

RULES & APPOINTMENTS COMMITTEE

AGENDA



TUESDAY JULY 12, 2022

3:00 PM

COUNCIL CHAMBERS



**Richland County
Rules & Appointments Committee**

AGENDA

July 12, 2022 - 3:00 PM
Council Chambers
2020 Hampton Street, Columbia, SC 29204

The Honorable Bill Malinowski	The Honorable Gretchen Barron, Chair	The Honorable Jesica Mackey
County Council District 1	County Council District 7	County Council District 9

1. **CALL TO ORDER** The Honorable Gretchen Barron

2. **APPROVAL OF MINUTES** The Honorable Gretchen Barron
 - a. June 21, 2022 **[PAGES 6-9]**

3. **ADOPTION OF AGENDA** The Honorable Gretchen Barron

4. **INTERVIEWS** The Honorable Gretchen Barron
 - a. Township Auditorium - Two (2) Vacancies
 1. Brandon Glover **[PAGES 10-13]**
 2. Catherine Kennedy **[PAGES 14-21]**
 3. Deborah Tyrues **[PAGES 22-27]**
 4. Pamela Bynoe-Reed **[PAGES 28-34]**

5. **APPOINTMENTS** The Honorable Gretchen Barron
 - a. Lexington Richland Alcohol and Drug Abuse Council - Two (2) Vacancies
 1. Joshual Douglas Fabel (interviewed June 7, 2022) **[PAGES 35-37]**
 2. Salley Rickenbacker Robinson (interviewed June 7, 2022) **[PAGES 38-41]**
 3. Caitlin O'Neal (interviewed June 7, 2022) **[PAGES 42-43]**
 4. Amanda Halloran (interviewed June 7, 2022) **[PAGES 44-49]**
 5. Melisaa Boylan (interviewed June 7, 2022) **[PAGES 50-54]**

6. Kimberly Kennedy-Gooden (interviewed June 21, 2022) [PAGES 55-60]

7. Joann Madden (interviewed June 21, 2022) [PAGES 61-67]

8. Lucia Jacobs (interviewed June 21, 2022) [PAGES 68-74]

6. ITEMS FOR DISCUSSION / ACTION

The Honorable Gretchen Barron

- a. To rename the Discretionary Grants Committee to the Community Impact Grant Committee, and add additional Council members to the committee. This comes from Council's recent budget motion to allocate an additional \$300,000 to the committee and develop a process that creates accountability and transparency [MACKEY -June 21, 2022] [PAGES 75-79]
- b. Disclosure of addresses/personal information of applicants

7. ITEMS FOR INFORMATION

The Honorable Gretchen Barron

- a. Boards, Commissions and Committees Advertisement Schedule [PAGE 80]
- b. Applications Currently on File [PAGES 81-85]
****Highlighted applicants have applied for more than one board, commission or committee.**

8. ADJOURNMENT

The Honorable Gretchen Barron



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.



Richland County Council
RULES AND APPOINTMENTS COMMITTEE
MINUTES
June 21, 2022 – 3:00 PM
Council Chambers
2020 Hampton Street, Columbia, SC 29204

COMMITTEE MEMBERS PRESENT: Gretchen Barron, Chair, Bill Malinowski, Jesica Mackey

OTHERS PRESENT: Anette Kirylo, Kyle Holsclaw, Justin Landy, Patrick Wright, Angela Weathersby, Michelle Onley, Sandra Haynes and Leonardo Brown

1. **CALL TO ORDER** – Chairwoman Gretchen Barron called the meeting to order at approximately 3:00 PM.

2. **APPROVAL OF MINUTES**
 - a. June 7 2022 – Mr. Malinowski moved to approve the minutes as distributed, seconded by Ms. Barron.

In Favor: Malinowski and Barron

The vote in favor was unanimous.

3. **ADOPTION OF AGENDA** – Ms. Barron noted the committee will not be interviewing for the Internal Audit Committee today. We are going to wait until the Internal Auditor has been hired.

Mr. Malinowski moved to adopt the agenda as amended, seconded by Ms. Barron.

In Favor: Malinowski and Barron

The vote in favor was unanimous.

4. **INTERVIEWS** – Mr. Malinowski moved to go into Executive Session to conduct interviews, seconded by Ms. Barron.

In Favor: Malinowski and Barron

The vote in favor was unanimous.

*The committee went into Executive Session at approximately 3:03 pm
and came out at approximately 4:30 pm.*

- a. Lexington Richland Alcohol and Drug Abuse Council - Two (2) Vacancies – Ms. Kimberly Kennedy-Gooden, Ms. Joann Madden and Ms. Lucia Jacobs were interviewed for the Lexington Richland Alcohol and Drug Abuse Council vacancies.

**Rules and Appointment Committee
June 21, 2022**

Ms. Mackey moved to come out of Executive Session, seconded by Mr. Malinowski. No action was taken during executive session.

In Favor: Malinowski, Barron and Mackey

The vote in favor was unanimous.

Ms. Mackey noted for the record she was not present at the beginning of the meeting; therefore, she missed the first interview conducted.

Mr. Malinowski moved to go into Executive Session, seconded by Ms. Mackey.

In Favor: Malinowski, Barron and Mackey

The vote in favor was unanimous.

***The committee went into Executive Session at approximately 4:50 pm
and came out at approximately 5:00 pm.***

Ms. Mackey moved to come out of Executive Session, seconded by Mr. Malinowski. No action was taken during executive session.

In Favor: Malinowski, Barron and Mackey

The vote in favor was unanimous.

- b. Township Auditorium – Two (2) Vacancies – Ms. M. Evelyn Fields, Mr. Larry Smith, Ms. Ella Shiver and Ms. Franette Boyd were interviewed for the Township Auditorium Board.

5. APPOINTMENTS

- a. Lexington Richland Alcohol and Drug Abuse Council – Two (2) Vacancies – No Action was taken

6. ITEMS FOR DISCUSSION/ACTION

- a. Existing Richland County Council Ad Hoc Committee List – Mr. Patrick Wright, County Attorney, noted the Disabilities and Special Needs Board, the Local Emergency Preparedness Committee and the Bond Review Committee need to remain in the County's Boards, Commissions and Committees ordinance.

Ms. Barron inquired how the committee needs to proceed since these committees and board were presented to Council, and voted on, at the June 7th meeting.

Mr. Wright responded a Council member will have to request to amend the motion for the committees and board to remaining in the ordinance.

- b. Animal Care Advisory Committee – Ms. Haynes stated this committee has not met since 2017, and she is not sure if the current members are still interested in serving. She noted she could reach out to them and schedule a meeting to discuss the future direction of the committee.

Ms. Barron inquired if there is a need for this particular committee to remain active.

Ms. Haynes responded there may not be a need for the committee; however, this committee was appointed by City Council and County Council. In order for it to be disbanded, we need to also speak with the City of Columbia.

**Rules and Appointment Committee
June 21, 2022**

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Ms. Mackey inquired if City Council has been appointing to the committee.

Ms. Haynes responded the City also has 2 members, but the committee as a whole has not met since 2017.

Mr. Malinowski inquired when the committee was established and the purpose for its creation.

Ms. Haynes was formed at the time the County paid \$1.2M to annex the shelter. The committee was established to act as an oversight committee to make recommendations regarding improving animal care services provided to the citizens.

Mr. Malinowski stated it appears the committee is to address what citizens may perceive as shortcomings or improvements to the rules/regulations. By not meeting, we are eliminating that oversight.

Ms. Haynes noted, when we had issues (i.e. community cat ordinance), we met quarterly.

Ms. Barron inquired, at this point, who is providing oversight.

Ms. Haynes responded we have not had any issues; therefore, we have not had a reason to meet.

Ms. Barron noted, based on the overview provided, it does not sound like this committee does not meet as needed. It is a committee that would meet regularly.

Ms. Haynes responded the committee did meet regularly prior to 2017.

Ms. Barron inquired if this committee is included in the County's boards, commissions and committees ordinance.

Mr. Malinowski inquired about what matters the committee took up during their meetings.

Ms. Haynes responded changes to the ordinance and made recommendations to Council.

Mr. Malinowski inquired as to why the committee discontinued meeting.

Ms. Haynes responded there has not been a reason to meet. There have been no ordinance changes or disputes with the City shelter.

Ms. Barron noted this matter is hindering the committee moving forward with a recommendation to Council.

Mr. Leonardo Brown, County Administrator, stated the advisory committee was established in July 2007, as a part of a contractual agreement between the City and County. He noted we could re-establish its importance with the City and add personnel from the County, and bring back a recommendation at a later date if the committee is not viable. He noted, it is his understanding, the City is meeting.

Mr. Malinowski moved to forward to Council a recommendation to approve the existing Richland County Council Ad Hoc Committee list, with the exception of the Animal Care Advisory Committee, seconded by Ms. Mackey.

Ms. Haynes indicated the City is not meeting to talk about issues. The meetings are in reference to the renewal of the agreement.

Mr. Wright responded it is not included in the ordinance.

In Favor: Malinowski, Barron and Mackey

The vote in favor was unanimous.

**Rules and Appointment Committee
June 21, 2022**

7. **ITEMS FOR INFORMATION**

- a. Boards, Commission and Committees Advertisement Schedule – No action was taken.
- b. Applications Currently on File – No action was taken.

8. **ADJOURNMENT** – Mr. Malinowski moved to adjourn, seconded by Ms. Mackey.

In Favor: Malinowski, Barron and Mackey

The vote in favor was unanimous.

The meeting adjourned at approximately 5:02 PM.

**Rules and Appointment Committee
June 21, 2022**

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Applicant Information

First Name *

BRANDON

Last Name *

GLOVER

Home Address *

215 Bent Holly
Drive

Apt

City *

Hopkins

State *

SC

Zip *

29061

**** Please enter a physical address. No PO Boxes. ****

Work Address *

2440 Atlas
Road

Suite

City *

Columbia

State *

SC

Zip *

29209

Number *

(803)454-
5495

Type *

Mobil
e

Secondary Phone

8887761238

Type

Wor
k

Email Address *

drglover@outdabarnzent.com

Sex *

Male Female

Age Group

18 - 25 26 - 50 Over 50

Background

Education Level *

Doctoral

Professional Background

I am currently the Media Content Director at Bible Way Church of Atlas Road, and also an adjunct instructor at both the University of South Carolina (Trio Program), and Midlands Technical College (Editing Instructor).

Service Information

Presently serve on any County Committee, Board or Commission? *

Yes No

Name of Committee, Board or

Commission in which interested: *

The Township Auditorium (7)

Reason for interest: *

I am looking to serve the local arts community as I myself has been a part of that community over half of my life, and I would to simply donate some of my time back.

Your characteristics/qualifications, which would be an asset to

Committee, Board or Commission: *

As a media content producer, and professional cinematographer, I am closely related with the performing arts community in Columbia, SC. I believe that I can be a mediator that can articulate the wants and needs of the performing arts community to the board at the Township auditorium for those seeking to perform and/or hold event there.

Any additional information you wish to share:

I love the performing arts community, and I know that the Township Auditorium is not only a hub for artists to come and showcase their talents, but it is also a place of significance, culture and history. I would like to play a small role in seeing our performing arts culture continue to grow and thrive here in Columbia.

Recommended by a Council Member? *

Yes No

Council Member name(s):

Hours willing to commit each

month:

32

Conflict of Interest Policy

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete. Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

*

Yes No

Statement of Financial or Personal Interest

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

*

Yes No

If so, describe:

Resume (1)

Resume

[CCC - Resume - 4/27/2022 - The Township Auditorium \(7\) -](#)

Signature

I understand that checking this box and entering my name constitutes a legal signature *

First Name * **Last Name ***

Brandon Glover

Date Received

04/27/2022

Submit

BRANDON M. GLOVER, PH.D.

"I am an educator eager to introduce students to a unique combination of education and life experiences coupled with a true love for digital media and the arts."



PERSONAL PROFILE

KEY EXPERIENCE

- Adjunct Instructor at Midlands Technical College
2018 – Present
- Teacher at the UofSC's Trio's program
2019 – Present
- Counseling experience as an ordained Minister at
the BWCAR
2016 – Present

PROFESSIONAL SKILLS AFFILIATIONS & AWARDS

- Proficient in Adobe Premiere, Final Cut Pro & DaVinci Resolve Editing Software
- Proficient in Microsoft Office
- Professional Cinematographer
- Golden Key International Honor Society Member
- The National Society of Leadership and Success (NSLS) Member
- Young, Black & Gifted Award by the "Men of Distinction" Organization
- Published Author on Ethics in Business

PROFESSIONAL REFERENCES

James Prince
Assistant TRIO Director – Upward Bound
Phone: 803 777 5093
Email: princej@mailbox.sc.edu

Laura Kissel
Director – School of Visual Art and Design at the UofSC
Phone: 803 777 4236
Email: laura@sc.edu

Susan Hogue
Retired Media Professor at the Uof SC
Phone: 803 467 9888
Email: shogue7@gmail.com

CONTACT INFORMATION

Mobile: 803-454-5495 drglover@outdabarnzent.com
Work: 888-632-9368 www.outdabarnzent.com

215 Bent Holly Drive, Hopkins SC 29061

WORK EXPERIENCE

Bible Way Church of Atlas Road, Columbia, South Carolina Media Content Director – January 2018 – Present

- Responsible for all production of media, including commercials, promos, pre-recorded & live services.
- Live Director and Producer, utilizing a full switcher setup with "5" Live Cameras.
- Responsible for the training & teaching of all media workers, both paid & volunteers.

