



## Richland County Council

ECONOMIC DEVELOPMENT COMMITTEE  
June 19, 2018 – 5:00 PM  
Administration Conference Room  
2020 Hampton Street, Columbia, SC 29201

|                 |                       |             |
|-----------------|-----------------------|-------------|
| Paul Livingston | Calvin “Chip” Jackson | Dalhi Myers |
| District 4      | District 9            | District 10 |

### **CALL TO ORDER**

The Honorable Paul  
Livingston, Calvin Jackson, Dalhi Myers

### **ADOPTION OF AGENDA**

#### **1. ACTION ITEMS FOR EXECUTIVE SESSION**

##### **A) Project Lorick Place**

*(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)*

##### **B) Project Feather Pass Through Grant**

*(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)*

#### **2. ITEMS FOR DISCUSSION**

##### **C) Capital Project Planning Presentation**

**ADJOURNMENT**