

2020 Hampton Street • Room 3063A Columbia, SC 29204 (803) 576-2082

Agenda

June 21, 2021 3:30 - 5:00pm

Via Zoom: https://us02web.zoom.us/j/81274441997?pwd=czFjalMxWFBweHdaZU8wSjkyb29EZz09

Via Phone: 301 715 8592 US (Washington DC)

Meeting ID: 812 7444 1997 Passcode: 580440

| 1. | Call to Order | John Grego | 3:30 |
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| 2. | Approval of Agenda | John Grego | 3.30 |
| 3. | Approval of April Special Called, April, and May Meeting minutes | John Grego | |
| 4. | Report of the Chair | John Grego | 3:35 |
| | FY22 Administrator recommended budget – update | | |
| | Land Development Code – update | | |
| | Ordinance Review - discussion | | |
| | Departing comments from the former Chair | | |
| 5. | Treasurer's Report | Robert Squirewell | 4:05 |
| ٥. | FY21 General budget status – update | Quinton Epps | 4.03 |
| 6. | Report of the Community Planning & Development Department | Brian Crooks | 4:05 |
| 0. | ■ Timberlane properties — update | Brian Crooks | 4.03 |
| | Land Development Code - update | | |
| 7. | Conservation Committee Report | Buddy Atkins | 4:10 |
| | ■ Ganus easement – update | | 0 |
| | ■ Houck easement – update | | |
| | ■ Cabin Branch - update | | |
| | Executive Session – contractual matters for property purchase | | |
| 8. | Historic Committee Report | Sam Holland | 4:35 |
| | No report | | |
| 9. | Conservation Manager's Report | Quinton Epps | 4:35 |
| | ■ Mill Creek Bridge repair – update | | |
| | ■ RCCC grants – update | | |
| | Annual Plan for County Council - discussion | | |
| | Hiring of vacant positions – (Land Program Planner, | | |
| | Conservation Program Analyst, and Administrative Assistant) | | |
| 10. | New Business | John Grego | 4:50 |
| 11. Public Input | | John Grego | 4:55 |
| 12. Adjournment | | John Grego | 5:00 |

Next meeting: <u>July 19, 2021 at 3:30 to 5:00 pm</u>