Sports Arena (140 Diamond Lane in the Broad River Road Community) and Sports Plex facilities (578 Anders Drive in the Farrow Road). Organized tournaments will take place from 10:00 PM until 2:00 AM on Friday and Saturday nights. These basketball pickup games will deter late-night violence by giving gang members recreational opportunities that lead participants away from the

temptations of crime and violence. Since most drugrelated crimes occur between 10:00 pm and 2:00 AM, these midnight basketball sessions

vide "high risk" yo (including those who dropped out of school or were not especially talented) a constructive alternative to a night on the streets, while bolstering constructive fellowship.





**3.** <u>Boxing Retreat</u> - CHAMPS CAMP, boxing program, will accept up to twenty (20) program participants and will train these urban youth about discipline concerning anger management, conflict resolution, and healthy outcomes based on their decisions. The goal of this program is to have young men come together to bond with one another through adversity, complexity, and spirituality. Through workshops, physical activity

and mentorship Champs Camp aims to transform the lives of young adults, individually and collectively.

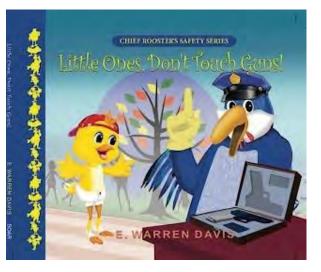
4. <u>Fall Football Leagues</u> - An inner-city football program has been adopted for the fall. The objective is to provide elementary and middle school youth an opportunity to participate in a constructive recreational challenge, while learning discipline, perseverance, goal setting, handling success and failure, time management, effective communication, and the value of staying fit.

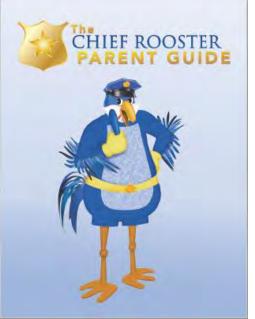


# The project's academic enrichment program supplements participants' sch

focuses on gun safety, violence prevention, and heathy decision-making. The academic year *Safety Initiative* is composed of three distinct components: safety books for elementary students; parent guides for at-home use with program participants, and safety forums showcasing life lessons learned by G.A.N.G.S. In Peace members (for middle and high school students).

Our youngest participants explore safety topics, law enforcement careers and pathways, and age-appropriate experiential learning safety modules, while enjoying the Chief Rooster safety (traditional and electronic) books. The Chief Rooster Safety Series are designed to encourage and stimulate reading while teaching young students about gun and internet safety, human trafficking, and other safety topics. In addition to a school visit from Chief Rooster, the Initiative emphasizes Safety а parent engagement methodology that re-enforces learning at home.





The Chief Rooster Parent Guide is an educational resource that is fun and informative while simultaneously (re)building community relations/rapport (especially with communities of color, low-income constituents and/or residents in rural communities). These guides provide experiential learning modules for parents to explore safety concepts with their child(ren) while re-enforcing tenets taught in the safety books. Lastly, qualified Irly Bird personnel, safety educators, and members of G.A.N.G.S. In Peace host assemblies for middle and high school students.

"ed t" dance, and tactile learning materials) provides School Safety Officers (SSOs) with a supplemental tool to impart "su le," "t ive" r most

affected students. Lastly, (up to 1000) elementary students receive the Chief Rooster book and are encouraged to read at home with their parents.

**SERVICES.** The project will showcase original songs about health and safety, support learning safety concepts and law enforcement professions in an energetic environment and incorporate interactive dance and activities in its curriculum.

The "edutainment" model is designed to bring experiential learning opportunities to elementary, middle, and high school students. The mobile lab (and its accompanying tent) is equipped with promethean tables for interactive activities, high-tech video monitors for technologically enhanced, touchscreen programs that expose students to crime scene, and engagement with others who have been exposed to law enforcement officers and mishaps at an early age. The Mobile Lab is furnished with age-appropriate, supplies and materials for both internal and external crime scene stations.

### 1. G.A.N.G.S. In Peace Back to School

G.A.N.G.S. In Peace members will host back to school drives in five (5) critical urban communities throughout Richland County. The primary purpose of these events is to encourage youth to attend and stay in school. G. A. N. G. S In Peace leaders will distribute supplies and signup students for fall football leagues.





2. G.A.N.G.S. In Peace School Visits

Eight (8) Members of G.A.N.G.S. In Peace will visit seventeen (17) select schools in Richland County. These visits to middle and high schools are designed to deter kids from forming and joining gangs.

G. A. N. G. S In Peace leaders motivate students to stay in school and stay away from guns.

# 3. Little Ones Don't Touch Guns Safety Program

A literacy campaign to deter approximately 2,000 elementary students in Richland County communities from picking up or using firearms. This initiative is accompanied by parental guides that are focused on gun safety and how to properly protect children from being exposed to guns.



# BUDGET

#### REASONABLE, COST-EFFECTIVE, AND ADEQUATE

The budget for G.A.N.G.S. IN PEACE INITIATIVE will be \$200,000. The budget is both adequate and reasonable to implement the proposed activities and achieve the objectives discussed in this proposal. Expenses are reasonable and cost-effective based on the scope of the proposed project, and the commitments of the administrators, the target schools and community agencies.

Over 86% of the program budget are direct funds which reflects the intensive services provided by the project. All stipends are based on experiential expertise, level of responsibility, and years of experience. Administrative costs are 6.38% of direct costs, and approximately 9,000 students in Richland County will be served by this initiative. Consequently, funding the G.A.N.G.S. IN PEACE INITIATIVE in Richland County results in a \$22.22 cost/student allocation. All other costs for supplies, travel and activities that contribute to the success of the project are detailed below:

SUMMER CAMPS	STUDENT COSTS	NO. of STUDENTS	TOTAL AMOUNT
Transportation & Programming			
Expenses			
2 weeks:			
July 25-29, 2022 (elementary school)			
August 1-5, 2022 (middle school)			
The Colony			
Bethel Bishop	\$150 / student	200	\$30,000
Broad River Road Corridor			
Overnight Conflict Resolution Camp			
(Bishopville, SC)	6150 / student	100	¢15 000
1 weekend:	\$150 / student	100	\$15,000
September 2022			
TOTAL CAMP EXPENSES			45,000
TOTAL CAMP EXPENSES			45,000

SPORTS ACTIVITY	QUANTITY	SUB TOTAL	TOTAL AMOUNT
Midnight Basketball			
Staff Members: Security, Scorekeepers, Referees and Maintenance Personnel			
TEAM Demographics (Participants:18 years old or above; 40 teams; ten (10) person / team.	400 Participants		
Facility Rental Space (Recreation Athletic Arena and the Sports Plex on Farrow Road)	2 Facilities x 8- weeks x \$4,000 rental fee/week	\$64,0000	
Total Midnight Basketball Programmin	g		\$64,000
SPORTS ACTIVITY	QUANTITY	SUB TOTAL	TOTAL AMOUNT
BOXING CAMP			
amp' Boxing Retreat			
Housed at the University of South Carolina (USC) July 29 – 31, 2022	Fourteen (14) Students x \$350 / per registration	\$ 4,900	
Housed at the University of South Carolina (USC)	Students x \$350 /	\$ 4,900 \$105	

SPORTS ACTIVITY	QUANTITY	SUB TOTAL	TOTAL AMOUNT
FALL FOOTBALL LEAGUES			
Youth Football Leagues begin in September and the season ends in early December. Students selected from the following communities:	One Hundred (100) Students x \$50 / per registration	\$ 5,000	
The Colony Bethel Bishop Broad River Road Corridor	100 students		
TOTAL BOXING BUDGET			\$5,000
ACADEMIC YEAR ACTIVITY	QUANTITY	SUB TOTAL	TOTAL AMOUNT
SCHOOL VISITS			
STOP THE VIOLENCE Middle and High School Campaign. G. A. N. G. S In Peace leaders motivate students to stay in school and stay away from guns:	Eight (8) Mentors x \$250 Stipend / per school x 17 schools	\$ 34,000	
Richland School District One	<i>334+</i> students x 17		
Richland School District TWO	schools = <b>5,686</b> students		
TOTAL SCHOOL VISITS BUDGET			\$34,000
ACADEMIC YEAR ACTIVITY	QUANTITY	SUB TOTAL	TOTAL AMOUNT
CHIEF ROOSTER VISITS			
2,000 elementary students in Richland County School Districts One and Two will attend workshops with Chief Rooster, receive literary materials, and parent guides.	2,000 students	\$ 30,000	
TOTAL SCHOOL VISITS BUDGET			\$30,000

ACADEMIC YEAR ACTIVITY	QUANTITY	SUB TOTAL	TOTAL AMOUNT
BACK TO SCHOOL Campaign			
G. A. N. G. S In Peace leaders host a Back To School kick-off distributing supplies and signing students up for football.	500 Student Participants	\$ 5,000 Program	
The following Richland County school districts will participate: Richland One and Two.		funds	
TOTAL BACK-TO-SCHOOL BUDGET			\$5,000
		SUB	TOTAL
		TOTAL	
		TOTAL	AMOUNT
TOTAL SUMMER CAMPS		TOTAL	4MOUNT \$45,000
TOTAL SUMMER CAMPS TOTAL MIDNIGHT BASKETBALL		TOTAL	
			\$45,000
TOTAL MIDNIGHT BASKETBALL			\$45,000 \$64,000
TOTAL MIDNIGHT BASKETBALL TOTAL BOXING			\$45,000 \$64,000 \$ 5,005
TOTAL MIDNIGHT BASKETBALL TOTAL BOXING TOTAL FOOTBALL	5		\$45,000 \$64,000 \$ 5,005 \$ 5,000
TOTAL MIDNIGHT BASKETBALL TOTAL BOXING TOTAL FOOTBALL TOTAL SCHOOL VISITS	5		\$45,000 \$64,000 \$ 5,005 \$ 5,000 \$34,000
TOTAL MIDNIGHT BASKETBALL TOTAL BOXING TOTAL FOOTBALL TOTAL SCHOOL VISITS TOTAL CHIEF ROOSTER SCHOOL VISITS	6		\$45,000 \$64,000 \$ 5,005 \$ 5,000 \$34,000 \$30,000
TOTAL MIDNIGHT BASKETBALL TOTAL BOXING TOTAL FOOTBALL TOTAL SCHOOL VISITS TOTAL CHIEF ROOSTER SCHOOL VISITS TOTAL BACK-TO-SCHOOL CAMPAIGN TOTAL DIRECT COSTS		\$11,995	\$45,000 \$64,000 \$ 5,005 \$ 5,000 \$34,000 \$30,000 \$ 5,000
TOTAL MIDNIGHT BASKETBALL TOTAL BOXING TOTAL FOOTBALL TOTAL SCHOOL VISITS TOTAL CHIEF ROOSTER SCHOOL VISITS TOTAL BACK-TO-SCHOOL CAMPAIGN TOTAL DIRECT COSTS	keting, Meeting,		\$45,000 \$64,000 \$ 5,005 \$ 5,000 \$34,000 \$30,000 \$ 5,000
TOTAL MIDNIGHT BASKETBALL TOTAL BOXING TOTAL FOOTBALL TOTAL SCHOOL VISITS TOTAL CHIEF ROOSTER SCHOOL VISITS TOTAL BACK-TO-SCHOOL CAMPAIGN TOTAL DIRECT COSTS Administrative Cost (6.38%) covers Mar	keting, Meeting,		\$45,000 \$64,000 \$ 5,005 \$ 5,000 \$34,000 \$30,000 \$ 5,000

# FIDUCIARY AGENT & OFFICERS

The WOG Community Development Corporation (WOG CDC) will act as fiduciary agent for the G.A.N.G.S. In PEACE initiative. As such, the WOG CDC fulfill all financial obligations as outlined in the grant application.

The WOG CDC is a 50lc(3) specifically created in 2011 to "identify and develop progressive programs and relevant projects that serve individuals, families, and South Carolina through a network of partners and community-based organizations addressing diverse needs such as economic development, job training, peace initiatives, social justice issues, clothing needs, food insecurities, youth development, and outreach.

Specific questions or additional inquiries should be directed to Eric Davis, Executive Director at 803-394-0082 or Tony Roberson, CFO, at 803-354-8227 or tonyroberson@gmail.com.

### Key Team Members:

### E. Warren Davis, Executive Director

E. Warren Davis, a graduate of Lower Richland High School, is a 1991 graduate of South Carolina State University (SCSU), where he obtained a degree in Electrical Engineering Technology. He also received The Cornell University Certification in Executive Leadership (CEL) in 2008.

Davis served as the Central Florida President of the Alumni Chapter of the National Society of Black Engineers (NSBE), and in 1995, he left corporate America to form Genesis Consulting, Inc. in Columbia, SC.

Using his corporate background, he worked with school districts and non-profits to establish the First Annual Technology Day for middle and high school urban youth in Richland County School District One in 1997. By the year 2000, Mr. Davis was an experienced leader in both ministry and business when he transitioned into full-time ministry.

In 2014, Davis established God Cares Charities and God Cares Thrift Stores to expand ministry in Urban Communities and support international missions. He later created **E.D. Legacy**, a on "edu-t", utilizing song, dance, music and live entertainment to teach difficult topics like S.T.E.M., socialemotional learning and safety issues. An extension of the company is E.D. Legacy Films.

In 2022, Davis opened ReCreation Athletics, a premier sports facility that will serve as the Richland County Midlands Gang Task Force headquarters, and could add to the County's Disaster Relief Plan...all while providing a sports facility that will host youth sports tournaments and provide other opportunities to engage the community.

Davis is a proven leader. He was nominated for the NAACP Image Award, and most recently, Davis received the Jefferson Community Achievement Award from WACH Fox News recognizing hat "His work is endless. All however with one theme -- peace and bringing the Midlands to a path for a better future and putting our communities into a better light."

