

## 2019 Poster Contest Entry Form

Please circle the appropriate grade category:      K-1      2-3      4-6      7-9      10-12

### STUDENT INFORMATION

Name: First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_

Circle one:

Yes / No      The poster is the original work of the student named above.

Yes / No      The student received assistance from another person or materials/ideas from another source. If "yes," please explain on another piece of paper.

**Signature of parent or guardian allowing the Richland Soil and Water Conservation District and the State and National Associations of Conservation Districts to use the poster submission for educational or promotional purposes:**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian Name (printed) \_\_\_\_\_

Parent or Guardian E-mail: \_\_\_\_\_

Parent or Guardian Phone: \_\_\_\_\_

### SCHOOL INFORMATION

Please Circle One:      Public School      Private School      Home School

School Name: \_\_\_\_\_

Teacher: \_\_\_\_\_

Teacher Phone: \_\_\_\_\_ Teacher E-mail: \_\_\_\_\_

### CONSERVATION DISTRICT

Richland Soil and Water Conservation District  
ATTN: Chanda L. Cooper, Education Program Coordinator  
2020 Hampton Street, Room 3063A, Columbia, SC 29204  
Phone (803) 576-2080 • Fax (803) 576-2088  
E-mail [cooper.chanda@richlandcountysc.gov](mailto:cooper.chanda@richlandcountysc.gov)

