



## Economic Development Committee

September 11, 2018 – 3:00 PM  
Administration Conference Room  
2020 Hampton Street, Columbia, SC 29204

Paul Livingston District 4	Dalhi Myers District 10	Calvin “Chip” Jackson District 9
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1. **CALL TO ORDER** The Honorable Paul Livingston
2. **ADOPTION OF MINUTES**
3. **ADOPTION OF AGENDA**
4. **ITEMS FOR ACTION**
  - a. ACCEPTANCE OF LAND AT NORTHPOINT INDUSTRIAL PARK
  - b. JUSHI TRAINING CENTER CONTRACT
  - c. BLYTHEWOOD DUE DILIGENCE
5. **EXECUTIVE SESSION ITEMS FOR ACTION**
  - a. PROJECT BLYTHEWOOD
  - b. PROJECT GIANT TAP FEE
  - c. PROJECT K3
6. **EXECUTIVE SESSION ITEMS FOR DISCUSSION**
  - a. PROJECT X
  - b. PROJECT MONOPOLY
  - c. PROJECT KLINE
7. **ITEMS FOR DISCUSSION**
  - a. PROJECT CHOPPED
  - b. EDC RETREAT/PLANNING SESSION

### **ADJOURNMENT**