Bishop Davis resides in Columbia, South Carolina with his wife, Vanessa, and three sons: Ezra, Elias, and Emmanuel.

# Tony Roberson, Chief Financial Officer (CFO)

Antonio (Tony) Roberson is a native of Columbia, South Carolina where he attended the C.A. Johnson Preparatory Academy and graduated from W.J. Keenan High School. Mr. Roberson graduated from South Carolina State University in 1994 with a degree in Finance and Business Management.

Roberson has a stellar background in finance where he has held increasingly more responsible positions, most recently as a mortgage banker at Capital Financial Group where he managed residential, church, and commercial loans, credit management and insurance. He is the co-Founder and owner of Rock Holdings Enterprise and Score Drivers where he manages business and corporate funding, residential and business loan modifications, financial planning, and credit management, as well as personal credit building solutions. Mr. Roberson has served as the Chief Financial Officer of the WOG Community Development Corporation since 2011.

Antonio Roberson currently lives in Columbia, South Carolina with his wife, Tawanna, and two children.

# Craig Khanwell, Coordinator

Craig Khanwell serves as an experts in the unique crime prevention techniques employed by the street ambassador throughout impoverished communities in Richland County, South Carolina. Residents contact Khanwell for general crime prevention tips, to get involved or start Block Watch groups, request the street ambassadors presence at upcoming community meetings and to discuss ongoing crime concerns in the affected neighborhood.

# Henry Cleare, Advisor

As program advisor, Henry Cleare works with a diverse group of young advocates and youth from the target communities in Richland County. His primary responsibility includes helping youth to address relevant issues by influencing legislation, spreading public awareness, and serving as a liaison between youth and policymakers.

### SERVICE AREAS

- Richland County District 2
- Richland County District 3
- Richland County District 4
- Richland County District 5
- Richland County District 6

- Richland County District 7
- Richland County District 8
- Richland County District 9
- Richland County District 11

### **POPULATIONS TO BE SERVED**

Richland School District One (Elementary, Middle, and High School Students)

Richland School District TWO (Elementary, Middle, and High School Students)

Youth residing in the Colony Apartments, Bethel Bishop Housing Project, and Broad River Road Communities

#### **PROJECT TIMELINE**

Summer Camps

- July 25-29, 2022 (elementary school)
- August 1-5, 2022 (middle school)
- September 2022 Overnight Conflict Resolution Camp (Bishopville, SC) (high school)

Midnight Basketball Pick-Up League

• 8-week commitment (July 15, 2022 – September 3, 2022)

Boxing Retreat

• 3-day commitment (between July 2022 – September 2022)

Academic Year Programming

- Back-To-School Campaign (August 2022)
- CHIEF ROOSTER VISIT
- G.A.N.G.S. in PEACE initiative
   October 2022 May 2023

#### **PROJECT OBJECTIVES**

- 1. Reduce gun carrying among adolescents in specific communities in Richland County.
- 2. Reduce homicides caused by gang-related violence in target communities.
- 3. Support immediate individual and community needs pre-incident of violence.
- 4. Change the perception of participants regarding their life trajectories.
- 5. Relocate participants daily, reducing exposure to risks associated with poverty.
- 6. Introduce a "counter narrative" to combats the barrage of negative messages and images reinforced in their psyches daily.

# PARTNERS

**G.A.N.G.S.** IN PEACE - an acronym for <u>G</u>etting <u>A</u> <u>N</u>ew <u>G</u>eneration <u>S</u>tarted (<u>*in peace*</u>), is a coalition made up of former Crips, Bloods, Piru, Gangster Disciples (GD's), members who are eager to "change the streets" in t

**IRLY BIRD KIDS (IBK)** – a company that believes children should be well rounded and provides STEM educational & entertaining material, with specific focus on Social Emotional Learning & Health and Safety concerns. Our new product - IVideoBooks - allows children to bring Edu-tainment with them everywhere they go.

**RICHLAND COUNTY SHERIFF DEPARTMENT** – strives to maintain the highest level of readiness in order to combat any threat to Richland County neighborhoods, businesses, churches and schools. The Incident Management Team, Special Response Team, Crisis Management Team, Snipers, Explosive Ordinance Disposal, Homeland Security, Dive, Marine Patrol, and K9 Units/Teams are committed to enriching community trust through high standards of excellence and who have a passion for serving ALL of our citizens.

**CITY OF COLUMBIA POLICE DEPARTMENT** – The Columbia Police Department, established in 1805, is a law enforcement agency that maintains K-9, mounted patrol, traffic safety, gang and narcotics units. It supports Drug Abuse Resistance Education (D.A.R.E.), which is an international education program that seeks to prevent the use of illegal drugs, membership in gangs and violent behavior. The Columbia Police Department employs a staff of more than 300 sworn officers and over 70 civilians and volunteers. The department operates a jail and detention center that houses pretrial, inmates awaiting sentencing, and county- and state-sentenced prisoners. The Columbia Police Department is internationally accredited by the Commission on Accreditation for Law Enforcement Agencies and is located in Columbia, S.C.



Richland County Sheriff's Department 5623 Two Notch Road \* Columbia, South Carolina 29223 Office: (803) 576-3000 WWW.RCSD.NET - SHERIFF@RCSD.NET

June 28, 2022

To Whom It May Concern:

The Richland County Sheriff's Department strongly supports and partners with Bishop Eric Davis' GANGS (Getting A New Generation Started) in Peace Initiative.

Since they have been in the community as ambassadors, I have seen a reduction in gang-related violence. This initiative is ground-breaking in that it brings various gangs together to create peace and less violence. It is proven that young people will listen and respond to their peers more than adults. Also, we know that young people need a positive environment to keep from getting involved with drugs and violence. This initiative provides that.

Again, I support this initiative wholeheartedly. If I can be of further assistance, please do not hesitate to contact me.

Sincerely,

Leon Lott Sheriff

LL:sph

# COLUMBIA POLICE DEFAITMENT



June 28, 2022

Bishop Eric Davis G.A.N.G.S 119 Diamond Lane Columbia, SC 29210

To Whom It May Concern:

This letter is my official expression of support for "G.A.N.G.S in Peace – Getting a New Generation Started". Early this month I had the opportunity to meet with Bishop Eric Davis and members of G.A.N.G.S to discuss their new gang violence reduction initiative. The G.A.N.G.S group consisted of former members of rival gangs in Columbia who had set aside their differences in order to try to influence other current gang members to lay down their guns and stop the shootings.

The gun violence in Columbia cannot be stopped by arresting our way out of the problem. It will take everyone; law enforcement, neighborhoods, community leaders, churches, schools and our citizens to work together. I was encouraged to see a group of young men and former rival gang members agree to act as "Street Ambassadors" to identify potential conflict in the neighborhoods and de-escalate the tension before a shooting occurs.

We have already seen some success with the G.A.N.G.S initiative. I support their continued efforts in helping reduce gun violence in Columbia.

Sincerely,

Mrs Haller

W.H. "Skip" Holbrook Chief of Police

WHH/pwb

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# **Richland County Council Request for Action**

## Subject:

Authorizing the expansion of the boundaries of the I-77 Corridor Regional Industrial Park jointly developed with Fairfield County to include certain property located in Richland County; the execution and delivery of a public infrastructure credit agreement to provide for public infrastructure credits to a company identified for the time being as Project Framework; and other related matters

## Notes:

First Reading: Second Reading: Third Reading: Public Hearing:

#### STATE OF SOUTH CAROLINA COUNTY COUNCIL FOR RICHLAND COUNTY ORDINANCE NO. \_\_\_\_\_

AUTHORIZING THE EXPANSION OF THE BOUNDARIES OF THE I-77 CORRIDOR REGIONAL INDUSTRIAL PARK JOINTLY DEVELOPED WITH FAIRFIELD COUNTY TO INCLUDE CERTAIN PROPERTY LOCATED IN RICHLAND COUNTY; THE EXECUTION AND DELIVERY OF A PUBLIC INFRASTRUCTURE CREDIT AGREEMENT TO PROVIDE FOR PUBLIC INFRASTRUCTURE CREDITS TO A COMPANY IDENTIFIED FOR THE TIME BEING AS PROJECT FRAMEWORK; AND OTHER RELATED MATTERS.

WHEREAS, Richland County ("County"), acting by and through its County Council ("County Council"), is authorized pursuant to the provisions of Article VIII, Section 13(D) of the South Carolina Constitution and the provisions of Title 4, Chapter 1 of the Code of Laws of South Carolina, 1976, as amended (collectively, "Act"), to (i) develop a multicounty park with counties having contiguous borders with the County; and (ii) include property in the multicounty park, which inclusion under the terms of the Act (A) makes such property exempt from *ad valorem* property taxes, and (B) changes the character of the annual receipts from such property to fees-in-lieu of *ad valorem* property taxes in an amount equal to the *ad valorem* taxes that would have been due and payable but for the location of the property in such multicounty park ("Fee Payments");

WHEREAS, the County is further authorized by Section 4-1-175 of the Act, to grant credits against Fee Payments ("Public Infrastructure Credit") to pay costs of, amongst other things, designing, acquiring, constructing, improving or expanding infrastructure serving the County (collectively, "Public Infrastructure");

WHEREAS, pursuant to the authority provided in the Act, the County has developed with Fairfield County, South Carolina ("Fairfield"), the I-77 Corridor Regional Industrial Park ("Park") and executed the Amended and Restated Master Agreement Governing the I-77 Corridor Regional Industrial Park, dated September 1, 2018 ("Park Agreement"), which governs the operation of the Park;

WHEREAS, a company identified for the time being as Project Framework (the "Company"), has, as part of a commercial development to be located in the County, committed to establish market rate housing in the County ("Project") including, and to be located on, land more particularly identified in the Agreement (as hereinafter defined) ("Land"), consisting of total taxable investment by the Company in real and personal property of not less than \$80,000,000, and in connection with the Project, anticipates making investment in certain Public Infrastructure;

WHEREAS, at the Company's request, the County desires to expand the boundaries of the Park and to amend the Park Agreement to include the Land and other real and personal property comprising the Project (collectively, the "Property") in the Park; and

WHEREAS, the City of Columbia, South Carolina, the municipality in which the Property is located, must consent to the expansion of the boundaries of the Park to include the Property in the Park in accordance with Section 4-1-170(C) of the Act; and

WHEREAS, the County further desires to enter into a Public Infrastructure Credit Agreement with the Company, the substantially final form of which is attached as <u>Exhibit A</u> ("Agreement"), to provide Public Infrastructure Credits against the Company's Fee Payments with respect to the Project for the purpose of

assisting in paying the costs of certain Public Infrastructure invested by the Company at, in, or in connection with, the Project, subject to the terms and conditions set forth in the Agreement.

NOW THEREFORE, BE IT ORDAINED, by the County Council as follows:

<u>Section 1.</u> *Statutory Findings.* Based on representations made by the Company to the County, the County finds that the Project and the Public Infrastructure will enhance the economic development of the County and promote the welfare of its citizens.

Section 2. Expansion of the Park Boundaries; Inclusion of Property. The expansion of the Park boundaries and an amendment to the Park Agreement to include the Property in the Park is, contingent upon the City of Columbia's consent to such expansion in accordance with Section 4-1-170(C) of the Act, authorized. The Chair of County Council ("Chair"), is authorized to execute such documents and take such further actions as may be necessary to complete the expansion of the Park boundaries and the amendment to the Park Agreement. Pursuant to the terms of the Park Agreement, the expansion of the Park's boundaries to include the Property is complete on the adoption of this Ordinance by County Council, receipt of the consent of the City of Columbia as to the inclusion of the Property in the Park, and delivery of written notice to Fairfield of the inclusion of the Property in the Park, which written notice shall include a copy of this Ordinance and identification of the Property.

Section 3. Approval of Public Infrastructure Credit; Authorization to Execute and Deliver Agreement. The Public Infrastructure Credits, as more particularly set forth in the Agreement, against the Company's Fee Payments with respect to the Project are approved. The form, terms and provisions of the Agreement that is before this meeting are approved and all of the Agreement's terms are incorporated in this Ordinance by reference as if the Agreement was set out in this Ordinance in its entirety. The Chair is authorized and directed to execute the Agreement in the name of and on behalf of the County, subject to the approval of any revisions or changes as are not materially adverse to the County by the County Administrator and counsel to the County, and the Clerk to County Council is hereby authorized and directed to attest the Agreement to the Company.

<u>Section 4.</u> *Further Assurances.* The County Council confirms the authority of the Chair, the County Administrator, the Director of Economic Development and the Clerk to County Council, and various other County officials and staff, acting at the direction of the Chair, the County Administrator, the Director of Economic Development or Clerk to County Council, as appropriate, to take whatever further action and to negotiate, execute and deliver whatever further documents as may be appropriate to effect the intent of this Ordinance and the incentives offered to the Company under this Ordinance and the Agreement.

<u>Section 5.</u> Savings Clause. The provisions of this Ordinance are separable. If any part of this Ordinance is, for any reason, unenforceable then the validity of the remainder of this Ordinance is unaffected.

<u>Section 6.</u> General Repealer. Any prior ordinance, the terms of which are in conflict with this Ordinance, is, only to the extent of that conflict, repealed.

Section 7. *Effectiveness*. This Ordinance is effective after its third reading and public hearing.

[End of Ordinance]

# RICHLAND COUNTY, SOUTH CAROLINA

Chair, Richland County Council

(SEAL) ATTEST:

Clerk of Council, Richland County Council

First Reading:	July 19, 2022
Second Reading:	, 2022
Public Hearing:	, 2022
Third Reading:	, 2022

## EXHIBIT A

FORM OF AGREEMENT

## PUBLIC INFRASTRUCTURE CREDIT AGREEMENT

by and between

## **RICHLAND COUNTY, SOUTH CAROLINA**

and

## **PROJECT FRAMEWORK**

Effective as of: [\_\_\_\_\_, 2022]

438 of 501

#### PUBLIC INFRASTRUCTURE CREDIT AGREEMENT

This PUBLIC INFRASTRUCTURE CREDIT AGREEMENT, effective as of [\_\_\_\_\_\_, 2022] ("Agreement"), is by and between RICHLAND COUNTY, SOUTH CAROLINA, a body politic and corporate, and a political subdivision of the State of South Carolina ("County"), and a company identified for the time being as PROJECT FRAMEWORK (as hereinafter defined "Company" together with the County, "Parties," each, a "Party").

