

**RICHLAND SOIL AND WATER CONSERVATION DISTRICT**  
**BOARD MEETING**  
**January 11, 2021**  
**Virtual Meeting • 6:00 PM**

Join Zoom Meeting

<https://us02web.zoom.us/j/87948038025?pwd=QlQxeEVXWEttMUd2OFI0a0FHMEtSdz09>

Join by phone: +1 301 715 8592 US (Washington D.C)

Meeting ID: 879 4803 8025

Passcode: 996099

One tap mobile

+13017158592,,87948038025#,,,,,0#,,996099# US (Washington D.C)

WELCOME, INTRODUCTIONS, INVOCATION

COOPER/MULLIS

APPROVE AGENDA

MULLIS

APPROVE MINUTES

MULLIS

SPECIAL PRESENTATION: NATURAL RESOURCES MGT. @ CCTECH

JOSHUA CASTLEBERRY

REPORTS

- FINANCIAL REPORT
- AFFILIATE MEMBERSHIP REPORT
- PINWOOD LAKE PARK POLLINATOR GARDEN REPORT
- CONSERVATION DIVISION/CONSERVATION COMMISSION REPORT
- EDUCATION REPORT
- NRCS REPORT

RHODES  
LANEY  
JOHNSON  
EPPS  
COOPER/LINDSAY  
BONILLA-GONZALEZ

NEW BUSINESS

- FUNDING REQUESTS
- BUDGET AMENDMENT
- MIDLANDS LOCAL FOOD COLLABORATIVE PARTICIPATION
- 2021 MEETING SCHEDULE & GUEST SPEAKERS

COOPER  
COOPER  
COOPER  
COOPER

ANNOUNCEMENTS/PUBLIC INPUT

NEXT MEETING – FEBRUARY 8, 2021 @ 6PM VIA ZOOM

*If you need accommodations, please notify Chanda Cooper by calling 803-576-2084 or emailing [cooper.chanda@richlandcountysc.gov](mailto:cooper.chanda@richlandcountysc.gov).*