Verizon, Elgin, South Carolina CSR/Media Crew – November 2017 – August 2018

- Customer Service Representative and Sales
- Troubleshooting for Verizon Wireless Customers
- Videographer & Editor for Internal Communications & the Call Center

Speedy Pak Logistics, Columbia South Carolina Driver – March 2007– December 2016

- Responsible for Pickups and Deliveries throughout the Southeast.
- Responsible for Loading, Unloading, Inventory, and sorting packages.
- Worked both day and night time shifts during my tenure.

EDUCATION HISTORY

**Doctoral Degree – Business Management
Northcentral University – 2012-2017**
Inducted into "2" Honor Societies with a 3.8 GPA

**Masters of Science – Business Entertainment
Full Sail University – 2010-2011**
3.92 GPA

**Bachelor of Arts – Media Arts
& Minor Degree in Philosophy
University of South Carolina – 2008-2010**
Helped produced one of the first-ever "student" produced national TV commercials that aired on ESPN for the UofSC.

**Associates of Arts – Arts
Midlands Technical College – 2004-2007**
First in my family to graduate with a degree in higher education.

Sample work can be found at www.outdabarnzent.com

Applicant Information

First Name *

CATHERINE

Last Name *

KENNEDY

Home Address * **Apt**

133 Gregg
Parkway

City *

Columbia

State *

SC

Zip *

29206

**** Please enter a physical address. No PO Boxes. ****

Work Address * **Suite**

1901 Main
Street

170
0

City *

Columbia

State *

SC

Zip *

29201

Number *

(803)206-
4854

Type *

Mobil
e

Secondary Phone Type

8032274367

Wor
k

Email Address *

ckennedy@turnerpadget.com

Sex *

Male Female

Age Group

18 - 25 26 - 50 Over 50

Background

Education Level *

Doctoral

Professional Background

Attorney
Former Probate Judge for Richland County

Service Information

Presently serve on any County Committee, Board or Commission? *

Yes No

**Name of Committee, Board or
Commission in which interested: ***

The Township Auditorium (7)

Reason for interest: *

I am a life-long resident of Richland County. Township Auditorium has been here as long as I can remember. It is a wonderful performance venue and a treasure that we need to preserve.

**Your characteristics/qualifications,
which would be an asset to
Committee, Board or Commission: ***

I am an attorney in private practice for over 20 years. Prior to that, I served 12 years administering the probate court for Richland County. I am familiar with contracts, budgeting and personnel issues.

Any additional information you wish to share:

I am slowing down my practice and have the time to serve on a board.

**Recommended by a Council
Member? ***

Yes No

Council Member name(s):

**Hours willing to commit each
month:**

As many as it takes.

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

*

Yes No

Statement of Financial or Personal Interest

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

*

Yes No

If so, describe:

Resume (1)

Resume

[CCC - Resume - 5/20/2022 - The Township Auditorium \(7\) -](#)

Signature

I understand that checking this box and entering my name constitutes a legal signature*

First Name * **Last Name ***

Catherine Kennedy

Date Received

05/20/2022

Submit

CATHERINE HOOD KENNEDY

TURNER PADGET GRAHAM & LANEY, P.A.

1901 Main Street, 17th Floor

Columbia, South Carolina 29201

(803) 227-4367

E-mail: ckennedy@turnerpadget.com

PROFESSIONAL EXPERIENCE

Special Counsel to Turner Padget Graham & Laney PA **2009 - present**

Columbia, South Carolina

Engaged in the private practice of law with a concentration in estate planning, probate and trust administration and litigation, and mediation

Counsel to Nelson, Mullins Riley & Scarborough, LLP **2000 - 2008**

Columbia, South Carolina

Engaged in the private practice of law with a concentration in estate planning, probate administration and probate litigation

Judge of Probate for Richland County **1987 - 1999**

Columbia, South Carolina

Led a county department

Supervised a staff of 21 employees, including two attorney associate judges

Managed a substantial budget

Held non-jury court and issued written opinions in about 300 cases per year

Supervised over 1400 decedents' and incompetents' estates opened each year

Handled over 2,000 involuntary commitments per year

Corporate Counsel **1983 - 1986**

Farm Credit Banks of Columbia (now AgFirst)

Columbia, South Carolina

Handled foreclosures, bankruptcies, loan closings, litigation, document drafting, regulatory compliance and miscellaneous legal advice for a specified territory in North and South Carolina

Judicial Law Clerk **1981 - 1982**

Chief Judge Charles E. Simons, Jr.,

United States District Court for the District of South Carolina

Performed legal research, drafted orders and prepared jury charges

Prior to attending law school,

Taught 7th through 12th grade students English and French in public school in Spartanburg, South Carolina, and in private school in Camden, South Carolina

EDUCATION AND HONORS

University of South Carolina School of Law Juris Doctor Degree, Cum Laude	1981
University of South Carolina (Honors Program) Bachelor of Arts in Education Specializing in French Language and Literature	1972
Certified Specialist in Estate Planning and Probate Law South Carolina Supreme Court	2004 -
Martindale-Hubbell AV Rated	2003 -
Listed in <i>Best Lawyers in America</i>	2007 -
American College of Trust & Estate Counsel Elected as a Fellow	2009 -
Named a South Carolina <i>Super Lawyer</i>	2009 -
Influential Women in Business Executive Finalist	2013
Leadership in Law Award, <i>SC Lawyers Weekly</i>	2014
Wilkins Award from Probate & Trust Section of SC Bar for meritorious service in probate and trust law	2015
Compleat Lawyer Award (Platinum) University of South Carolina School of Law	2020

PROFESSIONAL ACTIVITIES

South Carolina Bar	1981 -
Board of Governors	2016 - 2019
House of Delegates	2002 - 2022
Nominating Committee	2006 - 2008
Unauthorized Practice of Law Committee	2001 - 2004
Continuing Education Committee	1992 - 1998, 2005 - 2019
Conventions Committee	1995 - 1997, 2006 - 2021
Elder Law Committee	2004 - 2020
Estate Planning, Probate and Trust Law Section	1987 -
Section Council	2006 - 2014
Chair	2011 - 2012
South Carolina Women Lawyers Association	1994 -
Board Member	2002 - 2006
Coordinator of Bissell Reception	2002, 2004- 2005
SC Supreme Court Commission on CLE and Specialization	
Estate Planning and Probate Specialization Advisory Board	2005 – 2010

Bench/Bar Study Committee on South Carolina Probate Code	
Chair	2008 - 2016
National College of Probate Judges	1987 -
Nominating Committee	1990 – 1992
South Carolina Association of Probate Judges	1987 - 2000
Executive Committee	1987 - 1999
Chair, Probate Code Committee	1987 - 1999
National Academy of Elder Law Attorneys	2006 - 2020
Joint Legislative Study Committee on SC Probate Code	
Culminating in amendments effective June 1990	1989 - 1990
Bench/Bar Committee on Revisions to SC Probate Code	
Culminating in amendments effective June 1997	1995 - 1997
Bench/Bar Committee on Amendments to SC Probate Forms	
Member	1997 – 1999
Member	2014

PRESENTATIONS AND PUBLICATIONS

"Non-Probate Transfers"	
South Carolina Bar, annually	2013 - 2020
"Probate Administration in South Carolina"	
South Carolina Bar, annually	2013 - 2020
"Mediation in the Probate Court"	
South Carolina Bar, annually	2013 - 2018
"SC Power of Attorney Act"	
ACTEC Southeast Regional Meeting	2018
"SC Alternatives Causes of Action to a Will Contest"	
ACTEC Southeast Regional Meeting	2017
"SC Power of Attorney Act"	
Corporate, Banking and Securities Law Section of the SC Bar	2017
"Estate Law Changes - What You Need to Know Professionally and Personally"	
Richland County Bar Association	2016
"Changes to the South Carolina Probate Code"	
South Carolina Probate Judges' Association	2013
Columbia Tax Study Group	2013
S.C. Association of CPA's	2013
South Carolina Bar	2013
Charleston Estate Planning Council	2013
Burkett CPA Seminar	2014
SC Bar Convention	2014
Orangeburg County Bar	2014
Columbia Bank Counsel	2014
"Considerations in Delayed Probate"	
South Carolina Bar	2013
"Considerations Before Opening an Estate"	
South Carolina Bar	2012
"Issues Regarding Creditors' Claims Under the South Carolina Probate Code"	
South Carolina Probate Judges' Association	2009
"Asset Protection Planning for Professionals"	
Columbia Medical Society	2007

<i>A Practical Guide to Elder and Special Needs Law in South Carolina, 2d Ed</i>	
Contributing Author (Part Two, Chapter 4) Published by SC Bar	2021
<i>A Practical Guide to Elder and Special Needs Law in South Carolina</i>	
Contributing Author (Part Two, Chapter 1) Published by SC Bar	2014
<i>“2013 Amendments to the SC Probate Code”</i>	
Co-author - <u>SC Lawyer</u>	2014
<i>Handbook for Probate Practitioners</i>	
Editor - published by SC Bar Probate Section	2003
<i>The South Carolina Personal Representative Handbook</i>	
Editorial Board	1998
<i>Elder Law in South Carolina</i>	
Editorial Board	1995
<i>The South Carolina Probate Practice Manual</i>	
Editorial Board	1990

COMMUNITY INVOLVEMENT

First Presbyterian Church of Columbia	
Elementary Sunday School Teacher (various years)	
Central Carolina Community Foundation Board	2013 - 2018
Grants Committee Chair	2015 – 2017
Co-Chair “On the Table”	2018
Columbia Rotary Club	2000 -
Scholarship Committee	2010 -
Chair Ambassadorial Scholarship Committee	2005 - 2007
Columbia Garden Club	1999 -
Treasurer	2002 - 2004
Study Committee Chair	2004 - 2006, 13 - 15
Co-chair Spring Event	2005 - 2006
Membership Committee Chair	2007 - 2009
President	2010 - 2011
Co-Parliamentarian	2015 –
Columbia Green	2005 -
Board Member	2013 – 2018
Treasurer	2014 – 2015
President	2016 - 2017
Chi Omega USC Housing Corporation Board	1997- 2013
Vice-President	1998 - 2013
DAR, Ann Pamela Cunningham Chapter	1987 -
Vice-Regent	1998 - 2000
King's Grant Homeowner's Association Board	2007 - 2011
Columbia Garden Club Foundation Board	2002 - 2012
Treasurer	2002 - 2004
Chair	2011 - 2012
Junior League of Columbia	1978 -
Board of Directors	1992 - 1993
Sustaining Member	1993 -
USC School of Medicine Partnership Board	2002 - 2005
Hand Middle School Foundation Board	1999 - 2002
President	2001 - 2002
Dreher High School Foundation Board	1999 – 2005

PERSONAL INFORMATION

Native of Columbia, South Carolina
Married to Richard M. Kennedy, III, M.D., J.D.
Three Adult Children

Applicant Information

First Name*

DEBORAH

Last Name*

TYRUES

Home Address*

1104 Lake Village
Drive

Apt

City*

Columbia

State*

SC

Zip*

29229

** Please enter a physical address. No PO Boxes. **

Work Address*

6439 Garners Ferry
Road

Suite

City*

Columbia

State*

South
Carolina

Zip*

29209

Number*

(804)822-
2092

Type*

Mobil
e

Secondary Phone Type

Email Address*

dtyrues@gmail.com

Sex*

Male Female

Age Group

18 - 25 26 - 50 Over 50

Background

Education Level*

Associates

Professional Background

United States Army Veteran. Over thirty years of customer service and customer relations. Twenty years in healthcare ranging from Phlebotomy and Registered Respiratory Therapist.

Service Information

Presently serve on any County Committee, Board or Commission? *

Yes No

Name of Committee, Board or

Commission in which interested:*

The Township Auditorium (7)

Reason for interest: *

To positively help develop cultural assets in my community.

Your characteristics/qualifications, which would be an asset to

Committee, Board or Commission: *

Willingness to learn the basics of parliamentary procedure in order to effectively participate as a board member. To bring a passion for the mission of the organization. Open to the views of others.

Any additional information you wish to share:

Recommended by a Council

Member?*

Yes No

Council Member name(s):

Hours willing to commit each month:

30 Plus

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

*

Yes No

Statement of Financial or Personal Interest

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

*

Yes No

If so, describe:

Resume (1)

Resume

[CCC - Resume - 3/17/2022 - The Township Auditorium \(7\) -](#)

Signature

I understand that checking this box and entering my name constitutes a legal signature*

First Name * **Last Name ***

Deborah Tyrues

Date Received

03/17/2022

Submit

Deborah Tyrues
1104 Lake Village Drive
Columbia, SC 29229
Home Phone 804-822-2092 Cellular Phone 804-822-2092
Email dtyrues@gmail.com

Objective:

Seeking a position as a Registered Respiratory Therapist.

Summary of Qualifications:

Supervised and trained over 20 personal. Selected to perform at special ceremonies and events. Assisted customers. Gained skills in leadership, BLS, first aid, maintenance, and other areas.

Employment History:

Respiratory Therapist

Duke University Medical, Durham NC April 2019-June 2019
Traveling assignment as an RRT. Placing and managing patients on CPAP/BiPAP units. Drawing and interpreting ABG's. Administering aerosol/MDI/DPI treatments per Doctor's orders throughout the hospital.

