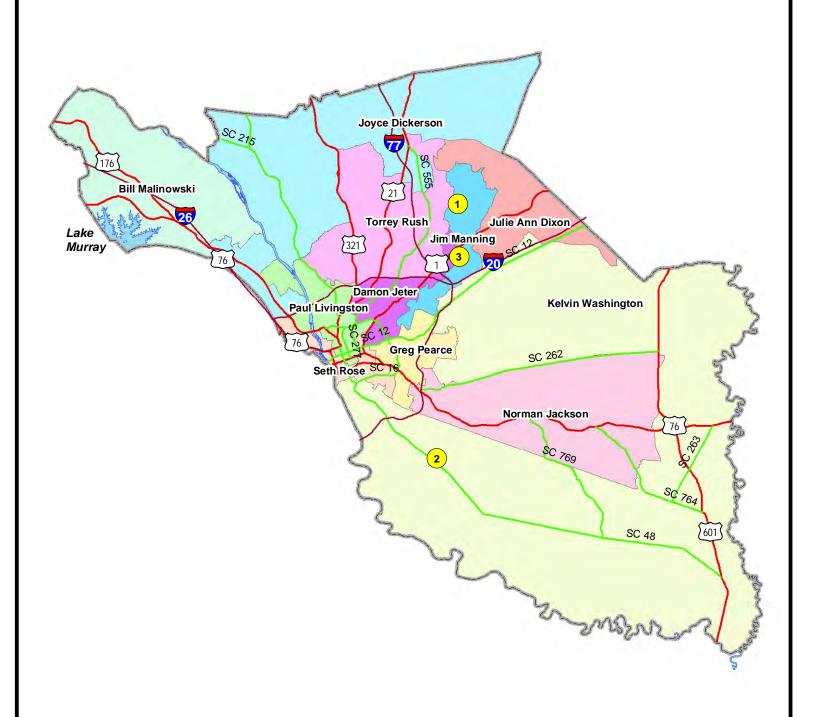
# RICHLAND COUNTY COUNCIL ZONING PUBLIC HEARING



**SEPTEMBER 24, 2013** 

## RICHLAND COUNTY COUNCIL ZONING PUBLIC HEARING SEPTEMBER 24, 2013



| CASE NO.    | APPLICANT             | TMS NO.          | LOCATION               | DISTRICT   |
|-------------|-----------------------|------------------|------------------------|------------|
| 1. 12-19 MA | Myung Chan Kim        | 20281-01-45      | 2201 Clemson Rd        | Manning    |
| 2. 13-18 MA | Larry Brazell         | 18900-02-06      | Bluff Rd               | Washington |
| 3. 13-24 MA | Charles Marshall, Jr. | 19907-06-01 & 08 | 9875 Windsor Lake Blvd | Jeter      |

### RICHLAND COUNTY COUNCIL ZONING PUBLIC HEARING

Tuesday, September 24, 2013 7:00 P.M. 2020 Hampton Street 2<sup>nd</sup> Floor, Council Chambers Columbia, South Carolina

### STAFF:

| Tracy Hegler, AICP      | Planning Director                             |
|-------------------------|---|
|                         | Deputy Planning Director/Zoning Administrator |
| Amelia R. Linder, Esq   | Attorney                                      |
| Holland Jay Leger, AICP | Planning Services Manager                     |
|                         |   |

CALL TO ORDER .......Honorable Kelvin E. Washington, Sr. Chairman of Richland County Council

### ADDITIONS / DELETIONS TO THE AGENDA

### **OPEN PUBLIC HEARING**

### MAP AMENDMENTS

- Case # 12-19 MA
   Myung Chan Kim
   NC to GC (1.93 acres)
   2201 Clemson Rd.
   TMS# 20281-01-45 [FIRST READING]
   Planning Commission Denied 6-0
   Page 1
- Case # 13-18 MA
   Larry Brazell
   RU to LI (147.83 acres)
   Bluff Rd.
   TMS# 18900-02-06 [SECOND READING]
   Planning Commission Approved 6-1
   Page 11
- Case # 13-24 MA
   Charles Marshall Jr.
   RS-LD to OI (4.32 acres)
   9875 Windsor Lake Blvd.
   TMS# 19907-06-01 & 08 [FIRST READING]
   Planning Commission Denied 8-0
   Page 23

### **ADJOURNMENT**



# Richland County Planning & Development Services Department

### Map Amendment Staff Report

PC MEETING DATE: November 5, 2012

RC PROJECT: 12-19 MA

APPLICANT: Myung Chan Kim PROPERTY OWNER: Myung Chan Kim

LOCATION: 2201 Clemson Road

TAX MAP NUMBER: 20281-01-45

ACREAGE: 1.93
EXISTING ZONING: NC
PROPOSED ZONING: GC

PC SIGN POSTING: October 19, 2012

### **Staff Recommendation**

### Disapproval

### **Background /Zoning History**

The current zoning, Neighborhood Commercial District (NC), reflects the zoning as approved on October 2, 2007 (case number 07-31MA, Ordinance No. 073-07HR).

The parcel contains one hundred and ninety one (191) feet of frontage on Clemson Road.

### **Summary**

The General Commercial (GC) District is intended to accommodate a variety of commercial and nonresidential uses characterized primarily by retail, office, and service establishments oriented primarily to major traffic arteries or extensive areas of predominantly commercial usage.

No minimum lot area, except as required by DHEC. The maximum allowed density for residential uses is sixteen (16) dwelling units per acre.

- The gross density for this site is approximately: 31 dwelling units
- The <u>net density</u> for this site is approximately: 22 dwelling units

| Direction | Existing Zoning | Use       |
|-----------|-----------------|-----------|
| North:    | RS-HD           | Residence |
| South:    | RU              | Residence |
| East:     | OI              | Church    |
| West:     | NC              | Residence |

### **Plans & Policies**

The <u>2009 Richland County Comprehensive Plan "Future Land Use Map"</u> designates this area as **Suburban** in the **North East Planning Area**.

### **North East Area**

<u>Objective</u>: Commercial/Office activities should be located at traffic junctions or areas where existing commercial and office uses are located. These uses should not encroach on established residential areas.

Non-Compliance: In the immediate area there are a number of residentially developed parcels, a place of worship, and some commercial located closer to the intersection of Clemson Road and Hardscrabble Road. The site is not located at a significant traffic junction or in an area with existing commercial and/or office uses. Rezoning this property from its current status of Neighborhood Commercial District (NC) to General Commercial District (GC) would provide an opportunity for a greater intensity of commercial uses.

### **Traffic Impact**

The 2010 SCDOT traffic count (Station # 440) located east of the subject parcel on Clemson Road identifies 25,000 Average Daily Trips (ADT's). Clemson Road is classified as a five lane undivided Minor Arterial, maintained by SCDOT with a design capacity of 24,800 ADT's. Clemson Road is currently operating at Level of Service (LOS) "C".

There are no planned or programmed improvements for this section of Clemson Road.

### Conclusion

The subject parcel contains an existing, residential structure abutted by other residential structures and a place of worship to the east. Otherwise, the surrounding area is characterized by large-lot residential homes (accessed by Hardscrabble Road) commercial/office/institutional uses further to the east and west along Clemson Road located near the intersections of Hardscrabble Road and Barton Creek Court. The parcel is located five hundred and forty (540) feet east of Planned Development District (PDD) zoned property which is currently being utilized as an office development (Palmetto Family Medicine). The adjacent parcel west of the subject parcel was rezoned in conjunction with the subject parcels rezoning to Neighborhood Commercial in 2007 (Ordinance No. 073-07HR). However, the NC parcels remain residential in usage and have yet to be developed commercially.

The General Commercial District (GC) permits certain uses outright, such as residential, recreational, institutional, educational, civic, business and professional services, wholesale trade, transportation, information, warehousing, utilities, and retail trade and food services.

The subject parcels are within the boundaries of School District Two. Killian Elementary School is .66 miles west of the subject parcel on Clemson Road. Water and sewer service would be provided by the City of Columbia. There is one fire hydrant located two hundred and thirty six (236) feet west of the property on the south side of Clemson Road. The Elders Pond fire station (station number 34) is located on Elders Pond Drive, approximately .74 miles northeast of the subject parcel.

