



# Richland County Council

## ECONOMIC DEVELOPMENT COMMITTEE MEETING

March 19, 2019 – 5:00 PM

Administration Conference Room

2020 Hampton Street, Columbia, SC 29201

Joe Walker, III District 6	Calvin “Chip” Jackson District 9	Dalhi Myers District 10
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### **CALL TO ORDER**

The Honorable Calvin  
Jackson, Dalhi Myers, Joe Walker III

### **ADOPTION OF MINUTES**

### **ADOPTION OF AGENDA**

#### **1. ITEMS FOR DISCUSSION**

- a) Compliance Reporting

#### **2. EXECUTIVE SESSION ITEMS FOR ACTION**

- a) Project M19  
*(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)*
- b) Project Veranda  
*(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)*
- c) Project Kline  
*(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)*
- d) Jushi Business License Fee  
*(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)*

**3. EXECUTIVE SESSION ITEMS FOR DISCUSSION**

- a) Project Farm  
*(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)*
  
- b) Project PP19  
*(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)*

**ADJOURNMENT**