VA Hospital, Columbia SC August 2018-Present
Performing aerosol treatments on patients in ER, ICU and general patient areas. Managing and settings patients up on ventilators and CPAP/BiPAP per Physician's orders.

Vibra Hospital, Mount Pleasant SC June 2018-August 2018
Traveling assignment as an RRT. Working to wean trach patients from ventilator dependency to being off ventilator and eventually having trach removed. Trach care, ventilator management and rounding with Physicians.

Catawba Valley Medical Center, Hickory NC January 2018-June 2018
Traveling Assignment as an RRT. Performing aerosol treatments throughout hospital. EKG's and ABG's. Trach care. Assist with bronchoscopy.

Springs Memorial Hospital, Lancaster SC August 2016-April 2018
Assisting in c-sections. Draw and interpret ABGs. Manage and place patients on BiPAP/CPAP and mechanical ventilators.

St. Mary's Hospital, Richmond Va April 2016-July 2016
Currently training in PICU/NICU performing aerosol treatments, placing patient on high flow oxygen. Setting patients up on CPAP and mechanical ventilators.

Novant Health, Charlotte, NC

March 2013-April 2016

Performing aerosol treatments on patients in critical and non critical areas. Responding to Code Blues throughout the hospital. Nightshift charge RT of 7 to 10 staff members.

Respiratory Therapist

Memorial Regional Medical Center, Mechanicsville, Va February 2012-March 2013

Performing aerosol treatment in both critical and non critical areas. Trach care. Placing and managing patients on ventilators and BiPAP/CPAPs. Drawing and interpreting ABGs. Assisted and set up for Bronchoscopy.

Respiratory Therapist

Kershaw Health, Camden, SC

November 2009-March 2012

Performing respiratory duties in the Emergency Room, managing and placing patients on ventilators (PB 840) in the Intensive Care Unit per Physician's orders. Drawing Arterial Blood Gases. Evaluating patients for home Oxygen.

Respiratory Therapist

Toumey Medical, Sumter, SC

January 2009-November 2009

Performing aerosol treatment on patients per Physician's orders. Assisting Physicians with intubations. Managing patients on ventilators and CPAP/BiPAP.

Respiratory Therapist

Palmetto Health Baptist, Columbia, SC

June 2008-September 2008

Cared for over 25 patients daily after clarifying Physician's orders by setting up BiPAP and CPAP, aerosol treatments and breathing exercises.

Respiratory Therapist

October 2008-January 2010

Fairfield Memorial, Winnsboro, SC

Performing aerosol treatments and breathing exercises on patients. Assisting Physicians in the Emergency Room.

Education:

- 1 Certificate, Phlebotomy, CR Neal, Columbia, SC, 2002
- 2 Associates Degree, Respiratory Therapist, Orangeburg Calhoun Technical College, Orangeburg, SC

Credentials:

- 1 Registered Respiratory Therapist, June 2009
 - 2 Basic Life Support (BLS)
 - 3 Advanced Cardiac Life Support (ACLS)
 - 4 Pediatric Advanced Life Support (PALS)
 - 5 Neonatal Resuscitation Program (NRP)
-

Applicant Information

First Name *

PAMELA

Last Name *

BYNOE-REED

Home Address *

119 Grandview
Circle

Apt

City *

Columbia

State *

SC

Zip *

29229

** Please enter a physical address. No PO Boxes. **

Work Address *

3613 Lucius
Road

Suite

City *

Columbia

State *

SC

Zip *

29201

Number *

(803)319-
4991

Type *

Mobil
e

Secondary Phone

8032557139

Type

Wor
k

Email Address *

pbynoe-reed@thecometsc.gov

Sex *

Male Female

Age Group

18 - 25 26 - 50 Over 50

Background

Education Level *
Master's

Professional Background

Pamela Bynoe-Reed is a dynamic, results-driven, marketing and communications leader with 15+ years' experience driving strategy and execution to support the achievement of business, communications and financial objectives. Her marketing expertise is in the regulated industries of Transportation/Public Transit, Energy/Utilities and Healthcare. In her present role, she serves as Director of Marketing & Community Affairs/Public Information Officer for the Central Midlands Regional Transit Authority (The COMET) in Columbia, SC.

As chief spokesperson and marketing leader for The COMET, she is responsible for promoting the services of the organization via digital and offline platforms, developing strategic partnerships with key business, community, and government stakeholders, managing third party vendor relationships and business development/branding. Her passion lies in connecting businesses and services with the community and crafting magnificent stories and opportunities for synergistic experiences. Bynoe-Reed was responsible for leading the public and crisis communication efforts for the organization during the 2020 pandemic which mitigated ridership losses experienced by many other agencies. Additionally, she was the architect for the "Don't Miss Your Shot" campaign to provide multi-modal public transportation to COVID-19 vaccine appointments and led the nationally acclaimed, award-winning "Saving Sarah's Seat" campaign which honored civil rights pioneer, Sarah Mae Flemming, and her contribution to desegregating public transit. She also directed the redesign and implementation of The COMET Leadership Academy; a program established to recruit and develop ambassadors for public transportation in the Midlands.

Bynoe-Reed serves on many community boards and has been honored as a SC Women in Business - Woman to Watch, a Columbia Regional Business Report's Woman of Influence, and a recipient of the Midlands' Tribute to Women in Industry (TWIN) awards.

Bynoe-Reed received a Bachelor of Arts degree in Journalism and Mass Communications from the University of South Carolina with a minor in Media Arts. She also holds a Master of Arts in Organizational Leadership from Columbia College - where she graduated with highest honors, with a focus on Diversity, Inclusion and Equity. She is a proud member of Alpha Kappa Alpha Sorority, Inc.

Service Information

Presently serve on any County Committee, Board or Commission? *

Yes No

Name of Committee, Board or

Commission in which interested: *

The Township Auditorium (7)

Reason for interest: *

As a proud product of Richland County, I take great joy and pride in offering my services to "South Carolina's Showplace", the renowned Township Auditorium. From my youth to adulthood, my family and I have enjoyed world-class entertainment at this venue as patrons of concerts, plays, and yes...wrestling, too! My interest, should I be selected to serve, would be to ensure that we are able to continue to attract high-quality entertainment to the Midlands for now and in the future. I would also love to help tell the story of this crown jewel of the Midlands through promotion of its rich history of offerings that has laid the groundwork for present and future performances. The Township Auditorium could benefit from ambassadors, like me, who appreciate not only its grand presence as the oldest major arts venue in Columbia but also its enduring and welcoming platform for upcoming and major artists of every genre. A board member for the Township Auditorium is an ambassador; and ambassadors lead the charge on promoting its benefits and services to the wider community and beyond – personally, virtually and through digital assets like social media. I would be honored to be such an ambassador for the Township Auditorium.

Your characteristics/qualifications, which would be an asset to

Committee, Board or Commission: *

My qualifications include being a marketer and communicator. I love a great story and the Township Auditorium is full of great stories to tell! I am not only an aficionado of the arts, but also a musician who has experience serving on the board of the original 3 Rivers Music Festival Foundation Board. I understand what it takes to sustain a flow of quality entertainment to the Midlands and how to promote it. I also understand how to build community through the magic of the performing arts.

Any additional information you wish to share:

Recommended by a Council

Member? *

Yes No

Council Member name(s): *

Overtun Walker

Hours willing to commit each

month:

as much as needed

Conflict of Interest Policy

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

*

Yes No

Statement of Financial or Personal Interest

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

*

Yes No

If so, describe:

Resume (1)

Resume

[CCC - Resume - 3/14/2022 - Pamela Bynoe-Reed -](#)

Signature

I understand that checking this box and entering my name constitutes a legal signature *

First Name * **Last Name ***

Pamela Bynoe-
Reed

Date Received

03/14/2022

Submit

PAMELA A. BYNOE-REED

 Columbia, SC  (803) 319-4991  pbynoereed@gmail.com  [Pamela A. Bynoe-Reed](#)

AWARD-WINNING LEADER IN MARKETING, COMMUNICATIONS, AND PUBLIC AFFAIRS

Dynamic, award-winning leader in marketing and communications with more than 15 years' experience driving strategy and execution to support the achievement of business and financial objectives in transportation/public transit, energy/utilities, and healthcare. Expertise in marketing and communications strategies to enable successful outcomes with public relations and profitability focus. Crisis Communications expertise. Proficient in developing strategic partnerships with key business, community, and government stakeholders, as well as volunteers. Recognized for strong leadership, influence, and motivational skills that consistently produce positive results in managing multiple projects with competing deadlines. Highly articulate, demonstrating excellent interpersonal skills across all levels including executive, management, frontline employees, and external agencies. Genuine team player; committed to organizational and team success. Highly sought-after public speaker and presenter. Managed marketing budgets up to \$650k/per annum for multimillion dollar organizations.

ACHIEVEMENTS

- **Award-Winning Major Initiatives**
 - Architect for the “**Don’t Miss Your Shot**” campaign -one of the first transit agencies to provide multi-modal public transportation to COVID-19 vaccine appointments.
 - Led the nationally acclaimed, “**Saving Sarah’s Seat**” campaign honoring civil rights pioneer, Sarah Mae Flemming, and her contribution to desegregating public transportation.
 - **Crisis Communications** – Strategic messaging and online engagement to The COMET riders during the height of COVID-19 pandemic mitigated dramatic losses and contributed to ridership achieving trending rebound of 13-18%.
- **Celebrity Chef Promotion** - Developed successful strategic plan using celebrity branding concept to implement natural gas promotions. By leveraging the relationship with a high-profile celebrity chef, brand awareness and burner tip requests increased by more than 35% for SCANA Corporation and SCE&G.
- **Healthcare Marketing** – Established physician referral networks and relationship management initiatives consistently increasing referrals and service delivery customer/patient base by more than 20% for Palmetto Health.
- **Honors: Columbia/Greenville/Charleston Business Monthly: SC Women in Business Award-Woman to Watch ♦ Columbia Business and Regional Report: Woman of Influence ♦ Palmetto Center for Women: Tribute to Women in Industry Award**

AREAS OF EXPERTISE

- Strategic Planning & Implementation
- Public Relations & Promotions
- New Product/Service Launch
- Executive Communications/Board Communications
- Board Relations
- Corporate Communications
- Trade Show/Event Planning/Conferences
- Media Relations & Public Affairs
- Team Building & Leadership
- Public Speaking/Presenting/Spokesperson
- Vendor Relationship Management
- Budget Development & Administration
- Social Media & Digital Communications
- Community Relations & Strategic Partnerships

PROFESSIONAL EXPERIENCE

CENTRAL MIDLANDS REGIONAL TRANSIT AUTHORITY (THE COMET), COLUMBIA, SC **10/2019 – PRESENT**

Accountable for developing and implementing the strategic direction and comprehensive communications and marketing program for an award-winning, \$57M regional public transit authority transporting approximately 2.8 million passenger trips annually.

DIRECTOR OF MARKETING & COMMUNITY AFFAIRS/PUBLIC INFORMATION OFFICER **(3/2021-PRESENT)**

- Under direction from the Executive Director/CEO, exercises general direction and initiative over marketing, special events, advertising, public information, social media interaction, promotional activities, community affairs, government relations, board liaison activities and internal and external communications. Seeks to improve overall customer experience, attract additional riders, build brand awareness, and enhance the public perception of The COMET via both digital and print media. Performs all tasks related to role as organization’s primary spokesperson
- Directed and Launched comprehensive website redesign and migration
- Manages relationship with government agencies, monitors legislative activities related to The COMET and coordinates activities and directs communication for the Board of Directors
- Mentors and develops staff and interns in execution of marketing and communications strategies

MANAGER, MARKETING AND PUBLIC INFORMATION **(10/2019-2/2021)**

Primary media spokesperson. Created press releases and talking points, developed community outreach events/projects. Administered the content of the web site and social media. Developed and managed all aspects of the advertising program, both revenue generating and promotion, and developed annual business development and marketing plans that included ridership growth targets. Managed the creation and production of all branding and marketing collateral.

- Managed relationships and directed activities of third-party vendors
- Performed professional-level development and implementation of public information, public relations, and public education programs to encourage public transit ridership. Directed and implemented offline/online public outreach
- Developed the redesign and direction of The COMET Academy, a leadership development program to train community ambassadors

PAMELA A. BYNOE-REED

 Columbia, SC 29229  (803) 319-4991  pbynoereed@gmail.com  [Pamela A. Bynoe-Reed](#)

PROFESSIONAL EXPERIENCE *continued*

Page 2

PRISMA HEALTH-MIDLANDS (FORMERLY PALMETTO HEALTH), COLUMBIA, SC

01/2018 – 07/2019

CONSULTANT (CONTRACTOR)

Responsible for program management of Diversity and Equity capstone/retainer and Community Relations consulting, assisting Corporate Diversity/Inclusion and Community Relations senior leadership of the hospital system. Managed marketing partners (internal and external) to ensure strategic execution of tactics. Developed 5-year Benchmarking Report and Strategic Communications Plan. Compiled Research, RFPs, and data for leadership. Utilized strong time management skills to deliver projects on time and within budget.