Currently the level of service (LOS) on Clemson Road shows that it is operating at capacity. Properties zoned GC, General Commercial, can often be large traffic generators and add to the traffic burdens on commercial corridors, such as Clemson Road. Recently, a rezoning from RU

to NC was approved by the Commission and Council under case number 12-03MA (Ordinance No. 008-12HR). The NC zoned parcel abutting to the west has yet to develop and rezoning additional parcels to a more intense commercial district would be inconsistent with the recommendation of the Comprehensive Plan.

Intense commercial districts should be located at major traffic junctions while less intense commercial districts should transition into residential districts. Staff's opinion is that rezoning the subject parcel to the higher intensity GC district would be out of character with the remaining residential uses located mid-block between the intersections of Hardscrabble Road and Barton Creek Court and the existing neighborhood commercial and office uses.

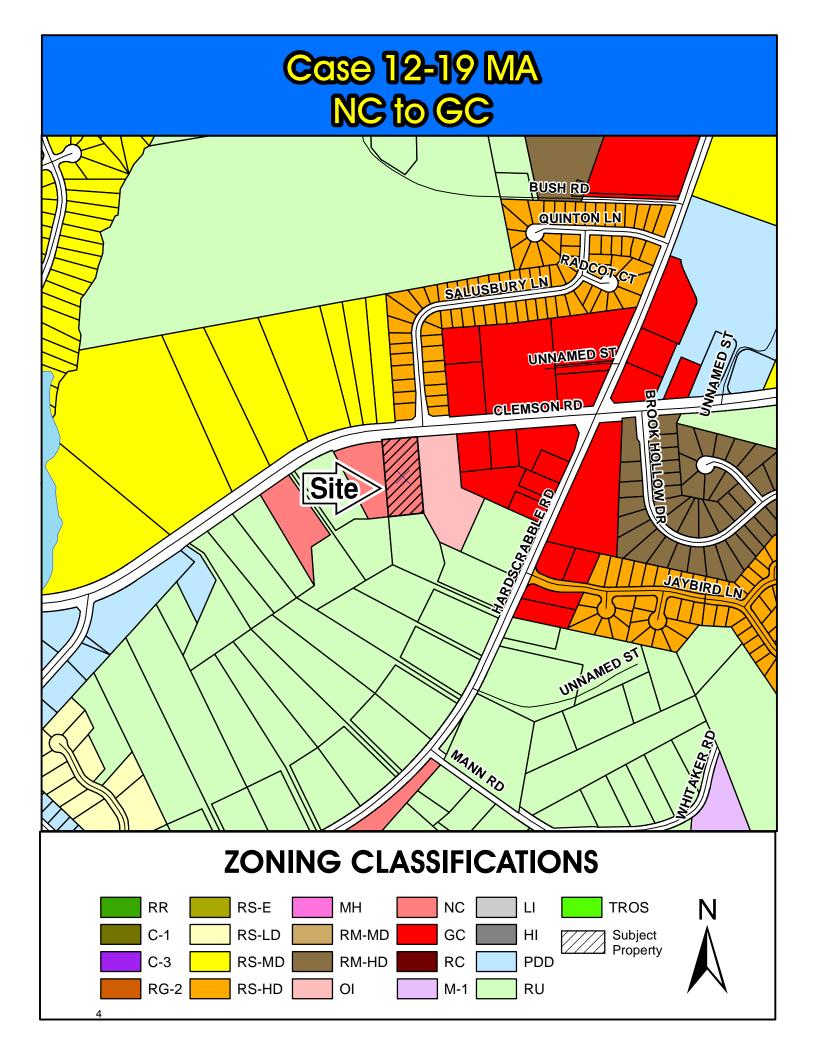
Based upon the zoning incompatibility, and because the proposed zoning map amendment is not in compliance with the Comprehensive Plan, Planning Staff recommends **Disapproval** of this request.

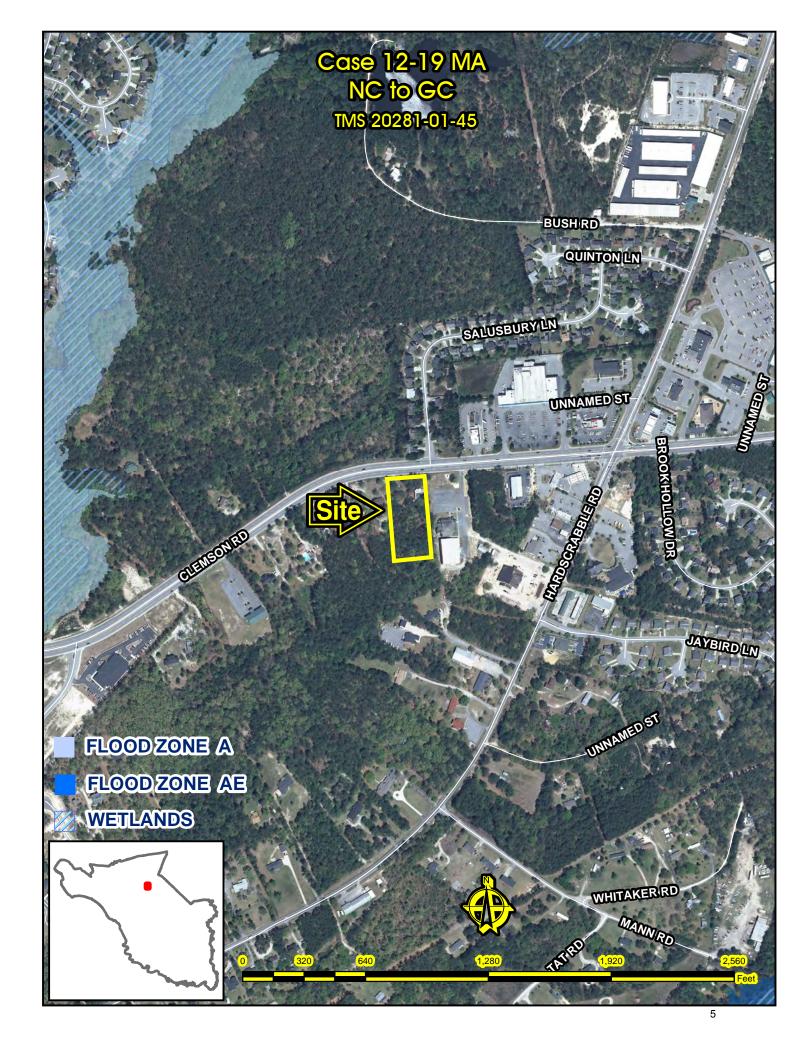
### **Zoning Public Hearing Date**

**September 24, 2013** 

### **Planning Commission Action**

At their meeting of **November 5, 2012** the Richland County Planning Commission **agreed** with the PDSD recommendation and recommends the County Council **disapprove** the proposed **Amendment** for **RC Project # 12-19 MA**.





