# **RICHLAND COUNTY COUNCIL**



### ECONOMIC DEVELOPMENT COMMITTEE

Damon Jeter District 3 Paul Livingston, Chair District 4 Seth Rose District 5

## Agenda

2020 Hampton Street September 10, 2013 5:00 PM

### CALL TO ORDER

### **ADOPTION OF AGENDA**

#### **ITEMS FOR ACTION**

- 1. Approval of Intertape Polymer Group Set Aside Grant
- 2. Approval of Project Form Closing Fund Grant

#### **ITEMS FOR INFORMATION / DISCUSSION**

- 1. Richland Northeast Industrial Park Restrictive Covenants
- 2. Ordinance to amend the Master Agreement for the I-77 Corridor Regional Industrial Park to include additional properties [THIRD READING]

#### **EXECUTIVE SESSION**

- **1.** Commercial Projects Incentives
- 2. Project Giant Update

#### ADJOURN