- Created marketing strategies and worked in conjunction with the health system's outreach team to increase awareness about the importance of diversity, inclusion, and equity implementation, and community relations
- Responsible for the weekly analysis and reporting to present to the business executives
- Analyzed and created test and learn strategies to continuously optimize all offline and online campaigns
- Provided event marketing support to ensure large attendance at system flagship events

SCANA CORPORATION (PRESENTLY DOMINION ENERGY), CAYCE, SC

10/2006 – 04/2018

BRAND MARKETING MANAGER – ENERGY EFFICIENCY

01/2013 – 04/2018

Implemented strategic marketing campaigns for targetable audiences supporting SCE&G demand-side management, general awareness, and energy efficiency portfolio for residential and business programs. Worked in close collaboration with internal business partners to ensure that social media/digital, advertising, sales literature, trade show/conferences, website, and promotional campaigns supported the value proposition and segmented specific strategies. Collaborated with C-Suite in the management of the corporate advisory board

- Initiated discussions of add-on benefit opportunities with clients, producing over \$1M in sales revenue
- Partnered with account and training teams, strengthening client relationships, and generating new revenue opportunities
- Directed strategic marketing campaigns and exceeded marketing target goals by more than 50%
- Produced timely and accurate client promotional event marketing pieces, utilizing all checklist and quality assurance tools, ensuring ad accuracy and timely launch of campaigns

BRAND STRATEGY MANAGER-NATURAL GAS

10/2006 – 12/2012

Worked with Clients, C-Suite Executives, and Account Management team on the company brand, programs, and initiatives to SCE&G customers and collaboratively leveraged sponsorships and advertising opportunities with key community stakeholders. Provided sales support positively impacting brand positioning. Developed print and digital marketing collateral to support product sales on-time and within budget. Led volunteers and staff for promotional events and acted as a key brand spokesperson.

- Developed and managed partnerships necessary to increase brand equity and market penetration and drive revenue growth
- Provided troubleshooting of business challenges within the utilities/energy industry and provide solutions
- Developed recommendations for brand and promotional messaging content management
- Tracked, studied, and analyzed trends in the marketplace for New Business (won 80% of New Business pitches)
- Collaborated with cross-functional teams that are customer-facing to ensure positive customer experience (Customer Service, Producer Services, Direct Sales, Outreach team)

PALMETTO HEALTH (PRESENTLY PRISMA HEALTH), COLUMBIA, SC

02/1995 – 10/2006

MANAGER, MARKETING & PLANNING

Responsible for developing marketing campaign strategies and plans for the multi-campus hospital system's Division of Geriatrics portfolio. Primary spokesperson. Provided leadership, coaching, and supervision to 8 direct and indirect reports and influential management oversight to the community education team and volunteers to enhance brand positioning for services and products. Planned major events with local, regional, and national impact increasing brand equity and cost-efficiency.

- Built successful collaborations with local, state, and national officials to accomplish business objectives. Established and managed a community advisory board of influencers to obtain metrics showing an overall satisfaction score increase of 25%
- Independently led the development and implementation of an aggressive strategic marketing and public relations plan to produce a 65% increase in community outreach, leads, and customer/client base for Palmetto Senior Care (PACE)
- Provided mentoring and coaching to lead teams to the highest corporate-wide volume of outreach activities with over 135 community education programs annually by developing a cross-marketing and brand management strategy which increased service line market penetration by 15%
- Directed the production of award-winning marketing materials and multimedia presentations and specialty videos. Facilitated production of special broadcast segments for Healthweek (PBS) and the TODAY show (NBC)

EDUCATION & SKILLS

COLUMBIA COLLEGE, COLUMBIA, SC

Master of Arts, Organizational Leadership

UNIVERSITY OF SOUTH CAROLINA, COLUMBIA, SC

Bachelor of Arts, Journalism and Mass Communication, Advertising and Public Relations (PR)

- MS Office Suite: Excel, PowerPoint, Word, Access, Outlook, Teams, SharePoint • PeopleSoft • Google Suite: Google Docs, Google Sheets, Google Slides • Google Analytics • Adobe InDesign • DUO • WordPress • ScreenCloud • Drupal • Facebook Live • Instagram Live • Twitter
- YouTube • Yammer • Google Chrome • Brand Manager 360 • WebEx • Zoom Conference •



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant MUST reside in Richland County.

One form must be submitted for each Committee, Board or Commission on which you wish to serve. Applications are current for one year.

Applicant Information

First Name
JOSHUA

Last Name
FABEL

Home Address
1219 Hinnants Store Rd. Dist.
2

Apt

City
Winnsboro

State
SC
Zip
29180

**** Please enter a physical address. No PO Boxes. ****

Work Address Suite

City

State
SC
Zip

Telephone Number
(803)807-1122

Work Phone
8035425171

Email Address
jfabel@rcsd.net

Sex
 Male Female

Age Group
 18 - 25 26 - 50 Over 50

Background

Education Level

Professional Background

Service Information

Presently serve on any County Committee, Board or Commission?
 Yes No

**Name of Committee, Board or
Commission in which interested:**
Lexington Richland Alcohol and Drug
Abuse Council (6)

Reason for interest:

Your characteristics/qualifications, Any additional information you wish to share:
which would be an asset to
Committee, Board or Commission:

Recommended by a Council
Member?

Yes No

Council Member name(s):

Hours willing to commit each
month:

Conflict of Interest Policy

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete. Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes No

Statement of Financial or Personal Interest

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes No

If so, describe:

Applicant's Signature

Date

Submit

Applicant Information

First Name*

SALLEY

Last Name*

RICKENBACKER ROBINSON

Home Address*

101 Village Farm
Rd

Apt

City*

Columbia

State*

SC

Zip*

29223

** Please enter a physical address. No PO Boxes. **

Work Address*

101 Village Farm
Rd

Suite

City*

Columbia

State*

South
Carolina

Zip*

29223

Number*

(303)656-
0907

Type*

Mobil
e

Secondary Phone Type

Email Address*

salleyrick@gmail.com

Sex*

Male Female

Age Group

18 - 25 26 - 50 Over 50

Background

Education Level*

Bachelor's

Professional Background

Healthcare Administration

Service Information

Presently serve on any County Committee, Board or Commission? *

Yes No

**Name of Committee, Board or
Commission in which interested: ***
LRADAC

Reason for interest: *

Addiction runs in my immediate family, and I am a member of
Al-Anon. I am willing to be of service to the recovery
community.

**Your characteristics/qualifications,
which would be an asset to**

Committee, Board or Commission: *

Over 3 decades in health
administration including disease
program management, patient
education, accounting, and
insurance. In addition, I have
contributed as a volunteer and board
member in numerous positions over
the years. I am an experienced
professional and a long time
philanthropic citizen.

Any additional information you wish to share:

Recommended by a Council

Member?*

Yes No

Council Member name(s):

Hours willing to commit each

month:

Any hours

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

*

Yes No

Statement of Financial or Personal Interest

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

*

Yes No

If so, describe:

Resume (1)

Resume

CCC - Resume - 3/18/2022 - LRADAC -

Signature

I understand that checking this box and entering my name constitutes a legal signature*

First Name *	Last Name *
Salley	Rickenbacker Robinson

Date Received
03/18/2022

Submit

Salley Rickenbacker Robinson

Mobile: (303) 656-0907 Email: salleyrick@gmail.com Address: Columbia, SC 29223

Profile	HEALTH INSURANCE ADMINISTRATOR Analyst with over 20 years expertise in the health insurance and administration. Thorough background in claims processing, insurance billing, benefits analysis and chronic care programs. Strong clinical understanding and superior client service orientation.
Key Skills	<ul style="list-style-type: none">- Medicare Parts A, B & DMERC- Telehealth- Disease Management- Fraud and Abuse- Health Insurance Accounting- Patient Education- Provider Relations- Claims Review- Call Center Experience- Medical Sales
Work History	<p>Lexington Medical Center: Business Office Associate (Columbia, SC 2020-2021) Office and clerical operations. Scheduling for appointments, surgeries and admissions. Patient Liaison. Financial counseling as needed.</p> <p>Advantage Solutions: Sales Representative (Columbia, SC 2016-2019) Marketing and merchandising consumer packaged goods. Executed go-to-market strategies for retail distributors. Territory doubled in size during tenure.</p> <p>Palmetto GBA: Accounting Administrator III (Columbia, SC 2012-2015) Analyzed payment appeals and debt collections for J1 and J11 Medicare contract regions. Placed on ZPIC (Zone Program Integrity Contract) for Part A team as lead processor. Updated rebuttals for all lines of business. 2012 Team of the Year award.</p> <p>Backlund & Associates: Business Analyst (Denver, CO 2008-2011) Worked to raise small capital for start-ups in one of the hotbeds of renewable technology. Provided business finance advisement for entrepreneurs.</p> <p>Palmetto GBA: Accounting Tech II (Columbia, SC 2006-2007) Daily review of quality control accountability per HCFA government regulatory requirements. Provided seamless transition from implementation to long term support model for regional Medicare Part B contract. Grew staff from one to five team members and oversaw temporary workers to determine optimal coverage.</p> <p>American Healthways: Program Administrator (Nashville, TN 1999-2004) Provided strategic support for the care enhancement education program, coordinated meeting logistics, and collaborated with clinical staff. Coached health plan members.</p> <p>Bankers Trust: Client Services Administrator (Nashville, TN 1997-1999) Managed account investment portfolio for over 20 clients. Proofed daily financial transactions and balanced year to date statements. Generated lump sum payments.</p> <p>Blue Cross/Blue Shield of SC: Customer Service Rep (Columbia, SC 1995-1997) Processed durable medical equipment claims for the largest Medicare Part B government contractor in the country. Performed Secondary Payer casework activities. Consistently exceeded performance quotas, taking over 100 service center phone calls or closing 40 reviews daily.</p>
Education	BA, Geography, May 1991, The University of South Carolina
Volunteer	International Institute for Education Host Family, Symphony League Board, Cherry Creek North Neighborhood Block Captain, Sierra Club Executive Committee, Free Medical Clinic, Crescendo Newsletter Editor, Cherry Creek Theatre Volunteer Recruitment Manager, Junior League, Colorado Governor's Energy Office Education Coordinator

Applicant Information

First Name *

CAITLIN

Last Name *

O'NEAL

Home Address * **Apt**

829 BYRON
ROAD

City *

COLUMBIA

State *

SC

Zip *

29209

**** Please enter a physical address. No PO Boxes. ****

Work Address *

2838 DEVINE
STREET

Suite

City *

COLUMBIA

State *

SC

Zip *

29205

Number *

(803)351-
6247

Type *

Home

Secondary Phone **Type**

8037999993

Wor
k

Email Address *

coneal@rplfirm.com

Sex *

Male Female

Age Group

18 - 25 26 - 50 Over 50

Background

Education Level *

Bachelor's

Professional Background

Teacher and current paralegal

Service Information

Presently serve on any County Committee, Board or Commission? *

Yes No

Name of Committee, Board or Commission in which interested: *
Lexington/Richland Alcohol and Drug Abuse Council (6)

Reason for interest: *

My husband's brother has been an addict for 15 years in and out of rehab, with no success. I have a 5-year old and with the opioid crisis still hurting our community I want to be an advocate.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: *

I am outgoing, organized, and love working with, and helping, people.

Any additional information you wish to share:

Recommended by a Council Member? *

Yes No

Council Member name(s):

Hours willing to commit each month:

4

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*
 Yes No

Statement of Financial or Personal Interest

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

*
 Yes No

If so, describe:

Resume

Resume

Signature

I understand that checking this box and entering my name constitutes a legal signature*

First Name * **Last Name ***
Caitlin O'Neal

Date Received
05/03/2021

Submit

Applicant Information

First Name *

AMANDA

Last Name *

HALLORAN

Home Address *

4009 Lamar
Street

Apt

2

City *

Columbia

State *

SC

Zip *

29203

**** Please enter a physical address. No PO Boxes. ****

Work Address *

4009 Lamar
Street

Suite

Apt.
2

City *

Columbia

State *

SC

Zip *

29203

Number *

(803)586-
7607

Type *

Mobil
e

Secondary Phone Type

Email Address *

ahalloran.carolina@gmail.com

Sex *

Male Female

Age Group

18 - 25 26 - 50 Over 50

Background

Education Level *

Bachelor's

Professional Background

2011 - 2015 employed as Director of Operations at NAMI Mid-Carolina; 2015-2017 employed as Executive Director at Justice 360; 2017-2021 employed as National Manager of Growth Initiatives for Genoa Healthcare; employment with ABLE SC to begin in March 2022

Service Information

Presently serve on any County Committee, Board or Commission? *

Yes No

Name of Committee, Board or Commission in which interested: *

Lexington/Richland Alcohol and Drug Abuse Council (6)

Reason for interest: *

14 + years of recovery from Alcohol & Drug addiction in addition to years of service & personal recovery in mental health realm

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: *

Personal journey of recovery from addiction & mental illness; numerous years of experience in the non-profit sector; numerous years of experience in the healthcare sector; contacts throughout SC and nationwide beneficial to LRADAC mission and purpose

Any additional information you wish to share:

Recommended by a Council Member? *

Yes No

Council Member name(s):

Hours willing to commit each

month:

6-8

Conflict of Interest Policy

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

*

Yes No

Statement of Financial or Personal Interest

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

*

Yes No

If so, describe:

Resume (1)

Resume

CCC - Resume - 2/21/2022 - Lexington/Richland Alcohol and Drug Abuse Council (6) -

Signature

I understand that checking this box and entering my name constitutes a legal signature *

First Name * **Last Name ***

Amanda Halloran

Date Received

02/21/2022

Submit

AMANDA HALLORAN MEDLOCK

ahalloran.carolina@gmail.com ◆ 803-586-7607 ◆ Columbia, South Carolina

**Collaborative team member | Community organizer | Empathetic manager |
Growth-focused leader | Momentum initiator | Motivational messenger |
Solution provider | Training developer**

SELECTED ACCOMPLISHMENTS

- Graduate: South Carolina Diversity Leaders Institute, The Riley Institute at Furman University created for leaders united in their commitment in creating social and economic progress across the state.
- S.C. Women in Leadership, Founding Member – a South Carolina non-profit founded to place women in positions of leadership throughout South Carolina.
- Envisioned, coordinated & hosted “Justice, Grace, Mercy” - a citywide awareness-building event featuring Criminal Justice Advocate, Bryan Stevenson of the Equal Justice Initiative.
- Created inaugural “Minds on Main” Awareness and Fundraising event in Columbia S.C. to benefit the local affiliate of the National Alliance on Mental Illness.
- Nominee for the 2012 Jefferson Award – the United States’ most prestigious award in recognition of public service.
- Established sustaining donor programs for both Justice 360 & NAMI Mid-Carolina.