# CASE 12-19 MA From NC to GC

TMS# 20281-01-45

Clemson Road





| 7  | Fewer) (Ord. 008-09HR: 2-17-09)       |
|----|---------------------------------------|
| SB | Day Care Adult Home Occupation (5 or  |
| P  | Colleges and Universities             |
| Р  | Auditoriums, Coliseums, Stadiums      |
| SR | Animal Shelters                       |
| P  | Ambulance Services, Transport         |
| P  | Skating Rinks                         |
| P  | Shooting Ranges, Indoor               |
| P  | Marinas and Boat Ramps                |
| SR | Golf Driving Ranges (Freestanding)    |
| P  | Golf Courses, Miniature               |
| SR | Golf Courses                          |
|    | Vehicle Tracks                        |
| SR | Go-Cart, Motorcycle and Similar Small |
| SR | Country Clubs with Golf Courses       |
| Р  | Bowling Centers                       |
| Р  | Billiard Parlors                      |
| SR | Batting Cages                         |
| SR | Amusement or Water Parks, Fairgrounds |
| SE | Special Congregate Facilities         |
| P  | Fraternity and Sorority Houses        |
| SR | Single-Family, Zero Lot Line, Common  |
| P  | Multi-Family, Not Otherwise Listed    |
| SE | Dormitories                           |
| SR | Continued Care Retirement Communities |
| GC | USE TYPES                             |

| P  | Rental Centers, without Outside Storage |
|----|---|
| SR | Rental Centers, with Outside Storage    |
| P  | Publishing Industries                   |
|    | Recording                               |
| Р  | Motion Picture Production/Sound         |
| P  | Linen and Uniform Supply                |
| Р  | Landscape and Horticultural Services    |
| SR | Kennels                                 |
| Р  | Janitorial Services                     |
| Р  | Hotels and Motels                       |
| Р  | Furniture Repair Shops and Upholstery   |
| Р  | Exterminating and Pest Control Services |
| Р  | Carpet and Upholstery Cleaning Services |
|    | Truck Washes)                           |
| P  | Car and Light Truck Washes (See also    |
|    | Otherwise Listed                        |
| P  | Building Maintenance Services, Not      |
| SR | Body Piercing Facilities                |
|    | Storage                                 |
| Р  | Automobile Towing, Not Including        |
| Р  | Automobile Rental or Leasing            |
| SR | Zoos and Botanical Gardens              |
| Р  | Schools, Truck Driving                  |
| Р  | Hospitals                               |
|    | 17-09)                                  |
|    | 054-08HR; 9-16-08; (Ord. 008-09HR; 2-   |
|    |   |
| SR | Day Care, Child, Family Day Care,       |
|    |   |

| Р  | Drugstores, Pharmacies, with Drive-Thru             |
|----|---|
| P  | Direct Selling Establishments, Not Otherwise Listed |
|    | :   |
| Р  | Building Supply Sales without Outside               |
| ٦  | Building Supply Sales with Outside Storage          |
| P  | Boat and RV Dealers, New and Used                   |
| Р  | Automotive Parts and Accessories Stores             |
| Р  | Auction Houses                                      |
| Р  | Appliance Stores                                    |
| Р  | Truck (Medium and Heavy) Washes                     |
|    | Otherwise Listed                                    |
| Р  | Traveler Accommodations, Not                        |
| SE | Theaters, Motion Picture, Drive-Ins                 |
| Р  | Theaters, Live Performances                         |
| Р  | Taxidermists  |
|    | and (Ord No. 054-08HR; 9-16-08)                     |
| Р  | Tattoo Facilities (Ord 010-07HR; 2-20-07)           |
| Р  | Security and Related Services                       |
| Ρ  | Research and Development Services                   |
|    | and Garden Equipment                                |
| Р  | Repair and Maintenance Services, Home               |
|    | Automobile, Minor                                   |
| Р  | Repair and Maintenance Services,                    |
|    | Appliance and Electronics                           |
| SR | Repair and Maintenance Services,                    |

| Electronic Shopping and Mail Order    | P  |
|---------------------------------------|----|
| Houses                                |    |
| Flea Markets, Indoor                  | Р  |
| Flea Markets, Outdoor                 | Р  |
| Floor Covering Stores                 | P  |
| Furniture and Home Furnishings        | Р  |
| Home Centers                          | P  |
| Manufactured Home Sales               | SR |
| Motor Vehicle Sales – Car and Truck – | P  |
| New and Used                          |    |
| Motorcycle Dealers, New and Used      | P  |
| Outdoor Power Equipment Stores        | Р  |
| Pawnshops                             | Р  |
| Restaurants, Limited Service (Drive-  | Р  |
| Thru)                                 |    |
| Service Stations, Gasoline            | P  |
| Television, Radio or Electronic Sales | Р  |
| Tire Sales                            | Р  |
| Truck Stops                           | Р  |
| Warehouse Clubs and Superstores       | Р  |
| Apparel, Piece Goods, and Notions     | Р  |
| Beer/Wine/Distilled Alcoholic         | SR |
| Beverages                             |    |
| Books, Periodicals, and Newspapers    | Р  |
| Drugs and Druggists' Sundries         | SR |
| Durable Goods, Not Otherwise Listed   | SR |

| SR | Sporting Firearms and Ammunition        |
|----|---|
|    | Ammunition)                             |
| Ъ  | Sporting and Recreational Goods and     |
|    | and Supplies                            |
| P  | Professional and Commercial Equipment   |
|    |   |
| SR | Plumbing & Heating Equipment and        |
| P  | Paper and Paper Products                |
| SR | Paints and Varnishes                    |
|    | Listed                                  |
| SR | Nondurable Goods, Not Otherwise         |
| SR | Motor Vehicles, Tires and Tubes         |
| SR | Motor Vehicles, New Parts and Supplies  |
|    | Etc.)                                   |
| SR | Market Showrooms (Furniture, Apparel,   |
| SR | Machinery, Equipment and Supplies       |
| SR | Lumber and Other Construction Materials |
| Р  | Jewelry, Watches, Precious Stones       |
| Р  | Hardware                                |
| P  | Groceries and Related Products          |
| SR | Furniture and Home Furnishings          |
|    | Supplies                                |
| Р  | Flowers, Nursery Stock, and Florist     |
| SR | Electrical Goods                        |
|    |   |

| SE | Buildings, High Rise, 6 or More Stories |
|----|---|
| SR | Buildings, High Rise, 4 or 5 Stories    |
| SR | Sexually Oriented Businesses            |
| P  | Signs                                   |
| Р  | Printing and Publishing                 |
| Р  | Medical Equipment and Supplies          |
|    | Products                                |
| P  | Computer, Appliance, and Electronic     |
| Р  | Bakeries, Manufacturing                 |
| SR | Warehouses, Self-Storage                |
| SR | Warehouses, Self-Storage                |
|    | Storage)                                |
| P  | Utility Service Facilities (No Outside  |
| Р  | Taxi Service Terminals                  |
|    | Sewage Treatment Facilities, Private    |
| Р  | Scenic and Sightseeing Transportation   |
|    | Facilities (Except Towers)              |
| P  | Radio and Television Broadcasting       |
| Р  | Limousine Services                      |
| Р  | Courier Services, Substations           |
| Р  | Charter Bus Industry                    |
| Р  | Bus Facilities, Urban                   |
| Р  | Bus Facilities, Interurban              |
| Р  | Toys and Hobby Goods and Supplies       |
| SR | Tobacco and Tobacco Products            |
|    |   |

### STATE OF SOUTH CAROLINA COUNTY COUNCIL OF RICHLAND COUNTY ORDINANCE NO. \_\_\_-13HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # 20281-01-45 FROM NC (NEIGHBORHOOD COMMERCIAL DISTRICT) TO GC (GENERAL COMMERCIAL DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

<u>Section I.</u> The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # 20281-01-45 from NC (Neighborhood Commercial District) zoning to GC (General Commercial District) zoning.

<u>Section II.</u> <u>Severability</u>. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

<u>Section III</u>. <u>Conflicting Ordinances Repealed</u>. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

| Section IV. Effective D               | ate. This ordinance sha | all be effective from and after    |
|---------------------------------------|-------------------------|------------------------------------|
|                                       | R                       | ICHLAND COUNTY COUNCIL             |
| Attest this da                        |                         | y:Kelvin E. Washington, Sr., Chair |
| Michelle M. Onley<br>Clerk of Council |                         |                                    |

Public Hearing: September 24, 2013 (tentative)
First Reading: September 24, 2013 (tentative)
Second Reading:

Second Reading: Third Reading:

2013.



# Richland County Planning & Development Services Department

### Map Amendment Staff Report

PC MEETING DATE: June 3, 2013
RC PROJECT: 13-18 MA
APPLICANT: Larry Brazell

LOCATION: Bluff Road

**TAX MAP NUMBER:** 18900-02-06 ACREAGE: 147.83 acres

EXISTING ZONING: RU PROPOSED ZONING: LI

PC SIGN POSTING: May 15, 2013

### **Staff Recommendation**

### **Approval**

### Background

### **Zoning History**

The current zoning, Rural District (RU) reflects the original zoning as adopted September 7, 1977. There was a previous zoning request on the subject parcel for Light Industrial District (LI) (under case number 07-19MA. The case was withdrawn by the applicant at Zoning Public Hearing.