#### WITNESSETH:

WHEREAS, the County, acting by and through its County Council ("County Council"), is authorized and empowered under and pursuant to the provisions of Article VIII, Section 13(D) of the South Carolina Constitution and the provisions of Title 4, Chapter 1 of the Code of Laws of South Carolina, 1976, as amended (collectively, "Act"), to (i) develop multicounty parks with counties having contiguous borders with the County; and (ii) include property in the multicounty park, which inclusion under the terms of the Act (A) makes such property exempt from *ad valorem* property taxes, and (B) changes the character of the annual receipts from such property to fees-in-lieu of *ad valorem* property taxes in an amount equal to the *ad valorem* taxes that would have been due and payable but for the location of the property in such multicounty park ("Fee Payments");

WHEREAS, the County is further authorized by Section 4-1-175 of the Act to grant credits against Fee Payments ("Public Infrastructure Credit") to pay costs of, amongst other things, designing, acquiring, constructing, improving or expanding public infrastructure serving the County (collectively, "Public Infrastructure");

WHEREAS, pursuant to the authority provided in the Act, the County has developed with Fairfield County, South Carolina, the I-77 Corridor Regional Industrial Park ("Park") and executed the "Amended and Restated Master Agreement Governing the I-77 Corridor Regional Industrial Park" dated September 1, 2018 ("Park Agreement"), which governs the operation of the Park;

WHEREAS, as part of a commercial development to be located in the County, the Company has committed to establish market rate housing in the County ("Project") including, and to be located on, land more particularly identified on <u>Exhibit A</u> hereto ("Land"), consisting of total taxable investment by the Company in real and personal property of not less than \$80,000,000, and in connection with the Project, anticipates making investment in certain Public Infrastructure as further described herein;

WHEREAS, by an ordinance enacted on [\_\_\_\_\_\_, 2022] ("Ordinance"), the County authorized the expansion of the boundaries of the Park and an amendment to the Park Agreement to include the Land and other real and personal property comprising the Project ("Property") in the Park, and the City of Columbia, South Carolina consented to such expansion of Park boundaries by an ordinance enacted on [\_\_\_\_\_\_, 2022] in accordance with Section 4-1-170(C) of the Act; and

WHEREAS, pursuant to the Ordinance, the County further authorized the execution and delivery of this Agreement to provide Public Infrastructure Credits against the Company's Fee Payments with respect to the Project for the purpose of assisting in paying the costs of certain Public Infrastructure invested by the Company at, in, or in connection with, the Project, subject to the terms and conditions below.

NOW, THEREFORE, in consideration of the respective representations and agreements hereinafter contained, the County and the Company agree as follows:

#### ARTICLE I REPRESENTATIONS

Section 1.1. *Representations by the County*. The County represents to the Company as follows:

(a) The County is a body politic and corporate and a political subdivision of the State of South Carolina;

(b) The County is authorized and empowered by the provisions of the Act to enter into and carry out its obligations under this Agreement;

(c) The County has duly authorized and approved the execution and delivery of this Agreement by adoption of the Ordinance in accordance with the procedural requirements of the Act and any other applicable state law;

(d) The County is not in default of any of its obligations (contractual or otherwise) as a result of entering into and performing its obligations under this Agreement;

(e) The County has approved the inclusion of the Property in the Park; and

(f) Based on representations made by the Company to the County, the County has determined the Project and the Public Infrastructure, including, but not limited to, the Company Public Infrastructure, as defined below, will enhance the economic development of the County and promote the welfare of its citizens. Therefore, the County is entering into this Agreement for the purpose of promoting the economic development of the County and the welfare of its citizens.

Section 1.2. *Representations and Covenants by the Company*. The Company represents to the County as follows:

(a) The Company is in good standing under the laws of [\_\_\_\_\_], has power to conduct business in the State of South Carolina and enter into this Agreement, and by proper company action has authorized the officials signing this Agreement to execute and deliver it;

(b) The Company will use commercially reasonable efforts to achieve the Investment Commitment, as defined below, at the Project;

(c) The Company's execution and delivery of this Agreement, and its compliance with the provisions of this Agreement do not result in a default under any agreement or instrument to which the Company is now a party or by which it is bound; and

(d) The Company covenants to complete any and all Company Public Infrastructure in a workmanlike manner and in accordance with all applicable codes and regulations.

## ARTICLE II PUBLIC INFRASTRUCTURE CREDITS

Section 2.1. *Investment Commitment.* The Company shall invest not less than \$80,000,000 in taxable property in the Project ("Investment Commitment") by [\_\_\_\_\_\_, 2027] ("Certification Deadline"). The Company shall certify to the County achievement of the Investment Commitment on a date no later than the Certification Deadline ("Certification Date"), by providing documentation, which documentation may include, without limitation, pay applications, invoices, and accounting logs, and, only with respect to the personal property portion of the Project, any SCDOR PT-100 filed by the Company with

respect to the Project, to the County's Economic Development Department sufficient to reflect achievement of the Investment Commitment, in form and substance reasonably acceptable to the County. Notwithstanding anything in this Agreement to the contrary, the Certification Date shall not be later than, and may not be extended past, the Certification Deadline. If the Company fails to achieve and so certify the Investment Commitment by the Certification Deadline, the County may terminate this Agreement and, upon any such termination, the Company shall no longer be entitled to any further benefits under this Agreement. Notwithstanding anything in this Agreement to the contrary, the Certification Deadline shall not be later than, and may not be extended past, the last day of the year which is five years after the effective date of this Agreement.

## Section 2.2. Public Infrastructure Commitment.

(a) Prior to receiving the Public Infrastructure Credits under this Agreement, the Company shall make an investment in Public Infrastructure in the County which may be comprised of any or all of the following improvements and facilities benefitting the public or dedicated to public use: water, sewer, or stormwater improvements, greenspaces, recreation or community facilities, pedestrian or transportation facilities, parking facilities, facade redevelopment, roadway improvements, and energy production or communications technology infrastructure. Public Infrastructure may also include expenditures on the eradication of blight.

(b) In connection with the Project, the Company has committed with commercially reasonable efforts to invest in the Public Infrastructure as described on Exhibit B hereto ("Company Public Infrastructure"). The Company shall certify its actual investment in the Company Public Infrastructure to the County on the Certification Date, by providing documentation, which documentation may include, without limitation, pay applications, invoices, and accounting logs, to the County's Economic Development Department sufficient to reflect the Company's investment in the Company Public Infrastructure, in form and substance reasonably acceptable to the County. If the Company fails to substantially complete the Company Public Infrastructure by the Certification Deadline in the cumulative total investment amount set forth on Exhibit B hereto, then the Company may not be entitled to the full value of the Public Infrastructure Credit as provided by this Agreement.

(c) Following the Certification Date, the County's Economic Development Department shall have 30 days ("Verification Deadline") to verify the Company's investment in the Company Public Infrastructure. The County has the right to exclude from the investment in Company Public Infrastructure certified by the Company any costs the County determines, in its sole discretion, to be ineligible costs. The County may also reject any Company Public Infrastructure investment as ineligible if the County determines, in its sole discretion, that it has not been completed in a workmanlike manner or in accordance with applicable codes or regulations. The County's Economic Development Department shall, on a date no later than the Verification Deadline (the "Verification Date"), provide to the Company, by written notice, the County's determination of the verified amount of Company Public Infrastructure investment. Failure to provide such a written determination by the Verification Deadline shall be deemed to be a determination by the County that all Company Public Infrastructure investment certified by the Company is verified as eligible costs, and, in such event, the Verification Date shall be deemed to be the Verification Deadline.

## Section 2.3. Public Infrastructure Credit.

(a) To assist in paying for costs of Company Public Infrastructure, the County shall provide a Public Infrastructure Credit against each of the Company's Fee Payments due with respect to the Project, commencing with the first Fee Payment following the Verification Date. The term, amount and calculation of the Public Infrastructure Credit is described on Exhibit <u>C</u> hereto.

(b) For each tax year for which the Company is entitled to a Public Infrastructure Credit, the County shall prepare and issue the Company's annual Fee Payment bill with respect to the Project net of the Public Infrastructure Credit set forth in **Section 2.3(a)** of this Agreement ("Net Fee Payment"). Following receipt of the bill, the Company shall timely remit the Net Fee Payment to the County in accordance with applicable law.

(c) THIS AGREEMENT AND THE PUBLIC INFRASTRUCTURE CREDITS PROVIDED BY THIS AGREEMENT ARE LIMITED OBLIGATIONS OF THE COUNTY. THE PUBLIC INFRASTRUCTURE CREDITS ARE DERIVED SOLELY FROM AND TO THE EXTENT OF THE FEE PAYMENTS MADE BY THE COMPANY TO THE COUNTY PURSUANT TO THE ACT AND THE PARK AGREEMENT. THE PUBLIC INFRASTRUCTURE CREDITS DO NOT AND SHALL NOT CONSTITUTE A GENERAL OBLIGATION OF THE COUNTY OR ANY MUNICIPALITY WITHIN THE MEANING OF ANY CONSTITUTIONAL OR STATUTORY LIMITATION AND DO NOT AND SHALL NOT CONSTITUTE OR GIVE RISE TO A PECUNIARY LIABILITY OF THE COUNTY OR ANY MUNICIPALITY OR A CHARGE AGAINST THE GENERAL CREDIT OR TAXING POWER OF THE COUNTY OR ANY MUNICIPALITY. THE FULL FAITH, CREDIT, AND TAXING POWER OF THE COUNTY OR ANY MUNICIPALITY ARE NOT PLEDGED FOR THE PROVISION OF THE PUBLIC INFRASTRUCTURE CREDITS.

(d) The County makes no representation or warranty with respect to the Company Public Infrastructure. The execution and delivery of this Agreement and the extension of the Public Infrastructure Credit do not constitute a commitment by the County to maintain the Company Public Infrastructure.

**Section 2.4.** *Filings; Administration.* To assist the County in administering the Public Infrastructure Credit, with respect to the Company's Fee Payments due with respect to the personal property portion of the Project, the Company shall, for each tax year corresponding to the Credit Term, as defined on <u>Exhibit C</u> hereto, prepare and file a separate schedule to the SCDOR PT-100 with respect to the personal property portion of the Project. Additionally, the Company shall, on or before January 31 of each year following the commencement of the Credit Term, deliver to the Economic Development Director of the County the information required by the terms of the County's Resolution dated December 12, 2017, which is attached hereto as <u>Exhibit D</u>, as may be amended by subsequent resolution, with respect to the Company.

Section 2.5 *Cumulative Public Infrastructure Credit.* The cumulative dollar amount of the Public Infrastructure Credit shall not exceed the amount invested by the Company in Company Public Infrastructure, as verified, or deemed verified, by the County on or before the Verification Deadline. The County Economic Development Department shall provide the verified investment amount to the County Auditor for purposes of applying the Public Infrastructure Credit in accordance with Section 2.3 of this Agreement.

#### ARTICLE III DEFAULTS AND REMEDIES

Section 3.1. Events of Default. The following are "Events of Default" under this Agreement:

(a) Failure by the Company to make a Net Fee Payment, which failure has not been cured within 30 days following receipt of written notice from the County specifying the delinquency in payment and requesting that it be remedied;

(b) An abandonment or closure of the Project; for purposes of this Agreement, "abandonment or closure of the Project" means failure to place all or a portion of the Project in service by December 31, 2027;

(c) A representation or warranty made by the Company which is deemed materially incorrect when deemed made;

(d) Failure by the Company to perform any of the terms, conditions, obligations, or covenants under this Agreement (other than those described in **Sections 2.1** and **2.2** of this Agreement and under **(a)** above), which failure has not been cured within 30 days after written notice from the County to the Company specifying such failure and requesting that it be remedied, unless the Company has instituted corrective action within the 30-day period and is diligently pursuing corrective action until the default is corrected, in which case the 30-day period is extended to include the period during which the Company is diligently pursuing corrective action;

(e) A representation or warranty made by the County which is deemed materially incorrect when deemed made; or

(f) Failure by the County to perform any of the terms, conditions, obligations, or covenants hereunder, which failure has not been cured within 30 days after written notice from the Company to the County specifying such failure and requesting that it be remedied, unless the County has instituted corrective action within the 30-day period and is diligently pursuing corrective action until the default is corrected, in which case the 30-day period is extended to include the period during which the County is diligently pursuing corrective action.

#### Section 3.2. Remedies on Default.

(a) If an Event of Default by the Company has occurred and is continuing, then the County may take any one or more of the following remedial actions:

(i) terminate this Agreement; or

(ii) take whatever action at law or in equity may appear necessary or desirable to collect amounts due or otherwise remedy the Event of Default or recover its damages.

(b) If an Event of Default by the County has occurred and is continuing, the Company may take one or more of the following actions:

(i) bring an action for specific enforcement;

(ii) terminate this Agreement; or

(iii) in case of a materially incorrect representation or warranty, take such action as is appropriate, including legal action, to recover its damages, to the extent allowed by law.

Section 3.3. *Reimbursement of Legal Fees and Other Expenses.* On the occurrence of an Event of Default, if a Party is required to employ attorneys or incur other reasonable expenses for the collection of payments due under this Agreement or for the enforcement of performance or observance of any obligation or agreement, the prevailing Party is entitled to seek reimbursement of the reasonable fees of such attorneys and such other reasonable expenses so incurred.