PROFESSIONAL EXPERIENCE

**Genoa Healthcare
Manager of Growth
Initiatives
November, 2017 - Oct.
2021**

- Develop monthly / quarterly marketing programs for engagement with consumers & staff in 300+ mental health clinics throughout the U.S.
- Communicate weekly to team of 250+ with marketing, growth & motivational messaging
- Develop & instruct growth focused Continuing Education program for 250+ employees
- Manage & develop “Grand Opening” program for new site openings throughout U.S.
- Lend support, leadership & coaching opportunities to team members in need by:
 - Development & management of Focus Group training - a collaborative, problem solving effort
 - Development & Management of Growth Action Planning
 - Travel to sites throughout U.S. for 1:1 training opportunities
 - 1:1 coaching via Zoom/Teams
- Collaborate, train, & support others on the Leadership Team or their direct reports as requested.

In my most recent position, I was member of a leadership team focused upon growth, education & motivation for a portion of front line, health care workers of our organization. My contributions led directly to 30% growth year over year.

AMANDA HALLORAN MEDLOCK

ahalloran.carolina@gmail.com ◆ 803-586-7607 ◆ Columbia, South Carolina

Justice 360
Executive Director
July 2015 - October 2017

- Justice 360 is a South Carolina non-profit founded to abolish the death penalty
- Charged with creating a more consistent, positive Public Relations presence in community and state
- Served as the public face of the Organization
- Developed and maintained positive relationships with community partners
- Managed and coordinated staff activities
- Streamlined and managed financial activities of organization with board oversight
- Diversified and managed yearly fundraising activities for organization
- Served as point of contact and primary coordinator with state legislators and their offices regarding pending legislative changes concerning capital sentencing or death row clients
- Planned, managed, and publicized all community/special events for organization

**National Alliance on Mental
Illness (NAMI) Mid-Carolina**
Director of Operations
July 2011 - July 2015

- Managed day-to-day operations of regional non-profit organization
- Chaired annual NAMIWalks event from 2012-2014 raising over \$235,000
- Served as primary point of contact with community, press and non-profit partners
- Organized board activities including committee meetings, board of director meetings and annual retreats
- Managed volunteer duties

As director of two non-profit organizations, both with traditionally stigmatized missions, I helped both organizations gain greater recognition and acceptance in the local community and statewide. Never one to shy from a controversial issue, I lean forward to ensure those I serve and represent have a voice, regardless of the boundaries set before them.

AMANDA HALLORAN

ahalloran.carolina@gmail.com ◆ 803-586-7607 ◆ Durham, North Carolina

SELECTED ACCOMPLISHMENTS

- Work in Progress, Board of Directors, member, 2019-current
- Body Brave, Canada, guest panelist/speaker, current
- Speaker, NAMI Crisis Intervention education team, 2015-2019
- Yoga for Everyone – assistant instructor, Yoga class designed for persons living with disabilities.
- Co-host of yearly fundraiser, “Backpack Challenge” to benefit homeless population in the Midlands of S.C. 2014-17
- Women’s Rights Empowerment Network – member
- South Carolina National Action Network – member
- Columbia College Summer Leadership Institute – guest speaker, summers 2015, 16, 17

EDUCATION

1994	Bachelor of Arts, Major in Interdisciplinary Studies University of South Carolina, Columbia, S.C.
2013	Graduate & current Mentee, Mindfulness Based, Stress Reduction Upstream: Center for Mindfulness and Holistic Mental Health
2015	Graduate, Carolina Academy of Non-Profit Leadership, Sisters of Charity
2021	Graduate & Certified in Adult Mental Health First Aid, National Council of Mental Wellbeing

Applicant Information

First Name *

MELISSA

Last Name *

BOYLAN

Home Address * **Apt**6724 Kaminer
Dr.**City ***

Columbia

State *

SC

Zip *

29206

** Please enter a physical address. No PO Boxes. **

Work Address *6941 N. Trenholm
Rd.**Suite**Suite
A**City ***

Columbia

State *

SC

Zip *

29206

Number *(724)544-
2997**Type ***Mobil
e**Secondary Phone Type**

8036674190

Wor
k**Email Address ***

drmelissaboylan@gmail.com

Sex * Male Female**Age Group** 18 - 25 26 - 50 Over 50

Background

Education Level *

Doctoral

Professional Background

I am a graduate of the Palmetto Health-USC Family Medicine Residency Program, after which I practiced in a hospital-owned practice until July 2020, when I opened my own family medicine office, Noretta Family Medicine.

Service Information

Presently serve on any County Committee, Board or Commission? * Yes No**Name of Committee, Board or****Commission in which interested: ***Lexington/Richland Alcohol and
Drug Abuse Council (6)**Reason for interest: ***

I have admired LRADAC's mission since I first learned about the organization during my training at the Palmetto Health Family Medicine Residency Program over a decade ago. I have been in practice in Columbia for 10+ years and many of my patients have greatly benefitted from LRADAC's services. I see the need continuing to grow. I would love the opportunity to be a part of a well-established team that helps to ensure that LRADAC's services will continue to be available to everyone in their service area. As a small business owner, I also would appreciate meeting other professionals who share a desire to help the Midlands community.

Your characteristics/qualifications, which would be an asset to**Committee, Board or Commission: ***

People tend to say that I am conscientious, reliable, friendly and professional. As a family physician, I have knowledge of the widespread problem of substance misuse in our community and take into account the patient, provider, and community impact of decisions that are made.

Any additional information you wish to share:

I don't believe that owning a family medicine office is a conflict of interest, but I would like to disclose this fact to you.

Recommended by a Council

Member?*

Yes No

Council Member name(s):*

Yvonne McBride

Hours willing to commit each

month:

Variable

Conflict of Interest Policy

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

*

Yes No

Statement of Financial or Personal Interest

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

*

Yes No

If so, describe:

Please see above.

Resume (1)

Resume

CCC - Resume - 3/17/2022 - Lexington/Richland Alcohol and Drug Abuse Council (6) -

Signature

I understand that checking this box and entering my name constitutes a legal signature *

First Name * **Last Name ***

Melissa Boylan

Date Received

03/17/2022

Submit

Contact Information:

6724 Kaminer Drive
Columbia, SC 29206
724-544-2997
DrMelissaBoylan@gmail.com

Melissa Emily Boylan, MD, FAAFP

PROFESSIONAL EXPERIENCE

- 2020-Present **NORETA FAMILY MEDICINE** Columbia, SC
Owner and Family Physician
- Run all aspects of this Direct Primary Care office
- 2017–Present **UNIVERSITY OF SOUTH CAROLINA** Columbia, SC
Clinical Assistant Professor of Family Medicine
- 2017-2020 - Attended in the Family Medicine Residency Clinic one half day/week
 - Participate in teaching medical students on clinical rotation
 - Lecture medical students and residents
- 2011-2020 **PRISMA HEALTH MEDICAL GROUP** Columbia, SC
Employed Family Physician – Northeast Family Practice
- 2011-2017 **PALMETTO HEALTH CELIA SAXON HEALTH CENTER** Columbia, SC
Employed Family Physician
- Cared for patients at this hospital-run free medical clinic one day/week
 - Responsible for Nurse Practitioner chart reviews and educational lectures

EDUCATION

- 2008-2011 **PALMETTO HEALTH FAMILY MEDICINE RESIDENCY PROGRAM** Columbia, SC
- 2010-2011 Chief Resident
- 2004-2008 **GEORGETOWN UNIVERSITY SCHOOL OF MEDICINE** Washington, DC
Doctor of Medicine
- 2000-2004 **UNIVERSITY OF NOTRE DAME** Notre Dame, IN
Bachelor of Science, Magna Cum Laude
- Major: Science Pre-professional Studies

LICENSURE/ CERTIFICATIONS

- 2011-Present American Board of Family Medicine Certification- Exp. 2021 – Recertification in progress
- 2008-Present South Carolina Medical License- Exp. 6/2023
- 2017-2020 NCQA Heart and Stroke Recognition Program Certification
- 2015-2018 NCQA Diabetes Recognition Program Certification

MEMBERSHIPS

- 2007-Present American Academy of Family Physicians
- 2008-Present South Carolina Academy of Family Physicians

PROFESSIONAL ACTIVITIES

- Fall 2016-2018 *Preceptor*, University of South Carolina Medical School Columbia, SC
- Led small group medical ethics discussions for first year medical students
- April 2015-2016 *Preceptor*, Institute for Primary Care Education and Practice Columbia, SC
- Mentored students during an annual retreat and precepted a nurse practitioner student during her family medicine clinical
- Summer 2013 and 2014 *Mentor*, Palmetto Health Shadowing Program Columbia, SC
- Observed by a medical school candidate in my office
- April 2013 *Delegate*, American Academy of Family Physicians National Conference of Special Constituencies Kansas City, MO
- Chosen by the SCAFP as the SC New Physician Delegate

VOLUNTEER ACTIVITIES

- 2011-Present *Physician Volunteer*, Good Samaritan Free Clinic Columbia, SC
- Provide healthcare for uninsured Spanish-speaking patients
- 2012-2019 *Physician Volunteer*, Women at Heart/Wellfest Columbia, SC
- Participated in "Ask the Doctor" sessions at this one-day event each year
- 2017 *Physician Volunteer*, National Park Rx Day Hopkins, SC
- Participated in "Ask the Doctor" sessions during this one-day event
- 2012-2015 *Physician Volunteer*, Healthy Columbia Columbia, SC
- Reviewed results of individual health screenings with participants at community events
- August 2011-2013 *Physician Volunteer*, SC Mission 2011-2013 Columbia, SC
- Provided healthcare for uninsured and underinsured SC residents during this two-day event each year

HONORS/AWARDS

- 2020-2021 Selected as a *Premier Physician* in the Columbia Metropolitan Magazine
- 2018 Fellow of the American Academy of Family Physicians
- 2011 Palmetto Health Family Medicine Residency Award for Excellence in Maternity Care
- 2011 AFMRD/NAPCRG/CFPC Family Medicine Resident Award for Scholarship

PERSONAL ACTIVITIES

- 2022-Present *Volunteer*, United Way United Pony Express Pen Pal Program Columbia, SC
- 2011-Present *Board Member*, Notre Dame Club of South Carolina/Midlands Columbia SC
- 2018 - 2020 President
- 2020 - Present Vice-President
- 2019-2022 *Social Co-chair*, Kaminer Station Homeowners Association Columbia, SC
- 2014-2016 *Treasurer*, Springwood Lake Individual Property Owners Association Columbia, SC
- 2013-2014 *Secretary*, Springwood Lake Area United Neighbors Columbia, SC

Applicant Information

First Name *

KIMBERLY

Last Name *

KENNEDYGOODEN

Home Address * **Apt**

201 Glenshire
Dr.

City *

Columbia

State *

SC

Zip *

29203

**** Please enter a physical address. No PO Boxes. ****

Work Address * **Suite**

180 Turkey Farm
Rd

City *

Blythewood

State *

SC

Zip *

29016

Number *

(803)949-
7040

Type *

Mobil
e

Secondary Phone Type

Email Address *

kennedygooden29@gmail.com

Sex *

Male Female

Age Group

18 - 25 26 - 50 Over 50

Background

Education Level *

Master's

Professional Background

Social Worker Richland County DSS, Therapist DMH, Liason DSS
and Mental Health , Permant Sub Richland School District2

Service Information

Presently serve on any County Committee, Board or Commission? *

Yes No

**Name of Committee, Board or
Commission in which interested: ***
Lexington/Richland Alcohol and
Drug Abuse Council (6)

Reason for interest: *

Previous Board Member and work history serving clients with
Alcohol and Drug addictions

**Your characteristics/qualifications,
which would be an asset to
Committee, Board or Commission: ***

I have a wealth of knowledge in
serving people with addictions. I
have a ongoing desire to serve this
population. I have a outgoing
personality. I am able to collaborate
effectively with a diverse group of
people.