### **Zoning District Summary**

The Light Industrial (LI) District is intended to accommodate wholesaling, distribution, storage, processing, light manufacturing, and general commercial uses. Such uses are usually controlled operations, relatively clean, quiet, and free of objectionable or hazardous elements, such as smoke, noise, odor or dust. In addition, such uses usually operate and/or have storage within open or enclosed structures; and generating no nuisances.

| Direction | Existing Zoning | Use                   |
|-----------|-----------------|-----------------------|
| North:    | RU/RU           | Undeveloped/Residence |
| South:    | RU/RU           | Residence/Undeveloped |
| East:     | RU/RU           | Residence/Undeveloped |
| West:     | RU              | Undeveloped           |

### Discussion

### Parcel/Area Characteristics

The parcel has one thousand eight hundred and ninety three (1,893) feet of frontage along Bluff Road, which is a two-lane undivided minor arterial without sidewalks or streetlights. The subject parcel is undeveloped and is heavily wooded. The immediate area is primarily characterized by undeveloped, heavily wooded parcels, agricultural and residential uses. The Richland County Detention Center is located two thousand two hundred and forty (2,240) feet north west of the parcel and is zoned LI. There are also smaller M-1 zoned parcels south west of the Detention Center.

### **Public Services**

The subject parcel is within the boundaries of School District One. Mill Creek Elementary School is located 2.57 miles north of the subject parcel on Songbird Drive. The Industrial Park fire station (number 3) is located 3.3 miles northwest of the subject parcel on The Boulevard, which is an internal road within the industrial park. There are no fire hydrants located along Bluff Road. The proposed map amendment would not negatively impact public services or traffic, although were the property to develop to its light industrial potential, there would most likely be an increase in truck traffic along Bluff Road. Water and sewer would be provided by the city of Columbia

### Plans & Policies

The <u>2009 Richland County Comprehensive Plan "Future Land Use Map"</u> designates this area as Rural in the South East Planning Area.

<u>Objective</u>: Industrial activities should be compatible with the surrounding land uses and should be considered on a case-by-case basis. Industrial uses should not locate near residential or commercial uses without adequate space for buffering/setbacks. Proposed industrial uses should consider sites with adequate room for expansion, existing infrastructure, and access to major arterials and/or highways. Sites will be considered during the rezoning process and periodically updated.

<u>Compliance</u>: The area has plenty of room for expansion and buffering, as most of the area remains undeveloped. Additionally, the site has access to Interstate 77 (3.6 miles to the west) from Bluff Road. There is existing infrastructure in place to serve industrial development.

### Traffic Impact

The 2011 SCDOT traffic count (Station # 244) located west of the subject parcel on Bluff Road identifies 6,200 Average Daily Trips (ADT's). Bluff Road is classified as a two lane undivided minor arterial, maintained by SCDOT with a design capacity of 10,800 ADT's. Bluff Road is currently operating at Level of Service (LOS) "B".

There are no planned or programmed improvements for this section of Bluff Road.

### Conclusion

The parcels north, east and south of the site are zoned RU. Residential uses on large parcels are scattered in the vicinity of the site. The RU zoned parcels north are undeveloped. The proposed request is in compliance with the Comprehensive Plan as the site has room for expansion and buffering and has access to infrastructure.

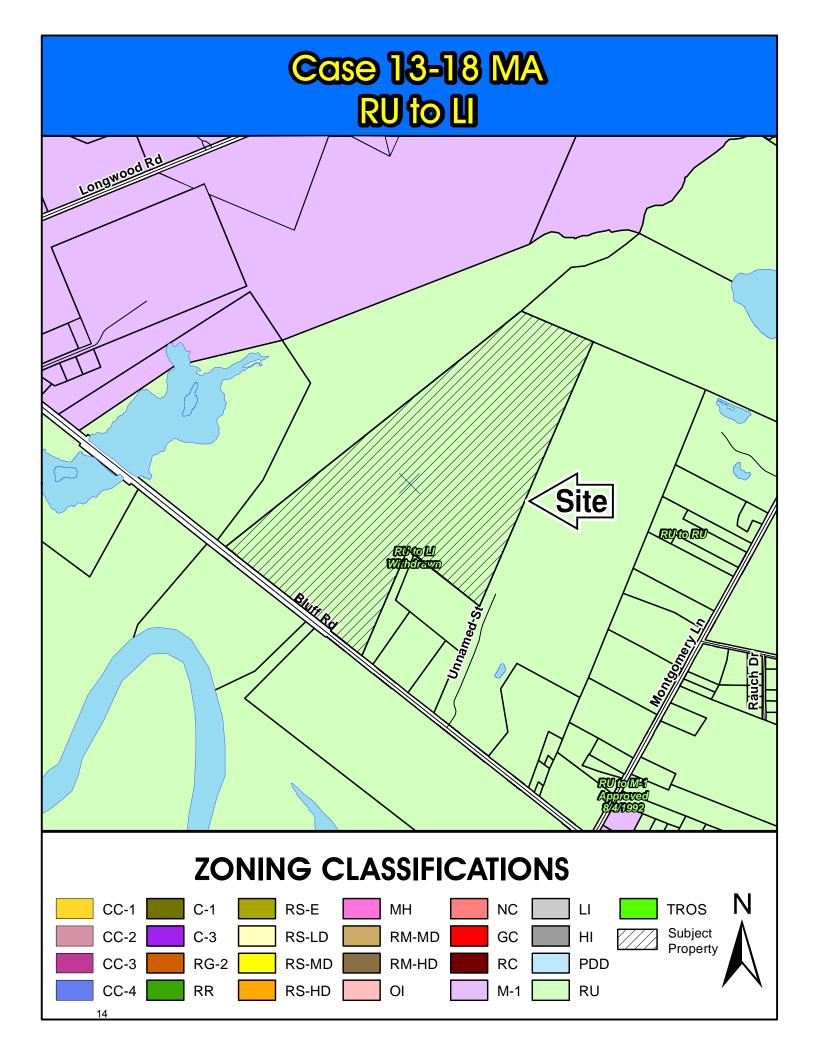
For these reasons, staff recommends **Approval** of this map amendment.