Section 3.4. *Remedies Not Exclusive*. No remedy described in this Agreement is intended to be exclusive of any other remedy or remedies, and each and every such remedy is cumulative and in addition to every other remedy given under this Agreement or existing at law or in equity or by statute.

Section 3.5. *Nonwaiver*. A delay or omission by the Company or County to exercise any right or power accruing on an Event of Default does not waive such right or power and is not deemed to be a waiver or acquiescence of the Event of Default. Every power and remedy given to the Company or County by this Agreement may be exercised from time to time and as often as may be deemed expedient.

### ARTICLE IV MISCELLANEOUS

#### Section 4.1. Examination of Records; Confidentiality.

(a) The County and its authorized agents, at any reasonable time on prior notice, may enter and examine the Project and have access to and examine the Company's books and records relating to the Project for the purposes of (i) identifying the Project; (ii) confirming achievement of the Investment Commitment; (iii) verifying the investment in the Company Public Infrastructure; and (iv) permitting the County to carry out its duties and obligations in its sovereign capacity (such as, without limitation, for such routine health and safety purposes as would be applied to any other manufacturing or commercial facility in the County).

(b) The County acknowledges that the Company may utilize confidential and proprietary processes and materials, services, equipment, trade secrets, and techniques ("Confidential Information") and that disclosure of the Confidential Information could result in substantial economic harm to the Company. The Company may clearly label any Confidential Information delivered to the County pursuant to this Agreement as "Confidential Information." Except as required by law, the County, or any employee, agent, or contractor of the County, shall not disclose or otherwise divulge any labeled Confidential Information to any other person, firm, governmental body or agency. The Company acknowledges that the County is subject to the South Carolina Freedom of Information Act, and, as a result, must disclose certain documents and information to a third party, the County will use its best efforts to provide the Company with as much advance notice as is reasonably possible of such disclosure requirement prior to making such disclosure requirement.

**Section 4.2.** *Assignment.* The Company may assign or otherwise transfer any of its rights and interests in this Agreement on prior written consent of the County, which may be given by resolution, and which consent will not be unreasonably conditioned, withheld, or delayed. Notwithstanding the foregoing, any assignment of this Agreement, in whole or in part, to an affiliated entity of the Company is hereby approved without any further action of the County Council. The County's Director of Economic Development must receive notice of any assignment to an affiliated entity of the Company. For purposes of this Agreement, "affiliated entity" shall mean any corporation, limited liability company, partnership or other person or entity which now or hereafter owns all or part of the Company or which is now or hereafter owned in whole or in part by the Company, or by any partner, shareholder or owner of the Company, and shall also include any subsidiary, affiliate or other person, individual, or entity who now or hereafter bears a relationship to the Company as described in Section 267(b) of the Internal Revenue Code.

Section 4.3. Provisions of Agreement for Sole Benefit of County and Company. Except as otherwise specifically provided in this Agreement, nothing in this Agreement expressed or implied confers on any person or entity other than the County and the Company any right, remedy, or claim under or by reason of this Agreement, this Agreement being intended to be for the sole and exclusive benefit of the County and the Company.

Section 4.4. Severability. If any provision of this Agreement is declared illegal, invalid, or unenforceable for any reason, the remaining provisions of this Agreement are unimpaired, and the Parties shall reform such illegal, invalid, or unenforceable provision to effectuate most closely the legal, valid, and enforceable intent of this Agreement.

#### Section 4.5. *Limitation of Liability*.

(a) The County is not liable to the Company for any costs, expenses, losses, damages, claims or actions in connection with this Agreement, except from amounts received by the County from the Company under this Agreement.

(b) All covenants, stipulations, promises, agreements and obligations of the County contained in this Agreement are binding on members of the County Council or any elected official, officer, agent, servant or employee of the County only in his or her official capacity and not in his or her individual capacity, and no recourse for the payment of any moneys or performance of any of the covenants and agreements under this Agreement or for any claims based on this Agreement may be had against any member of County Council or any elected official, officer, agent, servant or employee of the County except solely in their official capacity.

(c) The County is not responsible for the Company Public Infrastructure and disclaims all liability with respect to the Company Public Infrastructure.

#### Section 4.6. Indemnification Covenant.

(a) Except as provided in paragraph (d) below, the Company shall indemnify and save the County, its employees, elected officials, officers and agents (each, an "Indemnified Party") harmless against and from all liability or claims arising from the County's execution of this Agreement, performance of the County's obligations under this Agreement or the administration of its duties pursuant to this Agreement, or otherwise by virtue of the County having entered into this Agreement.

(b) The County is entitled to use counsel of its choice and the Company shall reimburse the County for all of its costs, including attorneys' fees, incurred in connection with the response to or defense against such liability or claims as described in paragraph (a) above. The County shall provide a statement of the costs incurred in the response or defense, and the Company shall pay the County within 30 days of receipt of the statement. The Company may request reasonable documentation evidencing the costs shown on the statement. However, the County is not required to provide any documentation which may be privileged or confidential to evidence the costs.

(c) The County may request the Company to resist or defend against any claim on behalf of an Indemnified Party. On such request, the Company shall resist or defend against such claim on behalf of the Indemnified Party, at the Company's expense. The Company is entitled to use counsel of its choice, manage and control the defense of or response to such claim for the Indemnified Party; provided the Company is not entitled to settle any such claim without the consent of that Indemnified Party.

(d) Notwithstanding anything herein to the contrary, the Company is not required to indemnify any Indemnified Party against or reimburse the County for costs arising from any claim or liability (i) occasioned by the acts of that Indemnified Party, which are unrelated to the execution of this Agreement, performance of the County's obligations under this Agreement, or the administration of its duties under this Agreement, or otherwise by virtue of the County having entered into this Agreement; or (ii) resulting from that Indemnified Party's own negligence, bad faith, fraud, deceit, or willful misconduct.

(e) An Indemnified Party may not avail itself of the indemnification or reimbursement of costs provided in this Section unless it provides the Company with prompt notice, reasonable under the circumstances, of the existence or threat of any claim or liability, including, without limitation, copies of any citations, orders, fines, charges, remediation requests, or other claims or threats of claims, in order to afford the Company notice, reasonable under the circumstances, within which to defend or otherwise respond to a claim.

Section 4.7. *Notices.* All notices, certificates, requests, or other communications under this Agreement are sufficiently given and are deemed given, unless otherwise required by this Agreement, when (i) delivered and confirmed by United States first-class, registered mail, postage prepaid or (ii) sent by facsimile, and addressed as follows:

if to the County:	Richland County, South Carolina Attn: Director of Economic Development 2020 Hampton Street Columbia, South Carolina 29204 Phone: 803.576.2043 Fax: 803.576.2137
with a copy to	Parker Poe Adams & Bernstein LLP
(does not constitute notice):	Attn: Ray E. Jones
	1221 Main Street, Suite 1100 (29201) Post Office Box 1509
	Columbia, South Carolina 29202
	Phone: 803.255.8000
	Fax: 803.255.8017
if to the Company:	Project Framework
	Attn:
	Dhaman
	Phone:
	Fax:
with a copy to	Tushar V. Chikhliker, Esq.
	Nexsen Pruet, LLC
	1230 Main Street, Suite 700 (29201)
	Post Office Box 2426
	Columbia, South Carolina (29202)
	Phone: 803.540.2188
	Fax: 803.727.1469

The County and the Company may, by notice given under this Section, designate any further or different addresses to which subsequent notices, certificates, requests or other communications shall be sent.

Section 4.8. Administrative Fees. The Company will reimburse, or cause reimbursement to, the County for the Administration Expenses in an amount not exceeding \$5,000. The Company will reimburse the County for its Administration Expenses on receipt of a written request from the County or at the County's direction, which request shall include a statement of the amount and nature of the Administration Expense. The Company shall pay the Administration Expenses as set forth in the written request no later

than 60 days following receipt of the written request from the County. For purposes of this Section, "Administration Expenses" means the reasonable expenses incurred by the County in the negotiation, approval and implementation of the terms and provisions of this Agreement, including reasonable attorneys' fees. Administration Expenses do not include any costs, expenses, including attorneys' fees, incurred by the County (i) in defending challenges to the Fee Payments or Public Infrastructure Credits brought by third parties or the Company or its affiliates and related entities, or (ii) in connection with matters arising at the request of the Company outside of the immediate scope of this Agreement, including amendments to the terms of this Agreement. The payment by the Company of the County's Administration Expenses shall not be construed as prohibiting the County from engaging, at its discretion, the counsel of the County's choice.

Section 4.9. *Entire Agreement*. This Agreement expresses the entire understanding and all agreements of the Parties with each other, and neither Party is bound by any agreement or any representation to the other Party which is not expressly set forth in this Agreement or in certificates delivered in connection with the execution and delivery of this Agreement.

Section 4.10. Agreement to Sign Other Documents. From time to time, and at the expense of the Company, to the extent any expense is incurred, the County agrees to execute and deliver to the Company such additional instruments as the Company may reasonably request and as are authorized by law and reasonably within the purposes and scope of the Act and this Agreement to effectuate the purposes of this Agreement.

Section 4.11. Agreement's Construction. Each Party and its counsel have reviewed this Agreement and any rule of construction to the effect that ambiguities are to be resolved against a drafting party does not apply in the interpretation of this Agreement or any amendments or exhibits to this Agreement.

Section 4.12. *Applicable Law.* South Carolina law, exclusive of its conflicts of law provisions that would refer the governance of this Agreement to the laws of another jurisdiction, governs this Agreement and all documents executed in connection with this Agreement.

Section 4.13. *Counterparts*. This Agreement may be executed in any number of counterparts, and all of the counterparts together constitute one and the same instrument.

Section 4.14. *Amendments*. This Agreement may be amended only by written agreement of the Parties.

**Section 4.15.** *Waiver*. Either Party may waive compliance by the other Party with any term or condition of this Agreement but the waiver is valid only if it is in a writing signed by the waiving Party.

Section 4.16. *Termination*. Unless first terminated under any other provision of this Agreement, this Agreement terminates on the expiration of the Credit Term and payment by the Company of any outstanding Net Fee Payment due on the Project pursuant to the terms of this Agreement.

Section 4.17. Business Day. If any action, payment, or notice is, by the terms of this Agreement, required to be taken, made, or given on any Saturday, Sunday, or legal holiday in the jurisdiction in which the Party obligated to act is situated, such action, payment, or notice may be taken, made, or given on the following business day with the same effect as if taken, made or given as required under this Agreement, and no interest will accrue in the interim.

#### [TWO SIGNATURE PAGES FOLLOW]

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, Richland County, South Carolina, has caused this Agreement to be executed by the appropriate officials of the County and its corporate seal to be affixed and attested, effective the day and year first above written.

## **RICHLAND COUNTY, SOUTH CAROLINA**

Chair, Richland County Council

*(SEAL)* ATTEST:

Clerk to Council, Richland County Council

[SIGNATURE PAGE 1 TO PUBLIC INFRASTRUCTURE CREDIT AGREEMENT]

IN WITNESS WHEREOF, Project Framework has caused this Agreement to be executed by its authorized officer(s), effective the day and year first above written.

## **PROJECT FRAMEWORK**

By:		
Name:		

Its:\_\_\_\_\_

## [SIGNATURE PAGE 2 TO PUBLIC INFRASTRUCTURE CREDIT AGREEMENT]

# EXHIBIT A

## LAND DESCRIPTION

[To be inserted.]

#### **EXHIBIT B** (See Section 2.2)

#### DESCRIPTION OF COMPANY PUBLIC INFRASTRUCTURE

The Company Public Infrastructure includes a structured parking garage featuring approximately 682 parking spaces; the Company anticipates that approximately forty to forty-five percent of such parking spaces will be shared with future commercial/retail development in the BullStreet District and approximately three to five percent of such parking spaces will be made available to the public. In addition to the structured parking garage, the Company Public Infrastructure will consist of extensive streetscape improvements, including the construction or restoration of an estimated 87 on-street public parking spaces, and an approximately 25,000 square foot outdoor public art walk and plaza that will connect to an on-site art gallery. The anticipated total cost of the Company Public Infrastructure is approximately \$22,626,500, and is further detailed below:

Company Public Infrastructure Budget Estimate				
Description	Budget			
Structured Parking Garage	\$19,096,000			
Public Streetscape Improvements	\$437,500			
On-Street Public Parking	\$1,218,000			
Public Art Walk & Plaza	\$1,875,000			
<b>Total Projected Company Public Infrastructure Costs</b>	\$22,626,500			

Notwithstanding anything above or in this Agreement to the contrary, the Company and the County acknowledge and agree that: (i) the Company Public Infrastructure shall, subject to the provisions of **Section 2.2(c)** of this Agreement, include, in addition to that described and delineated above, any Public Infrastructure invested in by the Company in connection with the Project and consisting of improvements or infrastructure included within the description of Public Infrastructure set forth in **Section 2.2** of this Agreement; and, (ii) the specific line item budget amounts listed above are current estimates and the actual expenditures made by the Company with respect to each such line item may fluctuate as the Project develops.

#### EXHIBIT C (See Section 2.3)

#### **DESCRIPTION OF PUBLIC INFRASTRUCTURE CREDIT**

The County shall provide a 35% Public Infrastructure Credit against the Fee Payments due and owing from the Company to the County with respect to the Project as provided in this Agreement, provided, the cumulative total amount of the Public Infrastructure Credit shall not exceed the Company's investment in the Company Public Infrastructure.

The Company is eligible to receive the Public Infrastructure Credit against each of the Company's Fee Payments due with respect to the Project for a period of 10 consecutive years, beginning with the first such Fee Payment due with respect to the Project following the Verification Date and ending on the earlier of the 10<sup>th</sup> year or the year in which the cumulative total amount of the Public Infrastructure Credit equals the Company's investment in the Company Public Infrastructure ("Credit Term").