Any additional information you wish to share:

**Recommended by a Council
Member? ***

Yes No

Council Member name(s):

**Hours willing to commit each
month:**

as needed basis

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

*

Yes No

Statement of Financial or Personal Interest

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

*

Yes No

If so, describe:

Resume (2)

Resume

[CCC - Resume - 5/24/2022 - Lexington/Richland Alcohol and Drug Abuse Council \(6\) -](#)

[CCC - Resume - 5/24/2022 - Lexington/Richland Alcohol and Drug Abuse Council \(6\) -](#)

Signature

I understand that checking this box and entering my name constitutes a legal signature *

First Name * **Last Name ***

Kimberly Kennedy-
Gooden

Submit

Kimberly A. Kennedy-Gooden
201 Glenshire Drive
Columbia, SC 29203
803-949-7010
[**kennedygooden29@gmail.com**](mailto:kennedygooden29@gmail.com)

Objective: Seeking employment where as I can utilize my executive management experience along with my work executive board appointments, and my advanced levels of education.

Experience: Work and Board Agency Appointments

Substitute Teacher
Richland School District 2 Columbia, SC
August 2021- Present

Responsible for implementing instructed lessons for students.
Responsible for accessing the educational needs of the students to
Ensure their educational needs are met.

Stay at Home Mom
The Gooden Family - Columbia, SC
August 2007- Present

Responsible for maintaining the household.
Responsible for budgeting, and scheduling of family members.

**Treasurer (Appointed) Executive Board Member
Greater Columbia Community Relations Council- Columbia, SC
July 2010 to September 2012**

**Responsible for meeting and planning events with the organization.
Responsible for supplying the board with financial aspects of the organization.**

**Human Services Coordinator I/ Mental Health Coordinator
Department of Mental Health- Rock Hill, SC
August 2004 to September 2007**

**Supervised the daily operation of the program unit.
Responsible for providing assessments, referrals and counseling services.**

**LRADAC (Appointed) Executive Board Member
Lexington/ Richland Alcohol and Drug Abuse Council- Columbia, SC
June 1998 to August 2004**

**Served on the Board of Directors to ensure policies of the organization were met to the standards of Lexington and Richland County.
Worked with many organizations and community leaders to ensure that their needs were being kept.**

**Interstate Compact Worker
Department of Social Services- Columbia, SC
October 1998 to July 2004**

**Managed and collaborated with other state agencies for the purpose of moving children legally from state to state through the adoption system.
Managed and monitored assigned caseloads.**

**Child Protective Services
Department of Social Services- Columbia,SC
September 1995 to August 1998**

Provided case management with continued assessment of medical, educational and social needs of the assigned children in my caseload. Advocate for children and families served by the agency.

**Youth Counselor
Department of Social Services - Columbia,SC
August 1994 to August 1995**

**Managed the caseload of children and families enrolled in the Teen Companion program.
Assessed the needs of children and families at risk of premature pregnancies and alcohol and drug abuse problems.**

Education

**Masters in Human Resource Development
Webster University- St. Louis, MO
Jne 2002 to July 2004**

**Masters in Counseling
Webster University- St. Louis, MO
August 2000to August 2001**

**Bachelors in Sociology
South Carolina State University
August 1989 to June 1993**

Groups

**Delta Sigma Theta Inc. July 2002 to Present
Greater Columbia Community Relations Council, July 2010 to September 2012
LRADAC July 1998 to September 2004**

Applicant Information

First Name*

JOANN

Last Name*

MADDEN

Home Address* Apt

5 Buckeye Ct.

City*

Columbia

State*

SC

Zip*

29229

** Please enter a physical address. No PO Boxes. **

Work Address*

4444 Broad River Rd.

Suite

City*

Columba

State*

SC

Zip*

29210

Number*

(803)397-0422

Type*

Mobil
e

Secondary Phone Type

Email Address*

Madjoann@aol.com

Sex*

Male Female

Age Group

18 - 25 26 - 50 Over 50

Background

Education Level*

Doctoral

Professional Background

I have been a Registered Nurse since 1990. I have at the South Carolina Department of Mental Health serving children and adolescents with mental illness and alcohol and drugs concerns. I have also worked in Augusta ,Ga at East Central Regional Hospital serving mentally ill adults. I am currently working at the Department of Corrections.

Service Information

Presently serve on any County Committee, Board or Commission? *

Yes No

Name of Committee, Board or Commission in which interested:*

Lexington/Richland Alcohol and Drug Abuse Council (6)

Reason for interest: *

I have a Doctorate as a Psychiatric Mental-Health Nurse Practitioner. I have been working in Mental Health since 1990. I have experience working in alcohol and and drugs. I am willing to serve Richland County.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: *

I have an understanding of alcohol and drugs having worked with adolescents at William S. Hall Psychiatric Institute. I am a kind, caring and compassion individual who understands the disease process of alcohol and drugs.

Any additional information you wish to share:

Recommended by a Council Member?*

Yes No

Council Member name(s):

Hours willing to commit each

month:

negotiable for the needs of the committee/board

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

*

Yes No

Statement of Financial or Personal Interest

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

*

Yes No

If so, describe:

Resume (1)

Resume

CCC – Resume – 5/23/2022 – Lexington/Richland Alcohol and Drug Abuse Council (6) –

Signature

I understand that checking this box and entering my name constitutes a legal signature *

First Name * **Last Name ***

Joann

Madden

Date Received

05/23/2022

Submit

Professional Experience

South Carolina Department of Corrections, Columbia, S.C., November 2014- present
Provide psychiatric/mental health services to adult inmates. Attend and participates in treatment team.

East Central Regional Hospital, Augusta, G.A.
Psychiatric Nurse Practitioner, August 2014-November 2019
Provide psychiatric/mental health services to adults in Forensic and General Mental Health services. Attend and participates in treatment team. Member of the Forensic Review committee and Credentialing committee.

William S. Hall Psychiatric Institute, Columbia, S.C.
Psychiatric Nurse Practitioner, August 2010-August 2014
Provide psychiatric/mental health services to children and adolescents. Attend and participate in treatment team. Attend and participate in probate court hearings.

University of South Carolina College of Nursing Children and Family Healthcare Center, Columbia, SC
Psychiatric Nurse Practitioner, August 2007-August 2010
Provide psychiatric/mental health services to children and adult.

University of South Carolina College of Nursing, Columbia, SC
Clinical Instructor, August 2007-May 2008
Provided on site psychiatric nursing instruction for junior level nursing students.

William S. Hall Psychiatric Institute, Columbia, South Carolina
Resource Nurse II, October 2002- August 2007
Provide orientation to nursing personnel. Primary nurse for patients in the Child and Adolescent division. Responsible for trending data received from audits and guiding staff in developing quality improvement plans.

Providence Hospital Northeast, Columbia, South Carolina
Patient Care Coordinator, June 2001- October 2002
Performed medical and mental health case management to include contacting the insurance companies and discharge planning. Served on the Education committee. American Heart Association CPR Instructor.

William S. Hall Psychiatric Institute, Columbia, South Carolina
Resource Nurse II, November 1997- June 2001
Responsible for planning, implementing, evaluation, and updating a comprehensive entry level orientation program for nursing service. Taught annual mandatory classes. American Red Cross CPR Instructor.

G. W. Bryan Psychiatric Hospital, Columbia, South Carolina
Resource Nurse II, May 1997-November 1997
Responsible for planning, implementing, evaluating, and updating a comprehensive entry level orientation program for nursing service. Taught annual mandatory classes.

Companion Healthcare, Columbia, South Carolina
Managed Care Coordinator/Quality Improvement Coordinator, August 1993- April 1997
Responsible for management of a caseload including admission, concurrent, and retrospective reviews. Performed monthly statistical analysis of data.

William S. Hall Psychiatric Institute, Columbia, South Carolina
Nurse Clinician, October 1990- August 1993
Provided orientation to nursing staff. Responsible for auditing medical records for quality purposes to ensure compliance.

Baptist Medical Center, Columbia, South Carolina
Staff Nurse, June 1990- October 1990
Performed primary nursing care duties on the Neurology floor. Served as charge nurse.

Skills

Computer: Microsoft Word, Avatar Electronic Medical Record, NextGen Electronic Health Record

Certification **ANCC- Board Certification Family Psychiatric Mental
Health Nurse Practitioner**

**Professional
Affiliation** **Chi Eta Phi Sorority, Inc.
American Nurses Association
South Carolina Nurses Association**

References **Available upon request**

Applicant Information

First Name *

LUCIA

Last Name *

JACOBS

Home Address *

20 Caddis Creek
Court

Apt

City *

Irmo

State *

SC

Zip *

29063

**** Please enter a physical address. No PO Boxes. ****

Work Address *

20 Caddis Creek
Court

Suite

City *

Irmo

State *

SC

Zip *

29063

Number *

(803)955-
6730

Type *

Home

Secondary Phone Type

Email Address *

lckjacobs@gmail.com

Sex *

Male Female

Age Group

18 - 25 26 - 50 Over 50

Background

Education Level *

Master's

Professional Background

I am a professional educator for 27 years in the public schools of Columbia, SC. I am also working on my Doctorate.

Service Information

Presently serve on any County Committee, Board or Commission? *

Yes No

Name of Committee, Board or

Commission in which interested: *

Lexington/Richland Alcohol and
Drug Abuse Council (6)

Reason for interest: *

I would like to lend my experience as an educator to this
advisory council.

Your characteristics/qualifications,

which would be an asset to

Committee, Board or Commission: *

I am able to conduct research and
analyze data that will support the
goals and objectives of the advisory
council. I am also able to make
presentations on behalf of the
council to the public.

Any additional information you wish to share:

Recommended by a Council

Member? *

Yes No

Council Member name(s):

Hours willing to commit each

month:

20

Conflict of Interest Policy

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete. Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

*

Yes No

Statement of Financial or Personal Interest

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

*

Yes No

If so, describe:

Resume (1)

Resume

[CCC - Resume - 5/23/2022 - Lexington/Richland Alcohol and Drug Abuse Council \(6\) -](#)

Signature

I understand that checking this box and entering my name constitutes a legal signature*

First Name * **Last Name ***

Lucia Jacobs

Date Received

05/23/2022

Submit

Lucía K. Jacobs

20 Caddis Creek Court
Irmo, South Carolina 29063

RESEARCH INTERESTS

Pre-Service & New Teacher Support, Culturally Relevant Pedagogy, Teacher Leadership, School Culture, Organizational Behavior Management

EDUCATION

Doctor of Education in Curriculum and Instruction

Gardner-Webb University, Boiling Springs, NC, December 2022

Dissertation Topic: SCHOOL STAKEHOLDER PERCEPTIONS OF SCHOOL MISSION STATEMENTS ALIGNMENT TO SCHOOL PRACTICE, PERCEPTIONS AND CULTURAL IDENTIFIERS: AN INTERPRETATIVE PHENOMENOLOGICAL ANALYSIS

Dr. Blanton, Dissertation Chair

Master of Education in Educational Leadership

University of South Carolina, Columbia, SC

Bachelor of Science in Physics/Biology

South Carolina State University, Orangeburg, SC

PROFESSIONAL EXPERIENCE

Certified Educator

Lexington Richland School District Five

Irmo, SC

July 2021 - Present

Adjunct Assistant Professor

Grand Canyon University

College of Education

Dec. 2018 - Present

Certified Educator

Richland School District One

Columbia, SC

2004 – 2021

Principal/Assistant Principal
Public Schools of Calhoun County
2000 – 2003

Certified Educator
SC Department of Juvenile Justice
1995-2000

RESEARCH / FIELD WORK EXPERIENCE

Virtual Professional Learning Module Co-Author

Title: Student Led Conferences

Gardner-Webb University, EDCI Program, July 2021

Worked with team in Creating Web Content, Organizing Information for Slides

Link: [Student Led Conferences](#)

Curriculum Design Project (Creation and Implementation) Columbia High School Science Department

Gardner-Webb University, EDCI Program, May 2021

Lead team in Data analysis, Collaboration, Curriculum Design, Team Leadership, Teacher Leadership

Behavior Change Project

University of South Carolina, BCBA program Fall 2020

The behavior change project was planned, implemented, monitored, and documented the effects of a behavioral intervention on a socially significant target behavior.

Program Evaluation (Olympia Learning Center – Orientation Program)

Gardner-Webb University, EDCI Program, December 2019

Leading my team in Data analysis, Evaluation, Action Planning and Creating Executive Summary

Professional Learning Communities Action Plan and Implementation

Gardner-Webb University, EDCI Program, December 2019

Leadership in Action plan creation, Collaborating with colleagues and Professional Learning Communities research

Family and Community Engagement Action Plan and Implementation

Gardner-Webb University, EDCI Program, May 2019

Leadership in Action plan creation and implementation

Comprehensive Organizational Analysis and Needs Assessment

Gardner-Webb University, EDCI Program, December 2018

Leadership in SWOT analysis, Organizational analysis, presentation and implementation

VOLUNTEER & COMMUNITY SERVICE

Behavior Analyst Volunteer

Reading Program

University of South Carolina – Columbia

June – July 2021

Coached Pre-Service Teachers

Education Roundtable

University of South Carolina – Columbia

January 2009 - 2018

MEMBERSHIPS / AFFILIATIONS

National Association of Science Teachers

South Carolina Science Council Board Member: Secretary, Newsletter Editor

South Carolina Association of Behavior Analysts

PRESENTATIONS/TRAININGS/WORKSHOPS

South Carolina Association for the Education of Young Children

- Title: Strategies for Enhancing Communication with Parents and Guardians
- Title: Classroom Strategies for Dealing with Students...Yes! All of Them!
- Title: Simple Classroom Management Strategies that Save your Sanity...and Your Voice

South Carolina Middle School Association Conference

- Title: Being Smart With Technology: Your SmartBoard
- Title: Technology Integration for the New Teacher
- Title: Effective Technology Integration---Science Resources
- Title: Special Education “Tips” for General Education Teachers – Inclusion Rocks!