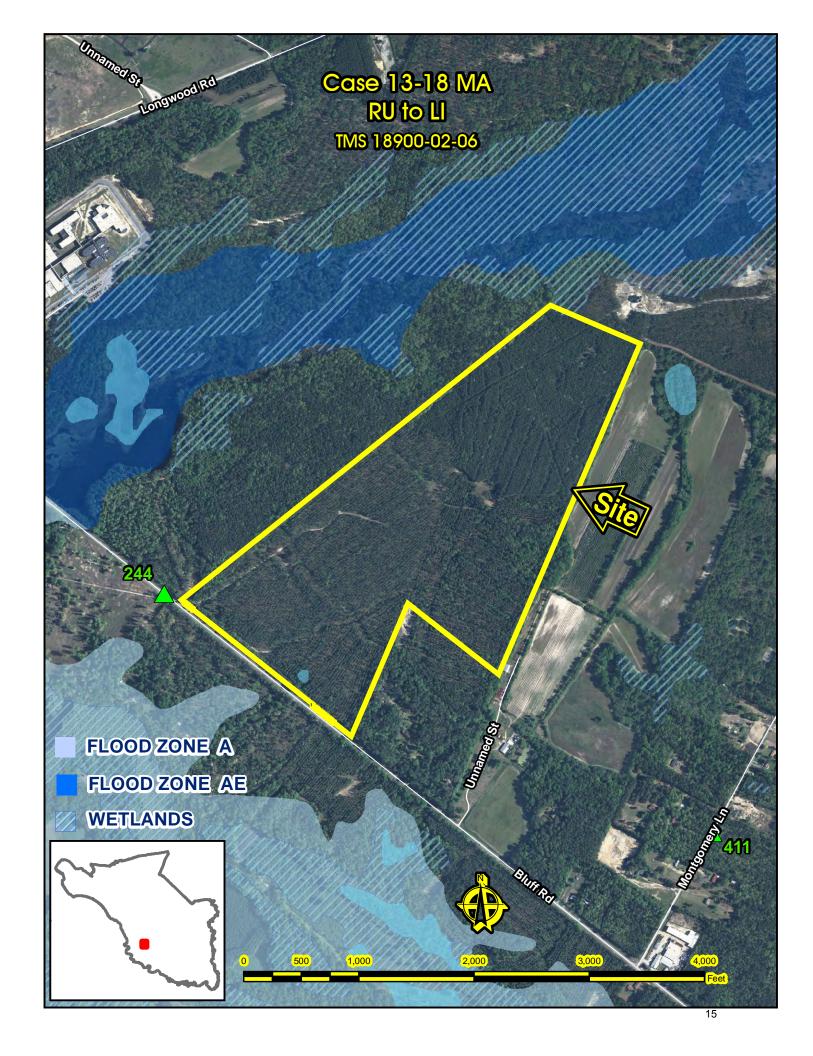
### **Zoning Public Hearing Date**

**September 24, 2013** 

### **Planning Commission Action**

At their meeting of **June 3**, **2013** the Richland County Planning Commission **agreed** with the PDSD recommendation and recommends the County Council initiate the ordinance consideration process to **approve the proposed Amendment** for **RC Project # 13-18 MA**.





# CASE 13-18 MA From RU to LI

TMS# 18900-02-06

Bluff Road





| USE TYPES   | LI |
|---|----|
| Recreational Uses                                   |    |
| Amusement or Water Parks, Fairgrounds               | SR |
| Batting Cages                                       | SR |
| Golf Courses  | SR |
| Golf Courses, Miniature                             | Р  |
| Golf Driving Ranges (Freestanding)                  | SR |
| Physical Fitness Centers                            | Р  |
| Shooting Ranges, Indoor                             | Р  |
| <b>Institutional, Educational and Civic Uses</b>    |    |
| Ambulance Services, Transport                       | Р  |
| Animal Shelters                                     | SR |
| Auditoriums, Coliseums, Stadiums                    | Р  |
| Community Food Services                             | Р  |
| Government Offices                                  | Р  |
| Post Offices  | Р  |
| Postal Service Processing & Distribution            | Р  |
| Schools, Administrative Facilities                  | Р  |
| Schools, Business, Computer and                     | Р  |
| Management Training                                 |    |
| Schools, Fine Arts Instruction                      | Р  |
| Schools, Junior Colleges                            | Р  |
| Schools, Technical and Trade (Except                | Р  |
| Truck Driving)                                      |    |
| Schools, Truck Driving                              | Р  |
| <b>Business, Professional and Personal Services</b> |    |
|   |    |
| Accounting, Tax Preparation,                        | Р  |
| Bookeeping, and Payroll Services                    |    |

| Automatic Teller Machines                     | Р  |
|---|----|
| Automobile Parking (Commercial)               | Р  |
| Automobile Rental or Leasing                  | Р  |
| Automobile Towing, Not Including              | Р  |
| Storage                                       |    |
| Automobile Towing, Including Storage          | Р  |
| Services                                      |    |
| Banks, Finance, and Insurance Offices         | Р  |
| Building Maintenance Services, Not            | Р  |
| Otherwise Listed                              |    |
| Car and Light Truck Washes (See also          | Р  |
| Truck Washes)                                 |    |
| Carpet and Upholstery Cleaning Services       | Р  |
| Computer Systems Design and Related           | Р  |
| Services                                      |    |
| Construction, Building, General               | SR |
| Contracting, with Outside Storage             |    |
| Construction, Building, General               | Р  |
| Contracting, without Outside Storage          |    |
| Construction, Heavy, with Outside             | SR |
| Storage                                       |    |
| Construction, Heavy, without Outside Storage  | Р  |
| Construction, Special Trades, with Outside    | SR |
| Storage                                       |    |
| Construction, Special Trades, without Outside | Р  |
| Storage                                       |    |
| Employment Services                           | Р  |
| Engineering, Architectural, and Related       | Р  |
| Services                                      |    |
| Exterminating and Pest Control Services       | Р  |
| Funeral Homes and Services                    | Р  |
| ·   |    |

| Furniture Repair Shops and Upholstery       | Р  |
|---|----|
| Hotels and Motels                           |    |
| Janitorial Services                         |    |
| Laundromats, Coin Operated                  | Р  |
| Laundry and Dry Cleaning Services, Non-     | Р  |
| Coin Operated                               |    |
| Linen and Uniform Supply                    | Р  |
| Management, Scientific, and Technical       | Р  |
| Consulting Services                         |    |
| Medical, Dental, or Related Laboratories    | Р  |
| Motion Picture Production/Sound Recording   | Р  |
| Office Administrative and Support Services, | Р  |
| Not Otherwise Listed                        |    |
| Packaging and Labeling Services             | Р  |
| Pet Care Services (Excluding Veterinary     | Р  |
| Offices and Kennels)                        |    |
| Photocopying and Duplicating Services       |    |
| Photofinishing Laboratories                 |    |
| Professional, Scientific, and Technical     |    |
| Services, Not Otherwise Listed              |    |
| Publishing Industries                       | Р  |
| Rental Centers, with Outside Storage        | Р  |
| Rental Centers, without Outside Storage     | Р  |
| Repair and Maintenance Services, Appliance  | SR |
| and Electronics                             |    |
| Repair and Maintenance Services,            | Р  |
| Automobile, Major                           |    |
| Repair and Maintenance Services,            | Р  |
| Automobile, Minor                           |    |
| Repair and Maintenance Services, Boat and   | Р  |
| Commercial Trucks, Small                    |    |
| Repair and Maintenance Services,            | Р  |
| Commercial and Industrial Equipment         |    |

| Repair and Maintenance Services, Home and Garden Equipment                        | Р  |
|---|----|
| Repair and Maintenance Services, Personal and Household Goods                     | Р  |
| Repair and Maintenance Services, Television, Radio, or Other Consumer Electronics | Р  |
| Research and Development Services   | Р  |
| Security and Related Services   | Р  |
| Taxidermists  | Р  |
| Theaters, Motion Picture, Other Than Drive-<br>Ins                                | Р  |
| Theaters, Motion Picture, Drive-Ins   | SE |
| Truck (Medium and Heavy) Washes   | Р  |
| Vending Machine Operators   | Р  |
| Veterinary Services (Non-Livestock, May   | Р  |
| Include Totally Enclosed Kennels  |    |
| Operated in Connection with Veterinary  |    |
| Services)   |    |
| Auction Houses  | Р  |
| Automotive Parts and Accessories Stores   | Р  |
| Bakeries, Retail  | Р  |
| Bars and Other Drinking Places  | SR |
| Bicycle Sales and Repair  | Р  |
| Building Supply Sales with Outside Storage  | Р  |
| Building Supply Sales without Outside   | Р  |
| Storage   |    |
| Caterers, No On Site Consumption  |    |
| Convenience Stores (with Gasoline Pumps)  | Р  |
| Convenience Stores (without Gasoline Pumps)                                       | Р  |

| Direct Selling Establishments, Not<br>Otherwise Listed | Р |
|--|---|
| Drugstores, Pharmacies, with Drive-Thru                | Р |
| Drugstores, Pharmacies, without Drive-<br>Thru         | Р |
| Electronic Shopping and Mail Order Houses              | Р |
| Flea Markets, Indoor                                   | Р |
| Flea Markets, Outdoor                                  | Р |
| Fruit and Vegetable Markets                            | Р |
| Restaurants, Cafeterias                                | Р |
| Restaurants, Full Service (Dine-In Only)               | Р |
| Restaurants, Limited Service (Delivery, Carry Out)     | Р |
| Restaurants, Limited Service (Drive- Thru)             | Р |
| Restaurants, Snack and Nonalcoholic<br>Beverage Stores | Р |
| Service Stations, Gasoline                             | Р |
| Truck Stops  | Р |
| Apparel, Piece Goods, and Notions                      | Р |
| Beer/Wine/Distilled Alcoholic Beverages                | Р |
| Books, Periodicals, and Newspapers                     | Р |
| Chemicals and Allied Products                          | Р |
| Drugs and Druggists' Sundries                          | Р |
| Durable Goods, Not Otherwise Listed                    | Р |
| Electrical Goods                                       |   |
| Farm Products, Raw Materials                           | Р |
| Farm Supplies  | Р |
| Flowers, Nursery Stock, and Florist Supplies           |   |
| Furniture and Home Furnishings                         |   |