## EXHIBIT D (See Section 2.4)

### RICHLAND COUNTY RESOLUTION REQUIRING CERTAIN ACCOUNTABILITY PRACTICES CONCERNING ECONOMIC DEVELOPMENT PROJECTS IN THE COUNTY

D-1

454 of 501

#### A RESOLUTION TO AMEND THE DECEMBER 21, 2010, RESOLUTION REQUIRING CERTAIN ACCOUNTABILITY PRACTICES CONCERNING ECONOMIC DEVELOPMENT PROJECTS IN RICHLAND COUNTY

WHEREAS, Richland County Council adopted a resolution dated as of December 21, 2010 ("Prior Resolution"), which requires companies receiving economic development incentives from Richland County, South Carolina ("County") to submit annual reports to the Richland County Economic Development Office; and

WHEREAS, the County desires to make the form of the annual reports submitted by such companies uniform in order to make the substantive information contained in the annual reports more easily tracked and documented by the Richland County Economic Development Office.

NOW, THEREFORE, BE IT RESOLVED by Richland County Council as follows:

**Section 1.** The County affirms that each company awarded an incentive by the County in exchange for the location or expansion of a facility or facilities within the County shall submit an annual report to the Richland County Economic Development Office by January 31 of each year throughout the term of the incentives.

**Section 2.** The Richland County Economic Development Office is authorized to create (and from time to time, if necessary, amend or recreate) and make available the form of the annual report; however, such form, shall require, at a minimum, the following information:

- a. Name of company;
- b. Cumulative capital investment (less any removed investment) to date as a result of the project;
- c. Net jobs created to date as a result of the project;

**Section 3.** A copy of the then-current form of the annual report may be obtained from the following address. The annual report shall likewise be submitted to the following address by the required date.

Richland County Economic Development Office Attention: Kim Mann 1201 Main Street, Suite 910 Columbia, SC 29201

**Section 4.** This Resolution amends the Prior Resolution and sets forth the County's requirements with respect to the annual reports to be submitted by each company awarded an incentive by the County as described in Section 1.

**Section 5.** The substance of this Resolution shall be incorporated into the agreement between the County and each company with respect to the incentives granted by the County to the company.

**Section 6.** In the event that any company shall fail to submit an annual report, or any portion thereof, such company may be required to return all incentives, or a dollar amount equal thereof, to the County. Such incentives, or the dollar amount equal thereto, shall be paid to the County within 60 days after the date upon which the information was originally due.

RESOLVED: Dicember 1/22017

## RICHLAND COUNTY, SOUTH CAROLINA

hair, Alchland County Council

*(SEAL)* ATTEST:

Michille Ch Clerk to County Council Ď



# APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

# Applicant MUST reside in Richland County.

One form must be submitted for each Committee, Board or Commission on which you wish to serve. Applications are current for one year.

Applicant Information				
First Name JOSHUA	Last Name FABEL			
Home Address Apt 1219 Hinnants Store Rd. Dist. 2	City Winnsboro	State SC	<b>Zip</b> 29180	
** Please enter a physical addre	ss. No PO Boxes. **			
Work Address Suite	City	State SC	Zip	
Telephone Number (803)807-1122	Work Phone 8035425171	Email Add jfabel@rcs		
Sex O Male O Female	Age Group O 18 - 25 O 26 - 50	O Over 50		
Background				
Education Level	Professional Background			
Service Information				
Presently serve on any County Comm	ittee, Board or Commission	7		
Name of Committee, Board or Commission in which interested: Lexington Richland Alcohol and Drug Abuse Council (6)	Reason for interest:			

Your characteristics/qualifications, Any additional information you wish to share: which would be an asset to Committee, Board or Commission:

Recommended by a Council Member? O Yes O No

Council Member name(s):

Hours willing to commit each month:

## **Conflict of Interest Policy**

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Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete. Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

OYes ONo

## Statement of Financial or Personal Interest

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

O Yes O No

If so, describe:

Applicant's Signature	
Date	
Submit	

oplicant Information			
First Name* GALLEY	Last Name* RICKENBACKER ROBINSON		
Home Address * Apt 101 Village Farm Rd	<b>City*</b> Columbia	State* SC	<b>Zip*</b> 29223
** Please enter a physical addre	ess. No PO Boxes. **		
<b>Work Address * Suite</b> 101 Village Farm Rd	City* Columbia	<b>State *</b> South Carolina	<b>Zip*</b> 29223
Number* Type* (303)656- Mobil 0907 e	Secondary Phone Type	Email Address salleyrick@g	
Sex *	Age Group		
🔾 Male 💿 Female	O 18 - 25 O 26 - 50 @	Over 50	
ackground			
Education Level *	<b>Professional Background</b> Healthcare Administration		
sachelor s	ficalitical containing fraction		
Bachelor's	neartheare Automistration		
ervice Information			
ervice Information			
ervice Information Presently serve on any County Comr			
ervice Information Presently serve on any County Comr O Yes	nittee, Board or Commission? 1	ate family, and	l am a member of recovery
ervice Information Presently serve on any County Comr O Yes  No Name of Committee, Board or Commission in which interested: * LRADAC Your characteristics/qualifications,	nittee, Board or Commission? * Reason for interest: * Addiction runs in my immedia Al-Anon. I am willing to be of community.	ate family, and service to the	recovery
ervice Information Presently serve on any County Comm O Yes  No Name of Committee, Board or Commission in which interested:* LRADAC Your characteristics/qualifications, which would be an asset to	nittee, Board or Commission? * Reason for interest: * Addiction runs in my immedia Al-Anon. I am willing to be of community. Any additional information y	ate family, and service to the	recovery
ervice Information Presently serve on any County Comr O Yes  No Name of Committee, Board or Commission in which interested: * LRADAC Your characteristics/qualifications,	nittee, Board or Commission? * Reason for interest: * Addiction runs in my immedia Al-Anon. I am willing to be of community. Any additional information y	ate family, and service to the	recovery
ervice Information Presently serve on any County Comm O Yes O No Name of Committee, Board or Commission in which interested:* LRADAC Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:* Over 3 decades in health administration including disease program management, patient education, accounting, and insurance. In addition, I have contributed as a volunteer and board member in numerous positions over the years. I am an experienced professional and a long time	nittee, Board or Commission? * Reason for interest: * Addiction runs in my immedia Al-Anon. I am willing to be of community. Any additional information y	ate family, and service to the	recovery
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ervice Information Presently serve on any County Comm O Yes O No Name of Committee, Board or Commission in which interested: * LRADAC Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: * Over 3 decades in health administration including disease program management, patient education, accounting, and insurance. In addition, I have contributed as a volunteer and board member in numerous positions over the years. I am an experienced professional and a long time philanthropic citizen. Recommended by a Council	nittee, Board or Commission? * Reason for interest: * Addiction runs in my immedia Al-Anon. I am willing to be of community. Any additional information y	ate family, and service to the	recovery

Hours willing to commit each month: Any hours

## **Conflict of Interest Policy**

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

\*

○ Yes ● No

## Statement of Financial or Personal Interest

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

\*

O Yes ● No

If so, describe:

## Resume (1)

Resume

CCC - Resume - 3/18/2022 - LRADAC -

## Signature

✓ I understand that checking this box and entering my name constitutes a legal signature\*

461 of 501

Date Received 03/18/2022	First Name* Salley	<b>Last Name*</b> Rickenbacker Robinson

Submit

# Salley Rickenbacker Robinson

Mobile: (303) 656-0907 Email: <u>salleyrick@gmail.com</u> Address: Columbia, SC 29223

	A			
Profile	HEALTH INSURANCE ADMINISTRATOR			
	Analyst with over 20 years expertise in the health insurance and administration. Thorough background in claims processing, insurance billing, benefits analysis and chronic care programs. Strong clinical understanding and superior client service orientation.			
Key Skills	<ul> <li>Medicare Parts A, B &amp; DMERC</li> <li>Telehealth</li> <li>Disease Management</li> <li>Fraud and Abuse</li> <li>Health Insurance Accounting</li> </ul>	<ul> <li>Patient Education</li> <li>Provider Relations</li> <li>Claims Review</li> <li>Call Center Experience</li> <li>Medical Sales</li> </ul>		
Work History	Office and clerical operations. Scheduling admissions. Patient Liaison. Financial co Advantage Solutions: Sales Representa Marketing and merchandising consumer strategies for retail distributors. Territory Palmetto GBA: Accounting Administr Analyzed payment appeals and debt colle regions. Placed on ZPIC (Zone Program processor. Updated rebuttals for all lines Backlund & Associates: Business Anal Worked to raise small capital for start-up technology. Provided business finance ad Palmetto GBA: Accounting Tech II (C Daily review of quality control accountab requirements. Provided seamless transition model for regional Medicare Part B contr members and oversaw temporary worker. American Healthways: Program Admin Provided strategic support for the care en meeting logistics, and collaborated with of Bankers Trust: Client Services Admini Managed account investment portfolio for transactions and balanced year to date sta Blue Cross/Blue Shield of SC: Custome Processed durable medical equipment cla government contractor in the country. Per	unseling as needed. <b>Ative (Columbia, SC 2016-2019)</b> packaged goods. Executed go-to-market y doubled in size during tenure. <b>Fator III (Columbia, SC 2012-2015)</b> ections for J1 and J11 Medicare contract Integrity Contract) for Part A team as lead of business. 2012 Team of the Year award. <b>yst (Denver, CO 2008-2011)</b> s in one of the hotbeds of renewable dvisement for entrepreneurs. <b>olumbia, SC 2006-2007)</b> bility per HCFA government regulatory on from implementation to long term support ract. Grew staff from one to five team s to determine optimal coverage. <b>inistrator (Nashville, TN 1999-2004)</b> hancement education program, coordinated elinical staff. Coached health plan members. <b>istrator (Nashville, TN 1997-1999)</b> or over 20 clients. Proofed daily financial tements. Generated lump sum payments. <b>er Service Rep (Columbia, SC 1995-1997)</b> ims for the largest Medicare Part B		
Education	BA, Geography, May 1991, The Univers	ity of South Carolina		
Volunteer	Creek North Neighborhood Block Captai Medical Clinic, Crescendo Newsletter Ed	Family, Symphony League Board, Cherry n, Sierra Club Executive Committee, Free litor, Cherry Creek Theatre Volunteer olorado Governor's Energy Office Education		

Applicant Information				
First Name* CAITLIN	Last Name * O'NEAL			
Home Address * Apt 829 BYRON ROAD	City* Columbia		State* SC	<b>Zip*</b> 29209
** Please enter a physical addre	ss. No PO Boxes.	**		
Work Address * Suite 2838 DEVINE STREET	City* Columbia		State* SC	<b>Zip*</b> 29205
Number* Type* (803)351- Home 6247	Secondary Phone 8037999993	<b>Type</b> Wor k	Email Addr coneal@rplf	
<b>Sex*</b> ○ Male ● Female	<b>Age Group</b> ○ 18 - 25 ● 2	6 - 50 O	Over 50	
Background				
Education Level * Bachelor's	Professional Back			
Service Information				
Presently serve on any County Comm	ittee, Board or Con	mission? *		
O Yes				
Name of Committee, Board or Commission in which interested: * Lexington/Richland Alcohol and Drug Abuse Council (6)	Reason for interest My husband's brot out of rehab, with opioid crisis still h advocate.	her has been no success. I	have a 5-yea	r old and with the
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: * I am outgoing, organized, and love working with, and helping, people.	Any additional inf	ormation you	ı wish to sha	re:
Recommended by a Council Member?* O Yes <ul> <li>No</li> </ul>				
Council Member name(s):				
Hours willing to commit each month: 4				

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

OYes ●No

## **Statement of Financial or Personal Interest**

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

\*

O Yes ● No

If so, describe:

## Resume

Resume

## Signature

✓ I understand that checking this box and entering my name constitutes a legal signature\*

First Name\* Last Name\* Caitlin O'Neal

Date Received 05/03/2021

Applicant Info	mation			
First Name* AMANDA		Last Name* HALLORAN		
Home Address*	Apt	City*	State *	Zip*
4009 Lamar Street	2	Columbia	SC	29203
** Please enter	r a physical a	address. No PO Boxes. **		
Work Address *	Suite	City*	State *	Zip*
4009 Lamar Street	Apt. 2	Columbia	SC	29203
	<b>Type *</b> Mobil e	Secondary Phone Type	<b>Email Ade</b> ahalloran	<b>dress *</b> .carolina@gmail.com
Sex *		Age Group		
O Male	nale	○18 - 25	O Over 50	

## Background

Education Level \* Bachelor's

#### **Professional Background**

2011 – 2015 employed as Director of Operations at NAMI Mid-Carolina; 2015–2017 employed as Executive Director at Justice 360; 2017–2021 employed as National Manager of Growth Initiatives for Genoa Healthcare; employment with ABLE SC to begin in March 2022

## Service Information

Presently serve on any County Committee, Board or Commission? \*

OYes ⊙No

#### Name of Committee, Board or Commission in which interested:\* Lexington/Richland Alcohol and Drug Abuse Council (6)

Reason for interest:\*

14 + years of recovery from Alcohol & Drug addiction in addition to years of service & personal recovery in mental health realm

Any additional information you wish to share:

# which would be an asset to

Committee, Board or Commission:\*

Your characteristics/qualifications,

Personal journey of recovery from addition & mental illness; numerous years of experience in the non-profit sector; numerous years of experience in the healthcare sector; contacts throughout SC and nationwide beneficial to LRADAC mission and purpose

## Recommended by a Council Member?\*

OYes ⊙No

Council Member name(s):

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\*

O Yes ⊙ No

## Statement of Financial or Personal Interest

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

\*

○ Yes ● No

If so, describe:

# Resume (1)

## Resume

CCC - Resume - 2/21/2022 - Lexington/Richland Alcohol and Drug Abuse Council (6) -

# Signature

 $\checkmark$  I understand that checking this box and entering my name constitutes a legal signature \*

467 of 501

<b>First</b> Amar		Last Name* Halloran
	<b>Received</b> 1/2022	

Submit

# AMANDA HALLORAN MEDLOCK

ahalloran.carolina@gmail.com 🔶 803-586-7607 🔶 Columbia, South Carolina

Collaborative team member | Community organizer | Empathetic manager | Growth-focused leader | Momentum initiator | Motivational messenger | Solution provider | Training developer

#### SELECTED ACCOMPLISHMENTS

- Graduate: South Carolina Diversity Leaders Institute, The Riley Institute at Furman University created for leaders united in their commitment in creating social and economic progress across the state.
- S.C. Women in Leadership, Founding Member a South Carolina non-profit founded to place women in positions of leadership throughout South Carolina.
- Envisioned, coordinated & hosted "Justice, Grace, Mercy" a citywide awarenessbuilding event featuring Criminal Justice Advocate, Bryan Stevenson of the Equal Justice Initiative.
- Created inaugural "Minds on Main" Awareness and Fundraising event in Columbia S.C. to benefit the local affiliate of the National Alliance on Mental Illness.
- Nominee for the 2012 Jefferson Award the United States' most prestigious award in recognition of public service.
- Established sustaining donor programs for both Justice 360 & NAMI Mid-Carolina.