South Carolina Science Council Conference

- Title: Tipping the Technology Scale in Your Favor
- Title: Academic Success in Science: Tips for Teachers of Deaf, ESL, and LD Students

- Title: Using Tweeting, Texting and Free Computer Apps to Enhance Communication with Parents

National Science Teachers Association Area Conference

- Title: Ecosystems and Biodiversity Field Study: Environmental Science Coursework

National Science Teachers Association Area Conference

- Title: Increasing the Rigor in the Science Education Classroom by Using Literacy Strategies

South Carolina Alliance of Black School Educators

- Title: Positive Behavior Intervention and Supports (PBIS) and the Safe and Supportive Schools Grant



DISCRETIONARY GRANT GUIDELINES

FY2023 (July 1, 2022 – June 30, 2023)

Grant Cycle will open December 1, 2021

Application must be submitted in ZoomGrants

Grant Due Date: February 6, 2022, by 11:59 PM

PROGRAM DESCRIPTION

Pending budget approval, Richland County Council sets aside \$200,000 of the General Operating Fund for the Discretionary Grant Fund. This program is designed to provide financial support to organizations and agencies that carry out community-based programs and/or services throughout Richland County. In keeping with the mission of Richland County Government, this program attempts to encourage organizations to continue to offer innovative and much needed services that enhance the quality of life for all citizens of this County.

DISCRETIONARY GRANT TIMELINE

Request for Applications:	December 1, - February 6, 2022
Application Due Date:	February 6, 2022, 11:59 pm
Discretionary Grant Committee Meeting	February/March 2022 (Date TBA)
County Budget Process:	April - June 2022
Budget Public Hearing	June 2022 (Date subject to change)
Grant Award Notifications:	Late June 2022
Mid-Year Reports:	Due by January 31, 2023 (if awarded)
Final Reports:	Due by July 31, 2023 (if awarded)

PROGRAM ELIGIBILITY AND DESIGN

Organizations that are determined as charitable under Section 501(c)(3) of the Internal Revenue Code and nonprofit organizations registered as a charity with the Secretary of State. ***Richland County will not award grants to individuals, fraternal organizations and organizations that support and/or endorse political campaigns.***

Religious organizations may receive funding; however, Richland County may not sponsor nor provide financial support to a religious organization in a manner which would actively involve it in a religious activity (i.e. public funds must not be used for a religious purpose). Thus, any funds provided must be solely utilized for secular purposes and the principal or primary goal of the sponsored activity must not be to advance religion.

The program fund is set up into two categories: (Make sure you select one on your application.)

1. One Year Funding - Organizations can apply for funding up to \$15,000. **If the organization is funded, the organization must wait one fiscal year before applying again.** If you received One-Year funding in FY22, you may not apply in FY23.
2. Multiple Year Funding - An organization with a startup program* or an organization requesting funds for a one-time capital project can apply for funding up to three years with the understanding that, if funded, the organization would receive funding in equal annual appropriations. After the final year, the organization will follow the one-year funding rule. The amount that can be applied for is up to \$30,000 meaning that if awarded, the organization will receive up to \$10,000 per year for up to three years. This allows Richland County to provide financial assistance to more local organizations throughout the County over a period of time. Please note that allocations are distributed as budgeted and organizations will not receive all multi-year funds up front.

If an organization is awarded a multiple year grant, the organization must re-submit a continuation application each year of appropriation. (*A startup program is a program that has been in existence 5 years or less.)

Grantee organizations may not re-grant or sub-granting County funds to other organizations. All funds must be spent on direct program expenditures by the organization who is granted the allocation.

PROGRAM REQUIREMENTS

- Organizations must apply to be considered for funding each year.
- Organizations must apply for either a one, two or three year funding option.
- Organizations receiving Accommodation Tax funds will not be considered for funding, unless waived by majority vote of Council.
- Richland County Council shall make all awards pursuant to this grant program.

PROGRAM CRITERIA (proposed request must address one of the following)

- The activity meets service-type activities outlined in the organization's mission, long-range plans, goals and objectives.
- The activity, in whole or in part, provides opportunities for underserved populations in Richland County.
- The activity provides solutions by way of systems or approaches that can prevent, mitigate or resolve individual, family, or community problems.

THE PROGRAM WILL NOT FUND (however, not limited to):

- Fundraising Projects
- Debt Reduction
- Endowment Development
- Medical Research/Health Related Issues
- Conference Travel
- Conference Underwriting or Sponsorship
- Gift Cards

GRANT APPLICATION

The grant application must be submitted in ZoomGrants through Richland County's website. Make sure all fields are completed as incomplete applications will not be reviewed by the Committee. Contact the Grants Manager if you have any difficulties completing the application. Once complete, save a copy and print for your records.

If you cut and paste information from Word, make sure your information is not cut off. The application components are as follows:

- Mission Statement – Include the organization's mission statement as found in your bylaws. You may also include any long-range plans and goals for your agency as a whole.
- Organization Background – Demonstration of recent accomplishments and success with programs similar to the one in your application.
- Project Description – This is the "meat" of the application where you describe your project – who, when, what, why and where.
- Benefit to the Community – Detail who is being served by your project, geographic location of your audience, how the project impacts the community.
- Collaborative Partners/Efforts – Describe how your organization will work with others on this project. What are partner's roles and are they on board?
- Outcomes – Share what result do you want to achieve and how will you measure success?

PROGRAM BUDGET

A budget section is provided for you as part of the application. This section applies only to the project outlined in the application. Please note that all grant funds must be expended by the recipient organization. Re-granting or sub-granting of funds is not allowed.

Expenditures must be consistent with the application budget. Only goods and services that comply with the Discretionary Guidelines are permitted. The budget should reflect in financial terms the actual costs of achieving the objectives of the project(s) you propose in your application.

Amounts listed in the Discretionary Grant Request column should total the amount of funds requested in the application. Please make sure that all expenses in Discretionary Grant column relate to the proposed project outlined in the Project Description.

Note that there are blank spaces in the budget section of the application to provide additional expense categories as all budgets are not the same. Feel free to use these additional blank expense spaces for other categories not listed. For example, your project may have a transportation component. You can add a budget category these types of expenses.

Under project revenues, list known and anticipated funding sources, including any that are pending. Also include any in-kind contributions under project revenues. This section shows the Committee if your organization or others are contributing to the project outlined in the application. Attach copies of pending grants documentation (grant award letters) in the documents section of the grant application.

Please do not include agency administrative costs or organizational overhead expenses in your grant budget. All expenses should directly relate to the project or program that is outlined in the application.

Budget Narrative (Grant Funds Only) - Please include a brief 1-2 sentence description for each category included in the program budget. Make sure expenses are reflected in the project description. For example:
Contractual – 2 consultants to work 10 hours at \$25/hour to conduct 5 financial training workshops
Program expenses - \$500 for financial training workshop curriculum, \$500 rental fee for training space

APPLICATION PACKAGE

In order to be considered for funding, applicants must submit a complete application package for the Discretionary grant program in ZoomGrants. Incomplete applications will not be considered. Complete applications include:

- 1) Completed and electronically initialed application. You can complete the application at:
<https://zoomgrants.com/gprop.asp?donorid=2236>
 - Answer all questions and complete each section. “N/A” and “See Attached” are not valid responses.
 - Electronic Initials by board chair or the executive director is requested in ZoomGrants - If your organization does not have an Executive Director, please note this in the application.
- 2) Project Budget and Narrative (form included with the application)
- 3) Required Attachments:
 - Current organization operating budget reflecting sources and amounts of income and expenditures for the organization as a whole, not just the program outlined in the application.
 - IRS determination letter indicating the organization’s 501 c 3 charitable status
 - Proof of current registration as a charity with the SC Secretary of State’s Office.
 - Current list of board of directors
 - Most recent 990 tax return. If you file a 990 post-card please also attach a financial report showing financial status.
 - Pending grant award documents such as grant award letters, emails or correspondence from the grantor.
 - Richland County business license or business license assessment survey form (this form shows that a business license is not needed for your organization).

Attachments **MUST** be submitted in ZoomGrants along with the proposal in order to be considered complete.

APPLICATION EVALUATION

Grant applications are reviewed by the Discretionary Grant Committee. The Committee will use the following evaluation criteria to evaluate applications and proposed projects. The individual factors are important in project evaluation, as they are an indication of the degree to which the proposed project will contribute to the citizens in Richland County. Make sure these factors are incorporated into your application. These factors, with their corresponding point values, are:

Project Summary: (Up to 35 Points)

- Does the proposal state an objective and does the objective fit the mission and long-range plans, goals and objectives of the organization?

- Does the proposal provide a strong sense of need for the project/program and does it state what the funds will be used for?
- Does the proposal address who will be served and how many?
- Does the proposal state what will be the benefit to persons served?
- Does the proposal state a targeted underserved population?
- Does the proposal provide a program to prevent, mitigate or resolve individual, family, or community problems?
- Does the proposal state how the program will be evaluated once completed?

Project Impact: (Up to 30 Points)

- Is the proposal clear about how the project will work?
- Is there a timeframe outlined in the proposal; is the project ready to start?
- Are all aspects of the project feasible?
- Does the project provide a solution for the identified problem?
- Is the project innovative and provides solutions to problem?

Organization Background: (Up to 20 Points)

- Historical or current program experience indicated.
- Historical experience with targeted population addressed.
- Evidence of other successful experience relevant to the success of this proposal.
- Evidence of capable staff to carry out program/project.
- Does organization history indicate collaborative efforts with other entities?

Budget: (Up to 15 Points)

- Is the budget detailed and understandable?
- Is there another confirmed source of revenue to assist with this project/program?
- Is the project cost reasonable?
- Does budget incorporate any in-kind cost participation?
- Does the budget expense detail section include detailed cost calculation data (e.g., specific cost/quantity for personnel, supplies, travel) and information showing how County grant funds will be spent?

DEADLINE

Richland County will accept proposals in ZoomGrants starting Wednesday, December 1, 2021. These applications are available at <https://zoomgrants.com/gprop.asp?donorid=2236>. Applications are due Sunday, February 6, 2022, at 11:59 P.M. Proposals received after this date and time will not be considered. Fax and email transmissions will not be accepted.

AWARD NOTIFICATION

The Grants Manager will notify all applicant organizations of the funding outcome in writing in June 2022. Awards will be available for reimbursement beginning July 1, 2022. Final reports for the previous fiscal year, if applicable, must be received before payments are released.

REPORTING REQUIREMENTS

At the completion of the grant funded project, Richland County requires grantees to complete a mid-year and/or a final report for Discretionary Grant funds. Grantees are required to show proof of grant expenditures (invoices and proof of payment). Grantees are asked to report on attendance/impact numbers, program success or failure as well as the impact on Richland County. Each grantee will receive a copy of or a link to the reporting documents with their award packet and reports will also be sent via email.

Grantees must acknowledge the receipt of Discretionary funding by including the Richland County Government logo, or by listing “Funding Provided by Richland County Government” on program/project advertising, marketing and promotional materials, website or in the organization’s annual report. Examples of this must be included in your final report.

FREEDOM OF INFORMATION ACT NOTICE

Please be advised that all materials submitted on behalf of the Discretionary Funds grant program are subject to disclosure based on the Freedom of Information Act (FOIA).

- No person, based on race, color, national origin, religion, age, sex, ancestry, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, veteran status, military discharge status, citizenship status or reprisal or retaliation for prior civil rights activity should be excluded from participation in be denied the benefit of or be otherwise subjected to discrimination under the program or activity funding in whole or in part by Discretionary grant funds.
- Employment made by or resulting from Discretionary grant funding shall not discriminate against any employee or applicant on the basis on race, color, national origin, religion, age, sex, ancestry, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, veteran status, military discharge status, citizenship status or reprisal or retaliation for prior civil rights of handicap, age, race, color, religion, sex, or national origin.
- None of the funds, materials, property, or services provided directly or indirectly under Discretionary grant funding shall be used for any partisan political activity, or to further the election or defeat of any candidate for public office.

QUESTIONS

Please call Mr. Tyler Kirk, Grants Coordinator at (803)576-5459 or email Kirk.Tyler@richlandcountysc.gov.