| Groceries and Related Products                | Р  |
|---|----|
| Hardware                                      | Р  |
| Jewelry, Watches, Precious Stones             | Р  |
| Machinery, Equipment and Supplies             | Р  |
| Market Showrooms (Furniture, Apparel, Etc.)   | Р  |
| Metal and Minerals                            | Р  |
| Motor Vehicles                                | Р  |
| Motor Vehicles, New Parts and Supplies        | Р  |
| Motor Vehicles, Tires and Tubes               | Р  |
| Motor Vehicles, Used Parts and Supplies       | Р  |
| Nondurable Goods, Not Otherwise Listed        | Р  |
| Paints and Varnishes                          | Р  |
| Paper and Paper Products                      | Р  |
| Plumbing & Heating Equipment and Supplies     | Р  |
| Professional and Commercial Equipment and     |    |
| Supplies                                      |    |
| Scrap and Recyclable Materials                | SE |
| Sporting and Recreational Goods and           | Р  |
| Supplies (Except Sporting Firearms and        |    |
| Ammunition)                                   |    |
| Sporting Firearms and Ammunition              | Р  |
| Timber and Timber Products                    | Р  |
| Tobacco and Tobacco Products                  | Р  |
| Toys and Hobby Goods and Supplies             | Р  |
| Transportation, Information, Warehousing,     |    |
| Waste Management, and Utilities               |    |
| Airports or Air Transportation Facilities and | Р  |
| Support Facilities                            |    |
| Bus Facilities, Interurban                    | Р  |
| Bus Facilities, Urban                         | Р  |
| Charter Bus Industry                          | Р  |
|   |    |

| Courier Services, Central Facility              | Р  |
|---|----|
| Courier Services, Substations                   | Р  |
| Limousine Services                              | Р  |
| Materials Recovery Facilities (Recycling)       | Р  |
| Radio and Television Broadcasting Facilities    | Р  |
| (Except Towers)                                 |    |
| Scenic and Sightseeing Transportation           | Р  |
| Taxi Service Terminals                          | Р  |
| Truck Transportation Facilities                 | Р  |
| Utility Company Offices                         | Р  |
| Utility Service Facilities (No Outside Storage) | Р  |
| Warehouses (General Storage, Enclosed, Not      | Р  |
| Including Storage of Any Hazardous              |    |
| Materials or Waste as Determined by Any         |    |
| Agency of the Federal, State or Local           |    |
| Government)                                     |    |
| Warehouses, Self-Storage                        | SR |
| Warehouses, Self-Storage                        |    |
| Water Treatment Plants, Non-Governmental,       | Р  |
| Public  |    |
| Manufacturing, Mining, and Industrial Uses      |    |
| Apparel   | Р  |
| Bakeries, Manufacturing                         | Р  |
| Beverage, Soft Drink and Water                  | Р  |
| Computer, Appliance, and Electronic Products    | Р  |
| Dairy Products                                  | Р  |
| Dolls, Toys, and Games                          | Р  |
| Fabricated Metal Products                       | SE |
| Food Manufacturing, Not Otherwise Listed        | Р  |
| Furniture and Related Products                  | Р  |
| Glass and Glass Products                        | SE |
| Jewelry and Silverware                          | Р  |
| Leather and Allied Products (No Tanning)        | Р  |
| Ecather and Amea riodacts (No raming)           |    |

| Machinery                                 | SE |
|---|----|
| Manufacturing, Not Otherwise Listed       | SE |
| Medical Equipment and Supplies            | Р  |
| Office Supplies (Not Paper)               | Р  |
| Paper Products (No Coating andLaminating) | Р  |
| Printing and Publishing                   |    |
| Signs                                     | Р  |
| Soap, Cleaning Compounds, and Toilet      | Р  |
| Preparations                              |    |
| Sporting and Athletic Goods               | Р  |
| Textile Product Mills                     | SE |
| Transportation Equipment                  | SE |
| Wood Products, Excluding Chip Mills       |    |

### STATE OF SOUTH CAROLINA COUNTY COUNCIL OF RICHLAND COUNTY ORDINANCE NO. \_\_\_-13HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # 18900-02-06 FROM RU (RURAL DISTRICT) TO LI (LIGHT INDUSTRIAL DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

<u>Section I.</u> The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # 18900-02-06 from RU (Rural District) zoning to LI (Light Industrial District) zoning.

<u>Section II.</u> <u>Severability</u>. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

<u>Section III</u>. <u>Conflicting Ordinances Repealed</u>. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

| Section IV. E | Effective Date. This ordina | nce shall be effective from and after, |
|---------------|-----------------------------|--|
|               |                             | RICHLAND COUNTY COUNCIL                |
|               |                             | By: Kelvin E. Washington, Sr., Chair   |
| Attest this   | day of                      |  |
|               | , 2013.                     |  |

Michelle M. Onley Clerk of Council

Public Hearing: July 23, 2013 (tentative) First Reading: July 23, 2013 (tentative)

Second Reading: Third Reading:

2013.



# Richland County Planning & Development Services Department

### Map Amendment Staff Report

PC MEETING DATE: July 10, 2013 RC PROJECT: 13-24 MA

APPLICANT: Charles Marshall Jr.

LOCATION: Windsor Lake Boulevard

TAX MAP NUMBER: 19907-06-01 & 08

ACREAGE: 4.23 acres
EXISTING ZONING: RS-LD
PROPOSED ZONING: OI

PC SIGN POSTING: June 12, 2013

### **Staff Recommendation**

### Disapproval

### Background

### **Zoning History**

The original zoning as adopted September 7, 1977 was Residential Single-family Low Density District (RS-1). With the adoption of the 2005 Land Development Code the RS-1 District was designated Residential Single-Family Low Density District (RS-LD).

### Zoning History General Area

The RS-LD District parcel north of the subject parcels with frontage along North Chelsea Road was approved for a special exception to allow a real estate office under case number 89-00SE.

### **Zoning District Summary**

The Office and Institutional District (OI) is intended to accommodate office, institutional, and certain types of residential uses in an area whose characteristics are neither general commercial nor exclusively residential in nature. Certain related structures and uses required to serve the needs of the area are permitted outright or are permitted as special exceptions subject to restrictions and requirements.

No minimum lot area, except as determined by DHEC. The maximum allowed density for residential uses is sixteen (16) dwelling units per acre.

— The gross density for this site is approximately: 67 dwelling units

| Direction | Existing Zoning | Use  |
|-----------|-----------------|--|
| North:    | RS-LD           | Residence  |
| South:    | RS-LD           | Residence  |
| East:     | RS-LD           | Residence  |
| West:     | GC              | Spring Valley Commons Commercial Strip Shopping Center and Residence |

### Discussion

### Parcel/Area Characteristics

The parcel contains six hundred and twenty six (626) feet of frontage along Windsor Lake Boulevard and a former HOA club house structure, a pool and tennis courts. There is access to the site from Windsor Lake Boulevard and the perimeter is surrounded by a chain link fence. Windsor Lake Boulevard is a two lane local, residential collector road with sidewalks along the south side. The immediate area is primarily characterized by residential uses with the commercial uses west of the site along Two Notch Road. It should be noted that the commercial uses are separated from the subject parcels by a rail road track and Two Notch Road. North, east and south of the subject parcels is a fully-developed, well-established, single family residential subdivision. Located north and east of the subject parcels is The Briarwood subdivision and located south of the subject parcels is the Windsor Estates subdivision.

### **Public Services**

The subject parcels are within the boundaries of School District Two. Windsor Elementary School is .12 miles south east of the subject parcels on Dunbarton Drive. E.L. Wright Middle School is .49 miles south of the subject parcels on Windsor Lake Boulevard. Water is provided by the City of Columbia and sewer is provided by East Richland County Public Service District. There is a fire hydrant located east of the properties on Windsor Lake Boulevard. The Jackson Creek fire station (station number 32) is located on Two Notch Road, approximately .2 miles north of the subject parcel.