#### PROFESSIONAL EXPERIENCE

Genoa Healthcare Manager of Growth Initiatives November, 2017 - Oct. 2021	<ul> <li>Develop monthly / quarterly marketing programs for engagement with consumers &amp; staff in 300+ mental health clinics throughout the U.S.</li> <li>Communicate weekly to team of 250+ with marketing, growth &amp; motivational messaging</li> <li>Develop &amp; instruct growth focused Continuing Education program for 250+ employees</li> <li>Manage &amp; develop "Grand Opening" program for new site openings throughout U.S.</li> <li>Lend support, leadership &amp; coaching opportunities to team members in need by:</li> </ul>
	<ul><li>members in need by:</li><li>Development &amp; management of Focus Group training -</li></ul>

- a collaborative, problem solving effort
  Development & Management of Growth Action Planning
- Travel to sites throughout U.S. for 1:1 training opportunities
- 1:1 coaching via Zoom/Teams
- Collaborate, train, & support others on the Leadership Team or their direct reports as requested.

In my most recent position, I was member of a leadership team focused upon growth, education & motivation for a portion of front line, health care workers of our organization. My contributions led directly to 30% growth year over year.

# AMANDA HALLORAN MEDLOCK

ahalloran.carolina@gmail.com

803-586-7607

٠

◆ Columbia, South Carolina

Justice 360 Executive Director July 2015 - October 2017

- Justice 360 is a South Carolina non-profit founded to abolish the death penalty
- Charged with creating a more consistent, positive Public Relations presence in community and state
- Served as the public face of the Organization
- Developed and maintained positive relationships with community partners
- Managed and coordinated staff activities
- Streamlined and managed financial activities of organization with board oversight
- Diversified and managed yearly fundraising activities for organization
- Served as point of contact and primary coordinator with state legislators and their offices regarding pending legislative changes concerning capital sentencing or death row clients
- Planned, managed, and publicized all community/special events for organization

National Alliance on Mental Illness (NAMI) Mid-Carolina Director of Operations July 2011 - July 2015

- Managed day-to-day operations of regional non-profit organization
- Chaired annual NAMIWalks event from 2012-2014 raising over \$235,000
- Served as primary point of contact with community, press and non-profit partners
- Organized board activities including committee meetings, board of director meetings and annual retreats
- Managed volunteer duties

As director of two non-profit organizations, both with traditionally stigmatized missions, I helped both organizations gain greater recognition and acceptance in the local community and statewide. Never one to shy from a controversial issue, I lean forward to ensure those I serve and represent have a voice, regardless of the boundaries set before them.

# AMANDA HALLORAN

ahalloran.carolina@gmail.com 🔶 803-586-7607 🔶 Durham, North Carolina

#### SELECTED ACCOMPLISHMENTS

- Work in Progress, Board of Directors, member, 2019-current
- Body Brave, Canada, guest panelist/speaker, current
- Speaker, NAMI Crisis Intervention education team, 2015-2019
- Yoga for Everyone assistant instructor, Yoga class designed for persons living with disabilities.
- Co-host of yearly fundraiser, "Backpack Challenge" to benefit homeless population in the Midlands of S.C. 2014-17
- Women's Rights Empowerment Network member
- South Carolina National Action Network member
- Columbia College Summer Leadership Institute guest speaker, summers 2015, 16, 17

#### **EDUCATION**

1994	Bachelor of Arts, Major in Interdisciplinary Studies University of South Carolina, Columbia, S.C.
2013	Graduate & current Mentee, Mindfulness Based, Stress Reduction Upstream: Center for Mindfulness and Holistic Mental Health
2015	Graduate, Carolina Academy of Non-Profit Leadership, Sisters of Charity
2021	Graduate & Certified in Adult Mental Health First Aid, National Council of Mental Wellbeing

First Name* MELISSA	Last Name* BOYLAN		
Home Address * Apt 6724 Kaminer Dr.	<b>City*</b> Columbia	State * SC	<b>Zip*</b> 29206
** Please enter a physical	address. No PO Boxes. **		
Work Address *Suite6941 N. TrenholmSuiteRd.A	<b>City*</b> Columbia	State * SC	<b>Zip*</b> 29206
Number*         Type*           (724)544-         Mobil           2997         e	Secondary Phone Ty 8036674190 W k	•	<b>dress *</b> boylan@gmail.com
Sex *	Age Group		
⊖ Male ⊚ Female	○18 - 25 ● 26	- 50 Over 50	

#### Background

Education Level\* Doctoral

#### **Professional Background**

I am a graduate of the Palmetto Health-USC Family Medicine Residency Program, after which I practiced in a hospital-owned practice until July 2020, when I opened my own family medicine office, Noreta Family Medicine.

#### Service Information

Presently serve on any County Committee, Board or Commission? \*

#### Name of Committee, Board or

Commission in which interested:\* Lexington/Richland Alcohol and Drug Abuse Council (6)

## Your characteristics/qualifications.

#### which would be an asset to

Committee, Board or Commission: \* People tend to say that I am conscientious, reliable, friendly and professional. As a family physician, I have knowledge of the widespread problem of substance misuse in our community and take into account the patient, provider, and community impact of decisions that are made.

#### Reason for interest:\*

I have admired LRADAC's mission since I first learned about the organization during my training at the Palmetto Health Family Medicine Residency Program over a decade ago. I have been in practice in Columbia for 10+ years and many of my patients have greatly benefitted from LRADAC's services. I see the need continuing to grow. I would love the opportunity to be a part of a well-established team that helps to ensure that LRADAC's services will continue to be available to everyone in their service area. As a small business owner, I also would appreciate meeting other professionals who share a desire to help the Midlands community.

#### Any additional information you wish to share:

I don't believe that owning a family medicine office is a conflict of interest, but I would like to disclose this fact to you. Recommended by a Council Member?\* • Yes O No Council Member name(s):\*

Hours willing to commit each month: Variable

Yvonne McBride

# Conflict of Interest Policy

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

O Yes ⊙ No

# Statement of Financial or Personal Interest

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

O Yes ⊙ No

If so, describe: Please see above.

# Resume (1)

Resume

CCC - Resume - 3/17/2022 - Lexington/Richland Alcohol and Drug Abuse Council (6) -

Signature				
✓ I understand that checking this box and entering my name constitutes a legal signature*				
First Name*     Last Name*       Melissa     Boylan				
Date Received 03/17/2022				
Submit				

\_

#### **Contact Information:**

6724 Kaminer Drive Columbia, SC 29206 724-544-2997 DrMelissaBoylan@gmail.com

# Melissa Emily Boylan, MD, FAAFP

#### PROFESSIONAL EXPERIENCE

2020-Present	<ul> <li>NORETA FAMILY MEDICINE Columbia, SC</li> <li>Owner and Family Physician</li> <li>Run all aspects of this Direct Primary Care office</li> </ul>
2017–Present	<ul> <li>UNIVERSITY OF SOUTH CAROLINA Columbia, SC</li> <li>Clinical Assistant Professor of Family Medicine</li> <li>2017-2020 - Attended in the Family Medicine Residency Clinic one half day/week</li> <li>Participate in teaching medical students on clinical rotation</li> <li>Lecture medical students and residents</li> </ul>
2011-2020	PRISMA HEALTH MEDICAL GROUP Columbia, SC Employed Family Physician – Northeast Family Practice

- 2011-2017 **PALMETTO HEALTH CELIA SAXON HEALTH CENTER** Columbia, SC Employed Family Physician
  - Cared for patients at this hospital-run free medical clinic one day/week
  - Responsible for Nurse Practitioner chart reviews and educational lectures

#### **EDUCATION**

- 2008-2011 PALMETTO HEALTH FAMILY MEDICINE RESIDENCY PROGRAM Columbia, SC
  - 2010-2011 Chief Resident
- 2004-2008 **GEORGETOWN UNIVERSITY SCHOOL OF MEDICINE** Washington, DC Doctor of Medicine
- 2000-2004 UNIVERSITY OF NOTRE DAME Notre Dame, IN Bachelor of Science, Magna Cum Laude
  - Major: Science Pre-professional Studies

#### LICENSURE/ CERTIFICATIONS

- 2011-Present American Board of Family Medicine Certification- Exp. 2021 Recertification in progress
- 2008-Present South Carolina Medical License- Exp. 6/2023
- 2017-2020 NCQA Heart and Stroke Recognition Program Certification
- 2015-2018 NCQA Diabetes Recognition Program Certification

#### **MEMBERSHIPS**

2007-Present American Academy of Family Physicians

2008-Present South Carolina Academy of Family Physicians

### **PROFESSIONAL ACTIVITIES**

Fall 2016-2018	<ul> <li>Preceptor, University of South Carolina Medical School Columbia, SC</li> <li>Led small group medical ethics discussions for first year medical students</li> </ul>
April 2015-2016	<ul> <li>Preceptor, Institute for Primary Care Education and Practice Columbia, SC</li> <li>Mentored students during an annual retreat and precepted a nurse practitioner student during her family medicine clinical</li> </ul>
Summer 2013 and 2014	<ul> <li>Mentor, Palmetto Health Shadowing Program Columbia, SC</li> <li>Observed by a medical school candidate in my office</li> </ul>
April 2013	<ul> <li>Delegate, American Academy of Family Physicians National Conference of Special Constituencies Kansas City, MO</li> <li>Chosen by the SCAFP as the SC New Physician Delegate</li> </ul>
VOLUNTEER A	CTIVITIES
2011-Present	<ul> <li><i>Physician Volunteer</i>, Good Samaritan Free Clinic Columbia, SC</li> <li>Provide healthcare for uninsured Spanish-speaking patients</li> </ul>
2012-2019	<ul> <li><i>Physician Volunteer</i>, Women at Heart/Wellfest Columbia, SC</li> <li>Participated in "Ask the Doctor" sessions at this one-day event each year</li> </ul>
2017	<ul> <li>Physician Volunteer, National Park Rx Day Hopkins, SC</li> <li>Participated in "Ask the Doctor" sessions during this one-day event</li> </ul>

2012-2015 Physician Volunteer, Healthy Columbia Columbia, SC

 Reviewed results of individual health screenings with participants at community events

 August 2011 
 Physician Volunteer, SC Mission 2011-2013 Columbia, SC
 Provided healthcare for uninsured and underinsured SC residents during this two-day event each year

#### HONORS/AWARDS

2020-2021	Selected as a Premier Physician in the Columbia Metropolitan Magazine
2018	Fellow of the American Academy of Family Physicians
2011	Palmetto Health Family Medicine Residency Award for Excellence in Maternity Care
2011	AFMRD/NAPCRG/CFPC Family Medicine Resident Award for Scholarship

#### **PERSONAL ACTIVITIES**

2022-Present	Volunteer, United Way United Pony Express Pen Pal Program Columbia, SC
2011-Present	Board Member, Notre Dame Club of South Carolina/Midlands Columbia SC
	2018 - 2020 President
	2020 - Present Vice-President
2019-2022	Social Co-chair, Kaminer Station Homeowners Association Columbia, SC
2014-2016	Treasurer, Springwood Lake Individual Property Owners Association Columbia, SC
2013-2014	Secretary, Springwood Lake Area United Neighbors Columbia, SC

Applicant Information							
First Name * KIMBERLY	Last Name * KENNEDYGOODEN						
Home Address * Apt 201 Glenshire Dr.	City*State*Zip*ColumbiaSC29203						
** Please enter a physical addre	ss. No PO Boxes. **						
Work Address * Suite 180 Turkey Farm Rd	City* Blythewood	State * SC	<b>Zip*</b> 29016				
Number*         Type*           (803)949-         Mobil           7040         e	Secondary Phone Type	<b>Email Add</b> kennedygo	l <b>ress *</b> poden29@gmail.com				
<b>Sex*</b> O Male <b>(e)</b> Female	<b>Age Group</b> O 18 – 25 O 26 – 50 @	Over 50					
Background							
Education Level * Master's	<b>Professional Background</b> Social Worker Richland County and Mental Health , Permant S						
Service Information							
Presently serve on any County Common Yes I No	ittee, Board or Commission? *						
Name of Committee, Board or Commission in which interested:* Lexington/Richland Alcohol and Drug Abuse Council (6)	<b>Reason for interest: *</b> Previous Board Member and w Alcohol and Drug addictions	ork history se	erving clients with				
Your characteristics/qualifications,	Any additional information y	ou wish to sh	are:				
which would be an asset to Committee, Board or Commission: * I have a wealth of knowledge in serving people with addictions. I have a ongoing desire to serve this population. I have a outgoing personality. I am able to collaborate effectively with a diverse group of people.							
Recommended by a Council							
Member?* O Yes  No							
Council Member name(s):							
Hours willing to commit each							
month: as needed basis							
as needed basis	477 of 50	1					

# **Conflict of Interest Policy**

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete. Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

\*

OYes ⊙No

## Statement of Financial or Personal Interest

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

\*

O Yes ● No

If so, describe:

# Resume (2)

Resume

<u>CCC – Resume – 5/24/2022 – Lexington/Richland Alcohol and Drug Abuse Council (6) –</u> CCC – Resume – 5/24/2022 – Lexington/Richland Alcohol and Drug Abuse Council (6) –

# Signature

✓ I understand that checking this box and entering my name constitutes a legal signature\*

First Name\* Last Name\* Kimberly Kennedy-Gooden Submit

Kimberly A. Kennedy-Gooden 201 Glenshire Drive Columbia, SC 29203 803-949-7010 <u>kennedygooden29@**gmail.com**</u>

Objective: Seeking employment where as I can utilize my executive management experience along with my work executive board appointments, and my advanced levels of education.