**BOARDS, COMMISSIONS AND COMMITTEE
VACANCY AND APPLICATION DEADLINE SCHEDULE**

SUBMIT VACANCY LISTING TO RULES COMMITTEE	PUBLICATION OF AD (Estimate)	APPLICATION SUBMITTAL DEADLINE
July 19, 2022	July 24, 2022	August 19, 2022
October 18, 2022	October 23, 2022	November 18, 2022
February 7, 2023	February 12, 2023	March 10, 2023
May 2, 2023	May 7, 2023	June 2, 2023

APPLICATIONS ON FILE

July 5, 2022

Board/Committee/Commission	Name	Municipality	District	Application Received	Interviewed	Status
Accommodations Tax	Alegron Williams	Unincorporated	7	11/10/2021	12/7/2021	Application on file
Airport Commission	Ron Mims	Unincorporated	1	3/15/2021	3/15/2022	Application on file
Airport Commission	Charlton Whipple	Unincorporated	1	1/25/2022		
Airport Commission	D. Michael Kelly	Columbia	6	2/3/2022		
Airport Commission	Brian Gwin	Columbia	5	3/2/2022		
Airport Commission	Frank Caggiano	Columbia	5	4/4/2022		
Airport Commission	Edward Frazier	Columbia	6	5/26/2022		
Airport Commission	Kevin Bland	Unincorporated	2	5/26/2022		
Airport Commission	Carol D. Tyler	Unincorporated	9	5/30/2022		
Board of Assessment Appeals	Mark Cheslak	Unincorporated	8	2/11/2022		
Board of Assessment Appeals	Tasha Thompson	Unincorporated	7	6/3/2022		
Board of Zoning Appeals	David Fulmer	Unincorporated	1	1/2/2022		
Board of Zoning Appeals	Shasai Hendrix	Unincorporated	8	3/14/2022		
Board of Zoning Appeals	Timothy M. Brown	Columbia	5	3/18/2022		
Board of Zoning Appeals	Carol R. DuBose	Columbia	6	5/24/2022		
Board of Zoning Appeals	Brian Harbison	Unincorporated	1	6/3/2022		
Board of Zoning Appeals	Tasha Thompson	Unincorporated	7	6/3/2022		
Board of Zoning Appeals	Timothy M. Brown	Columbia	5	6/3/2022		
Business Service Center	Quadrey Reeves	Columbia	3	3/16/2022		
Business Service Center	Hugh Harmon	Unincorporated	8	3/18/2022		
Business Service Center	Ruth Nagee	Unincorporated	7	6/3/2022		
Central Midlands Council of Governments	Susan Brill	Unincorporated	9	8/24/2021		
Central Midlands Council of Governments	Andrew Williamson	Unincorporated	10	1/24/2022		
Central Midlands Council of Governments	Gethro Benn	Unincorporated	2	3/2/2022		
Central Midlands Council of Governments	Carol R. DuBose	Columbia	6	5/24/2022		

APPLICATIONS ON FILE

July 5, 2022

Central Midlands Council of Governments	Chelsea Richard	Columbia	5	5/26/2022		
Central Midlands Council of Governments	Brenda Amedee	Unincorporated	1	6/3/2022		
Central Midlands Council of Governments	Edward Frazier	Columbia	6	6/3/2022		
Central Midlands Regional Transit Authority	Laticka Smith	Unincorporated	7	12/27/2021		
Community Relations Council	Caitlin O'Neal	Columbia	6	5/3/2021	6/7/22 - LRADAC	
Community Relations Council	Annette Hammond	Unincorporated	7	8/9/2021		
Community Relations Council	Leticia Wade	Columbia	10	8/17/2021		
Community Relations Council	Gethro Benn	Unincorporated	2	8/26/2021		
Community Relations Council	Tevin Spruill	Columbia	4	8/28/2021		
Community Relations Council	Sharell Sambrone	Unincorporated	9	8/31/2021		
Community Relations Council	Kizzie Smalls	Unincorporated	2	9/8/2021		
Community Relations Council	Darryl Wray	Unincorporated	7	10/25/2021		
Community Relations Council	Sybil Rosado	Columbia	5	11/6/2021		
Community Relations Council	Kabrina Bass	Unincorporated	9	11/16/2021		
Community Relations Council	Ryan Brown	Columbia	6	11/16/2021	5/3/22 - Planning Comm.	Application on file
Community Relations Council	Shandelle Simmons	Unincorporated	7	12/8/2021		
Community Relations Council	Andrew Williamson	Unincorporated	10	1/26/2022		
Community Relations Council	Punam Patel	Columbia	5	2/11/2022		
Community Relations Council	Franette Boyd	Unincorporated	9	3/13/2022	6/21/22 - Township Auditorium	
Community Relations Council	Quadrey Reeves	Columbia	3	3/18/2022		
Community Relations Council	Porscha Gatewood	Unincorporated	9	5/23/2022		
Community Relations Council	Wanda Oliver	Unincorporated	4	5/23/2022		
Community Relations Council	Carol D. Tyler	Unincorporated	9	5/30/2022		
Community Relations Council	Virginia Crocker	Columbia	6	5/23/2022		
Community Relations Council	Belinda McEachern	Blythewood	2	6/2/2022		
Employee Grievance Committee	Alexander Burton	Transportation		2/7/2022	4/5/2022	Application on file
Employee Grievance Committee	Susan Hairston-Hunt	Public Works		4/14/2022		
Employee Grievance Committee	Tara Smith	Clerk of Court		4/19/2022		
Employee Grievance Committee	Betty Etheredge	Planning		6/3/2022		
Historic Columbia	Jack Ligon	Columbia	3	11/10/2021	Currently No Vacancies	

APPLICATIONS ON FILE

July 5, 2022

Hospitality Tax	Tanya Rodriguez-Hodges	Unincorporated	9	6/3/2022		
Internal Audit Committee	Vernell Butler	Unincorporated	8	2/17/2022		
LRADAC	Caitlin O'Neal	Columbia	6	5/3/2021	6/7/2022	
LRADAC	Joshua Douglas Fabel	Unincorporated	2	11/17/2021	6/7/2022	
LRADAC	John Jacob Loveday	Columbia	6	11/18/2021	Withdrew	
LRADAC	Amanda Halloran	Columbia	4	2/21/2022	6/7/2022	
LRADAC	Melissa Boylan	Arcadia Lakes	3	3/17/2022	6/7/2022	
LRADAC	Salley Rickenbacker Robinson	Unincorporated	10	3/18/2021	6/7/2022	
LRADAC	Joann Madden	Unincorporated	9	5/23/2022	6/21/2022	
LRADAC	Lucia Jacobs	Unincorporated	1	5/23/2022	6/21/2022	
LRADAC	Kimberly Kennedy-Gooden	Unincorporated	7	5/24/2022	6/21/2022	
LRADAC	Steven Brown	Unincorporated	8	6/17/2022		
Midlands Workforce Development	Belinda McEachern	Blythewood	2	6/2/2022		
Midlands Workforce Development	Bonnie Austin	Columbia	6	6/3/2022		
Midlands Workforce Development	Danielle Diaz	Unincorporated	9	6/25/2022		
Music Festival Committee	Jean McDowell	Columbia	6	8/27/2021		
Music Festival Committee	Lawrence Terry	Forest Acres	8	11/15/2021		
Music Festival Committee	Lynette Smith	Unincorporated	11	3/11/2022		
Music Festival Committee	Timothy M. Brown	Columbia	5	3/18/2022		
Music Festival Committee	Stephen Rehl	Columbia	6	5/26/2022		
Music Festival Committee	Belinda McEachern	Blythewood	2	6/2/2022		
Music Festival Committee	Justin Swearingen	Forest Acres	6	6/3/2022		
Music Festival Committee	Ruth Nagee	Unincorporated	7	6/3/2022		
Music Festival Committee	Timothy M. Brown	Columbia	5	6/3/2022		
Music Festival Committee	Steven Brown	Unincorporated	8	6/17/2022		
Planning Commission	Sally Saunders Huguley	Arcadia Lakes	8	8/27/2021	4/19/2022	Application on file
Planning Commission	Tamika Daniels	Unincorporated	7	10/24/2021	4/19/2022	Application on file
Planning Commission	Algeron Williams	Unincorporated	7	11/10/2021	12/7/21 -RMH	Application on file
Planning Commission	Ryan Brown	Columbia	6	11/16/2021	5/3/2022	Application on file
Planning Commission	Jennifer Blocker Sanders	Unincorporated	11	3/18/2022	5/17/2022	Application on file

APPLICATIONS ON FILE

July 5, 2022

Planning Commission	Timothy M. Brown	Columbia	5	3/18/2022	5/17/2022	
Planning Commission	Bruce Greenberg	Columbia	5	3/30/2021	5/3/2022	Application on file
Planning Commission	Bryan Grady	Columbia	4	5/30/2021		
Planning Commission	Biagio Cerbelli	Unincorporated	1	6/3/2022		
Planning Commission	Timothy M. Brown	Columbia	5	6/3/2022		
Planning Commission	Allen Wilkerson	Forest Acres	6	6/9/2022		
Richland Library Board of Trustees	Erin Johnson	Unincorporated	9	5/2/2022		
Richland Library Board of Trustees	Nicholaus Outen	Unincorporated	3	5/10/2022		
Richland Library Board of Trustees	Lee Rambo	Columbia	5	5/17/2022		
Richland Library Board of Trustees	William Stork	Forest Acres	6	5/19/2022		
Richland Library Board of Trustees	Burlean Moses	Unincorporated	7	5/23/2022		
Richland Library Board of Trustees	Lucia Jacobs	Unincorporated	1	5/23/2022	6/21/22 - LRADAC	
Richland Library Board of Trustees	S. Blakely Copeland Cahoon	Unincorporated	2	5/23/2022		
Richland Library Board of Trustees	Mary Hahn	Forest Acres	6	5/24/2022		
Richland Library Board of Trustees	Chelsea Richard	Columbia	5	5/26/2022		
Richland Library Board of Trustees	Jabari Bodrick	Unincorporated	11	5/27/2022		
Richland Library Board of Trustees	Carol D. Tyler	Unincorporated	9	5/30/2022		
Richland Library Board of Trustees	Constantina Green	Unincorporated	10	6/3/2022		
Richland Library Board of Trustees	Shealy Reibold	Unincorporated	6	6/3/2022		
Richland Library Board of Trustees	Anthony Morgan	Columbia	5	6/3/2022		
Richland Library Board of Trustees	Cynthia Cox	Columbia	5	6/3/2022		
Richland Library Board of Trustees	Jennifer Ford	Unincorporated	8	6/3/2022		
Richland Library Board of Trustees	Johnathan Robertson	Columbia	4	6/3/2022		
Richland Library Board of Trustees	Tamika Washington	Unincorporated	8	6/3/2022		
Richland Library Board of Trustees	Wesley Hickman	Columbia	5	6/3/2022		
Richland Library Board of Trustees	Lashawnte McCray-Sarvis	Unincorporated	8	6/10/2022		
Richland Memorial Hospital Board	Patrick Palmer	Unincorporated	3	3/11/2022		
Richland Memorial Hospital Board	Franette Boyd	Unincorporated	9	3/13/2022	6/21/22 - Township Auditorium	
Richland Memorial Hospital Board	Shasai Hendrix	Unincorporated	8	3/14/2022		
Richland Memorial Hospital Board	Quadrey Reeves	Columbia	3	3/16/2022		
Richland Memorial Hospital Board	Kaela Hampton	Columbia	4	5/3/2022		
Richland Memorial Hospital Board	Harry Hardin	Columbia	6	5/23/2022		
Richland Memorial Hospital Board	Virginia Crocker	Columbia	6	5/23/2022		

APPLICATIONS ON FILE

July 5, 2022

Richland Memorial Hospital Board	Justin Shinta	Unincorporated	5	6/1/2022		
Richland Memorial Hospital Board	Henry Batts	Columbia	5	6/3/2022		
Township Auditorium	Antjuan Seawright	Unincorporated	11	9/7/2021		
Township Auditorium	M. Evelyn Fields	Columbia	6	10/22/2021	6/21/2022	
Township Auditorium	Larry Smith	Columbia	3	10/26/2021	6/21/2022	
Township Auditorium	Ella Shiver	Blythewood	2	10/27/2021	6/21/2022	
Township Auditorium	Sheila Harris	Unincorporated	7	11/9/2021	12/7/21 -RMH	Application on file
Township Auditorium	Franette Boyd	Unincorporated	9	3/13/2022	6/21/2022	
Township Auditorium	Pamela Bynoe-Reed	Unincorporated	8	3/14/2022	7/1/2022	
Township Auditorium	Deborah Tyrues	Unincorporated	7	3/17/2022	7/1/2022	
Township Auditorium	Hugh Harmon	Unincorporated	8	3/17/2022		
Township Auditorium	Quadrey Reeves	Columbia	3	3/18/2022		
Township Auditorium	Florence Chretien	Unincorporated	7	4/19/2022		
Township Auditorium	Brandon Glover	Columbia	11	4/27/2022	7/1/2022	
Township Auditorium	Catherine Kennedy	Columbia	6	5/20/2022	7/1/2022	
Township Auditorium	Ernest Johnson	Columbia	11	5/23/2022		
Township Auditorium	Virginia Crocker	Columbia	6	5/23/2022		
Township Auditorium	Kevin Bland	Unincorporated	2	5/26/2022		
Township Auditorium	Marc Morris	Unincorporated	3	5/26/2022		
Township Auditorium	Carol D. Tyler	Unincorporated	9	5/30/2022		
Township Auditorium	Henry Batts	Columbia	5	6/1/2022		
Township Auditorium	Sara Caudle	Columbia	5	6/2/2022		
Township Auditorium	Belinda McEachern	Blythewood	2	6/2/2022		
Township Auditorium	Ronald Thompson	Columbia	11	6/3/2022		
Township Auditorium	Tasha Thompson	Unincorporated	7	6/3/2022		
Transportation Penny Advisory Committee	Christine Keefer	Unincorporated	2	3/10/2022		