### **Plans & Policies**

The <u>2009 Richland County Comprehensive Plan "Future Land Use Map"</u> designates this area as **Suburban** in the **North East Planning Area**.

<u>Objective</u>: Commercial/Office activities should be located at traffic junctions or areas where existing commercial and office uses are located. These uses should not encroach on established residential areas.

<u>Non-Compliance</u>: Although the subject property is located near the intersection of Windsor Lake Boulevard and Two Notch Road, the site is separated from the intersection by the railroad right-of-way. The proposed zoning is not in compliance with the recommended objective for suburban commercial/office activities in the Comprehensive Plan. The site is not located near existing office uses and would encroach upon the established residential subdivisions.

### Traffic Impact

The 2012 SCDOT traffic count (Station # 115) located north of the subject parcels on Two Notch Road identifies 35,600 Average Daily Trips (ADT's). Two Notch Road is classified as a five lane undivided Minor Arterial, maintained by SCDOT with a design capacity of 33,600 ADT's. Two Notch Road is currently operating at Level of Service (LOS) "D".

The 2012 SCDOT traffic count (Station # 425) located south of the subject parcels on Windsor Lake Boulevard identifies 4,500 Average Daily Trips (ADT's). Windsor Lake Boulevard is classified as a two lane undivided Collector, maintained by SCDOT with a design capacity of 8,600 ADT's. Windsor Lake Boulevard is currently operating at Level of Service (LOS) "B" in this location.

There are no planned or programmed improvements for this section of Two Notch Road.

### Conclusion

The proposed request is not in compliance with the recommendations of the Comprehensive Plan as it is situated in the vicinity of other residential uses, and is buffered from the commercial uses along Two Notch Road. The proposed zoning would encroach upon two established residential subdivisions (Briarwood and Windsor Estates). The requested zoning is not in character or compatible with the zoning or existing uses of the adjacent parcels and developments.

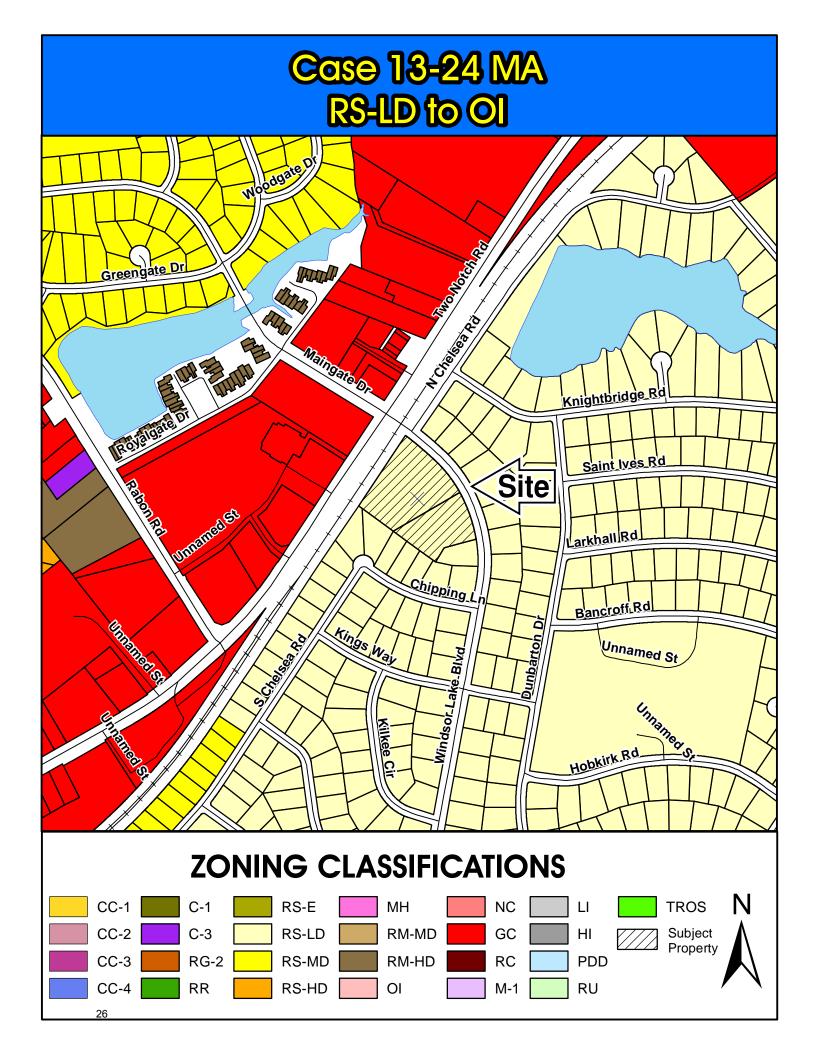
For these reasons, staff recommends **Disapproval** of this map amendment.

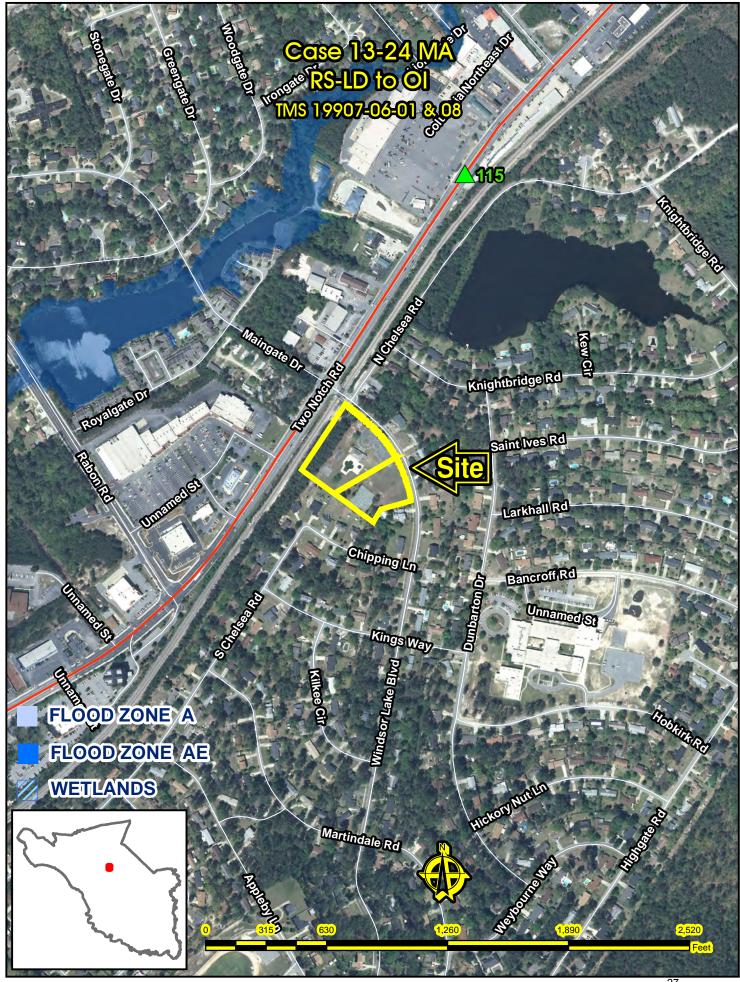
### **Zoning Public Hearing Date**

**September 24, 2013** 

### **Planning Commission Action**

At their meeting of **July 10, 2013** the Richland County Planning Commission **agreed** with the PDSD recommendation and recommends the County Council **disapprove** the proposed **Amendment** for **RC Project # 13-24 MA**.





