# **RICHLAND COUNTY COUNCIL**



# ECONOMIC DEVELOPMENT COMMITTEE

Damon Jeter District 3 Paul Livingston, Chair District 4 Seth Rose District 5

# Agenda

2020 Hampton Street February 5, 2013 5:00 PM

## CALL TO ORDER

## **ADOPTION OF AGENDA**

#### **ITEMS FOR ACTION**

- 1. Ordinance authorizing sale of approximately 5.3 acres in Northpoint Industrial Park to 2T Properties, LLC [SECOND READING]
- 2. Easement Relocation Option Agreement between Richland County and Southland Log Homes
- 3. Provide \$20,000 to assist in funding the Famously Hot New Year's Celebration [WASHINGTON]
- 4. Shop Rd Extension Change Order

### **ITEMS FOR INFORMATION / DISCUSSION**

1.

#### **EXECUTIVE SESSION**

1. Project Packaging

#### ADJOURN