



## Richland County Council

### ECONOMIC DEVELOPMENT COMMITTEE

April 17, 2018 – 5:00 PM

Administration Conference Room

2020 Hampton Street, Columbia, SC 29201

Paul Livingston	Calvin “Chip” Jackson	Dalhi Myers
District 4	District 9	District 10

#### CALL TO ORDER

The Honorable Paul  
Livingston, Calvin Jackson, Dalhi Myers

#### ADOPTION OF AGENDA

#### 1. ITEMS FOR ACTION

A) Engineering Services for Northpoint Industrial Park

#### 2. EXECUTIVE SESSION ITEMS FOR ACTION

A) Project Reign

*(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)*

B) Project Star

*(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)*

C) Project Pegasus

*(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)*

D) Project Monopoly

*(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)*

3. **ITEMS FOR DISCUSSION**

A) Economic Development Budget Workshop

**ADJOURNMENT**