# CASE 13-24 MA From RS-LD to OI

TMS# 19907-06-01 & 08

Windsor Lake Blvd





| USE TYPES   | 5  |
|---|----|
| Continued Care Retirement Communities                     | SR |
| Dormitories   | SE |
| Multi-Family, Not Otherwise Listed                        | Ь  |
| Single-Family, Zero Lot Line, Common                      | SR |
| Fraternity and Sorority Houses                            | Ь  |
| Group Homes (10 or More)                                  | SE |
| Rooming and Boarding Houses                               | SE |
| Special Congregate Facilities                             | SE |
| Bowling Centers   |    |
| Clubs or Lodges (Ord No.054-08HR; 9-16-08)                | Ь  |
| Dance Studios and Schools                                 | Ь  |
| Martial Arts Instructional Schools                        | Д  |
| Physical Fitness Centers                                  | Д  |
| Ambulance Services, Transport                             | Ь  |
| Auditoriums, Coliseums, Stadiums                          | Д  |
| Cemeteries, Mausoleums (Ord. 069-10HR)                    | SR |
| Colleges and Universities                                 | Ь  |
| Community Food Services                                   | Д  |
| Courts  | Ь  |
| Day Care Centers, Adult (Ord. 008-09HR; 2-17-09)          | SR |
| Day Care, Child, Licensed Center (Ord. 008-09HR; 2-17-09) | SR |
| Government Offices  | Ь  |
| Hospitals   | ۵  |
| Individual and Family Services, Not                       | ۵  |

| Museums and Galleries   | Ь  |
|---|----|
| Nursing and Convalescent Homes                                | Ь  |
| Orphanages  | Ь  |
| Post Offices  | Ь  |
| Schools, Administrative Facilities                            | Ь  |
| Schools, Business, Computer and Management Training           | Ь  |
| Schools, Fine Arts Instruction                                | Ь  |
| Schools, Junior Colleges                                      | Ь  |
| Schools, Technical and Trade (ExceptTruck Driving)            | Ь  |
| Zoos and Botanical Gardens                                    | SE |
| Accounting, Tax Preparation, Bookeeping, and Payroll Services | Ь  |
| Advertising, Public Relations, and Related Agencies           | Ь  |
| Automatic Teller Machines                                     | Ь  |
| Automobile Parking (Commercial)                               | Ь  |
| Banks, Finance, and Insurance Offices                         | Ь  |
| Barber Shops, Beauty Salons, and Related Services             | Ь  |
| Bed and Breakfast Homes/Inns (Ord. 020-10HR; 5-4-10)          | SR |
| Computer Systems Design and Related Services                  | Ь  |
| Clothing Alterations/Repairs; Footwear Repairs                | Ь  |
| Construction, Building, General Contracting, without Outside  | Ь  |
| Storage   |    |
| Construction, Special Trades, without Outside Storage         | Ь  |
| Employment Services   | Ь  |
| Engineering, Architectural, and Related Services              | Ь  |
| Funeral Homes and Services                                    | Ь  |
| Kennels   | SR |
| Laundry and Dry Cleaning Services, Non- Coin Operated         | Ь  |

| Legal Services (Law Offices, Etc.)  | ط   |
|---|-----|
| Management, Scientific, and Technical Consulting Services                 | Ь   |
| Massage Therapists  | ۵   |
| Medical/Health Care Offices   | ۵   |
| Medical, Dental, or Related Laboratories                                  | ۵   |
| Office Administrative and Support Services, Not Otherwise<br>Listed       | ۵   |
| Packaging and Labeling Services   | ۵   |
| Pet Care Services (Excluding Veterinary Offices and Kennels)              | ۵   |
| Photocopying and Duplicating Services                                     | ۵   |
| Photofinishing Laboratories   | Д   |
| Photography Studios   | Ь   |
| Picture Framing Shops   | Ь   |
| Professional, Scientific, and Technical Services, Not Otherwise<br>Listed | Ь   |
| Real Estate and Leasing Offices   | Д   |
| Research and Development Services   | SR  |
| Travel Agencies (without Tour Buses or Other Vehicles)                    | ۵   |
| Watch and Jewelry Repair Shops  | Ь   |
| Weight Reducing Centers   | Д   |
| Antique Stores (See Also Used Merchandise Shops and Pawn                  | ۵   |
| Shops)  | ٥   |
| Bars and Other Drinking Places  | - S |
| Book, Periodical, and Music Stores  | ۵   |
| Caterers, No On Site Consumption  | ۵   |
| Convenience Stores (with Gasoline Pumps)                                  | Ь   |
| Convenience Stores (without Gasoline Pumps)                               | Ь   |
|   |     |

| Drugstores, Pharmacies, with Drive-Thru                      | ۵  |
|--|----|
| Drugstores, Pharmacies, without Drive- Thru                  | ۵  |
| Office Supplies and Stationery Stores                        | ۵  |
| Optical Goods Stores   | ۵  |
| Restaurants, Cafeterias                                      | Ь  |
| Restaurants, Full Service (Dine-In Only)                     | Ь  |
| Restaurants, Limited Service (Delivery, Carry Out)           | Ь  |
| Restaurants, Snack and Nonalcoholic Beverage Stores          | Ь  |
| Courier Services, Substations                                | ۵  |
| Radio and Television Broadcasting Facilities (Except Towers) | Ь  |
| Radio, Television, and Other Similar Transmitting Towers     | SE |
| Utility Company Offices                                      | Ь  |
| Buildings, High Rise, 4 or 5 Stories                         | SR |
| Buildings, High Rise, 6 or More Stories                      | SE |

### STATE OF SOUTH CAROLINA COUNTY COUNCIL OF RICHLAND COUNTY ORDINANCE NO. \_\_\_\_-13HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTIES DESCRIBED AS TMS # 19907-06-01 AND TMS # 19907-06-08 FROM RS-LD (RESIDENTIAL, SINGLE-FAMILY – LOW DENSITY DISTRICT) TO OI (OFFICE AND INSTITUTIONAL DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

<u>Section I.</u> The Zoning Map of unincorporated Richland County is hereby amended to change the real properties described as TMS # 19907-06-01 and TMS # 19907-06-08 from RS-LD (Residential, Single-Family – Low Density District) zoning to OI (Office and Institutional District) zoning.

<u>Section II.</u> <u>Severability</u>. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

<u>Section III</u>. <u>Conflicting Ordinances Repealed</u>. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

| Section IV. Effecti                                  | ive Date. This ordinance shall be effective from and after |                                      |  |  |  |  |
|--|--|--------------------------------------|--|--|--|--|
|  |  | RICHLAND COUNTY COUNCIL              |  |  |  |  |
|  |  | By: Kelvin E. Washington, Sr., Chair |  |  |  |  |
| Attest this  | day of   | <b>G</b> , ,                         |  |  |  |  |
|  | , 2013.  |                                      |  |  |  |  |
| Michelle Onley<br>Clerk of Council                   |  |                                      |  |  |  |  |
| Public Hearing:<br>First Reading:<br>Second Reading: | September 24, 2<br>September 24, 2                         | ` '                                  |  |  |  |  |

Third Reading:

# PROCEDURES FOR SENDING REZONING MATTERS "BACK" TO THE PLANNING COMMISSION

| Does not go back to PC                             | X   | X   | X   | X   |   |   |   | X   |   | X   |
|--|---|---|---|---|---|---|---|---|---|---|
| Goes back to PC<br>and starts over                 |   |   |   |   | ×   | ×   |   |   |   |   |
| Goes back to PC and is reviewed                    |   |   |   |   |   |   | X   |   | X   |   |
| COUNTY COUNCIL ACTION AT THE ZONING PUBLIC HEARING | APPROVE                                   | APPROVE                                   | DENY                                      | DENY                                      | Zoning District X to<br>Zoning District Z | Zoning District X to<br>Zoning District Z | Zoning District X to PDD with less restrictions | Zoning District X to<br>PDD with more<br>restrictions | Zoning District X to<br>PDD with less<br>restrictions | Zoning District X to<br>PDD with more<br>restrictions |
| PLANNING<br>COMMISSION<br>RECOMMENDATION           | APPROVE                                   | DENY                                      | APPROVE                                   | DENY                                      | APPROVE                                   | DENY                                      | APPROVE   | APPROVE   | DENY  | DENY  |
| PLANNING<br>COMMISSION                             | Zoning District X to<br>Zoning District Y | Zoning District X to<br>PDD                     | Zoning District X to<br>PDD                           | Zoning District X to<br>PDD                           | Zoning District X to<br>PDD                           |