**Experience: Work and Board Agency Appointments** 

Substitute Teacher Richland School District 2 Columbia, SC August 2021- Present

Responsible for implementing instructed lessons for students. Responsible for accessing the educational needs of the students to Ensure their educational needs are met.

Stay at Home Mom The Gooden Family - Columbia, SC August 2007- Present

Responsible for maintaining the household. Responsible for budgeting, and scheduling of family members. Treasurer (Appointed) Executive Board Member Greater Columbia Community Relations Council- Columbia, SC July 2010 to September 2012

Responsible for meeting and planning events with the organization. Responsible for supplying the board with financial aspects of the organization.

Human Services Coordinator I/ Mental Health Coordinator Department of Mental Health- Rock Hill, SC August 2004 to September 2007

Supervised the daily operation of the program unit. Responsible for providing assessments, referrals and counseling services.

LRADAC (Appointed) Executive Board Member Lexington/ Richland Alcohol and Drug Abuse Council- Columbia, SC June 1998 to August 2004

Served on the Board of Directors to ensure policies of the organization were met to the standards of Lexington and Richland County. Worked with many organizations and community leaders to ensure that their needs were being kept.

Interstate Compact Worker Department of Social Services- Columbia, SC October 1998 to July 2004

Managed and collaborated with other state agencies for the purpose of moving children legally from state to state through the adoption system. Managed and monitored assigned caseloads. Child Protective Services Department of Social Services- Columbia,SC September 1995 to August 1998

Provided case management with continued assessment of medical, educational and social needs of the assigned children in my caseload. Advocate for children and families served by the agency.

Youth Counselor Department of Social Services - Columbia,SC August 1994 to August 1995

Managed the caseload of children and families enrolled in the Teen Companion program. Assessed the needs of children and families at risk of premature pregnancies and alcohol and drug abuse problems.

**Education** 

Masters in Human Resource Development Webster University- St. Louis, MO Jne 2002 to July 2004

Masters in Counseling Webster University- St. Louis, MO August 2000to August 2001

Bachelors in Sociology South Carolina State University August 1989 to June 1993

Groups

Delta Sigma Theta Inc. July 2002 to Present Greater Columbia Community Relations Council, July 2010 to September 2012 LRADAC July 1998 to September 2004

First Name*	Last Name *		
JOANN	MADDEN		
Home Address* Apt	City*	State *	Zip*
5 Buckeye Ct.	Columbia	SC	29229
** Please enter a phys	ical address. No PO Boxes. **		
Work Address * Sui	te City*	State *	Zip*
4444 Broad River Rd.	Columba	SC	29210
Number * Type *	Secondary Phone Type	Email Add	lress *
(803)397- Mobil		Madjoann	@aol.com
0422 e			

# Background

Education Level*	Professional Background
Doctoral	I have been a Registered Nurse since 1990. I have at the South Carolina Department of Mental Health serving children and
	adolescents with mental illness and alcohol and drugs concerns. I have also worked in Augusta ,Ga at East Central
	Regional Hospital serving mentally ill adults. I am currently
	working at the Department of Corrections.

# Service Information

Presently serve on any County Committee, Board or Commission? \*

# Name of Committee, Board or

**Commission in which interested: \*** Lexington/Richland Alcohol and Drug Abuse Council (6)

#### Reason for interest:\*

I have a Doctorate as a Psychiatric Mental-Health Nurse Practitioner. I have been working in Mental Health since 1990. I have experience working in alcohol and and drugs. I am willing to serve Richland County.

Any additional information you wish to share:

Your characteristics/qualifications,

#### which would be an asset to

#### Committee, Board or Commission:\*

I have an understanding of alcohol and drugs having worked with adolescents at William S. Hall Psychiatric Institute. I am a kind, caring and compassion individual who understands the disease process of alcohol and drugs.

#### Recommended by a Council Member?\*

OYes ⊙No

Council Member name(s):

483 of 501

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

\_

○ Yes ● No

# **Statement of Financial or Personal Interest**

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

\*

O Yes 
● No

If so, describe:

# Resume (1)

Resume

CCC - Resume - 5/23/2022 - Lexington/Richland Alcohol and Drug Abuse Council (6) -

#### Signature

✓ I understand that checking this box and entering my name constitutes a legal signature\* 484 of 501

First Name * Joann	<b>Last Name*</b> Madden			
Date Receive 05/23/2022			 	

Submit

# JOANN L. MADDEN, DNP, APRN, PMHNP-BC

5 Buckeye Ct.	Home: (803)788-6985		
Columbia, S.C. 29229	Office: (803)403-3113		
E-mail: Madjoann@aol.com	Cell: (803) 397-0422		
Objective	Seeking a position that will allow me to manage psychiatric illnesses as an Advanced Practice Nurse.		
	psychiatric ninesses as an Auvanceu i racuce Nurse.		
Professional Profile	Extensive knowledge of psychiatric illnesses Extensive knowledge of case management Relate well with people from a variety of cultures and socioeconomic backgrounds Resourceful in multi-tasking		
Education			
	<b>University of South Alabama,</b> Mobile, Alabama Doctorate Family Psychiatric Nurse Practitioner August 2020		
	University of South Alabama, Mobile, Alabama Psychiatric Nurse Practitioner/ Clinical Nurse Specialist December 2006 Martin Luther King, Jr. Scholarship		
	<b>University of South Carolina- Aiken</b> , Aiken, South Carolina Bachelor of Science in Nursing, August 1992 President's List		
	University of South Carolina- Aiken, Aiken, South Carolina Associate of Science in Nursing, December 1989 Lander College, Greenwood, South Carolina		
	Bachelor of Science in Psychology, August 1988		

# Professional Experience

# South Carolina Department of Corrections, Columbia,

S.C., November 2014- present Provide psychiatric/mental health services to adult inmates. Attend and participates in treatment team.

# **East Central Regional Hospital,** Augusta, G.A. **Psychiatric Nurse Practitioner,** August 2014-November 2019

Provide psychiatric/mental health services to adults in Forensic and General Mental Health services. Attend and participates in treatment team. Member of the Forensic Review committee and Credentialing committee.

# **William S. Hall Psychiatric Institute,** Columbia,S.C. **Psychiatric Nurse Practitioner,** August 2010-August 2014

Provide psychiatric/mental health services to children and adolescents. Attend and participate in treatment team. Attend and participate in probate court hearings.

# University of South Carolina College of Nursing Children and Family Healthcare Center, Columbia, SC Psychiatric Nurse Practitioner, August 2007-August 2010

Provide psychiatric/mental heath services to children and adult.

University of South Carolina College of Nursing, Columbia, SC Clinical Instructor, August 2007-May 2008 Provided on site psychiatric nursing instruction for junior level nursing students.

# William S. Hall Psychiatric Institute, Columbia, South Carolina

**Resource Nurse II**, October 2002- August 2007 Provide orientation to nursing personnel. Primary nurse for patients in the Child and Adolescent division. Responsible for trending data received from audits and guiding staff in developing quality improvement plans. **Providence Hospital Northeast,** Columbia, South Carolina

**Patient Care Coordinator,** June 2001- October 2002 Performed medical and mental health case management to include contacting the insurance companies and discharge planning. Served on the Education committee. American Heart Association CPR Instructor.

William S. Hall Psychiatric Institute, Columbia, South Carolina

**Resource Nurse II,** November 1997- June 2001 Responsible for planning, implementing, evaluation, and updating a comprehensive entry level orientation program for nursing service. Taught annual mandatory classes. American Red Cross CPR Instructor.

# G. W. Bryan Psychiatric Hospital, Columbia, South Carolina

**Resource Nurse II,** May 1997-November 1997 Responsible for planning, implementing, evaluating, and updating a comprehensive entry level orientation program for nursing service. Taught annual mandatory classes.

Companion Healthcare, Columbia, South Carolina Managed Care Coordinator/Quality Improvement Coordinator, August 1993- April 1997 Responsible for management of a caseload including admission, concurrent, and retrospective reviews.

Performed monthly statistical analysis of data.

William S. Hall Psychiatric Institute, Columbia, South Carolina

**Nurse Clinician,** October 1990- August 1993 Provided orientation to nursing staff. Responsible for auditing medical records for quality purposes to ensure compliance.

**Baptist Medical Center,** Columbia, South Carolina **Staff Nurse**, June 1990- October 1990 Performed primary nursing care duties on the Neurology floor. Served as charge nurse.

**Computer:** Microsoft Word, Avatar Electronic Medical Record, NextGen Electronic Health Record

Skills

Certification	ANCC- Board Certification Family Psychiatric Mental Health Nurse Practitioner
Professional Affiliation	Chi Eta Phi Sorority, Inc. American Nurses Association South Carolina Nurses Association
References	Available upon request

Applicant Information					
First Name * LUCIA	Last Name* JACOBS				
Home Address * Apt 20 Caddis Creek Court	City* Irmo	State * SC	<b>Zip*</b> 29063		
** Please enter a physical address. No PO Boxes. **					
Work Address * Suite 20 Caddis Creek Court	City* Irmo	State* SC	<b>Zip*</b> 29063		
Number* Type* (803)955- Home 6730	Secondary Phone Type	Email Addr Ickjacobs@			
<b>Sex*</b> ○ Male ● Female	Age Group ○ 18 - 25 ○ 26 - 50 ● Over 50				
Background					
Education Level * Master's	<b>Professional Background</b> I am a professional educator for 27 years in the public schools of Columbia, SC. I am also working on my Doctorate.				
Service Information					
Presently serve on any County Comm	ittee, Board or Commission? *				
Name of Committee, Board or Commission in which interested: * Lexington/Richland Alcohol and Drug Abuse Council (6)	Reason for interest: * I would like to lend my experience as an educator to this advisory council.				
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:* I am able to conduct research and analyze data that will support the goals and objectives of the advisory council. I am also able to make					
presentations on behalf of the council to the public.					
Recommended by a Council Member?*					
O Yes   No					
Council Member name(s):					
Hours willing to commit each month: 20					
490 of 501					

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\*

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O Yes ● No

If so, describe:

# Resume (1)

Resume

CCC - Resume - 5/23/2022 - Lexington/Richland Alcohol and Drug Abuse Council (6) -

# Signature

✓ I understand that checking this box and entering my name constitutes a legal signature\*

First Name\* Last Name\* Lucia Jacobs

Date Received 05/23/2022

491 of 501

Submit

Lucía K. Jacobs

20 Caddis Creek Court Irmo, South Carolina 29063

# **RESEARCH INTERESTS**

Pre-Service & New Teacher Support, Culturally Relevant Pedagogy, Teacher Leadership, School Culture, Organizational Behavior Management

#### **EDUCATION**

#### **Doctor of Education in Curriculum and Instruction**

Gardner-Webb University, Boiling Springs, NC, December 2022 <u>Dissertation Topic</u>: SCHOOL STAKERHOLDER PERCEPTIONS OF SCHOOL MISSION STATEMENTS ALIGNMENT TO SCHOOL PRACTICE, PERCEPTIONS AND CULTURAL IDENTIFIERS: AN INTERPRETATIVE PHEMENOLOGICAL ANALYSIS Dr. Blanton, Dissertation Chair

#### Master of Education in Educational Leadership

University of South Carolina, Columbia, SC

#### **Bachelor of Science in Physics/Biology**

South Carolina State University, Orangeburg, SC

# **PROFESSIONAL EXPERIENCE**

#### **Certified Educator**

Lexington Richland School District Five Irmo, SC July 2021 - Present

#### **Adjunct Assistant Professor**

Grand Canyon University College of Education Dec. 2018 - Present

# **Certified Educator**

Richland School District One Columbia, SC 2004 – 2021

# Principal/Assistant Principal

Public Schools of Calhoun County 2000 – 2003

# **Certified Educator**

SC Department of Juvenile Justice 1995-2000

# **RESEARCH / FIELD WORK EXPERIENCE**

# Virtual Professional Learning Module Co-Author Title: Student Led Conferences

Gardner-Webb University, EDCI Program, July 2021 Worked with team in Creating Web Content, Organizing Information for Slides Link: <u>Student Led Conferences</u>

# Curriculum Design Project (Creation and Implementation) Columbia High School Science Department

Gardner-Webb University, EDCI Program, May 2021 Lead team in Data analysis, Collaboration, Curriculum Design, Team Leadership, Teacher Leadership

# **Behavior Change Project**

University of South Carolina, BCBA program Fall 2020 The behavior change project was planned, implemented, monitored, and documented the effects of a behavioral intervention on a socially significant target behavior.

