



Richland County Council

ECONOMIC DEVELOPMENT COMMITTEE MEETING

April 2, 2019 – 4:45 PM

Administration Conference Room
2020 Hampton Street, Columbia, SC 29201

Joe Walker, III District 6	Calvin “Chip” Jackson District 9	Dalhi Myers District 10
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CALL TO ORDER

The Honorable Calvin Jackson, Dalhi Myers, Joe Walker III

ADOPTION OF MINUTES

ADOPTION OF AGENDA

1. EXECUTIVE SESSION ITEMS FOR ACTION

- a) Project Kline Resolution
(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)
- b) Project Wood Resolution
(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)
- c) Jushi Business Tax
(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)
- d) Project Kemira
(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)

2. EXECUTIVE SESSION ITEMS FOR DISCUSSION

- e) Project Zion Presentation
(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)

ADJOURNMENT