# Program Evaluation (Olympia Learning Center – Orientation Program)

Gardner-Webb University, EDCI Program, December 2019 Leading my team in Data analysis, Evaluation, Action Planning and Creating Executive Summary

# **Professional Learning Communities Action Plan and Implementation**

Gardner-Webb University, EDCI Program, December 2019 Leadership in Action plan creation, Collaborating with colleagues and Professional Learning Communities research

# Family and Community Engagement Action Plan and Implementation

Gardner-Webb University, EDCI Program, May 2019 Leadership in Action plan creation and implementation

# **Comprehensive Organizational Analysis and Needs Assessment**

Gardner-Webb University, EDCI Program, December 2018 Leadership in SWOT analysis, Organizational analysis, presentation and implementation

# **VOLUNTEER & COMMUNITY SERVICE**

Behavior Analyst Volunteer Reading Program University of South Carolina – Columbia June – July 2021

Coached Pre-Service Teachers Education Roundtable University of South Carolina – Columbia January 2009 - 2018

# **MEMBERSHIPS / AFFILIATIONS**

National Association of Science Teachers South Carolina Science Council Board Member: Secretary, Newsletter Editor South Carolina Association of Behavior Analysts

# PRESENTATIONS/TRAININGS/WORKSHOPS

# South Carolina Association for the Education of Young Children

- Title: Strategies for Enhancing Communication with Parents and Guardians
- Title: Classroom Strategies for Dealing with Students...Yes! All of Them!

• Title: Simple Classroom Management Strategies that Save your Sanity...and Your Voice

# South Carolina Middle School Association Conference

- Title: Being Smart With Technology: Your SmartBoard
- Title: Technology Integration for the New Teacher
- Title: Effective Technology Integration---Science Resources
- Title: Special Education "Tips" for General Education Teachers Inclusion Rocks!

# South Carolina Science Council Conference

- Title: Tipping the Technology Scale in Your Favor
- Title: Academic Success in Science: Tips for Teachers of

Deaf, ESL, and LD Students

• Title: Using Tweeting, Texting and Free Computer Apps to Enhance Communication with Parents

# National Science Teachers Association Area Conference

• Title: Ecosystems and Biodiversity Field Study: Environmental Science Coursework

# National Science Teachers Association Area Conference

• Title: Increasing the Rigor in the Science Education Classroom by Using Literacy Strategies

# South Carolina Alliance of Black School Educators

• Title: Positive Behavior Intervention and Supports (PBIS) and the Safe and Supportive Schools Grant



# DISCRETIONARY GRANT GUIDELINES FY2023 (July 1, 2022 – June 30, 2023) Grant Cycle will open December 1, 2021 Application must be submitted in ZoomGrants Grant Due Date: February 6, 2022, by 11:59 PM

#### PROGRAM DESCRIPTION

Pending budget approval, Richland County Council sets aside \$200,000 of the General Operating Fund for the Discretionary Grant Fund. This program is designed to provide financial support to organizations and agencies that carry out community-based programs and/or services throughout Richland County. In keeping with the mission of Richland County Government, this program attempts to encourage organizations to continue to offer innovative and much needed services that enhance the quality of life for all citizens of this County.

#### **DISCRETIONARY GRANT TIMELINE**

Request for Applications: Application Due Date: Discretionary Grant Committee Meeting County Budget Process: Budget Public Hearing Grant Award Notifications: Mid-Year Reports: Final Reports: December 1, - February 6, 2022 February 6, 2022, 11:59 pm February/March 2022 (Date TBA) April - June 2022 June 2022 (Date subject to change) Late June 2022 Due by January 31, 2023 (if awarded) Due by July 31, 2023 (if awarded)

#### PROGRAM ELIGIBILITY AND DESIGN

Organizations that are determined as charitable under Section 501(c)(3) of the Internal Revenue Code and nonprofit organizations registered as a charity with the Secretary of State. *Richland County will not award grants to individuals, fraternal organizations and organizations that support and/or endorse political campaigns.* 

Religious organizations may receive funding; however, Richland County may not sponsor nor provide financial support to a religious organization in a manner which would actively involve it in a religious activity (i.e. public funds must not be used for a religious purpose). Thus, any funds provided must be solely utilized for secular purposes and the principal or primary goal of the sponsored activity must not be to advance religion.

The program fund is set up into two categories: (Make sure you select one on your application.)

- 1. One Year Funding Organizations can apply for funding up to \$15,000. If the organization is funded, the organization must *wait one fiscal year* before applying again. If you received One-Year funding in FY22, you may not apply in FY23.
- 2. Multiple Year Funding An organization with a startup program\* or an organization requesting funds for a one- time capital project can apply for funding up to three years with the understanding that, if funded, the organization would receive funding in equal annual appropriations. After the final year, the organization will follow the one-year funding rule. The amount that can be applied for is up to \$30,000 meaning that if awarded, the organization will receive up to \$10,000 per year for up to three years. This allows Richland County to provide financial assistance to more local organizations throughout the County over a period of time. Please note that allocations are distributed as budgeted and organizations will not receive all multi-year funds up front.

If an organization is awarded a multiple year grant, the organization must re-submit a continuation application each year of appropriation. (\*A startup program is a program that has been in existence 5 years or less.)

Grantee organizations may not re-grant or sub-granting County funds to other organizations. All funds must be spent on direct program expenditures by the organization who is granted the allocation.

#### **PROGRAM REQUIREMENTS**

- Organizations must apply to be considered for funding each year.
- Organizations must apply for either a one, two or three year funding option.
- Organizations receiving Accommodation Tax funds will not be considered for funding, unless waived by majority vote of Council.
- Richland County Council shall make all awards pursuant to this grant program.

#### PROGRAM CRITERIA (proposed request must address one of the following)

- The activity meets service-type activities outlined in the organization's mission, long-range plans, goals and objectives.
- The activity, in whole or in part, provides opportunities for underserved populations in Richland County.
- The activity provides solutions by way of systems or approaches that can prevent, mitigate or resolve individual, family, or community problems.

#### THE PROGRAM WILL NOT FUND (however, not limited to):

- Fundraising Projects
- Debt Reduction
- Endowment Development
- Medical Research/Health Related Issues
- Conference Travel
- Conference Underwriting or Sponsorship
- Gift Cards

#### **GRANT APPLICATION**

The grant application must be submitted in ZoomGrants through Richland County's website. Make sure all fields are completed as incomplete applications will not be reviewed by the Committee. Contact the Grants Manager if you have any difficulties completing the application. Once complete, save a copy and print for your records.

If you cut and paste information from Word, make sure your information is not cut off. The application components are as follows:

- Mission Statement Include the organization's mission statement as found in your bylaws. You may also include any long-range plans and goals for your agency as a whole.
- Organization Background Demonstration of recent accomplishments and success with programs similar to the one in your application.
- Project Description This is the "meat" of the application where you describe your project who, when, what, why and where.
- Benefit to the Community Detail who is being served by your project, geographic location of your audience, how the project impacts the community.
- Collaborative Partners/Efforts Describe how your organization will work with others on this project. What are partner's roles and are they on board?
- Outcomes Share what result do you want to achieve and how will you measure success?

#### **PROGRAM BUDGET**

A budget section is provided for you as part of the application. This section applies only to the project outlined in the application. Please note that all grant funds must be expended by the recipient organization. Re-granting or sub-granting of funds is not allowed.

Expenditures must be consistent with the application budget. Only goods and services that comply with the Discretionary Guidelines are permitted. The budget should reflect in financial terms the actual costs of achieving the objectives of the project(s) you propose in your application.

Amounts listed in the Discretionary Grant Request column should total the amount of funds requested in the application. Please make sure that all expenses in Discretionary Grant column relate to the proposed project outlined in the Project Description.

Note that there are blank spaces in the budget section of the application to provide additional expense categories as all budgets are not the same. Feel free to use these additional blank expense spaces for other categories not listed. For example, your project may have a transportation component. You can add a budget category these types of expenses.

Under project revenues, list known and anticipated funding sources, including any that are pending. Also include any inkind contributions under project revenues. This section shows the Committee if your organization or others are contributing to the project outlined in the application. Attach copies of pending grants documentation (grant award letters) in the documents section of the grant application.

Please do not include agency administrative costs or organizational overhead expenses in your grant budget. All expenses should directly relate to the project or program that is outlined in the application.

Budget Narrative (Grant Funds Only) - Please include a brief 1-2 sentence description for each category included in the program budget. Make sure expenses are reflected in the project description. For example: Contractual – 2 consultants to work 10 hours at \$25/hour to conduct 5 financial training workshops Program expenses - \$500 for financial training workshop curriculum, \$500 rental fee for training space

#### APPLICATION PACKAGE

In order to be considered for funding, applicants must submit a complete application package for the Discretionary grant program in ZoomGrants. Incomplete applications will not be considered. Complete applications include:

- 1) Completed and electronically initialed application. You can complete the application at: https://zoomgrants.com/gprop.asp?donorid=2236
  - Answer all questions and complete each section. "N/A" and "See Attached" are not valid responses.
  - Electronic Initials by board chair or the executive director is requested in ZoomGrants If your organization does not have an Executive Director, please note this in the application.
- 2) Project Budget and Narrative (form included with the application)
- 3) Required Attachments:
  - Current organization operating budget reflecting sources and amounts of income and expenditures for the organization as a whole, not just the program outlined in the application.
  - IRS determination letter indicating the organization's 501 c 3 charitable status
  - Proof of <u>current</u> registration as a charity with the SC Secretary of State's Office.
  - Current list of board of directors
  - Most recent 990 tax return. If you file a 990 post-card please also attach a financial report showing financial status.
  - Pending grant award documents such as grant award letters, emails or correspondence from the grantor.
  - Richland County business license or business license assessment survey form (this form shows that a business license is not needed for your organization).

Attachments <u>MUST</u> be submitted in ZoomGrants along with the proposal in order to be considered complete.

#### **APPLICATION EVALUATION**

Grant applications are reviewed by the Discretionary Grant Committee. The Committee will use the following evaluation criteria to evaluate applications and proposed projects. The individual factors are important in project evaluation, as they are an indication of the degree to which the proposed project will contribute to the citizens in Richland County. <u>Make sure these factors are incorporated into your application</u>. These factors, with their corresponding point values, are:

#### **Project Summary: (Up to 35 Points)**

• Does the proposal state an objective and does the objective fit the mission and long-range plans, goals and objectives of the organization?

- Does the proposal provide a strong sense of need for the project/program and does it state what the funds will be used for?
- Does the proposal address who will be served and how many?
- Does the proposal state what will be the benefit to persons served?
- Does the proposal state a targeted underserved population?
- Does the proposal provide a program to prevent, mitigate or resolve individual, family, or community problems?
- Does the proposal state how the program will be evaluated once completed?

#### **Project Impact: (Up to 30 Points)**

- Is the proposal clear about how the project will work?
- Is there a timeframe outlined in the proposal; is the project ready to start?
- Are all aspects of the project feasible?
- Does the project provide a solution for the identified problem?
- Is the project innovative and provides solutions to problem?

#### **Organization Background: (Up to 20 Points)**

- Historical or current program experience indicated.
- Historical experience with targeted population addressed.
- Evidence of other successful experience relevant to the success of this proposal.
- Evidence of capable staff to carry out program/project.
- Does organization history indicate collaborative efforts with other entities?

#### Budget: (Up to 15 Points)

- Is the budget detailed and understandable?
- Is there another confirmed source of revenue to assist with this project/program?
- Is the project cost reasonable?
- Does budget incorporate any in-kind cost participation?
- Does the budget expense detail section include detailed cost calculation data (e.g., specific cost/quantity for personnel, supplies, travel) and information showing how County grant funds will be spent?

#### DEADLINE

Richland County will accept proposals in ZoomGrants starting Wednesday, December 1, 2021. These applications are available at <a href="https://zoomgrants.com/gprop.asp?donorid=2236">https://zoomgrants.com/gprop.asp?donorid=2236</a>. Applications are due Sunday, February 6, 2022, at 11:59 P.M. Proposals received *after* this date and time will not be considered. Fax and email transmissions will not be accepted.

#### AWARD NOTIFICATION

The Grants Manager will notify all applicant organizations of the funding outcome in writing in June 2022. Awards will be available for reimbursement beginning July 1, 2022. Final reports for the previous fiscal year, if applicable, must be received before payments are released.

#### **REPORTING REQUIREMENTS**

At the completion of the grant funded project, Richland County requires grantees to complete a mid-year and/or a final report for Discretionary Grant funds. Grantees are required to show proof of grant expenditures (invoices and proof of payment). Grantees are asked to report on attendance/impact numbers, program success or failure as well as the impact on Richland County. Each grantee will receive a copy of or a link to the reporting documents with their award packet and reports will also be sent via email.

Grantees must acknowledge the receipt of Discretionary funding by including the Richland County Government logo, or by listing "Funding Provided by Richland County Government" on program/project advertising, marketing and promotional materials, website or in the organization's annual report. Examples of this must be included in your final report.

#### FREEDOM OF INFORMATION ACT NOTICE

Please be advised that all materials submitted on behalf of the Discretionary Funds grant program are subject to disclosure based on the Freedom of Information Act (FOIA).

- No person, based on race, color, national origin, religion, age, sex, ancestry, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, veteran status, military discharge status, citizenship status or reprisal or retaliation for prior civil rights activity should be excluded from excluded from participation in be denied the benefit of or be otherwise subjected to discrimination under the program or activity funding in whole or in part by Discretionary grant funds.
- Employment made by or resulting from Discretionary grant funding shall not discriminate against any employee or applicant on the basis on race, color, national origin, religion, age, sex, ancestry, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, veteran status, military discharge status, citizenship status or reprisal or retaliation for prior civil rights of handicap, age, race, color, religion, sex, or national origin.
- None of the funds, materials, property, or services provided directly or indirectly under Discretionary grant funding shall be used for any partisan political activity, or to further the election or defeat of any candidate for public office.

#### QUESTIONS

Please call Mr. Tyler Kirk, Grants Coordinator at (803)576-5459 or email Kirk.Tyler@richlandcountysc.gov.